

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.C82 DISK/TAPE ID _____

BEGINNING DATE 01-08-92 BEGINNING TIME 14:00

ENDING DATE 01-10-92 ENDING TIME 9:00

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT LANE 1 EASTBOUND SENSOR NOT
WORKING - ALL VEHICLES DEFAULT TO CLASS 2.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.C02 DISK/TAPE ID _____

BEGINNING DATE 01-10-92 BEGINNING TIME 9:00

ENDING DATE 01-13-92 ENDING TIME 15:00

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT LANE 1 EASTBOUND SENSOR NOT WORKING

- ALL VEHICLES DEFAULT TO CLASS 2.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.CC2 DISK/TAPE ID _____

BEGINNING DATE 01-13-92 BEGINNING TIME 15:00

ENDING DATE 01-14-92 ENDING TIME 8:00

COUNT DURATION 17 [X] HOURS [] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.D32 DISK/TAPE ID _____

BEGINNING DATE 02-03-92 BEGINNING TIME 9:00

ENDING DATE 02-24-92 ENDING TIME 11:00

COUNT DURATION 21 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.DN2 DISK/TAPE ID _____

BEGINNING DATE 02-24-92 BEGINNING TIME 11:00

ENDING DATE 03-02-92 ENDING TIME 16:00

COUNT DURATION 6 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.E22 DISK/TAPE ID _____

BEGINNING DATE 03-02-92 BEGINNING TIME 16:00

ENDING DATE 03-18-92 ENDING TIME 9:00

COUNT DURATION 16 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.EH2 DISK/TAPE ID _____

BEGINNING DATE 03-18-92 BEGINNING TIME 9:00

ENDING DATE 03-30-92 ENDING TIME 9:00

COUNT DURATION 12 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.ET2 DISK/TAPE ID _____

BEGINNING DATE 03-30-92 BEGINNING TIME 9:00

ENDING DATE 04-06-92 ENDING TIME 8:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.F62 DISK/TAPE ID _____

BEGINNING DATE 04-06-92 BEGINNING TIME 9:00

ENDING DATE 04-23-92 ENDING TIME 11:00

COUNT DURATION 17 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME C836452.FM2 DISK/TAPE ID _____

BEGINNING DATE 04-23-92 BEGINNING TIME 11:00

ENDING DATE 05-01-92 ENDING TIME 10:00

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.G12 DISK/TAPE ID _____

BEGINNING DATE 05-01-92 BEGINNING TIME 10:00

ENDING DATE 05-19-92 ENDING TIME 8:00

COUNT DURATION 18 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.GI2 DISK/TAPE ID _____

BEGINNING DATE 05-19-92 BEGINNING TIME 9:00

ENDING DATE 06-01-92 ENDING TIME 8:00

COUNT DURATION 13 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []
*STATE CODE [83]
*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME C836452.H12 DISK/TAPE ID _____

BEGINNING DATE 06-01-92 BEGINNING TIME 09:00

ENDING DATE 06-12-92 ENDING TIME 11:00

COUNT DURATION 11 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME C836452.HB2 DISK/TAPE ID _____

BEGINNING DATE 06-12-92 BEGINNING TIME 12:00

ENDING DATE 06-22-92 ENDING TIME 11:00

COUNT DURATION 10 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.HG2 DISK/TAPE ID _____

BEGINNING DATE 06-17-92 BEGINNING TIME 16:00

ENDING DATE 07-06-92 ENDING TIME 12:00

COUNT DURATION 20 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME C836452.HL2 DISK/TAPE ID _____

BEGINNING DATE 06-22-92 BEGINNING TIME 11:00

ENDING DATE 07-06-92 ENDING TIME 11:00

COUNT DURATION 14 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [064]
*STATE CODE [83]
*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.I62 DISK/TAPE ID _____

BEGINNING DATE 07-06-92 BEGINNING TIME 11:00

ENDING DATE 07-08-92 ENDING TIME 10:00

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED AUGUST 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [06Y]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.I82 DISK/TAPE ID _____

BEGINNING DATE 07-08-92 BEGINNING TIME 11:00

ENDING DATE 07-14-92 ENDING TIME 14:00

COUNT DURATION 6 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.IQ2 DISK/TAPE ID _____

BEGINNING DATE 07-27-92 BEGINNING TIME 19:00

ENDING DATE 08-21-92 ENDING TIME 13:00

COUNT DURATION 25 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.JK2 DISK/TAPE ID _____

BEGINNING DATE 08-21-92 BEGINNING TIME 12:00

ENDING DATE 09-01-92 ENDING TIME 08:00

COUNT DURATION 11 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [064]
***STATE CODE** [83]
***SHRP SECTION ID** [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.K12 DISK/TAPE ID _____

BEGINNING DATE 09-01-92 BEGINNING TIME 9:00

ENDING DATE 09-10-92 ENDING TIME 16:00

COUNT DURATION 9 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED OCTOBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (SOUTH PERIMETER)

FILENAME C836452.K02 DISK/TAPE ID _____

BEGINNING DATE 09-10-92 BEGINNING TIME 17:00

ENDING DATE 09-14-92 ENDING TIME 11:00

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C #836452.KD2 DISK/TAPE ID _____

BEGINNING DATE 09/14/92 BEGINNING TIME 13:??

ENDING DATE 10/07/92 ENDING TIME 11:??

COUNT DURATION 23 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME CW836452.L72 DISK/TAPE ID _____

BEGINNING DATE 10/07/92 BEGINNING TIME 12:??

ENDING DATE 10/19/92 ENDING TIME 09:??

COUNT DURATION 12 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C:\836452.LI2 DISK/TAPE ID _____

BEGINNING DATE 10/19/92 BEGINNING TIME 09:??

ENDING DATE 10/25/92 ENDING TIME 14:??

COUNT DURATION 6 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C#836452.LO2 DISK/TAPE ID _____

BEGINNING DATE 10/25/92 BEGINNING TIME 13:??

ENDING DATE 10/29/92 ENDING TIME 13:??

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C:\836452.LS2 DISK/TAPE ID _____

BEGINNING DATE 10/29/92 BEGINNING TIME 16:??

ENDING DATE 11/06/92 ENDING TIME 16:??

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT LAST 2 HOURS LANE 1 WAS NOT CONNECTED.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C836452.M62 DISK/TAPE ID _____

BEGINNING DATE 11/06/92 BEGINNING TIME 16:??

ENDING DATE 11/18/92 ENDING TIME 16:??

COUNT DURATION 12 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C836452.MH2 DISK/TAPE ID _____

BEGINNING DATE 11/18/92 BEGINNING TIME 17:??

ENDING DATE 11/25/92 ENDING TIME 08:??

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [064]

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 2.4 MILES WEST OF PTH 1 (S. PERIMETER)

FILENAME C836452.N12 DISK/TAPE ID _____

BEGINNING DATE 12/01/92 BEGINNING TIME 11:??

ENDING DATE 12/26/92 ENDING TIME 13:??

COUNT DURATION 25 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** []
***STATE CODE** [83]
***SHRP SECTION ID** [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2 MILES EAST OF PTH 59 (SOUTH PERIMETER)

FILENAME W836452.C22 DISK/TAPE ID _____

BEGINNING DATE 01-02-92 BEGINNING TIME 8:22

ENDING DATE 01-03-92 ENDING TIME 00:42

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

<p align="center">SHEET 13 LTPP TRAFFIC DATA</p> <p align="center">VEHICLE WEIGHT DATA TRANSMITTAL FORM</p>	*STATE ASSIGNED ID [_____]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>6452</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HB2 DISK/TAPE ID _____

BEGINNING DATE 06-12-92 BEGINNING TIME 11:13

ENDING DATE 06-15-92 ENDING TIME 8:09

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1991 July 1992</u>	

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HE2 DISK/TAPE ID

BEGINNING DATE 06-15-92 BEGINNING TIME 8:21

ENDING DATE 06-17-92 ENDING TIME 9:24 23

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM x OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991 July 1992

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HG2 DISK/TAPE ID _____

BEGINNING DATE 06-17-92 BEGINNING TIME 9:54

ENDING DATE 06-18-92 ENDING TIME 8:34

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS: "BAD" RECORDS.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HH2 DISK/TAPE ID

BEGINNING DATE 06-18-92 BEGINNING TIME 9:18 14:52

ENDING DATE 06-22-92 ENDING TIME 6:33

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM x OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : "BAD" RECORDS - OK

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991 July 1992

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6452]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HL2 DISK/TAPE ID _____

BEGINNING DATE 06-22-92 BEGINNING TIME 10:34

ENDING DATE 06-24-92 ENDING TIME 9:01

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_____]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>6452</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HP2 DISK/TAPE ID _____

BEGINNING DATE 06-26-92 BEGINNING TIME 12:48

ENDING DATE 06-29-92 ENDING TIME 8:17

COUNT DURATION 3 [] HOURS [☒] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : MANY "BAD" RECORDS.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1991 July 1992</u>	

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [<u> </u>]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>6452</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 100

MILEPOST NO. OR LOCATION (THIS SESSION) 2.4 MILES WEST OF PTH 1 (SYMINGTON)

FILENAME W836452.HS2 DISK/TAPE ID

BEGINNING DATE 06-29-92 BEGINNING TIME 8:32

ENDING DATE 06-30-92 ENDING TIME 13:19

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM 'x OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1991 July 1992</u>	

83

[illegible]