

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.C92 DISK/TAPE ID _____

BEGINNING DATE 01-09-92 BEGINNING TIME 11:00

ENDING DATE 01-20-92 ENDING TIME 8:00

COUNT DURATION 11 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AXLE SENSOR
FAILED. ALL VEHICLES DEFAULTED TO CLASS 2.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]
*STATE CODE [83]
*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.CJ1 DISK/TAPE ID _____

BEGINNING DATE 01-20-92 BEGINNING TIME 9:00

ENDING DATE 01-31-92 ENDING TIME 9:00

COUNT DURATION 11 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AXLE SENSOR
FAILED. DEFAULT TO CLASS 2.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.CU2 DISK/TAPE ID _____

BEGINNING DATE 01-31-92 BEGINNING TIME 9:00

ENDING DATE 02-02-92 ENDING TIME 5:00

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AYLE SENSOR
FAILED. DEFAULT VEHICLES TO CLASS 2.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.D52 DISK/TAPE ID _____

BEGINNING DATE 02-05-92 BEGINNING TIME 16:00

ENDING DATE 02-24-92 ENDING TIME 11:00

COUNT DURATION 19 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AXLE SENSOR
FAILED, DEFAULT CLASS 2 ALL VEHICLES.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.DN2 DISK/TAPE ID _____

BEGINNING DATE 02-24-92 BEGINNING TIME 11:00

ENDING DATE 03-02-92 ENDING TIME 16:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AXLE SENSOR FAILED.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.E22 DISK/TAPE ID _____

BEGINNING DATE 03-02-92 BEGINNING TIME 16:00

ENDING DATE 03-09-92 ENDING TIME 14:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTAROUND LANE 3, APPLE SENSOR FAILED.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.E92 DISK/TAPE ID _____

BEGINNING DATE 03-09-92 BEGINNING TIME 14:00

ENDING DATE 03-30-92 ENDING TIME 9:00

COUNT DURATION 21 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AXLE SENSOR FAILED

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.ET2 DISK/TAPE ID _____

BEGINNING DATE 03-30-92 BEGINNING TIME 9:00

ENDING DATE 04-06-92 ENDING TIME 8:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT SOUTHBOUND LANE 2, AXLE SENSOR FAILED.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.F62 DISK/TAPE ID _____

BEGINNING DATE 04-06-92 BEGINNING TIME 9:00

ENDING DATE 04-23-92 ENDING TIME 11:00

COUNT DURATION 17 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.FM2 DISK/TAPE ID _____

BEGINNING DATE 04-23-92 BEGINNING TIME 11:00

ENDING DATE 04-27-92 ENDING TIME 13:00

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.FQ2 DISK/TAPE ID _____

BEGINNING DATE 04-27-92 BEGINNING TIME 14:00

ENDING DATE 05-01-92 ENDING TIME 15:00

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT 

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** []
***STATE CODE** [83]
***SHRP SECTION ID** [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.G12 DISK/TAPE ID _____

BEGINNING DATE 05-01-92 BEGINNING TIME 15:00

ENDING DATE 05-19-92 ENDING TIME 9:00

COUNT DURATION 18 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [_____]
***STATE CODE** [83]
***SHRP SECTION ID** [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.GI2 DISK/TAPE ID _____

BEGINNING DATE 05-19-92 BEGINNING TIME 9:00

ENDING DATE 05-26-92 ENDING TIME 9:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.GS2 DISK/TAPE ID _____

BEGINNING DATE 05-29-92 BEGINNING TIME 9:00

ENDING DATE 06-17-92 ENDING TIME 16:00

COUNT DURATION 18 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.HG2 DISK/TAPE ID _____

BEGINNING DATE 06-17-92 BEGINNING TIME 16:00

ENDING DATE 07-06-92 ENDING TIME 12:00

COUNT DURATION 20 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.162 ~~C833802.162~~ DISK/TAPE ID _____

BEGINNING DATE 07-06-92 BEGINNING TIME 12:00

ENDING DATE 07-08-92 ENDING TIME 11:00

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]
*STATE CODE [83]
*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME CW833802.I92 DISK/TAPE ID _____

BEGINNING DATE 07/09/92 BEGINNING TIME 10:00
10:??

ENDING DATE 07-25-92
07/16/92 07-21-92 ENDING TIME 14:??
14:??

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED NOVEMBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILES SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.IF2 DISK/TAPE ID _____

BEGINNING DATE 07-16-92 BEGINNING TIME 14:00

ENDING DATE 07-25-92 ENDING TIME 14:00

COUNT DURATION 9 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH #75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.IR2
C826454.IR2 DISK/TAPE ID _____

BEGINNING DATE 07-28-92 BEGINNING TIME 9:00

ENDING DATE 08-03-92 ENDING TIME 12:00

COUNT DURATION 5 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT AXLE SENSOR NOT WORKING. ALL VEHICLES

DEFAULTED TO CLASS 2.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 175 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.IK2 ~~C833802.IK2~~ DISK/TAPE ID _____

BEGINNING DATE 07-21-92 BEGINNING TIME 12:00

ENDING DATE 08-05-92 ENDING TIME 14:00

COUNT DURATION 15 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILES SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.J52 DISK/TAPE ID _____

BEGINNING DATE 08-05-92 BEGINNING TIME 14:00

ENDING DATE 08-18-92 ENDING TIME 12:00

COUNT DURATION 13 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C#833802.JK2 DISK/TAPE ID _____

BEGINNING DATE 08/21/92 BEGINNING TIME 12:??

ENDING DATE 08/24/92 ENDING TIME 09:??

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILES SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.JN2 DISK/TAPE ID _____

BEGINNING DATE 08-24-92 BEGINNING TIME 10:00

ENDING DATE 09-01-92 ENDING TIME 10:00

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [63]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILES SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.K12 DISK/TAPE ID _____

BEGINNING DATE 09-01-92 BEGINNING TIME 10:00

ENDING DATE 09-10-92 ENDING TIME 12:00

COUNT DURATION 9 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILES SOUTH OF PR 420 (GLENLEA)

FILENAME C833802.KA2 DISK/TAPE ID _____

BEGINNING DATE 09-11-92 BEGINNING TIME 15:00

ENDING DATE 09-21-92 ENDING TIME 08:00

COUNT DURATION 10 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C#833802.L12 DISK/TAPE ID _____

BEGINNING DATE 10/01/92 BEGINNING TIME 16:??

ENDING DATE 11-05-92
10/02/92 ENDING TIME 13:00
15:??

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT LAST 3 HOURS LANE 1 NOT CONNECTED.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C-833802.L22 DISK/TAPE ID _____

BEGINNING DATE 10/02/92 BEGINNING TIME 15:??

ENDING DATE 10/16/92 ENDING TIME 12:??

COUNT DURATION 14 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C#833802.LF2 DISK/TAPE ID _____

BEGINNING DATE 10/16/92 BEGINNING TIME 12:??

ENDING DATE 10/25/92 ENDING TIME 14:??

COUNT DURATION 9 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) 10

LOCATION (THIS COUNT) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME C:\833802.LO2 DISK/TAPE ID

BEGINNING DATE 10/25/92 BEGINNING TIME 13:??

ENDING DATE 11/05/92 ENDING TIME 13:??

COUNT DURATION 11 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) no

LOCATION (THIS COUNT) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME C833802.M92 DISK/TAPE ID _____

BEGINNING DATE 11/09/92 BEGINNING TIME 15:??

ENDING DATE 12/03/92 ENDING TIME 09:??

COUNT DURATION 24 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME C833802.M52 DISK/TAPE ID

BEGINNING DATE 11/05/92 BEGINNING TIME 13:??

ENDING DATE 12/03/92
11/09/92 ENDING TIME 15:??

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME C833802.N32 DISK/TAPE ID _____

BEGINNING DATE 12/03/92 BEGINNING TIME 09:??

ENDING DATE 01-05-93
12/10/92 ENDING TIME 09:?? - 15:00 hrs

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

no

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) 10

LOCATION (THIS COUNT) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME C833802.N02 DISK/TAPE ID _____

BEGINNING DATE 12/10/92 BEGINNING TIME 09:??

ENDING DATE 12/21/92 ENDING TIME 09:??

COUNT DURATION 11 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

70

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME C833802.NK2 DISK/TAPE ID _____

BEGINNING DATE 12/21/92 BEGINNING TIME 09:??

ENDING DATE 12/22/92 ENDING TIME 09:??

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

10

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME C833802.NL2 DISK/TAPE ID _____

BEGINNING DATE 12/22/92 BEGINNING TIME 09:??

ENDING DATE 01/05/93 ENDING TIME 15:??

COUNT DURATION 14 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.E92 DISK/TAPE ID _____

BEGINNING DATE 03-09-92 BEGINNING TIME 14:33

ENDING DATE 03-18-92 ENDING TIME 9:07

COUNT DURATION 9 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.EH2 DISK/TAPE ID _____

BEGINNING DATE 03-18-92 BEGINNING TIME 9:40

ENDING DATE 03-28-92 ENDING TIME 16:34

COUNT DURATION 10 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.ET2 DISK/TAPE ID _____

BEGINNING DATE 03-30-92 BEGINNING TIME 10:08

ENDING DATE 04-06-92 ENDING TIME 7:49

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [_____]
***STATE CODE** [83]
***SHRP SECTION ID** [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH15

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.F62 DISK/TAPE ID _____

BEGINNING DATE 04-06-92 BEGINNING TIME 9:29

ENDING DATE 04-07-92 ENDING TIME 14:59

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_____]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>3802</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 15

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.F72 DISK/TAPE ID _____

BEGINNING DATE 04-07-92 BEGINNING TIME 16:03

ENDING DATE 04-28-92 ENDING TIME 15:28

COUNT DURATION 21 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1991</u>	

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH⁷⁵ *combined with G12*

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME ^{G12}W833802.FT2 * DISK/TAPE ID _____

BEGINNING DATE 05-01-92 BEGINNING TIME 10:44

ENDING DATE 05-01-92 ENDING TIME 14:21

COUNT DURATION 4 [X] HOURS [] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS: * 2 FILES STARTED ON SAME DAY
FILE NAME WRONG.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 15

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.G12 DISK/TAPE ID _____

BEGINNING DATE 05-01-92 BEGINNING TIME ~~14:25~~ 10:00

ENDING DATE 05-06-92 ENDING TIME 17:31

COUNT DURATION 5 [] HOURS [X] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS: 4 winsh back between 14:21 and 14:25

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.G82 DISK/TAPE ID _____

BEGINNING DATE 05-08-92 BEGINNING TIME 14:54

ENDING DATE 05-~~09~~-92 ENDING TIME 23:25

COUNT DURATION 21 [X] HOURS [~~X~~] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.GO2 DISK/TAPE ID _____

BEGINNING DATE 05-25-92 BEGINNING TIME 13:31

ENDING DATE 05-26-92 ENDING TIME 13:09

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS: INCLUDES CLASSES 1-3

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1991

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR420 (GLENLEA)

FILENAME W833802.H82 DISK/TAPE ID _____

BEGINNING DATE 06-08-92 BEGINNING TIME 14:28

ENDING DATE 06-16-92 ENDING TIME 23:35

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS: "BAD" RECORDS.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.HH2 DISK/TAPE ID _____

BEGINNING DATE 06-18-92 BEGINNING TIME 15:44

ENDING DATE 06-21-92 ENDING TIME 16:05

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS: SOME "BAD" RECORDS.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR420 (GLENLEA)

FILENAME W833802.HL2 DISK/TAPE ID _____

BEGINNING DATE 06-22-92 BEGINNING TIME 14:39

ENDING DATE 06-23-92 ENDING TIME 10:05³²

COUNT DURATION 1 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13
LTPP TRAFFIC DATA

VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.HN2 DISK/TAPE ID _____

BEGINNING DATE 06-24-92 BEGINNING TIME 9:29

ENDING DATE 06-24-92 ENDING TIME 15:26

COUNT DURATION 8 [x] HOURS [] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13
LTPP TRAFFIC DATA

*STATE CODE [83]

DATE PREPARED MAY 1992 July 1992

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.HS2 DISK/TAPE ID _____

BEGINNING DATE 06-29-92 BEGINNING TIME 8:44

ENDING DATE 06-29-92 ENDING TIME 21:18

COUNT DURATION 13 [☒] HOURS [☐] DAYS [☐] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED ~~MAY 1991~~ July 1992

SHEET 13
TRAFFIC DATA FILES
TRANSMITTAL FORM

STATE
STATE CODE

~~MB~~ MB
~~83~~ 83

FILENAME	START DATE mm/dd/yy	START TIME hh:mm	END DATE mm/dd/yy	END TIME hh:mm	CLASS. SCHEME
C833802. I92	07/09/92	08/18/92	10:00	12:59	
C833802. JK2	08/12/92	09/10/92	12:00	12:59	
C833802. RA2	09/11/92	09/14/92	15:00	08:59	
C833802. L12	10/1/92	10/11/92	16:00	23:59	
C833802. C92	1/9/92	2/2/92	11:00	05:59	
C833802. D52	2/5/92	5/25/92	16:00	15:59	
✓ C833802. G52	5/29/92	7/18/92	9:00	11:59	
W833802. L12	10/1/92	10/15/92	[15:12	12:59	
L52	10/15/92	10/17/92	13:27	11:07	
L72	10/17/92	10/15/92	11:40	13:10	
LE2	10/15/92	10/16/92	14:01	07:45	✓
LF2	10/16/92	10/20/92	09:45	09:03	
SLJ2	10/20/92	10/22/92	[14:52	13:21	✓
LL2	10/22/92	10/25/92	14:59	13:41	
LO2	10/25/92	10/31/92	12:53	13:25	

NAME OF PREPARER _____ PHONE NO. _____
DATE PREPARED _____

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [063]
	*STATE CODE [83]
	*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.L12 DISK/TAPE ID _____

BEGINNING DATE 10/01/92 BEGINNING TIME 15:12

ENDING DATE ^{BP} 10-31-92 ~~10/02/92~~ ENDING TIME ~~14:40~~ 13:22

COUNT DURATION 1 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [<u>063</u>]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>3802</u>]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.L22 DISK/TAPE ID _____

BEGINNING DATE 10/02/92 BEGINNING TIME 14:44

ENDING DATE 10/05/92 ENDING TIME 12:56

COUNT DURATION 3 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

SHEET 13
LTPP TRAFFIC DATA

*STATE CODE [83]

*SHRP SECTION ID [3802]

MILEPOST NO. OR LOCATION (THIS SESSION)	
0.1 MILE SOUTH OF PR 420 (GLENLEA)	

BEGINNING DATE 10/05/92 BEGINNING TIME 13:27

ENDING DATE	10/07/92	ENDING TIME	11:06
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COUNT DURATION 2 [] HOURS [X] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM X OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE	CAPACITANCE STRIP
-------------	-------------------

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [063]
	*STATE CODE [83]
	*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.L72 DISK/TAPE ID _____

BEGINNING DATE 10/07/92 BEGINNING TIME 11:40

ENDING DATE 10/15/92 ENDING TIME 13:09

COUNT DURATION 8 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u> PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [063]
	*STATE CODE [83]
	*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.LE2 DISK/TAPE ID

BEGINNING DATE 10/15/92 BEGINNING TIME 14:01

ENDING DATE 10/16/92 ENDING TIME 0744

COUNT DURATION 1 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM x OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL	PHONE # (204) 945-5660
DATE PREPARED NOVEMBER 1992	

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [063]
***STATE CODE** [83]
***SHRP SECTION ID** [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.LF2 DISK/TAPE ID

BEGINNING DATE 10/16/92 BEGINNING TIME 09:25

ENDING DATE 10/20/92 ENDING TIME 09:02

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM x OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [063]
***STATE CODE** [83]
***SHRP SECTION ID** [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.LJ2 DISK/TAPE ID _____

BEGINNING DATE 10/20/92 BEGINNING TIME 14:52

ENDING DATE 10/22/92 ENDING TIME 13:20

COUNT DURATION 2 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [063]
	*STATE CODE [83]
	*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.LL2 DISK/TAPE ID

BEGINNING DATE 10/22/92 BEGINNING TIME 14:59

ENDING DATE 10/25/92 ENDING TIME 13:40

COUNT DURATION 3 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM x OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED NOVEMBER 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [063]
	*STATE CODE [83]
	*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 0.1 MILE SOUTH OF PR 420 (GLENLEA)

FILENAME W833802.LO2 DISK/TAPE ID _____

BEGINNING DATE 10/25/92 BEGINNING TIME 12:53

ENDING DATE 10/31/92 ENDING TIME 13:22

COUNT DURATION 6 [] HOURS [x] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>NOVEMBER 1992</u>	

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME W833802.M12 DISK/TAPE ID _____

BEGINNING DATE 11/01/92 BEGINNING TIME 15:36

ENDING DATE 11/04/92 ENDING TIME 00:53

COUNT DURATION 3 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

SHEET 13
LTPP TRAFFIC DATA
VEHICLE WEIGHT DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [063]

*STATE CODE [83]

*SHRP SECTION ID [3802]

HIGHWAY RT. NO. (THIS SESSION) PTH 75

MILEPOST NO. OR LOCATION (THIS SESSION) 3.2 MILES SOUTH OF PR 210 (GLENLEA)

FILENAME W833802.M92 DISK/TAPE ID _____

BEGINNING DATE 11/09/92 BEGINNING TIME 14:48

ENDING DATE 12/03/92 ENDING TIME 08:13

COUNT DURATION 24 [] HOURS [x] DAYS] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM x OTHER _____

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993