

ENTERED MAY 27 2008

AI

<p align="center"><b>SHEET 10</b> <b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>TRAFFIC VOLUME AND LOAD</b> <b>ESTIMATE UPDATE-NO SITE COUNT</b></p>	*STATE ASSIGNED ID	[ _ _ _ _ ]
	*STATE CODE	[ 83 ]
	*SHRP SECTION ID	[ 1801 ]

**1. ANNUAL TRAFFIC ESTIMATES**

*YEAR	ESTIMATED TOTAL VEHICLES AADT (TWO-WAY)	ESTIMATED TOTAL TRUCK AADT (TWO-WAY)	ESTIMATED TOTAL VEHICLES AADT LTPP LANE	*ESTIMATED TOTAL TRUCKS AADT LTPP LANE	*ESTIMATED ESAL=S/YR LTPP LANE (1000'S)
<u>1992</u>	<u>3177</u>	<u>604</u>	<u>1484</u>	<u>282</u>	<u>144</u>

**2. METHOD FOR ESTIMATING TOTAL VEHICLE AADT (TWO-WAY)**

- ☐ Growth factored last year=s estimate. (6)  
☐ Estimated based on volume counts at nearby locations. (3)  
☐ Used computerized network analyses. (4)  
☐ Factored a single count taken this year at the LTPP site. (1)  
☐ Average multiple counts taken this year at the LTPP site. (2)  
☐ Average and factored multiple count taken this year at the LTPP site. (5)  
☐ Used flow maps. (7)  
☒ Other: (8) Est. Growth 2% Average

**3. METHOD FOR ESTIMATING TOTAL TRUCK AADT (TWO-WAY)**

- ☐ Used system averages from counts taken this year. (6)  
☐ Used count data from nearby sites. (3)  
☐ Used count data from previous years at the LTPP site. (7)  
☐ Used system averages from previous years. (8)  
☐ Used computerized network analyses. (4)  
☐ Used a single count taken this year at the LTPP site. (5)  
☐ Factored a single count taken this year at the LTPP site. (1)  
☐ Averaged multiple counts taken this year at the LTPP site. (2)  
☒ Other: (9) \_\_\_\_\_

**4. METHOD FOR ESTIMATING TOTAL VEHICLES LTPP LANE AADT**

- ☐ System distribution factors. (2)  
☐ Based on actual lane count data. (1)  
☒ Other: (3) Est. 4% Growth Avg.

**\*5. METHOD FOR ESTIMATING TOTAL TRUCKS, LTPP LANE, AADT**

- ☐ System distribution factors. (2)  
☐ Based on actual lane data count. (1)  
☒ Other: (3) Est. Growth 4% Avg.

**\*6. METHOD FOR ESTIMATING ESAL/YEAR IN LTPP LANE**

- ☐ ESAL/Truck factor (1)  
☐ ESAL/Vehicle class. (2) (No. of classes)  
☐ ESAL/Axle(3) Sing. \_\_\_\_\_ Tand. \_\_\_\_\_ Tri. \_\_\_\_\_  
☒ Other: (4) \_\_\_\_\_

**7. ESAL ESTIMATES - SOURCE OF DATA**

- ☐ Weight data collected at LTPP site prior years. (2)  
☐ Weight data from system averages this year. (3)  
☐ Weight data from system averages prior years. (4)  
☐ Weight data from historic W-4 Tables used. (5)  
☒ Other: (6) \_\_\_\_\_

**8. WEIGHT SCALE TYPE**

- ☒ WIM scale. (1)  
☐ Static scale used for enforcement. (2)  
☐ Static scale not used for enforcement. (3)  
☐ Other: (4) \_\_\_\_\_

NAME OF PREPARER STANTEC PREPARED PHONE# \_\_\_\_\_  
 DATE PREPARED MAY 27/08 rev. March 12, 2001

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.C62 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 01-06-92 BEGINNING TIME 9:00

ENDING DATE 01-31-92 ENDING TIME 9:00

COUNT DURATION 25 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.CU2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 01-31-92 BEGINNING TIME 9:00

ENDING DATE 02-24-92 ENDING TIME 10:00

COUNT DURATION 24 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	<b>*STATE ASSIGNED ID</b> [ _____ ]
	<b>*STATE CODE</b> [ <u>83</u> ]
	<b>*SHRP SECTION ID</b> [ <u>1801</u> ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.DN2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 02-24-92 BEGINNING TIME 10:00

ENDING DATE 03-02-92 ENDING TIME 15:00

COUNT DURATION 6 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.E22 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 03-02-92 BEGINNING TIME 16:00

ENDING DATE 03-18-92 ENDING TIME 9:00

COUNT DURATION 16 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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DATE PREPARED MAY 1992

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**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

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**\*STATE CODE** [ 83 ]

**\*SHRP SECTION ID** [ 1801 ]

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LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.EH2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 03-18-92 BEGINNING TIME 9:00

ENDING DATE 03-30-92 ENDING TIME 9:00

COUNT DURATION 12 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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DATE PREPARED MAY 1992

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\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

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FILENAME C831801.ET2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 03-30-92 BEGINNING TIME 9:00

ENDING DATE 04-06-92 ENDING TIME 8:00

COUNT DURATION 7 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.F62 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 04-06-92 BEGINNING TIME 9:00

ENDING DATE 04-23-92 ENDING TIME 10:00

COUNT DURATION 17 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	



SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
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\*STATE ASSIGNED ID [ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.FM2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 04-23-92 BEGINNING TIME 11:00

ENDING DATE 05-01-92 ENDING TIME 10:00

COUNT DURATION 8 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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DATE PREPARED MAY 1992

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\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.G12 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 05-01-92 BEGINNING TIME 10:00

ENDING DATE 05-19-92 ENDING TIME 8:00

COUNT DURATION 18 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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COMMENTS TO TEXT \_\_\_\_\_

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NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _____ ]
	*STATE CODE [ <u>83</u> ]
	*SHRP SECTION ID [ <u>1801</u> ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.GI2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 05-19-92 BEGINNING TIME 9:00

ENDING DATE 06-01-92 ENDING TIME 9:00

COUNT DURATION 13 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

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NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.H12 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 06-01-92 BEGINNING TIME 09:00

ENDING DATE 06-17-92 ENDING TIME 17:00

COUNT DURATION 16 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

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NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED MAY 1992 July 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.I62 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 07-06-92 BEGINNING TIME 12:00

ENDING DATE 07-20-92 ENDING TIME 11:00

COUNT DURATION 14 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED AUGUST 1992

SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.IJ2 DISK/TAPE ID

BEGINNING DATE 07-20-92 BEGINNING TIME 11:00

ENDING DATE 08-10-92 ENDING TIME 12:00

COUNT DURATION 21 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER\* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
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HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C836154.J02 DISK/TAPE ID

BEGINNING DATE 08-10-92 BEGINNING TIME 12:00

ENDING DATE 08-20-92 ENDING TIME 09:00

COUNT DURATION 10 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* #BINS

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CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C836<sup>189</sup>~~154~~JJ2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 08-20-92 BEGINNING TIME 13:00

ENDING DATE 09-01-92 ENDING TIME 09:00

COUNT DURATION 12 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992



SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME <sup>1801</sup>  
C830454.KG2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 09-17-92 BEGINNING TIME 09:00

ENDING DATE 10-01-92 ENDING TIME 09:00

COUNT DURATION 14 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL

PHONE # (204) 945-5660

DATE PREPARED OCTOBER 1992

SHEET 12  
LTPP TRAFFIC DATA  
  
CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ 062 ]  
\*STATE CODE [ 83 ]  
\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME <sup>1801</sup>  
C836454.K22 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 09-02-92 BEGINNING TIME 09:00

ENDING DATE <sup>10-1-92</sup>  
09-17-92 ENDING TIME 08:00 09:00

COUNT DURATION 15 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660  
DATE PREPARED OCTOBER 1992

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ 062 ]  
**\*STATE CODE** [ 83 ]  
**\*SHRP SECTION ID** [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C:\831801.L12 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 10/01/92 BEGINNING TIME 10:??<sup>00</sup>

ENDING DATE 10/16/92 ENDING TIME 10:??<sup>00</sup>

COUNT DURATION 15 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660  
DATE PREPARED NOVEMBER 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C#831801.LF2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 10/16/92 BEGINNING TIME 10:??

ENDING DATE 10/22/92 ENDING TIME 08:??

COUNT DURATION 6 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ 062 ]

**\*STATE CODE** [ 83 ]

**\*SHRP SECTION ID** [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C#831801.LL2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 10/22/92 BEGINNING TIME 11:??

ENDING DATE 10/25/92 ENDING TIME 14:??

COUNT DURATION 3 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

SHEET 12  
LTPP TRAFFIC DATA

CLASSIFICATION DATA  
TRANSMITTAL FORM

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C:\831801.LO2 DISK/TAPE ID

BEGINNING DATE 10/25/92 BEGINNING TIME 13:??

ENDING DATE 10/27/92 ENDING TIME 09:??

COUNT DURATION 2 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C#831801.LQ2 DISK/TAPE ID

BEGINNING DATE 10/27/92 BEGINNING TIME 12:??

ENDING DATE 11/04/92 ENDING TIME 10:??

COUNT DURATION 8 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED NOVEMBER 1992

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ 062 ]
	*STATE CODE [ 83 ]
	*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.M42 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 11/04/92 BEGINNING TIME 10:??

ENDING DATE 11/16/92 ENDING TIME 09:??

COUNT DURATION 12 [ ] HOURS [ x ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>JANUARY 1993</u>	



**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.MF2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 11/16/92 BEGINNING TIME 09:??

ENDING DATE 12/01/92 ENDING TIME 09:??

COUNT DURATION 15 [ ] HOURS [ x ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12**  
**LTPP TRAFFIC DATA**

**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.N12 DISK/TAPE ID

BEGINNING DATE 12/01/92 BEGINNING TIME 10:??

ENDING DATE 12/03/92 ENDING TIME 17:??

COUNT DURATION 2 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER\* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12  
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA  
TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.N32 DISK/TAPE ID

BEGINNING DATE 12/03/92 BEGINNING TIME 17:??

ENDING DATE 12/14/92 ENDING TIME 11:??

COUNT DURATION 11 [ ] HOURS [ X ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER\* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ 062 ]

**\*STATE CODE** [ 83 ]

**\*SHRP SECTION ID** [ 1801 ]

**HIGHWAY RT. NO. (THIS SESSION)** PTH 1 **MILEPOST NO. (THIS SESSION)** \_\_\_\_\_

**LOCATION (THIS COUNT)** 4.4 MILES WEST OF PTH 21 (OAK LAKE) \_\_\_\_\_

**FILENAME** C831801.ND2 **DISK/TAPE ID** \_\_\_\_\_

**BEGINNING DATE** 12/14/92 **BEGINNING TIME** 11:??

**ENDING DATE** 12/21/92 **ENDING TIME** 10:??

**COUNT DURATION** 7 [ ] HOURS [ x ] DAYS [ ] MONTHS

**VEHICLE CLASSIFICATION METHOD:** FHWA ☒ OTHER\* \_\_\_\_\_ **#BINS** \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

**TYPE OF AVC EQUIPMENT:** PORTABLE \_\_\_\_\_ PERMANENT ☒

**EQUIPMENT MAKE/MODEL #** GOLDEN RIVER / MARKSMAN 600

**SENSOR TYPE** CAPACITANCE STRIP

**ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.**

**GENERAL FACTORS** \_\_\_\_\_

**CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)** \_\_\_\_\_

**COMMENTS TO TEXT** \_\_\_\_\_

**FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.**

**NAME OF PREPARER** DOUG HURL **PHONE #** (204) 945-5660

**DATE PREPARED** JANUARY 1993

**SHEET 12**  
**LTPP TRAFFIC DATA**  
**CLASSIFICATION DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.NK2 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 12/21/92 BEGINNING TIME 10:??

ENDING DATE 01/05/93 ENDING TIME 08:??

COUNT DURATION 15 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 13**  
**LTPP TRAFFIC DATA**  
**VEHICLE WEIGHT DATA**  
**TRANSMITTAL FORM**

\*STATE ASSIGNED ID [ 062 ]

\*STATE CODE [ 83 ]

\*SHRP SECTION ID [ 1801 ]

HIGHWAY RT. NO. (THIS SESSION) PTH 1

MILEPOST NO. OR LOCATION (THIS SESSION) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME W831801.LQ2 DISK/TAPE ID

BEGINNING DATE 10/27/92 BEGINNING TIME 11:30

ENDING DATE 10/27/92 ENDING TIME 14:30

COUNT DURATION 5 [ X ] HOURS [ ] DAYS ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM X OTHER

EQUIPMENT MAKE / MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

COMMENTS :

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FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED JANUARY 1993

**SHEET 13  
LTPP TRAFFIC DATA  
VEHICLE WEIGHT DATA  
TRANSMITTAL FORM**

**\*STATE ASSIGNED ID** [ 062 ]

**\*STATE CODE** [ 83 ]

**\*SHRP SECTION ID** [ 1801 ]

**HIGHWAY RT. NO. (THIS SESSION)** PTH 1

**MILEPOST NO. OR LOCATION (THIS SESSION)** 4.4 MILES WEST OF PTH 21 (OAK LAKE)

**FILENAME** W831801.ND2 **DISK/TAPE ID** \_\_\_\_\_

**BEGINNING DATE** 12/14/92 **BEGINNING TIME** 11:15

**ENDING DATE** 12/17/92 **ENDING TIME** 09:46

**COUNT DURATION** 3 [ ] HOURS [x] DAYS ] MONTHS

**WEIGHT SCALE TYPE:** PORT. WIM \_\_\_\_\_ PERM. WIM x OTHER \_\_\_\_\_

**EQUIPMENT MAKE / MODEL #** GOLDEN RIVER / MARKSMAN 600

**SENSOR TYPE** CAPACITANCE STRIP

**COMMENTS :** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.**

**NAME OF PREPARER** DOUG HURL **PHONE #** (204) 945-5660

**DATE PREPARED** JANUARY 1993