

<p>SHEET 10</p> <p>LTPP TRAFFIC DATA</p> <p>TRAFFIC VOLUME AND LOAD</p> <p>ESTIMATE UPDATE - NO SITE COUNT</p>	<p>*STATE ASSIGNED ID [<u>062</u>]</p> <p>*STATE CODE [<u>83</u>]</p> <p>*SHRP SECTION ID [<u>1804</u>]</p>
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1. ANNUAL TRAFFIC ESTIMATES

YEAR	ESTIMATED TOTAL VEHICLES AADT (TWO-WAY)	ESTIMATED TOTAL TRUCK AADT (TWO-WAY)	ESTIMATED TOTAL VEHICLES AADT GPS LANE	ESTIMATED TOTAL TRUCKS AADT GPS LANE	ESTIMATED ESAL'S / YR GPS LANE (1000's)
<u>1991</u>	<u>3115</u>	<u>592</u>	<u>1427</u>	<u>271</u>	<u>137</u>

**2. METHOD FOR ESTIMATING TOTAL VEHICLE
AADT (TWO-WAY)**

- ☐ Growth factored last year's estimate.
- ☐ Estimated based on volume counts at nearby locations.
- ☐ Used computerized network analysis.
- ☒ Other Based on counts at
this location

**5. METHOD FOR ESTIMATING TOTAL
TRUCKS, GPS LANE, AADT**

- ☒ System distribution factors.
- ☐ Other _____

**3. METHOD FOR ESTIMATING TOTAL TRUCK
AADT (TWO-WAY)**

- ☐ Used system average from counts taken this year.
- ☒ Used count data from nearby sites.
- ☐ Used count data from previous years at GPS site.
- ☐ Used system averages from previous year counts.
- ☐ Used computerized network analysis.
- ☐ Other _____

**6. METHOD FOR ESTIMATING ESAL/YEAR
IN GPS LANE**

- ☒ ESAL/Truck factor. .506
- ☐ ESAL/vehicle class factors -
Number of classes _____
- ☐ Other _____

**4. METHOD FOR ESTIMATING TOTAL VEHICLES
GPS LANE AADT**

- ☒ System distribution factors. 0.9
- ☐ Other _____

7. ESAL ESTIMATES - SOURCE OF DATA

- ☐ Prior years data collected at GPS site.
- ☐ Current year system average.
- ☒ Prior year system average.
- ☐ Historical W-4 tables.
- ☐ Other _____

8. WEIGHT SCALE TYPE

- ☐ WIM Scale.
- ☐ Static scale used for enforcement.
- ☒ Static scale not used for enforcement.
- ☐ Other _____

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>JANUARY 1993</u>	

SHEET 11
LTPP TRAFFIC DATA

VOLUME DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS COUNT) PTH 1 MILEPOST NO. (THIS COUNT) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME V831801.JK1 DISK/TAPE ID _____

BEGINNING DATE 08-21-91 BEGINNING TIME 14:00

ENDING DATE 08-25-91 ENDING TIME 18:00

TYPE OF COUNT: TWO-WAY ~~///~~ ONE-WAY X GPS LANE _____

COUNT DURATION 4 [] HOURS [x] DAYS [] MONTHS

TYPE OF SENSOR _____ ROAD TUBES _____ PIEZO CABLE

_____ PEIZO FILM x LOOPS _____ OTHER _____

EQUIPMENT MANUFACTURER / MODEL # GOLDEN RIVER / MARKSMAN 600

AXLE CORRECTION FACTOR _____ STANDARD DEV. OF FACTOR _____

MONTHLY / SEASONAL FACTOR _____ STANDARD DEV. OF FACTOR _____

DAY-OF-WEEK FACTOR _____ STANDARD DEV. OF FACTOR _____

OTHER FACTOR _____ STANDARD DEV. OF FACTOR _____
SPECIFY _____

DISTRIBUTION FACTOR FOR GPS LANE _____
(WHEN NOT AVAILABLE FROM ACTUAL COUNT DATA.)

SOURCE OF GPS LANE DISTRIBUTION FACTOR ESTIMATE _____

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 11 LTPP TRAFFIC DATA VOLUME DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_____]
	*STATE CODE [<u>83</u>]
	*SHRP SECTION ID [<u>1801</u>]

HIGHWAY RT. NO. (THIS COUNT) PTH 1 MILEPOST NO. (THIS COUNT) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME V831801.K41 DISK/TAPE ID _____

BEGINNING DATE 09-04-91 BEGINNING TIME 16:00

ENDING DATE 09-09-91 ENDING TIME 08:00

TYPE OF COUNT: TWO-WAY X ONE-WAY _____ GPS LANE _____

COUNT DURATION 5 [] HOURS [X] DAYS [] MONTHS

TYPE OF SENSOR _____ ROAD TUBES _____ PIEZO CABLE

_____ PEIZO FILM X LOOPS _____ OTHER _____

EQUIPMENT MANUFACTURER / MODEL # GOLDEN RIVER / MARKSMAN 600

AXLE CORRECTION FACTOR _____ STANDARD DEV. OF FACTOR _____

MONTHLY / SEASONAL FACTOR _____ STANDARD DEV. OF FACTOR _____

DAY-OF-WEEK FACTOR _____ STANDARD DEV. OF FACTOR _____

OTHER FACTOR _____ STANDARD DEV. OF FACTOR _____
 SPECIFY _____

DISTRIBUTION FACTOR FOR GPS LANE _____
 (WHEN NOT AVAILABLE FROM ACTUAL COUNT DATA.)

SOURCE OF GPS LANE DISTRIBUTION FACTOR ESTIMATE _____

COMMENTS : _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>DOUG HURL</u>	PHONE # <u>(204) 945-5660</u>
DATE PREPARED <u>MAY 1992</u>	

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

***STATE ASSIGNED ID** [_____]
***STATE CODE** [83]
***SHRP SECTION ID** [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.K91 DISK/TAPE ID _____

BEGINNING DATE 09-09-91 BEGINNING TIME 9:00

ENDING DATE 09-19-91 ENDING TIME 7:00

COUNT DURATION 10 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660
DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.KI1 DISK/TAPE ID _____

BEGINNING DATE 09-19-91 BEGINNING TIME 9:00

ENDING DATE 09-22-91 ENDING TIME 3:00

COUNT DURATION 3 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.KP1 DISK/TAPE ID _____

BEGINNING DATE 09-26-91 BEGINNING TIME 9:00

ENDING DATE 10-15-91 ENDING TIME 9:00

COUNT DURATION 19 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.LQ1 DISK/TAPE ID _____

BEGINNING DATE 10-27-91 BEGINNING TIME 12:00

ENDING DATE 11-04-91 ENDING TIME 15:00

COUNT DURATION 7 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION)

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.M41 DISK/TAPE ID

BEGINNING DATE 11-04-91 BEGINNING TIME 15:00

ENDING DATE 11-14-91 ENDING TIME 12:00

COUNT DURATION 10 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID []

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.MD1 DISK/TAPE ID _____

BEGINNING DATE 11-14-91 BEGINNING TIME 15:00

ENDING DATE 11-22-91 ENDING TIME 1:00

COUNT DURATION 8 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

SHEET 12
LTPP TRAFFIC DATA
CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.MN1 DISK/TAPE ID _____

BEGINNING DATE 11-24-91 BEGINNING TIME 13:00

ENDING DATE 11-24-91 ENDING TIME 20:00

COUNT DURATION 7 [☒] HOURS [☐] DAYS [☐] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.MP1 DISK/TAPE ID _____

BEGINNING DATE 11-26-91 BEGINNING TIME 9:00

ENDING DATE 11-26-91 ENDING TIME 16:00

COUNT DURATION 9 [☒] HOURS [☐] DAYS [☐] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12
TRAFFIC DATA
COLLECTION SITE**

STATE ASSIGNED ID 062
STATE CODE 83
SHRP SECTION ID 1801
EFFECTIVE DATE 11/29/91

HIGHWAY RT. NO. P.T.H. #1 MILEPOST NO. N/A

LOCATION 4.4 MILES WEST OF P.T.H. #21 (OAK LAKE)

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER #BINS

TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE PERMANENT X

AVC EQUIPMENT MAKE / MODEL NO. GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM X OTHER

WIM EQUIPMENT MAKE / MODEL NO. GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

METHOD OF CALIBRATION: TEST TRUCK (2 AXLE DUMP) - AXLE WEIGHTS

FREQUENCY OF CALIBRATION: ONCE PER YEAR

COMMENTS: CALIBRATION FACTORS - EACH WHEEL PATH HAS 2 SENSORS

DATE	SENSOR NUMBER			
	1	2	3	4
JUNE 2, 1992	723	867	614	644

NAME OF PREPARER RON WEATHERBURN
DATE PREPARED JULY 1994

PHONE NO. (204) 945-5660

**SHEET 12
TRAFFIC DATA
COLLECTION SITE**

STATE ASSIGNED ID 062
STATE CODE 83
SHRP SECTION ID 1801
EFFECTIVE DATE 11/29/91

HIGHWAY RT. NO. P.T.H. #1 MILEPOST NO. N/A

LOCATION 4.4 MILES WEST OF P.T.H. #21 (OAK LAKE)

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER #BINS

TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE PERMANENT X

AVC EQUIPMENT MAKE / MODEL NO. GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM X OTHER

WIM EQUIPMENT MAKE / MODEL NO. GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

METHOD OF CALIBRATION: TEST TRUCK (2 AXLE DUMP) – AXLE WEIGHTS

FREQUENCY OF CALIBRATION: ONCE PER YEAR

COMMENTS: CALIBRATION FACTORS – EACH WHEEL PATH HAS 2 SENSORS

	SENSOR NUMBER			
DATE	1	2	3	4
JUNE 2, 1992	723	867	614	644

NAME OF PREPARER DOUG HURL
DATE PREPARED OCTOBER 1993

PHONE NO. (204) 945–5660

SHEET 12
LTPP TRAFFIC DATA

CLASSIFICATION DATA
TRANSMITTAL FORM

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.MS1 DISK/TAPE ID _____

BEGINNING DATE 11-29-91 BEGINNING TIME 9:00

ENDING DATE 12-23-91 ENDING TIME 14:00

COUNT DURATION 24 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992

**SHEET 12
LTPP TRAFFIC DATA**

**CLASSIFICATION DATA
TRANSMITTAL FORM**

*STATE ASSIGNED ID [_____]

*STATE CODE [83]

*SHRP SECTION ID [1801]

HIGHWAY RT. NO. (THIS SESSION) PTH 1 MILEPOST NO. (THIS SESSION) _____

LOCATION (THIS COUNT) 4.4 MILES WEST OF PTH 21 (OAK LAKE)

FILENAME C831801.NM1 DISK/TAPE ID _____

BEGINNING DATE 12-23-91 BEGINNING TIME 14:00

ENDING DATE 01-06-92 ENDING TIME 9:00

COUNT DURATION 14 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA x OTHER* _____ #BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT x

EQUIPMENT MAKE/MODEL # GOLDEN RIVER / MARKSMAN 600

SENSOR TYPE CAPACITANCE STRIP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER DOUG HURL PHONE # (204) 945-5660

DATE PREPARED MAY 1992