

SHEET 11
LTPP TRAFFIC DATA

VOLUME DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]
*STATE CODE [83]
*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS COUNT) PTH 1 MILEPOST NO. (THIS COUNT) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD RIVER)

FILENAME V836450.L72 DISK/TAPE ID _____

BEGINNING DATE 10-07-92 BEGINNING TIME 14:00

ENDING DATE 10-16-92 ENDING TIME 11:00

TYPE OF COUNT: TWO-WAY ☒ ONE-WAY _____ GPS LANE _____

COUNT DURATION 9 [] HOURS [x] DAYS [] MONTHS

TYPE OF SENSOR _____ ROAD TUBES _____ PIEZO CABLE _____

_____ PEIZO FILM ☒ LOOPS _____ OTHER _____

EQUIPMENT MANUFACTURER / MODEL # GOLDEN RIVER / MARKSMAN 600

AXLE CORRECTION FACTOR _____ STANDARD DEV. OF FACTOR _____

MONTHLY / SEASONAL FACTOR _____ STANDARD DEV. OF FACTOR _____

DAY-OF-WEEK FACTOR _____ STANDARD DEV. OF FACTOR _____

OTHER FACTOR _____ STANDARD DEV. OF FACTOR _____
SPECIFY _____

DISTRIBUTION FACTOR FOR GPS LANE _____
(WHEN NOT AVAILABLE FROM ACTUAL COUNT DATA.)

SOURCE OF GPS LANE DISTRIBUTION FACTOR ESTIMATE _____

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.C92 DISK/TAPE ID _____

BEGINNING DATE 01-09-92 BEGINNING TIME 9:00

ENDING DATE 02-03-92 ENDING TIME 8:00

COUNT DURATION 25 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.D32 DISK/TAPE ID _____

BEGINNING DATE 02-03-92 BEGINNING TIME 9:00

ENDING DATE 02-03-92 ENDING TIME 17:00

COUNT DURATION 8 [☒] HOURS [☐] DAYS [☐] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]
*STATE CODE [83]
*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.D52 DISK/TAPE ID _____

BEGINNING DATE 02-05-92 BEGINNING TIME 9:00

ENDING DATE 02-06-92 ENDING TIME 9:00

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_____]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>6450</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.D62 DISK/TAPE ID _____

BEGINNING DATE 02-06-92 BEGINNING TIME 9:00

ENDING DATE 02-24-92 ENDING TIME 11:00

COUNT DURATION 18 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
 BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.DN2 DISK/TAPE ID _____

BEGINNING DATE 02-24-92 BEGINNING TIME 12:00

ENDING DATE 03-03-92 ENDING TIME 12:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_____]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>6450</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.E32 DISK/TAPE ID _____

BEGINNING DATE 03-03-92 BEGINNING TIME 12:00

ENDING DATE 03-18-92 ENDING TIME 8:00

COUNT DURATION 15 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
 BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [_____]
***STATE CODE** [83]
***SHRP SECTION ID** [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.EH2 DISK/TAPE ID _____

BEGINNING DATE 03-18-92 BEGINNING TIME 9:00

ENDING DATE 03-30-92 ENDING TIME 9:00

COUNT DURATION 12 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.ET2 DISK/TAPE ID _____

BEGINNING DATE 03-30-92 BEGINNING TIME 9:00

ENDING DATE 04-06-92 ENDING TIME 8:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.F62 DISK/TAPE ID _____

BEGINNING DATE 04-06-92 BEGINNING TIME 9:00

ENDING DATE 04-23-92 ENDING TIME 11:00

COUNT DURATION 17 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [_____]
***STATE CODE** [83]
***SHRP SECTION ID** [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.FM2 DISK/TAPE ID _____

BEGINNING DATE 04-23-92 BEGINNING TIME 11:00

ENDING DATE 05-01-92 ENDING TIME 10:00

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.G12 DISK/TAPE ID _____

BEGINNING DATE 05-01-92 BEGINNING TIME 10:00

ENDING DATE 05-19-92 ENDING TIME 9:00

COUNT DURATION 18 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.GI2 DISK/TAPE ID _____

BEGINNING DATE 05-19-92 BEGINNING TIME 9:00

ENDING DATE 06-01-92 ENDING TIME 9:00

COUNT DURATION 13 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.H12 DISK/TAPE ID _____

BEGINNING DATE 06-01-92 BEGINNING TIME 9:00

ENDING DATE 06-17-92 ENDING TIME 16:00

COUNT DURATION 16 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.HG2 DISK/TAPE ID _____

BEGINNING DATE 06-17-92 BEGINNING TIME 16:00

ENDING DATE 07-06-92 ENDING TIME 12:00

COUNT DURATION 20 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD)

FILENAME C836450.I62 DISK/TAPE ID

BEGINNING DATE 07-06-92 BEGINNING TIME 12:00

ENDING DATE Bl 8-10-92 07-21-92 ENDING TIME 10:00 hrs 10:00

COUNT DURATION 15 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD)

FILENAME C836450.IK2 DISK/TAPE ID _____

BEGINNING DATE 07-21-92 BEGINNING TIME 10:00

ENDING DATE 08-10-92 ENDING TIME 12:00

COUNT DURATION 20 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.J02 DISK/TAPE ID _____

BEGINNING DATE 08-10-92 BEGINNING TIME 13:00

ENDING DATE 9-1-92 08-24-92 ENDING TIME 10:00 hrs 09:00

COUNT DURATION 14 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.JN2 DISK/TAPE ID _____

BEGINNING DATE 08-24-92 BEGINNING TIME 9:00

ENDING DATE 09-01-92 ENDING TIME 10:00

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]
*STATE CODE [83]
*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.K12 DISK/TAPE ID _____

BEGINNING DATE 09-01-92 BEGINNING TIME 11:00

ENDING DATE 10-1-92
09-08-92 ENDING TIME 14:00
11:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED OCTOBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [06]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.K82 DISK/TAPE ID _____

BEGINNING DATE 09-08-92 BEGINNING TIME 11:00

ENDING DATE 09-11-92 ENDING TIME 13:00

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.KA2 DISK/TAPE ID

BEGINNING DATE 09-11-92 BEGINNING TIME 13:00

ENDING DATE 09-14-92 ENDING TIME 14:00

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.KD2 DISK/TAPE ID _____

BEGINNING DATE 09-14-92 BEGINNING TIME 14:00

ENDING DATE 10-01-92 ENDING TIME 14:00

COUNT DURATION 17 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.L12 DISK/TAPE ID

BEGINNING DATE 10-01-92 BEGINNING TIME 15:00

ENDING DATE 10-07-92 ENDING TIME 13:00

COUNT DURATION 6 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [061]
***STATE CODE** [83]
***SHRP SECTION ID** [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.LF2 DISK/TAPE ID _____

BEGINNING DATE 10-16-92 BEGINNING TIME 12:00

ENDING DATE ~~10-23-92~~ 11-02-92 ENDING TIME ~~13:00~~ 11:00 hrs

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.LM2 DISK/TAPE ID _____

BEGINNING DATE 10-23-92 BEGINNING TIME 14:00

ENDING DATE 10-25-92 ENDING TIME 14:00

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.LO2 DISK/TAPE ID _____

BEGINNING DATE 10-25-92 BEGINNING TIME 14:00

ENDING DATE 11-02-92 ENDING TIME 11:00

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.N22 DISK/TAPE ID

BEGINNING DATE 12/02/92 BEGINNING TIME 15:??

ENDING DATE 1-5-93 12/09/92 ENDING TIME 15:00 hrs 16:??

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.N92 DISK/TAPE ID _____

BEGINNING DATE 12/09/92 BEGINNING TIME 16:??

ENDING DATE 12/17/92 ENDING TIME 09:??

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.NG2 DISK/TAPE ID _____

BEGINNING DATE 12/17/92 BEGINNING TIME 10:??

ENDING DATE 01/05/93 ENDING TIME 15:??

COUNT DURATION 19 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.M22 DISK/TAPE ID

BEGINNING DATE 11/02/92 BEGINNING TIME 12:00
12:??

ENDING DATE 11/12/92 ENDING TIME 15:00
15:??

COUNT DURATION 10 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT FIRST 2 HOURS LANE 1 DEFAULTED TO CARS.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME C836450.MB2 DISK/TAPE ID

BEGINNING DATE 11/12/92 BEGINNING TIME 15:??

ENDING DATE 12/02/92 ENDING TIME 15:??

COUNT DURATION 20 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R)

FILENAME W836450.K02 DISK/TAPE ID _____

BEGINNING DATE 09-10-92 BEGINNING TIME 8:58

ENDING DATE 9-13-92 ENDING TIME 08:09
09-11-92 11:54

COUNT DURATION 1 [] HOURS [X] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 13
LTPP TRAFFIC DATA**

**VEHICLE WEIGHT DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R)

FILENAME W836450.KA2 DISK/TAPE ID _____

BEGINNING DATE 09-11-92 BEGINNING TIME 12:31

ENDING DATE 09-13-92 ENDING TIME 08:09

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.L72 DISK/TAPE ID _____

BEGINNING DATE 10-07-92 BEGINNING TIME 13:52

ENDING DATE 10-11-92 ENDING TIME 10:31

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

<p align="center">SHEET 13</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">VEHICLE WEIGHT DATA</p> <p align="center">TRANSMITTAL FORM</p>	<p>*STATE ASSIGNED ID [061]</p>
	<p>*STATE CODE [83]</p>
	<p>*SHRP SECTION ID [6450]</p>

*SHRP SECTION ID [6450]

SENSOR TYPE	CAPACITANCE STRIP
--------------------	-------------------

DATE PREPARED NOVEMBER 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [061]
	*STATE CODE [83]
	*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.L¹02 DISK/TAPE ID _____

BEGINNING DATE 10/19/92 BEGINNING TIME 08:38

ENDING DATE 10/21/92 ENDING TIME 10:09

COUNT DURATION 2 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [061]
	*STATE CODE [83]
	*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.LL2 DISK/TAPE ID _____

BEGINNING DATE 10/22/92 BEGINNING TIME 08:23

ENDING DATE 10/23/92 ENDING TIME ~~12:53~~ 23:02

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [061]
	*STATE CODE [83]
	*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 110

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.LM2 DISK/TAPE ID _____

BEGINNING DATE 10/23/92 BEGINNING TIME 14:18

ENDING DATE 10/23/92 ENDING TIME 23:02

COUNT DURATION 9 [X] HOURS [] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]
*STATE CODE [83]
*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.MB2 DISK/TAPE ID _____

BEGINNING DATE 11/12/92 BEGINNING TIME 15:30

ENDING DATE 12/02/92 ENDING TIME 14:09

COUNT DURATION 20 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [061]
	*STATE CODE [83]
	*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.N22 DISK/TAPE ID _____

BEGINNING DATE 12/02/92 BEGINNING TIME 14:20

ENDING DATE 12/08/92 ENDING TIME 00:38

COUNT DURATION 6 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>JANUARY 1993</u>	

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [061]

***STATE CODE** [83]

***SHRP SECTION ID** [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.N92 **DISK/TAPE ID**

BEGINNING DATE 12/09/92 **BEGINNING TIME** 15:26

ENDING DATE 12/15/92 **ENDING TIME** 09:38

COUNT DURATION 6 [] HOURS [X] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM X OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL **PHONE #** (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]
*STATE CODE [83]
*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.NG2 DISK/TAPE ID _____

BEGINNING DATE 12/17/92 BEGINNING TIME 08:58

ENDING DATE 12/31/92 ENDING TIME 06:57

COUNT DURATION 14 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED JANUARY 1993

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [061]

*STATE CODE [83]

*SHRP SECTION ID [6450]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 15 MILES EAST OF PTH 12 (BROKENHEAD R.)

FILENAME W836450.NU2 DISK/TAPE ID _____

BEGINNING DATE 12/31/92 BEGINNING TIME 09:22

ENDING DATE 01/05/93 ENDING TIME 13:38

COUNT DURATION 5 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

MB
83

NAME OF PREPARER _____ PHONE NO. _____
DATE PREPARED _____