

<b>SHEET 10</b> <b>LTPP TRAFFIC DATA</b>  <b>TRAFFIC VOLUME AND LOAD</b> <b>ESTIMATE UPDATE-NO SITE COUNT</b>	*STATE ASSIGNED ID      [ _ _ _ _ ]  *STATE CODE                      [ <u>83</u> ]  *SHRP SECTION ID                      [ <u>6454</u> ]
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**1. ANNUAL TRAFFIC ESTIMATES**

*YEAR	ESTIMATED TOTAL VEHICLES AADT (TWO-WAY)	ESTIMATED TOTAL TRUCK AADT (TWO-WAY)	ESTIMATED TOTAL VEHICLES AADT LTPP LANE	*ESTIMATED TOTAL TRUCKS AADT LTPP LANE	*ESTIMATED ESAL=S/YR LTPP LANE (1000'S)
<u>1992</u>	<u>5542</u>	<u>814</u>	<u>2358</u>	<u>347</u>	<u>238</u>

**2. METHOD FOR ESTIMATING TOTAL VEHICLE AADT (TWO-WAY)**

- ☒ Growth factored last year=s estimate. (6)  
☐ Estimated based on volume counts at nearby locations. (3)  
☐ Used computerized network analyses. (4)  
☐ Factored a single count taken this year at the LTPP site. (1)  
☐ Average multiple counts taken this year at the LTPP site. (2)  
☐ Average and factored multiple count taken this year at the LTPP site. (5)  
☐ Used flow maps. (7)  
☐ Other: (8) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**3. METHOD FOR ESTIMATING TOTAL TRUCK AADT (TWO-WAY)**

- ☐ Used system averages from counts taken this year. (6)  
☐ Used count data from nearby sites. (3)  
☐ Used count data from previous years at the LTPP site. (7)  
☒ Used system averages from previous years. (8)  
☐ Used computerized network analyses. (4)  
☐ Used a single count taken this year at the LTPP site. (5)  
☐ Factored a single count taken this year at the LTPP site. (1)  
☐ Averaged multiple counts taken this year at the LTPP site. (2)  
☐ Other: (9) \_\_\_\_\_  
 \_\_\_\_\_

**4. METHOD FOR ESTIMATING TOTAL VEHICLES LTPP LANE AADT**

- ☐ System distribution factors. (2)  
☐ Based on actual lane count data. (1)  
☒ Other: (3) Growth Factor \_\_\_\_\_  
 \_\_\_\_\_

**\*5. METHOD FOR ESTIMATING TOTAL TRUCKS, LTPP LANE, AADT**

- ☐ System distribution factors. (2)  
☐ Based on actual lane data count. (1)  
☒ Other: (3) Growth Factor \_\_\_\_\_  
 \_\_\_\_\_

**\*6. METHOD FOR ESTIMATING ESAL/YEAR IN LTPP LANE**

- ☒ ESAL/Truck factor (1)  
☐ ESAL/Vehicle class. (2) (No. of classes)  
☐ ESAL/Axle(3) Sing. \_\_\_\_\_ Tand. \_\_\_\_\_ Tri. \_\_\_\_\_  
☐ Other: (4) \_\_\_\_\_  
 \_\_\_\_\_

**7. ESAL ESTIMATES - SOURCE OF DATA**

- ☐ Weight data collected at LTPP site prior years. (2)  
☐ Weight data from system averages this year. (3)  
☒ Weight data from system averages prior years. (4)  
☐ Weight data from historic W-4 Tables used. (5)  
☐ Other: (6) \_\_\_\_\_  
 \_\_\_\_\_

**8. WEIGHT SCALE TYPE**

- ☐ WIM scale. (1)  
☐ Static scale used for enforcement. (2)  
☒ Static scale not used for enforcement. (3)  
☐ Other: (4) \_\_\_\_\_  
 \_\_\_\_\_

NAME OF PREPARER <u>Nancy Whiteford</u>	PHONE# _____	
DATE PREPARED <u>June 2009</u>	rev. March 12, 2001	

<b>SHEET 10</b> <b>LTPP TRAFFIC DATA</b>  <b>TRAFFIC VOLUME AND LOAD</b> <b>ESTIMATE UPDATE-NO SITE COUNT</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">*STATE ASSIGNED ID</td> <td style="width: 20%; text-align: center;">[ _ _ _ ]</td> </tr> <tr> <td>*STATE CODE</td> <td style="text-align: center;">[ 83 ]</td> </tr> <tr> <td>*SHRP SECTION ID</td> <td style="text-align: center;">[ 6454 ]</td> </tr> </table>	*STATE ASSIGNED ID	[ _ _ _ ]	*STATE CODE	[ 83 ]	*SHRP SECTION ID	[ 6454 ]
*STATE ASSIGNED ID	[ _ _ _ ]						
*STATE CODE	[ 83 ]						
*SHRP SECTION ID	[ 6454 ]						

### 1. ANNUAL TRAFFIC ESTIMATES

*YEAR	ESTIMATED TOTAL VEHICLES AADT (TWO-WAY)	ESTIMATED TOTAL TRUCK AADT (TWO-WAY)	ESTIMATED TOTAL VEHICLES AADT LTPP LANE	*ESTIMATED TOTAL TRUCKS AADT LTPP LANE	*ESTIMATED ESAL=S/YR LTPP LANE (1000'S)
See Attached Table					

### 2. METHOD FOR ESTIMATING TOTAL VEHICLE AADT (TWO-WAY)

- ☒ Growth factored last year=s estimate. (6)
- ☐ Estimated based on volume counts at nearby locations. (3)
- ☐ Used computerized network analyses. (4)
- ☐ Factored a single count taken this year at the LTPP site. (1)
- ☐ Average multiple counts taken this year at the LTPP site. (2)
- ☐ Average and factored multiple count taken this year at the LTPP site. (5)
- ☐ Used flow maps. (7)
- ☐ Other: (8)

### 3. METHOD FOR ESTIMATING TOTAL TRUCK AADT (TWO-WAY)

- ☐ Used system averages from counts taken this year. (6)
- ☐ Used count data from nearby sites. (3)
- ☐ Used count data from previous years at the LTPP site. (7)
- ☒ Used system averages from previous years. (8)
- ☐ Used computerized network analyses. (4)
- ☐ Used a single count taken this year at the LTPP site. (5)
- ☐ Factored a single count taken this year at the LTPP site. (1)
- ☐ Averaged multiple counts taken this year at the LTPP site. (2)
- ☐ Other: (9)

### 4. METHOD FOR ESTIMATING TOTAL VEHICLES LTPP LANE AADT

- ☐ System distribution factors. (2)
- ☐ Based on actual lane count data. (1)
- ☒ Other: (3) G.F.

### \*5. METHOD FOR ESTIMATING TOTAL TRUCKS, LTPP LANE, AADT

- ☐ System distribution factors. (2)
- ☐ Based on actual lane data count. (1)
- ☒ Other: (3) G.F.

### \*6. METHOD FOR ESTIMATING ESAL/YEAR IN LTPP LANE

- ☒ ESAL/Truck factor (1)
- ☐ ESAL/Vehicle class. (2) (No. of classes)
- ☐ ESAL/Axle(3) Sing. \_\_\_\_ Tand. \_\_\_\_ Tri. \_\_\_\_
- ☐ Other: (4)

### 7. ESAL ESTIMATES - SOURCE OF DATA

- ☐ Weight data collected at LTPP site prior years. (2)
- ☐ Weight data from system averages this year. (3)
- ☒ Weight data from system averages prior years. (4)
- ☐ Weight data from historic W-4 Tables used. (5)
- ☐ Other: (6)

### 8. WEIGHT SCALE TYPE

- ☐ WIM scale. (1)
- ☐ Static scale used for enforcement. (2)
- ☒ Static scale not used for enforcement. (3)
- ☐ Other: (4)

ENTERED JUL 16 2009

NAME OF PREPARER <u>N. Whiteford</u> DATE PREPARED <u>7/16/09</u>	PHONE# _____ <div style="text-align: right;">rev. March 12, 2001</div>
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SHEET 10  
LTPP TRAFFIC DATA

State Code	SHRP ID	Year	Estimated Total Vehicles AADT (two-way)	Estimated Total TRUCK AADT (two-way)	Estimated Total Vehicles AADT LTPP LANE	Estimated Total TRUCK AADT LTPP LANE	Estimated ESAL's/YR LTPP LANE (X's 1000)
83	6454	1992	5542	814	2358	347	238
83	6454	1993	5929	871	2523	371	254
83	6454	1994	6344	932	2700	397	272
83	6454	1995	6789	998	2889	425	291
83	6454	1996	7264	1067	3091	454	311
83	6454	1997	7772	1142	3308	486	333
83	6454	1998	8316	1222	3539	520	356
83	6454	2008	16360	2404	6962	1023	701

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.C62 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 01-06-92 BEGINNING TIME 9:00

ENDING DATE 01-31-92 ENDING TIME 9:00

COUNT DURATION 25 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ \_\_\_\_\_ ]  
**\*STATE CODE** [ 83 ]  
**\*SHRP SECTION ID** [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.CU2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 01-31-92 BEGINNING TIME 9:00

ENDING DATE 02-24-92 ENDING TIME 10:00

COUNT DURATION 24 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

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CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660  
DATE PREPARED MAY 1992

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _____ ]
	*STATE CODE [ 83 ]
	*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.DN2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 02-24-92 BEGINNING TIME 11:00

ENDING DATE 03-02-92 ENDING TIME 16:00

COUNT DURATION 6 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

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CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _____ ]
	*STATE CODE [ <u>83</u> ]
	*SHRP SECTION ID [ <u>6454</u> ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.E22 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 03-02-92 BEGINNING TIME 16:00

ENDING DATE 03-18-92 ENDING TIME 9:00

COUNT DURATION 16 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.EH2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 03-18-92 BEGINNING TIME 9:00

ENDING DATE 03-30-92 ENDING TIME 9:00

COUNT DURATION 12 [ ] HOURS [ x ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992



SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.ET2 DISK/TAPE ID

BEGINNING DATE 03-30-92 BEGINNING TIME 9:00

ENDING DATE 04-06-92 ENDING TIME 8:00

COUNT DURATION 7 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

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NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.F62 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 04-06-92 BEGINNING TIME 9:00

ENDING DATE 05-01-92 ENDING TIME 10:00

COUNT DURATION 25 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

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NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.G12 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 05-01-92 BEGINNING TIME 10:00

ENDING DATE 05-19-92 ENDING TIME 8:00

COUNT DURATION 18 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _____ ]
	*STATE CODE [ <u>83</u> ]
	*SHRP SECTION ID [ <u>6454</u> ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.GI2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 05-19-92 BEGINNING TIME 9:00

ENDING DATE 06-01-92 ENDING TIME 9:00

COUNT DURATION 13 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _____ ]
	*STATE CODE [ <u>83</u> ]
	*SHRP SECTION ID [ <u>6454</u> ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.H12 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 06-01-92 BEGINNING TIME 09:00

ENDING DATE 06-17-92 ENDING TIME 17:00

COUNT DURATION 16 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
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TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992 July 1992</u>	

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _____ ]
	*STATE CODE [ <u>83</u> ]
	*SHRP SECTION ID [ <u>6454</u> ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.HG2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 06-17-92 BEGINNING TIME 16:00

ENDING DATE 07-06-92 ENDING TIME 12:00

COUNT DURATION 20 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992 July 1992</u>	

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.I62 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 07-06-92 BEGINNING TIME 12:00

ENDING DATE 07-20-92 ENDING TIME 11:00

COUNT DURATION 14 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.IJ2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 07-20-92 BEGINNING TIME 11:00

ENDING DATE 08-10-92 ENDING TIME 12:00

COUNT DURATION 21 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992



SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.J02 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 08-10-92 BEGINNING TIME 12:00

ENDING DATE 08-20-92 ENDING TIME 16:00

COUNT DURATION 10 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.JK2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 08-21-92 BEGINNING TIME 16:00

ENDING DATE 09-01-92 ENDING TIME 09:00

COUNT DURATION 11 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ 065 ]  
**\*STATE CODE** [ 83 ]  
**\*SHRP SECTION ID** [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.K42 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 09-04-92 BEGINNING TIME 10:00

ENDING DATE 09-14-92 ENDING TIME 12:00

COUNT DURATION 10 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660  
DATE PREPARED OCTOBER 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.KH2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 09-18-92 BEGINNING TIME 10:00

ENDING DATE 10-01-92 ENDING TIME 14:00

COUNT DURATION 14 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]  
\*STATE CODE [ 83 ]  
\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C:\836454.L12 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 10/01/92 BEGINNING TIME 15:??

ENDING DATE 10/16/92 ENDING TIME 10:??

COUNT DURATION 15 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660  
DATE PREPARED NOVEMBER 1992

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ 065 ]
	*STATE CODE [ 83 ]
	*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C#836454.LF2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 10/16/92 BEGINNING TIME 10:??

ENDING DATE 10/25/92 ENDING TIME 14:??

COUNT DURATION 9 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.M22 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 11/02/92 BEGINNING TIME 14:??

ENDING DATE 11/10/92 ENDING TIME 03:??

COUNT DURATION 8 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.MF2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 11/16/92 BEGINNING TIME 09:??

ENDING DATE 11/24/92 ENDING TIME 03:??

COUNT DURATION 8 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993



**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 065 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.N72 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 12/07/92 BEGINNING TIME 08:??

ENDING DATE 12/14/92 ENDING TIME 09:??

COUNT DURATION 7 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ 065 ]  
**\*STATE CODE** [ 83 ]  
**\*SHRP SECTION ID** [ 6454 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.2 MILES WEST OF PR 350 (MACGREGOR)

FILENAME C836454.ND2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 12/14/92 BEGINNING TIME 16:??

ENDING DATE 12/31/92 ENDING TIME 08:??

COUNT DURATION 17 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660  
DATE PREPARED JANUARY 1993

83

[illegible]

NAME OF PREPARER \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
DATE PREPARED \_\_\_\_\_