

|  |                                  |
|--|----------------------------------|
| <p align="center">SHEET 1</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">SUMMARY TRANSMITTAL FORM</p> | *STATE ASSIGNED ID <u>158011</u> |
|  | *STATE CODE <u>1551</u>          |
|  | *SHRP SECTION ID <u>150371</u>   |

STATE OR PROVINCE Wisconsin COUNTY Barron

HIGHWAY ROUTE NO. US-53 MILEPOST# \_\_\_\_\_

NEAREST CITY/TOWN 3 mi. N of Chetek NEAREST INTERSECTION 6 mi. S of US-8

FUNCTIONAL CLASS 02 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4

DIRECTION OF TRAVEL GPS LANE 5 DATE OPENED TO TRAF. - - - 73

FIPS COUNTY CODE 005 FHWA STATION IDENTIFICATION NO. D07

HPMS SAMPLE NO. 053N127790 HPMS SUBDIVISION NO. 0

TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC ☒ OTHER \_\_\_\_\_

CONTROL OF ACCESS: YES ☒ NO \_\_\_\_\_ MEDIAN: YES ☒ NO \_\_\_\_\_

CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL ☒

HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO ☒  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE  
 SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF  
 EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT  
 STATION RELATIVE TO THIS GPS TEST SECTION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|   |  |
|---|--|
| <b>SHEET 2</b><br><b>LTPP TRAFFIC DATA</b><br><b>TRAFFIC VOLUMES</b><br><b>AND LOAD ESTIMATES</b> | *STATE ASSIGNED ID [5801]<br>*STATE CODE [55]<br>*SHRP SECTION ID [5037] |
|---|--|

| YEAR | 1.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>(TWO-WAY) | 2.<br>ESTIMATED<br>TOTAL TRUCK<br>AADT<br>(TWO-WAY) | 3.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>GPS LANE | 4.<br>ESTIMATED<br>TOTAL TRUCKS<br>AADT<br>GPS LANE | 5.<br>ESTIMATED<br>ESAL'S / YR<br>GPS LANE<br>(1000's) |
|------|--|---|---|---|--|
| 1989 | 5467   | 820   | 2460  | 576369  | 257.4/202  |
| 1988 | 5449   | 817   | 2452  | 279368  | 120.8/201  |
| 1987 | 5211   | 782   | 2345  | 389352  | 328.5/193  |
| 1986 | 4622   | 693   | 2080  | 433312  | 365.7/171 high ESAL                                    |
| 1985 | 4724   | 664   | 1991  | 231299  | 194.9/164 Values                                       |
| 1984 | 4298   | 645   | 1934  | 318290  | 44.5/159   |
| 1983 | 4198   | 630   | 1889  | 382283  | 133.2/155  |
| 1982 | 3811   | 572   | 1715  | 202257  | 33.4/141   |
| 1981 | 3904   | 586   | 1757  | 289264  | 46.9/144   |
| 1980 | 3816   | 572   | 1717  | 458258  | 75.7/141   |
| 1979 | 4056   | 608   | 1825  | 229274  | 37.9/150   |
| 1978 | 4189   | 628   | 1883  | 300282  | 44.6/155   |
| 1977 | 3798   | 570   | 1709  | 386256  | 63.9/140   |
| 1976 | 3653   | 548   | 1644  | 421247  | 69.7/135   |
| 1975 | 3449   | 517   | 1552  | 309233  | 51.7/127   |
| 1974 | 3276   | 491   | 1474  | 283221  | 46.8/121   |
| 1973 | 3327   | 499   | 1497  | 498225  | 36.0/123   |
| 1972 | X  |   |   |   |  |
| 1971 |  |   |   |   |  |
| 1970 |  |   |   |   |  |
| 1969 |  |   |   |   |  |
| 1968 |  |   |   |   |  |
| 1967 |  |   |   |   |  |
| 1966 |  |   |   |   |  |
| 1965 |  |   |   |   |  |

ENTERED APR 09 1989

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |   |
|--|---|
| <p><b>SHEET 2</b></p> <p><b>LTPP TRAFFIC DATA</b></p> <p><b>TRAFFIC VOLUMES<br/>AND LOAD ESTIMATES</b></p> | <p>*STATE ASSIGNED ID [5801]</p> <p>*STATE CODE [55]</p> <p>*SHRP SECTION ID [5037]</p> |
|--|---|

| YEAR | 1.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>(TWO-WAY) | 2.<br>ESTIMATED<br>TOTAL TRUCK<br>AADT<br>(TWO-WAY) | 3.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>GPS LANE | 4.<br>ESTIMATED<br>TOTAL TRUCKS<br>AADT<br>GPS LANE | 5.<br>ESTIMATED<br>ESAL'S / YR<br>GPS LANE<br>(1000's) |
|------|--|---|---|---|--|
| 1989 |  |   | 2460  | 576   | 257.4  |
| 1988 |  |   | 2452  | 279   | 120.8  |
| 1987 |  |   | 2345  | 389   | 328.5  |
| 1986 |  |   | 2080  | 433   | 365.7  |
| 1985 |  |   | 1991  | 231   | 194.9  |
| 1984 |  |   | 1934  | 318   | 94.5   |
| 1983 |  |   | 1889  | 382   | 133.2  |
| 1982 |  |   | 1715  | 202   | 33.4   |
| 1981 |  |   | 1757  | 284   | 46.9   |
| 1980 |  |   | 1711  | 458   | 75.9   |
| 1979 |  |   | 1825  | 229   | 37.9   |
| 1978 |  |   | 1883  | 300   | 49.6   |
| 1977 |  |   | 1709  | 386   | 63.9   |
| 1976 |  |   | 1644  | 421   | 69.7   |
| 1975 |  |   | 1552  | 309   | 51.1   |
| 1974 |  |   | 1474  | 283   | 46.8   |
| 1973 |  |   | 1497  | 198   | 36.0   |
| 1972 | X  |   |   |   |  |
| 1971 |  |   |   |   |  |
| 1970 |  |   |   |   |  |
| 1969 |  |   |   |   |  |
| 1968 |  |   |   |   |  |
| 1967 |  |   |   |   |  |
| 1966 |  |   |   |   |  |
| 1965 |  |   |   |   |  |

} high ESAL  
Values

10651

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(603) 267-2939</u> |
| DATE PREPARED _____                     |                               |

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1973

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☒ Used flow maps. — averaged 1972 and 1974 1973  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☐ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1974

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☒ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

1. Year Applicable 1975

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.
- ☒ Averaged multiple counts taken this year at the GPS site.
- ☐ Averaged and factored multiple counts taken this year at the GPS site.
- ☐ Growth factored last year's estimate.
- ☐ Estimated based on volume counts at nearby locations.
- ☐ Used flow maps.
- ☐ Used computerized network analyses.
- ☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.
- ☐ Factored a single count taken this year at the GPS site.
- ☒ Averaged multiple counts taken this year at the GPS site.
- ☐ Used system averages from counts taken this year.
- ☐ Used count data from nearby sites.
- ☐ Used count data taken in earlier years at the GPS site.
- ☐ Used system averages taken in earlier years at the GPS site.
- ☐ Used computerized network analyses.
- ☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.
- ☒ System distribution factors.
- ☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.
- ☒ System distribution factors.
- ☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.
- ☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.
- ☐ Weight data collected at GPS site prior years.
- ☒ Weight data from system averages this year.
- ☒ Weight data from system averages prior years. 1974
- ☐ Weight data from historic W-4 Tables used.
- ☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☐ WIM scale.
- ☒ Static scale used for enforcement.
- ☐ Static scale not used for enforcement.
- ☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SCANNED  
AUG 06 2008

SHEET 3

**LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS**

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

1. Year Applicable 1976

**2. METHOD FOR ESTIMATING AADT**

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**3. METHOD FOR ESTIMATING TRUCK  
VOLUMES OR PERCENTAGES**

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**4. METHOD FOR ESTIMATING AADT  
BY GPS LANE**

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**5. METHOD FOR ESTIMATING TRUCK AADT  
IN GPS LANES**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**6. METHOD FOR ESTIMATING ESAL/VEHICLE**

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**7. ESAL ESTIMATES**

**(A) Source of Data**

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☒ Weight data from system averages prior years. 1974  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

**(B) Weight Scale Type**

- ☒ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1977

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☐ Weight data from system averages this year.  
☒ Weight data from system averages prior years. 1674  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☐ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_



## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

1. Year Applicable 1978

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

## (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years. 1974  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

## (B) Weight Scale Type

- ☒ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSONPHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1979

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☐ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1980

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☒ Weight data from system averages prior years. 1974  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☐ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

DATE PREPARED \_\_\_\_\_

PHONE # (608) 267-2939

SCANNED

AUG 08 2008  
BY: [Signature]

SHEET 3

**LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS**

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

1. Year Applicable 1981

**2. METHOD FOR ESTIMATING AADT**

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES**

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**4. METHOD FOR ESTIMATING AADT BY GPS LANE**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**6. METHOD FOR ESTIMATING ESAL/VEHICLE**

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**7. ESAL ESTIMATES**

**(A) Source of Data**

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

**(B) Weight Scale Type**

- ☐ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SCANNED

AUG 06 2008

SHEET 3

**LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS**

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

1. Year Applicable 1982

**2. METHOD FOR ESTIMATING AADT**

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES**

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**4. METHOD FOR ESTIMATING AADT BY GPS LANE**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**6. METHOD FOR ESTIMATING ESAL/VEHICLE**

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**7. ESAL ESTIMATES**

**(A) Source of Data**

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

**(B) Weight Scale Type**

- ☒ WIM scale.  
☒ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SCANNED

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SHEET 3

**LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS**

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

1. Year Applicable 1983

**2. METHOD FOR ESTIMATING AADT**

- ☐ Factored a single count taken this year at the GPS site.
- ☒ Averaged multiple counts taken this year at the GPS site.
- ☐ Averaged and factored multiple counts taken this year at the GPS site.
- ☐ Growth factored last year's estimate.
- ☐ Estimated based on volume counts at nearby locations.
- ☐ Used flow maps.
- ☐ Used computerized network analyses.
- ☐ Other: \_\_\_\_\_

**3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES**

- ☐ Used a single count taken this year at the GPS site.
- ☐ Factored a single count taken this year at the GPS site.
- ☒ Averaged multiple counts taken this year at the GPS site.
- ☐ Used system averages from counts taken this year.
- ☐ Used count data from nearby sites.
- ☐ Used count data taken in earlier years at the GPS site.
- ☐ Used system averages taken in earlier years at the GPS site.
- ☐ Used computerized network analyses.
- ☐ Other: \_\_\_\_\_

**4. METHOD FOR ESTIMATING AADT BY GPS LANE**

- ☐ Based on actual lane count data.
- ☒ System distribution factors.
- ☐ Other: \_\_\_\_\_

**5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES**

- ☐ Based on actual lane count data.
- ☒ System distribution factors.
- ☐ Other: \_\_\_\_\_

**6. METHOD FOR ESTIMATING ESAL/VEHICLE**

- ☒ ESAL/Truck.
- ☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

**7. ESAL ESTIMATES**

**(A) Source of Data**

- ☐ Weight data collected at GPS site this year.
- ☒ Weight data collected at GPS site prior years.
- ☐ Weight data from system averages this year.
- ☐ Weight data from system averages prior years.
- ☐ Weight data from historic W-4 Tables used.
- ☐ Other: \_\_\_\_\_

**(B) Weight Scale Type**

- ☒ WIM scale.
- ☐ Static scale used for enforcement.
- ☐ Static scale not used for enforcement.
- ☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1984

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SCANNED

AUG 8 6 2008

SHEET 3

**LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS**

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

1. Year Applicable 1985

**2. METHOD FOR ESTIMATING AADT**

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES**

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**4. METHOD FOR ESTIMATING AADT BY GPS LANE**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**6. METHOD FOR ESTIMATING ESAL/VEHICLE**

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**7. ESAL ESTIMATES**

**(A) Source of Data**

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

**(B) Weight Scale Type**

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_



## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

1. Year Applicable 1986

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

## (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☐ Weight data from system averages this year.  
☒ Weight data from system averages prior years. 1985  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

## (B) Weight Scale Type

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSONPHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SCANNED

AUG 06 2008

SHEET 3

**LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS**

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

1. Year Applicable 1987

**2. METHOD FOR ESTIMATING AADT**

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**3. METHOD FOR ESTIMATING TRUCK  
VOLUMES OR PERCENTAGES**

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

**4. METHOD FOR ESTIMATING AADT  
BY GPS LANE**

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**5. METHOD FOR ESTIMATING TRUCK AADT  
IN GPS LANES**

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

**6. METHOD FOR ESTIMATING ESAL/VEHICLE**

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**7. ESAL ESTIMATES**

**(A) Source of Data**

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☒ Weight data from system averages prior years. 1985  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

**(B) Weight Scale Type**

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1988

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☐ Averaged multiple counts taken this year at the GPS site.  
☒ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☐ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☒ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

## SHEET 3

# LTPP TRAFFIC DATA PROCEDURES FOR ESTIMATING ANNUAL AVERAGE VOLUMES AND TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

1. Year Applicable 1989

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Averaged and factored multiple counts taken this year at the GPS site.  
☐ Growth factored last year's estimate.  
☐ Estimated based on volume counts at nearby locations.  
☐ Used flow maps.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 3. METHOD FOR ESTIMATING TRUCK VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.  
☐ Factored a single count taken this year at the GPS site.  
☒ Averaged multiple counts taken this year at the GPS site.  
☐ Used system averages from counts taken this year.  
☐ Used count data from nearby sites.  
☐ Used count data taken in earlier years at the GPS site.  
☐ Used system averages taken in earlier years at the GPS site.  
☐ Used computerized network analyses.  
☐ Other: \_\_\_\_\_

## 4. METHOD FOR ESTIMATING AADT BY GPS LANE

- ☒ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 5. METHOD FOR ESTIMATING TRUCK AADT IN GPS LANES

- ☐ Based on actual lane count data.  
☒ System distribution factors.  
☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☒ ESAL/Truck.  
☐ ESAL/Vehicle class. (no. of classes) \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

### (A) Source of Data

- ☒ Weight data collected at GPS site this year.  
☐ Weight data collected at GPS site prior years.  
☐ Weight data from system averages this year.  
☐ Weight data from system averages prior years.  
☐ Weight data from historic W-4 Tables used.  
☐ Other: \_\_\_\_\_

### (B) Weight Scale Type

- ☒ WIM scale.  
☐ Static scale used for enforcement.  
☐ Static scale not used for enforcement.  
☐ Other: \_\_\_\_\_

NAME OF PREPARER JOHN WILLIAMSON

DATE PREPARED \_\_\_\_\_

PHONE # (608) 267-2939

|   |                           |
|---|---------------------------|
| <p align="center">SHEET 4</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">TRAFFIC VOLUME COUNTS</p> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) USH 53

MILEPOST# OR LOCATION (THIS COUNT) 1 mile S. of USH 8

BEGINNING DATE -73 ENDING DATE -73

BEGINNING TIME \_\_\_\_\_ ENDING TIME \_\_\_\_\_

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY \_\_\_\_\_ GPS TEST LANE ONLY \_\_\_\_\_

30

|  | <u>ACTUAL COUNTS</u> | <u>UNITS</u>    |
|--|----------------------|-----------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                           | (1472)               | <u>3200</u>     |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):                 |                      |                 |
| A. ADJUSTMENT TO 24-HOUR COUNT                                 | -----                | 1973 average of |
| B. AXLE CORRECTION FACTOR                                      | -----                | 1972 and 1974   |
| C. DAY OF WEEK FACTOR  | -----                | values, or      |
| D. MONTH FACTOR  | -----                | (1520 + 1474)   |
| E. OTHER FACTOR (_____)  | -----                | <u>2</u>        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT) $\frac{1600 + 1552}{2}$ | <u>3200</u>          | <u>= 1497</u>   |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                             | <u>0.500</u>         |                 |
| 5. GPS LANE DISTRIBUTION FACTOR                                | <u>0.950</u>         |                 |
| 6. AADT GPS LANE   | (1472) <u>1520</u>   |                 |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|   |                           |
|---|---------------------------|
| <p align="center">SHEET 4</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">TRAFFIC VOLUME COUNTS</p> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-74 ENDING DATE 12-31-74 } ATR

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION 12 [ ] HOURS [ ] DAYS [X] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY X GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS               |
|---|---------------|---------------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | -----         | -----               |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |                     |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | -----         | -----               |
| B. AXLE CORRECTION FACTOR                           | -----         | -----               |
| C. DAY OF WEEK FACTOR                               | -----         | -----               |
| D. MONTH FACTOR                                     | -----         | -----               |
| E. OTHER FACTOR (_____)                             | -----         | -----               |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | -----         | <u>1552</u> one way |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | -----         | <u>1.000</u>        |
| 5. GPS LANE DISTRIBUTION FACTOR                     | -----         | <u>0.950</u>        |
| 6. AADT GPS LANE                                    | -----         | <u>1474</u>         |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|   |                           |
|---|---------------------------|
| <p align="center">SHEET 4</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">TRAFFIC VOLUME COUNTS</p> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 6.0 mile south of U.S. 8

BEGINNING DATE 1-1-75 ENDING DATE 12-31-75 } ATR

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION 12 [ ] HOURS [ ] DAYS [X] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY X GPS TEST LANE ONLY \_\_\_\_\_

| <u>ITEM</u>   | <u>ACTUAL COUNTS</u> | <u>UNITS</u> |
|---|----------------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                |                      | <u>7</u>     |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |                      |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      |                      | -----        |
| B. AXLE CORRECTION FACTOR                           |                      | -----        |
| C. DAY OF WEEK FACTOR                               |                      | -----        |
| D. MONTH FACTOR                                     |                      | -----        |
| E. OTHER FACTOR (_____)                             |                      | -----        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) |                      | <u>1634</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  |                      | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     |                      | <u>0.950</u> |
| 6. AADT GPS LANE                                    |                      | <u>1552</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <p align="center"><b>SHEET 4</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>TRAFFIC VOLUME COUNTS</b></p> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-76 ENDING DATE 12-31-76 } ATR

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION 12 [ ] HOURS [ ] DAYS [☒] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | -----         | -----        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | -----         | -----        |
| B. AXLE CORRECTION FACTOR                           | -----         | -----        |
| C. DAY OF WEEK FACTOR                               | -----         | -----        |
| D. MONTH FACTOR                                     | -----         | -----        |
| E. OTHER FACTOR (_____)                             | -----         | -----        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | -----         | <u>1730</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | -----         | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | -----         | <u>0.950</u> |
| 6. AADT GPS LANE                                    | -----         | <u>1644</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |



|   |                           |
|---|---------------------------|
| <p align="center">SHEET 4</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">TRAFFIC VOLUME COUNTS</p> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of

BEGINNING DATE 1-1-77 ENDING DATE 12-31-77

BEGINNING TIME 0000 ENDING TIME 2400 } ATR

COUNT DURATION 12 [ ] HOURS [ ] DAYS [X] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY X GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                |               | -----        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      |               | -----        |
| B. AXLE CORRECTION FACTOR                           |               | -----        |
| C. DAY OF WEEK FACTOR                               |               | -----        |
| D. MONTH FACTOR                                     |               | -----        |
| E. OTHER FACTOR (_____)                             |               | -----        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) |               | <u>1799</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  |               | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     |               | <u>0.950</u> |
| 6. AADT GPS LANE                                    |               | <u>1709</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <p align="center"><b>SHEET 4</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>TRAFFIC VOLUME COUNTS</b></p> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-78 ENDING DATE 12-31-78

BEGINNING TIME 0000 ENDING TIME 2400 } ATR

COUNT DURATION 12 [ ] HOURS [ ] DAYS [X] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| <u>ITEM</u>   | <u>ACTUAL COUNTS</u> | <u>UNITS</u> |
|---|----------------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____                | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |                      |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____                | _____        |
| B. AXLE CORRECTION FACTOR                           | _____                | _____        |
| C. DAY OF WEEK FACTOR                               | _____                | _____        |
| D. MONTH FACTOR                                     | _____                | _____        |
| E. OTHER FACTOR (_____)                             | _____                | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____                | <u>1982</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____                | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____                | <u>0.950</u> |
| 6. AADT GPS LANE                                    | _____                | <u>1883</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <b>SHEET 4</b><br><b>LTPP TRAFFIC DATA</b><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-79 ENDING DATE 12-31-79

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION 12 [ ] HOURS [ ] DAYS [☒] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

ATR

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                |               | -----        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      |               | -----        |
| B. AXLE CORRECTION FACTOR                           |               | -----        |
| C. DAY OF WEEK FACTOR                               |               | -----        |
| D. MONTH FACTOR                                     |               | -----        |
| E. OTHER FACTOR (_____)                             |               | -----        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) |               | <u>1921</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  |               | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     |               | <u>0.950</u> |
| 6. AADT GPS LANE                                    |               | <u>1825</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                                    |
|--|------------------------------------|
| <p align="center"><b>SHEET 4</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>TRAFFIC VOLUME COUNTS</b></p> | *STATE ASSIGNED ID [ <u>5801</u> ] |
|  | *STATE CODE [ <u>55</u> ]          |
|  | *SHRP SECTION ID [ <u>5037</u> ]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 6.0 mile south of US 8

BEGINNING DATE 7-80 ENDING DATE 12-31-80

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION 12 [ ] HOURS [ ] DAYS [X] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY X GPS TEST LANE ONLY \_\_\_\_\_

| <u>ITEM</u>   | <u>ACTUAL COUNTS</u> | <u>UNITS</u> |
|---|----------------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____                | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |                      |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____                | _____        |
| B. AXLE CORRECTION FACTOR                           | _____                | _____        |
| C. DAY OF WEEK FACTOR                               | _____                | _____        |
| D. MONTH FACTOR                                     | _____                | _____        |
| E. OTHER FACTOR ( _____ )                           | _____                | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____                | <u>1807</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____                | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____                | <u>0.950</u> |
| 6. AADT GPS LANE                                    | _____                | <u>1717</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <b>SHEET 4</b><br><b>LTPP TRAFFIC DATA</b><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) U.S. 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of U.S. 8

BEGINNING DATE 1-1-81 ENDING DATE 12-31-81

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

ATR

| ITEM  | ACTUAL COUNTS | UNITS |
|---|---------------|-------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____         | _____ |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |       |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____         | _____ |
| B. AXLE CORRECTION FACTOR                           | _____         | _____ |
| C. DAY OF WEEK FACTOR                               | _____         | _____ |
| D. MONTH FACTOR                                     | _____         | _____ |
| E. OTHER FACTOR (_____)                             | _____         | _____ |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____         | 1849  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____         | 1.000 |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____         | 0.950 |
| 6. AADT GPS LANE                                    | _____         | 1757  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <b>SHEET 4</b><br><br><b>LTPP TRAFFIC DATA</b><br><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) U.S. 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of U.S. 8

BEGINNING DATE 1-1-82 ENDING DATE 12-31-82

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

|   | <u>ACTUAL COUNTS</u> | <u>UNITS</u> |
|---|----------------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____                | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |                      |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____                | _____        |
| B. AXLE CORRECTION FACTOR                           | _____                | _____        |
| C. DAY OF WEEK FACTOR                               | _____                | _____        |
| D. MONTH FACTOR                                     | _____                | _____        |
| E. OTHER FACTOR (_____)                             | _____                | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | <u>1805</u>          | _____        |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | <u>1.000</u>         | _____        |
| 5. GPS LANE DISTRIBUTION FACTOR                     | <u>0.950</u>         | _____        |
| 6. AADT GPS LANE                                    | <u>1715</u>          | _____        |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <b>SHEET 4</b><br><b>LTPP TRAFFIC DATA</b><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) U.S. 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of U.S. 8

BEGINNING DATE 1-1-83 ENDING DATE 12-31-83 } ATR

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____         | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____         | _____        |
| B. AXLE CORRECTION FACTOR                           | _____         | _____        |
| C. DAY OF WEEK FACTOR                               | _____         | _____        |
| D. MONTH FACTOR                                     | _____         | _____        |
| E. OTHER FACTOR (_____)                             | _____         | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____         | <u>1988</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____         | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____         | <u>0.950</u> |
| 6. AADT GPS LANE                                    | _____         | <u>1889</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <p align="center"><b>SHEET 4</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>TRAFFIC VOLUME COUNTS</b></p> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) U-S 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-84 ENDING DATE 12-31-84

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| <u>ITEM</u>   | <u>ACTUAL COUNTS</u> | <u>UNITS</u> |
|---|----------------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____                | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |                      |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____                | _____        |
| B. AXLE CORRECTION FACTOR                           | _____                | _____        |
| C. DAY OF WEEK FACTOR                               | _____                | _____        |
| D. MONTH FACTOR                                     | _____                | _____        |
| E. OTHER FACTOR (_____)                             | _____                | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | <u>2036</u>          | _____        |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | <u>1.000</u>         | _____        |
| 5. GPS LANE DISTRIBUTION FACTOR                     | <u>0.950</u>         | _____        |
| 6. AADT GPS LANE                                    | <u>1934</u>          | _____        |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |



|  |                           |
|--|---------------------------|
| <b>SHEET 4</b><br><br><b>LTPP TRAFFIC DATA</b><br><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-85 ENDING DATE 12-31-85

BEGINNING TIME 0000 ENDING TIME 2400

} ATR

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

|   | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____         | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____         | _____        |
| B. AXLE CORRECTION FACTOR                           | _____         | _____        |
| C. DAY OF WEEK FACTOR                               | _____         | _____        |
| D. MONTH FACTOR                                     | _____         | _____        |
| E. OTHER FACTOR (_____)                             | _____         | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____         | <u>2096</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____         | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____         | <u>0.950</u> |
| 6. AADT GPS LANE                                    | _____         | <u>1991</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <b>SHEET 4</b><br><b>LTPP TRAFFIC DATA</b><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-86 ENDING DATE 12-31-86

BEGINNING TIME 0600 ENDING TIME 2400 } ATR

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | -----         | -----        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | -----         | -----        |
| B. AXLE CORRECTION FACTOR                           | -----         | -----        |
| C. DAY OF WEEK FACTOR                               | -----         | -----        |
| D. MONTH FACTOR                                     | -----         | -----        |
| E. OTHER FACTOR (_____)                             | -----         | -----        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | -----         | <u>2189</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | -----         | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | -----         | <u>0.950</u> |
| 6. AADT GPS LANE                                    | -----         | <u>2080</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|   |                           |
|---|---------------------------|
| <p align="center">SHEET 4</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">TRAFFIC VOLUME COUNTS</p> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-87 ENDING DATE 12-31-87 } 1YR

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

|   | ACTUAL COUNTS | UNITS |
|---|---------------|-------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | -----         |       |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |       |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | -----         |       |
| B. AXLE CORRECTION FACTOR                           | -----         |       |
| C. DAY OF WEEK FACTOR                               | -----         |       |
| D. MONTH FACTOR                                     | -----         |       |
| E. OTHER FACTOR (_____)                             | -----         |       |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | <u>2468</u>   |       |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | <u>1.000</u>  |       |
| 5. GPS LANE DISTRIBUTION FACTOR                     | <u>0.950</u>  |       |
| 6. AADT GPS LANE                                    | <u>2345</u>   |       |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <p align="center"><b>SHEET 4</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>TRAFFIC VOLUME COUNTS</b></p> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) U.S. 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 8

BEGINNING DATE 1-1-88 ENDING DATE 12-31-88 } ATR

BEGINNING TIME 0000 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____         | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____         | _____        |
| B. AXLE CORRECTION FACTOR                           | _____         | _____        |
| C. DAY OF WEEK FACTOR                               | _____         | _____        |
| D. MONTH FACTOR                                     | _____         | _____        |
| E. OTHER FACTOR (_____)                             | _____         | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____         | <u>2581</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____         | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____         | <u>0.950</u> |
| 6. AADT GPS LANE                                    | _____         | <u>2452</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|   |                           |
|---|---------------------------|
| <p align="center">SHEET 4</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">TRAFFIC VOLUME COUNTS</p> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST# OR LOCATION (THIS COUNT) 1.0 mile south of US 3

BEGINNING DATE 1-1-89 ENDING DATE 12-31-89 } ATR

BEGINNING TIME 0500 ENDING TIME 2400

COUNT DURATION \_\_\_\_\_ [ ] HOURS [ ] DAYS [ ] MONTHS

TYPE OF COUNTER \_\_\_\_\_ NAME/MODEL # \_\_\_\_\_

TYPE OF COUNT: TWO-WAY \_\_\_\_\_ ONE DIRECTION ONLY ☒ GPS TEST LANE ONLY \_\_\_\_\_

| ITEM  | ACTUAL COUNTS | UNITS        |
|---|---------------|--------------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                | _____         | _____        |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):      |               |              |
| A. ADJUSTMENT TO 24-HOUR COUNT                      | _____         | _____        |
| B. AXLE CORRECTION FACTOR                           | _____         | _____        |
| C. DAY OF WEEK FACTOR                               | _____         | _____        |
| D. MONTH FACTOR                                     | _____         | _____        |
| E. OTHER FACTOR (_____)                             | _____         | _____        |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY) | _____         | <u>2589</u>  |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                  | _____         | <u>1.000</u> |
| 5. GPS LANE DISTRIBUTION FACTOR                     | _____         | <u>0.950</u> |
| 6. AADT GPS LANE                                    | _____         | <u>2460</u>  |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>JOHN WILLIAMSON</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

4421-1071

|   |                                    |
|---|------------------------------------|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ] |
|   | *STATE CODE [ <u>55</u> ]          |
|   | *SHRP SECTION ID [ <u>5037</u> ]   |

HIGHWAY RT. NO. (THIS COUNT) US 53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHR S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02

BEGINNING DATE 1973 ENDING DATE 1973

BEGINNING TIME ? ENDING TIME ? DURATION (HRS) 30

TYPE OF COUNT: MANUAL X AUTOMATED        NO. OF LANES COUNTED 2 (SB)

TYPE OF EQUIP.: AVC PERM.        AVC PORT.        WIM PERM.        WIM PORT.       

EQUIPMENT NAME / MODEL #       

TOTAL NO. OF VEHICLES CLASSIFIED 2096 # TRUCKS 216 % TRUCKS 10.3

NO. OF TRUCKS IN GPS LANE 205 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA        OTHER X # BINS       

traffic has  
volume  
counts are  
to AADT

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |
| GRAND TOTAL   | -----                                  | <u>2096</u>                                  | -----                                   |

actual count  
was converted  
to AADT

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED <u>      </u>             |                               |

Count from

|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>55</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of S. 5.7)

LOCATION (THIS COUNT) 1 mile S. of VSH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 1974 ENDING DATE 1974  
BEGINNING TIME ? ENDING TIME ? DURATION (HRS) 30 30

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 1612 # TRUCKS 312 % TRUCKS 19.4

NO. OF TRUCKS IN GPS LANE 296 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

**GRAND TOTAL**

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 1-30-75 ENDING DATE 1-30-75  
 BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 365 # TRUCKS 70 % TRUCKS 19.2

NO. OF TRUCKS IN GPS LANE 66 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS Scheme A

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

## GRAND TOTAL

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_



**SHEET 5**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**FHWA 13-CLASS SYSTEM**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 2-13-75 ENDING DATE 2-13-75  
 BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 403 # TRUCKS 74 % TRUCKS 18.4

NO. OF TRUCKS IN GPS LANE 70 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 10

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

**GRAND TOTAL**

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.C.)LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02BEGINNING DATE 6-17-75 ENDING DATE 6-18-75BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 123 # TRUCKS 54 % TRUCKS 43.9NO. OF TRUCKS IN GPS LANE 51 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 10

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

## GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02

BEGINNING DATE 7-17-75 ENDING DATE 7-17-75

BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 985 # TRUCKS 142 % TRUCKS 14.4

NO. OF TRUCKS IN GPS LANE 135 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

## GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US 53MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02BEGINNING DATE 8-13-75 ENDING DATE 8-13-75BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 749 # TRUCKS 145 % TRUCKS 19.4NO. OF TRUCKS IN GPS LANE 138 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John WilliamsonPHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 8-17-75 ENDING DATE 8-18-75

BEGINNING TIME 2200 ENDING TIME 2400 DURATION (HRS) 2

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 123 # TRUCKS 54 % TRUCKS 43.9

NO. OF TRUCKS IN GPS LANE 51 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 4

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 9-25-75 ENDING DATE 1-25-76

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 655 # TRUCKS 123 % TRUCKS 18.8

NO. OF TRUCKS IN GPS LANE 117 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 8

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02BEGINNING DATE 12-8-75ENDING DATE 12-8-75BEGINNING TIME 0600ENDING TIME 1400DURATION (HRS) 3TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 555 # TRUCKS 98 % TRUCKS 17.6NO. OF TRUCKS IN GPS LANE 93 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 5

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [ 5801 ]  
\*STATE CODE [ 55 ]  
\*SHRP SECTION ID [ 50 37 ]

HIGHWAY RT. NO. (THIS COUNT) US -53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 12-22-75 ENDING DATE 12-22-75

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 543 # TRUCKS 102 % TRUCKS 18.8

NO. OF TRUCKS IN GPS LANE 97 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS X

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_



SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SH-8 S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02

BEGINNING DATE 2-12-76 ENDING DATE 2-12-76

BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 484 # TRUCKS 83 % TRUCKS 17.1

NO. OF TRUCKS IN GPS LANE 79 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS A

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |
| GRAND TOTAL   | _____                                  | _____  | _____                                   |

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

Call from

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-16-76 ENDING DATE 3-16-76  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 444 # TRUCKS 101 % TRUCKS 22.7

NO. OF TRUCKS IN GPS LANE 96 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 1

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 6-17-76 ENDING DATE 6-18-76  
BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 123 # TRUCKS 54 % TRUCKS 43.9

NO. OF TRUCKS IN GPS LANE 51 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 1X

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

Calverton

|  |                           |
|--|---------------------------|
| <div>SHEET 5</div> <div>LTPP TRAFFIC DATA</div> <div>VEHICLE CLASSIFICATION DATA</div> <div>FHWA 13-CLASS SYSTEM</div> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHR S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 12-14-76 ENDING DATE 12-14-76  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 583 # TRUCKS 170 % TRUCKS 29.2

NO. OF TRUCKS IN GPS LANE 162 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 12

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |
| GRAND TOTAL   | _____                                  | _____  | _____                                   |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Cameron

|   |                                    |
|---|------------------------------------|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ] |
|   | *STATE CODE [ <u>55</u> ]          |
|   | *SHRP SECTION ID [ <u>5037</u> ]   |

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SH-53)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-22-77 ENDING DATE 3-22-77  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 549 # TRUCKS 110 % TRUCKS 20.0

NO. OF TRUCKS IN GPS LANE 104 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS R

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

**GRAND TOTAL**

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-28-77 ENDING DATE 3-28-77  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 540 # TRUCKS 128 % TRUCKS 23.7

NO. OF TRUCKS IN GPS LANE 122 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS A

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 05-12-77 ENDING DATE 5-12-77  
BEGINNING TIME 0700 ENDING TIME 1400 DURATION (HRS) 5

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 441 # TRUCKS 89 % TRUCKS 20.2

NO. OF TRUCKS IN GPS LANE 85 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS 1

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

4-2-78

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 6-7-77 ENDING DATE 6-7-77

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 3

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 745 # TRUCKS 136 % TRUCKS 18.3

NO. OF TRUCKS IN GPS LANE 129 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS A

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_



SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02BEGINNING DATE 6-28-77 ENDING DATE 6-29-77BEGINNING TIME 0200 ENDING TIME 0600 DURATION (HRS) 3.8TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 154 # TRUCKS 53 % TRUCKS 34.4NO. OF TRUCKS IN GPS LANE 50 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

## GRAND TOTAL

NAME OF PREPARER John WilliamsonPHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 9-22-77 ENDING DATE 9-22-77  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 549 # TRUCKS 110 % TRUCKS 20.0

NO. OF TRUCKS IN GPS LANE 105 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-19-80 ENDING DATE 3-19-80  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 575 # TRUCKS 170 % TRUCKS 29.6

NO. OF TRUCKS IN GPS LANE 162 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

Call from

|   |  |
|---|--|
| SHEET 5<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>FHWA 13-CLASS SYSTEM | *STATE ASSIGNED ID [5801]<br>*STATE CODE [55]<br>*SHRP SECTION ID [5037] |
|---|--|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SH. S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-24-80 ENDING DATE 3-24-80  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 453 # TRUCKS 112 % TRUCKS 24.7

NO. OF TRUCKS IN GPS LANE 106 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle,1-Trlr.Truck)       | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle,Multi-Trlr.Truck)   | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle,Multi-Trlr.Truck)          | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

Correction

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHR S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 4-30-80 ENDING DATE 4-30-80  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 550 # TRUCKS 153 % TRUCKS 27.8

NO. OF TRUCKS IN GPS LANE 145 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 05-06-80 ENDING DATE 05-07-80  
BEGINNING TIME 0200 ENDING TIME 0600 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 81 # TRUCKS 37 % TRUCKS 45.7

NO. OF TRUCKS IN GPS LANE 35 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 5-8-80 ENDING DATE 5-8-80

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 557 # TRUCKS 129 % TRUCKS 23.2

NO. OF TRUCKS IN GPS LANE 123 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

2011-10-27

|   |  |
|---|--|
| SHEET 5<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>FHWA 13-CLASS SYSTEM | *STATE ASSIGNED ID [ 5801 ]<br>*STATE CODE [ 55 ]<br>*SHRP SECTION ID [ 5037 ] |
|---|--|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 9-29-80 ENDING DATE 9-29-80

BEGINNING TIME 1200 ENDING TIME 1500 DURATION (HRS) 3

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 395 # TRUCKS 96 % TRUCKS 24.9

NO. OF TRUCKS IN GPS LANE 91 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_



John Williamson

SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHR S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 7-29-80 ENDING DATE 7-29-80

BEGINNING TIME 2100 ENDING TIME 2200 DURATION (HRS) 1

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 21 # TRUCKS 11 % TRUCKS 52.4

NO. OF TRUCKS IN GPS LANE 10 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle,1-Trlr.Truck)       | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle,Multi-Trlr.Truck)   | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle,Multi-Trlr.Truck)          | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

Williamson

|   |                                    |
|---|------------------------------------|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ] |
|   | *STATE CODE [ <u>55</u> ]          |
|   | *SHRP SECTION ID [ <u>5037</u> ]   |

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SH S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 11-12-80 ENDING DATE 11-12-80  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 3

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2  
TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_  
TOTAL NO. OF VEHICLES CLASSIFIED 576 # TRUCKS 144 % TRUCKS 25.0

NO. OF TRUCKS IN GPS LANE 137 % OF TRUCKS IN GPS LANE 95  
VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

06/14/80

|   |  |
|---|--|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [5801]<br>*STATE CODE [55]<br>*SHRP SECTION ID [5037] |
|---|--|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of St. S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 11-19-80 ENDING DATE 11-19-80  
BEGINNING TIME 1400 ENDING TIME 2100 DURATION (HRS) 7

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 563 # TRUCKS 142 % TRUCKS 25.2

NO. OF TRUCKS IN GPS LANE 135 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

**GRAND TOTAL**

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Count 1757

|   |  |
|---|--|
| SHEET 5<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>FHWA 13-CLASS SYSTEM | *STATE ASSIGNED ID [5801]<br>*STATE CODE [55]<br>*SHRP SECTION ID [5037] |
|---|--|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SH-53)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-18-83 ENDING DATE 3-18-83  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 700 # TRUCKS 131 % TRUCKS 18.7

NO. OF TRUCKS IN GPS LANE 124 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

Count from

|   |                                    |
|---|------------------------------------|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ] |
|   | *STATE CODE [ <u>55</u> ]          |
|   | *SHRP SECTION ID [ <u>5037</u> ]   |

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHR S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
BEGINNING DATE 3-29-83 ENDING DATE 3-29-83  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 566 # TRUCKS 147 % TRUCKS 26.0

NO. OF TRUCKS IN GPS LANE 140 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

**GRAND TOTAL**

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 6-6-83 ENDING DATE 6-7-83

BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 137 # TRUCKS 50 % TRUCKS 36.5

NO. OF TRUCKS IN GPS LANE 48 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

## GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)

LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 6-16-83 ENDING DATE 6-16-83

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 1093 # TRUCKS 173 % TRUCKS 15.8

NO. OF TRUCKS IN GPS LANE 164 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US-53MILEPOST# (THIS COUNT) 133.5 (3.75 miles N. of SHRP S.R.)LOCATION (THIS COUNT) 1 mile S. of USH-8 FUNCTIONAL CLASS 02BEGINNING DATE 6-22-83 ENDING DATE 6-22-83BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8TYPE OF COUNT: MANUAL ☒ AUTOMATED ☐ NO. OF LANES COUNTED 2TYPE OF EQUIP.: AVC PERM. ☐ AVC PORT. ☐ WIM PERM. ☐ WIM PORT. ☐

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 1013 # TRUCKS 183 % TRUCKS 18.1NO. OF TRUCKS IN GPS LANE 174 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA ☐ OTHER ☒ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_



SHEET 5  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US 53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mile S. of U.S. 8 FUNCTIONAL CLASS 02  
BEGINNING DATE 9-13-83 ENDING DATE 9-14-83  
BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 95 # TRUCKS 44 % TRUCKS 46.3

NO. OF TRUCKS IN GPS LANE 42 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER \_\_\_\_\_ PHONE # \_\_\_\_\_  
DATE PREPARED \_\_\_\_\_

|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>55</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) US 53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S. of US 8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 9-15-83 ENDING DATE 9-15-83

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL ☒ AUTOMATED ☐ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. ☐ AVC PORT. ☐ WIM PERM. ☐ WIM PORT. ☐

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 877 # TRUCKS 149 % TRUCKS 17.0

NO. OF TRUCKS IN GPS LANE 142 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA ☐ OTHER ☒ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

**GRAND TOTAL**

NAME OF PREPARER \_\_\_\_\_ PHONE # \_\_\_\_\_  
 DATE PREPARED \_\_\_\_\_

|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>55</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) US 53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) Mile 5.0 of US 8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 9-21-83 ENDING DATE 9-21-83

BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL \_\_\_\_\_ AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 964 # TRUCKS 144 % TRUCKS 14.9

NO. OF TRUCKS IN GPS LANE 137 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

**GRAND TOTAL**

|                        |               |
|------------------------|---------------|
| NAME OF PREPARER _____ | PHONE # _____ |
| DATE PREPARED _____    |               |

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5401]

\*STATE CODE [56]

\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) 45-53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S. of US8 FUNCTIONAL CLASS 02

BEGINNING DATE 12-12-83 ENDING DATE 12-12-83

BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL ☒ AUTOMATED ☐ NO. OF LANES COUNTED 2TYPE OF EQUIP.: AVC PERM. ☐ AVC PORT. ☐ WIM PERM. ☐ WIM PORT. ☐

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 613 # TRUCKS 122 % TRUCKS 19.9

NO. OF TRUCKS IN GPS LANE 116 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA ☐ OTHER ☒ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | -----  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | -----  | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | -----  | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | -----  | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | -----  | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | -----  | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | -----  | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | -----  | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | -----  | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | -----  | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | -----  | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER \_\_\_\_\_

PHONE # \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM
 \*STATE ASSIGNED ID [ 9806 ]  
 \*STATE CODE [ 56 ]  
 \*SHRP SECTION ID [ 5037 ]
HIGHWAY RT. NO. (THIS COUNT) 45-53 MILEPOST# (THIS COUNT) 133.5LOCATION (THIS COUNT) 1 mi S. of US 8 FUNCTIONAL CLASS 62  
 BEGINNING DATE 12-19-83 ENDING DATE 12-19-83  
 BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 467 # TRUCKS 123 % TRUCKS 26.3NO. OF TRUCKS IN GPS LANE 117 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER X # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |

GRAND TOTAL

NAME OF PREPARER \_\_\_\_\_

PHONE # \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) 45-53 MILEPOST# (THIS COUNT) 33.5LOCATION (THIS COUNT) 1 mi S of US8 FUNCTIONAL CLASS 02BEGINNING DATE 3-25-86 ENDING DATE 3-25-86BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 3TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 844 # TRUCKS 191 % TRUCKS 22.6NO. OF TRUCKS IN GPS LANE 181 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | <u>653</u>                                   | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | <u>0</u>                                     | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | <u>28</u>                                    | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | <u>14</u>                                    | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | <u>0</u>                                     | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | <u>4</u>                                     | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | <u>145</u>                                   | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | <u>0</u>                                     | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | <u>0</u>                                     | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | <u>0</u>                                     | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | <u>0</u>                                     | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | <u>0</u>                                     | _____                                   |
| GRAND TOTAL   | _____                                  | <u>844</u>                                   | _____                                   |

NAME OF PREPARER \_\_\_\_\_ PHONE # \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) 45-53

MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S. of US 8

FUNCTIONAL CLASS 02

BEGINNING DATE 6-17-86

ENDING DATE 6-17-86

BEGINNING TIME 0600

ENDING TIME 1400

DURATION (HRS) 8

TYPE OF COUNT: MANUAL ☒ AUTOMATED ☐

NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. ☐ AVC PORT. ☐WIM PERM. ☐ WIM PORT. ☐

EQUIPMENT NAME / MODEL #

TOTAL NO. OF VEHICLES CLASSIFIED 1085

# TRUCKS 183

% TRUCKS 16.9

NO. OF TRUCKS IN GPS LANE 174

% OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER ☐

# BINS

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        |  | 902  |   |
| 2. FHWA CLASS 4<br>(Buses)                              |  | 1  |   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         |  | 48   |   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    |  | 8  |   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            |  | 6  |   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        |  | 5  |   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               |  | 111  |   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      |  | 3  |   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  |  | 0  |   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         |  | 1  |   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) |  | 0  |   |
| 12. OTHER VEHICLES                                      |  | 0  |   |
|   |  | 1085   |   |

GRAND TOTAL

NAME OF PREPARER

PHONE #

DATE PREPARED

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) 45-53

MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S. of US 8

FUNCTIONAL CLASS 02

BEGINNING DATE 6-24-86

ENDING DATE 6-25-86

BEGINNING TIME 2200

ENDING TIME 0600

DURATION (HRS) 3

TYPE OF COUNT: MANUAL X

AUTOMATED

NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM.

AVC PORT.

WIM PERM.

WIM PORT.

EQUIPMENT NAME / MODEL #

TOTAL NO. OF VEHICLES CLASSIFIED 239

# TRUCKS 76

% TRUCKS 31.8

NO. OF TRUCKS IN GPS LANE 72

% OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA X

OTHER

# BINS

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

## VEHICLE CLASSES

TOTAL NUMBER  
OF VEHICLES  
TWO-WAYTOTAL NUMBER  
OF VEHICLES  
GPS DIRECTIONTOTAL NUMBER  
OF VEHICLES  
GPS LANE

1. FHWA CLASSES 1-3  
(Cars, Motorcycles, Vans)
2. FHWA CLASS 4  
(Buses)
3. FHWA CLASS 5  
(Two Axle, 6-Tire, SU Truck)
4. FHWA CLASS 6  
(3 AXLE SU TRUCK)
5. FHWA CLASS 7  
(4 or more Axle SU Truck)
6. FHWA CLASS 8  
(4 or less axle 1-Trlr.Truck)
7. FHWA CLASS 9  
(5 Axle, 1-Trlr.Truck)
8. FHWA CLASS 10  
(6 or more Axle, 1-Trlr.Truck)
9. FHWA CLASS 11  
(5 or less Axle, Multi-Trlr.Truck)
10. FHWA CLASS 12  
(6 Axle, Multi-Trlr.Truck)
11. FHWA CLASS 13  
(7 or more Axle, Multi-Trlr.Truck)
12. OTHER VEHICLES

|     |  |
|-----|--|
| 163 |  |
| 2   |  |
| 7   |  |
| 0   |  |
| 1   |  |
| 3   |  |
| 63  |  |
| 0   |  |
| 0   |  |
| 0   |  |
| 0   |  |
| 0   |  |
| 239 |  |

## GRAND TOTAL

NAME OF PREPARER

PHONE #

DATE PREPARED



|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>55</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S of US 8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 8-13-86 ENDING DATE 8-13-86

BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 1158 # TRUCKS 184 % TRUCKS 15.9

NO. OF TRUCKS IN GPS LANE 175 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | <u>974</u>                                   | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | <u>7</u>                                     | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | <u>52</u>                                    | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | <u>7</u>                                     | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | <u>3</u>                                     | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | <u>8</u>                                     | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | <u>84</u>                                    | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | <u>0</u>                                     | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | <u>0</u>                                     | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | <u>18</u>                                    | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | <u>5</u>                                     | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | <u>0</u>                                     | _____                                   |
| <b>GRAND TOTAL</b>                                      | _____                                  | <u>1158</u>                                  | _____                                   |

|                        |               |
|------------------------|---------------|
| NAME OF PREPARER _____ | PHONE # _____ |
| DATE PREPARED _____    |               |

**SHEET 5**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**FHWA 13-CLASS SYSTEM**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

HIGHWAY RT. NO. (THIS COUNT) US 53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S. of US 8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 12-2-86 ENDING DATE 12-2-86  
 BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2  
 TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 693 # TRUCKS 170 % TRUCKS 24.5  
 NO. OF TRUCKS IN GPS LANE 162 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | <u>523</u>                                   | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | <u>0</u>                                     | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | <u>28</u>                                    | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | <u>8</u>                                     | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | <u>0</u>                                     | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | <u>10</u>                                    | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | <u>124</u>                                   | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | <u>0</u>                                     | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | <u>0</u>                                     | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | <u>0</u>                                     | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | <u>0</u>                                     | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | <u>0</u>                                     | _____                                   |
| <b>GRAND TOTAL</b>                                      | _____                                  | <u>693</u>                                   | _____                                   |

NAME OF PREPARER \_\_\_\_\_ PHONE # \_\_\_\_\_  
 DATE PREPARED \_\_\_\_\_

|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>56</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) 45-53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S. of US 8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 12-16-86 ENDING DATE 12-16-86  
 BEGINNING TIME 1900 ENDING TIME 2200 DURATION (HRS) 3

TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 924 # TRUCKS 211 % TRUCKS 22.8

NO. OF TRUCKS IN GPS LANE 200 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | <u>713</u>                                   | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | <u>1</u>                                     | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | <u>41</u>                                    | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | <u>8</u>                                     | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | <u>0</u>                                     | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | <u>2</u>                                     | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | <u>159</u>                                   | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | <u>0</u>                                     | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | <u>0</u>                                     | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | <u>0</u>                                     | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | <u>0</u>                                     | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | <u>0</u>                                     | _____                                   |
| <b>GRAND TOTAL</b>                                      | _____                                  | <u>924</u>                                   | _____                                   |

|                        |               |
|------------------------|---------------|
| NAME OF PREPARER _____ | PHONE # _____ |
| DATE PREPARED _____    |               |

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM
 \*STATE ASSIGNED ID [5806]  
 \*STATE CODE [56]  
 \*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) 49-53 MILEPOST# (THIS COUNT) 133.5

LOCATION (THIS COUNT) 1 mi S 805 8 FUNCTIONAL CLASS 02

BEGINNING DATE 4-4-89 ENDING DATE 4-4-89

BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

TYPE OF COUNT: MANUAL ☒ AUTOMATED ☐ NO. OF LANES COUNTED 2TYPE OF EQUIP.: AVC PERM. ☐ AVC PORT. ☐ WIM PERM. ☐ WIM PORT. ☐

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 1087 # TRUCKS 198 % TRUCKS 18.2

NO. OF TRUCKS IN GPS LANE 188 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER ☐ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | 889  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | 0  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | 4  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | 22   | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | 0  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | 164  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | 4  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | 0  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | 1  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | 3  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | 0  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | 1087   | _____                                   |
| GRAND TOTAL   | _____                                  | _____  | _____                                   |

 NAME OF PREPARER \_\_\_\_\_ PHONE # \_\_\_\_\_  
 DATE PREPARED \_\_\_\_\_

**SHEET 5**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**FHWA 13-CLASS SYSTEM**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

HIGHWAY RT. NO. (THIS COUNT) 45-53 MILEPOST# (THIS COUNT) 133.5  
 LOCATION (THIS COUNT) 1 mi S of US8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 4-10-89 ENDING DATE 4-11-89  
 BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

TYPE OF COUNT: MANUAL ☒ AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 232 # TRUCKS 118 % TRUCKS 50.9

NO. OF TRUCKS IN GPS LANE 112 % OF TRUCKS IN GPS LANE 95

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | <u>114</u>                                   | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | <u>0</u>                                     | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | <u>0</u>                                     | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | <u>14</u>                                    | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | <u>0</u>                                     | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | <u>75</u>                                    | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | <u>29</u>                                    | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | <u>0</u>                                     | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | <u>0</u>                                     | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | <u>0</u>                                     | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | <u>0</u>                                     | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | <u>0</u>                                     | _____                                   |
|   | _____                                  | <u>232</u>                                   | _____                                   |

**GRAND TOTAL**

NAME OF PREPARER \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

PHONE # \_\_\_\_\_

SHEET 5

## LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA  
FHWA 13-CLASS SYSTEM

\*STATE ASSIGNED ID [5801]

\*STATE CODE [56]

\*SHRP SECTION ID [5037]

HIGHWAY RT. NO. (THIS COUNT) US 53 MILEPOST# (THIS COUNT) 133.5LOCATION (THIS COUNT) 1 mi S. of US 8 FUNCTIONAL CLASS 02BEGINNING DATE 5-15-89 ENDING DATE 5-15-89BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED 1151 # TRUCKS 250 % TRUCKS 21.7NO. OF TRUCKS IN GPS LANE 238 % OF TRUCKS IN GPS LANE 95VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | <u>901</u>                                   | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | <u>1</u>                                     | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | <u>25</u>                                    | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | <u>18</u>                                    | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | <u>0</u>                                     | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | <u>0</u>                                     | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | <u>204</u>                                   | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | <u>0</u>                                     | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | <u>0</u>                                     | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | <u>2</u>                                     | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | <u>0</u>                                     | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | <u>1151</u>                                  | -----                                   |

GRAND TOTAL

NAME OF PREPARER \_\_\_\_\_

PHONE # \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>56</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) US-53 MILEPOST# (THIS COUNT) 133.5  
 LOCATION (THIS COUNT) 1 mi S. of US8 FUNCTIONAL CLASS 02  
 BEGINNING DATE 11-6-89 ENDING DATE 11-7-89  
 BEGINNING TIME 1400 ENDING TIME 1400 DURATION (HRS) 24  
 TYPE OF COUNT: MANUAL X AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED 2  
 TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_  
 EQUIPMENT NAME / MODEL # \_\_\_\_\_  
 TOTAL NO. OF VEHICLES CLASSIFIED 2203 # TRUCKS 535 % TRUCKS 24.3  
 NO. OF TRUCKS IN GPS LANE 508 % OF TRUCKS IN GPS LANE 95  
 VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE  
 DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND  
 COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER  
 CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | -----                                  | <u>1668</u>                                  | -----                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | -----                                  | <u>11</u>                                    | -----                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | -----                                  | <u>28</u>                                    | -----                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | -----                                  | <u>30</u>                                    | -----                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | -----                                  | <u>5</u>                                     | -----                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | -----                                  | <u>1</u>                                     | -----                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | -----                                  | <u>454</u>                                   | -----                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | -----                                  | <u>0</u>                                     | -----                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | -----                                  | <u>1</u>                                     | -----                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | -----                                  | <u>4</u>                                     | -----                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | -----                                  | <u>1</u>                                     | -----                                   |
| 12. OTHER VEHICLES                                      | -----                                  | <u>0</u>                                     | -----                                   |
| <b>GRAND TOTAL</b>                                      | -----                                  | <u>2203</u>                                  | -----                                   |

|                        |               |
|------------------------|---------------|
| NAME OF PREPARER _____ | PHONE # _____ |
| DATE PREPARED _____    |               |

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ -All- ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) \_\_\_\_\_ MILEPOST # (THIS COUNT) \_\_\_\_\_

BEGINNING DATE 1973 ENDING DATE 1982

BEGINNING TIME \_\_\_\_\_ ENDING TIME \_\_\_\_\_ DURATION (HRS) \_\_\_\_\_

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Wisconsin Cars -</u><br><u>Standard</u>  | _____                                  | _____  | _____                                   |
| B. <u>Wisconsin Cars -</u><br><u>Small</u>   | _____                                  | _____  | _____                                   |
| C. <u>Out-of-State Cars -</u><br><u>Standard</u>   | _____                                  | _____  | _____                                   |
| D. <u>Out-of-State Cars -</u><br><u>Small</u>  | _____                                  | _____  | _____                                   |
| E. <u>Motorcycles</u>  | _____                                  | _____  | _____                                   |
| F. <u>Commercial Bus</u>   | _____                                  | _____  | _____                                   |
| G. <u>School Bus</u>   | _____                                  | _____  | _____                                   |
| H. <u>2P</u>   | _____                                  | _____  | _____                                   |
| I. <u>2S</u>   | _____                                  | _____  | _____                                   |
| J. <u>2D</u>   | _____                                  | _____  | _____                                   |
| K. <u>3 Axle Single Unit</u>   | _____                                  | _____  | _____                                   |
| L. <u>4 Axle or more</u><br><u>Single Unit</u>   | _____                                  | _____  | _____                                   |
| M. <u>3 Axle Tractor -</u><br><u>Semi-trailer</u>  | _____                                  | _____  | _____                                   |
| N. <u>4 Axle Tractor -</u><br><u>Semi-trailer</u>  | _____                                  | _____  | _____                                   |
| O. <u>5 Axle Tractor -</u><br><u>Semi-trailer</u>  | _____                                  | _____  | _____                                   |
| P. <u>6 Axle or more</u><br><u>Tractor - Semi-trailer</u>                                | _____                                  | _____  | _____                                   |
| Q. <u>3 Axle Trucks and</u><br><u>Trailer</u>  | _____                                  | _____  | _____                                   |
| R. <u>4 Axle Truck and</u><br><u>Trailer</u>   | _____                                  | _____  | _____                                   |
| S. <u>5 Axle Truck and</u><br><u>Trailer</u>   | _____                                  | _____  | _____                                   |
| T. <u>6 Axle or more Truck</u><br><u>and Trailer</u>                                     | _____                                  | _____  | _____                                   |

GRAND TOTAL \_\_\_\_\_

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED 7-26-90



**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5  
 (3.75 mi N of SHRP site)

BEGINNING DATE 6-7-77  
 BEGINNING TIME 1400

ENDING DATE 6-7-77  
 ENDING TIME 2200

DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Cars - Wisconsin - Std</u>   | -----                                  | <u>418</u>                                   | -----                                   |
| B. <u>" " - Small</u>  | -----                                  | <u>50</u>                                    | -----                                   |
| C. <u>" - Out of State - Std</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| D. <u>" " - Small</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| E. <u>Motorcycles</u>  | -----                                  | <u>2</u>                                     | -----                                   |
| F. <u>Bus - Commercial</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| G. <u>" - School</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| H. <u>2P</u>   | -----                                  | <u>139</u>                                   | -----                                   |
| I. <u>2S</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| J. <u>2D</u>   | -----                                  | <u>29</u>                                    | -----                                   |
| K. <u>3 axle SU</u>  | -----                                  | <u>6</u>                                     | -----                                   |
| L. <u>4 axle "</u>   | -----                                  | <u>1</u>                                     | -----                                   |
| M. <u>3 axle Tractor/Semi-trailer</u>  | -----                                  | <u>4</u>                                     | -----                                   |
| N. <u>4 Axle "</u>   | -----                                  | <u>2</u>                                     | -----                                   |
| O. <u>5 Axle "</u>   | -----                                  | <u>93</u>                                    | -----                                   |
| P. <u>6+ Axle "</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| Q. <u>3 axle Truck and Trailer</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| R. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| S. <u>5 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| T. <u>6+ axle "</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| GRAND TOTAL  | -----                                  | <u>745</u>                                   | -----                                   |

NAME OF PREPARER John Williamson  
 DATE PREPARED \_\_\_\_\_

PHONE # (608) 267-2939

### VEHICLE CLASSIFICATION DATA AGENCY DEFINED CLASSES

\*SHRP SECTION ID [5057]

DURATION (HRS) 50 for year SHRP

T. ~~6-10-10~~

DATE PREPARED

John Williamson

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 1974 ENDING DATE 1974 DURATION (HRS) 80 (3.75 mi N of SHRP site)  
BEGINNING TIME ? ENDING TIME ?

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | ---                                    | 894  | ---                                     |
| B. " " - Small   | ---                                    | 91   | ---                                     |
| C. " - Out of State - Std  | ---                                    | 174  | ---                                     |
| D. " " - Small   | ---                                    | 22   | ---                                     |
| E. Motorcycles   | ---                                    | 0  | ---                                     |
| F. Bus - Commercial  | ---                                    | 1  | ---                                     |
| G. " - School  | ---                                    | 118  | ---                                     |
| H. 2P  | ---                                    | 1  | ---                                     |
| I. 2S  | ---                                    | 132  | ---                                     |
| J. 2D  | ---                                    | 22   | ---                                     |
| K. 3 axle SU   | ---                                    | 1  | ---                                     |
| L. 4 axle "  | ---                                    | 7  | ---                                     |
| M. 3 axle Tractor/Semi-tractor   | ---                                    | 10   | ---                                     |
| N. 4 Axle "  | ---                                    | 133  | ---                                     |
| O. 5 Axle "  | ---                                    | 0  | ---                                     |
| P. 6+ Axle "   | ---                                    | 1  | ---                                     |
| Q. 3 axle Truck and tractor  | ---                                    | ---  | ---                                     |
| TRUCK TRAILERS   | ---                                    | ---  | ---                                     |
| R. 4 axle "  | ---                                    | ---  | ---                                     |
| S. 5 axle "  | ---                                    | ---  | ---                                     |
| T. 6+ axle "   | ---                                    | ---  | ---                                     |
| GRAND TOTAL  | ---                                    | 1612 (awdt)                                  | ---                                     |

Raw Data not retained in file. Two data sets from the summary in the annual vehicle class. b The data was added to AWDT (average weekday traffic)

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

SHEET 6  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
AGENCY DEFINED CLASSES

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5  
(3.75 mi N & S)

BEGINNING DATE 1-30-75 ENDING DATE 1-30-75  
BEGINNING TIME 0600 ENDING TIME 1400

DURATION (HRS) 8

SHRP ST

VEHICLE CLASSES  
(DESCRIBE VEHICLE TYPES  
IN EACH CLASS OR  
AXLE SPACING CATEGORY)

TOTAL NUMBER  
OF VEHICLES  
TWO-WAY

TOTAL NUMBER  
OF VEHICLES  
GPS DIRECTION

TOTAL NUMBER  
OF VEHICLES  
GPS LANE

A. Cars - Wisconsin - Std

B. " " - Small

C. " - Out of State - Std

D. " - " - Small

E. Motorcycles

F. Bus - Commercial

G. " - School

H. 2P

I. 2S

J. 2D

K. 3 axle SU

L. 4 axle "

M. 3 axle Tractor/Semi-trailer

N. 4 Axle "

O. 5 Axle "

P. 6+ Axle "

Q. 3 axle Truck and Tractor

R. 4 axle "

S. 5 axle "

T. 6+ axle "

GRAND TOTAL

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED

365

Williamson

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 2-13-75 ENDING DATE 2-13-75 (3.75 mi N of SHRP STA)  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 256  | -----                                   |
| B. " " - Small   | -----                                  | 16   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 13   | -----                                   |
| D. " " - Small   | -----                                  | 1  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 1  | -----                                   |
| G. " - School  | -----                                  | 1  | -----                                   |
| H. 2P  | -----                                  | 43   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 28   | -----                                   |
| K. 3 axle SU   | -----                                  | 2  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 3  | -----                                   |
| O. 5 Axle "  | -----                                  | 37   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 2  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |
| GRAND TOTAL  | -----                                  | 403  | -----                                   |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Williamson

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 6-17-75 ENDING DATE 6-18-75 (3.75 mi N of SHRP site)  
BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | ---                                    | 60   | ---                                     |
| B. " " - Small   | ---                                    | 3  | ---                                     |
| C. " - Out of State - Std  | ---                                    | 0  | ---                                     |
| D. " " - Small   | ---                                    | 0  | ---                                     |
| E. Motorcycles   | ---                                    | 0  | ---                                     |
| F. Bus - Commercial  | ---                                    | 0  | ---                                     |
| G. " - School  | ---                                    | 0  | ---                                     |
| H. 2P  | ---                                    | 6  | ---                                     |
| I. 2S  | ---                                    | 0  | ---                                     |
| J. 2D  | ---                                    | 18   | ---                                     |
| K. 3 axle SU   | ---                                    | 7  | ---                                     |
| L. 4 axle "  | ---                                    | 0  | ---                                     |
| M. 3 axle Tractor/Semi-trailer   | ---                                    | 0  | ---                                     |
| N. 4 Axle "  | ---                                    | 0  | ---                                     |
| O. 5 Axle "  | ---                                    | 29   | ---                                     |
| P. 6+ Axle "   | ---                                    | 0  | ---                                     |
| Q. 3 axle Truck and Trailer  | ---                                    | 0  | ---                                     |
| R. 4 axle "  | ---                                    | 0  | ---                                     |
| S. 5 axle "  | ---                                    | 0  | ---                                     |
| T. 6+ axle "   | ---                                    | 0  | ---                                     |
| GRAND TOTAL  | ---                                    | 123  | ---                                     |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

William

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 7-17-75 ENDING DATE 7-17-75 (3.75 mi NY  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8 SHRP SITE

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 598  | -----                                   |
| B. " " - Small   | -----                                  | 69   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 105  | -----                                   |
| D. " " - Small   | -----                                  | 9  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 1  | -----                                   |
| G. " - School  | -----                                  | 2  | -----                                   |
| H. 2P  | -----                                  | 61   | -----                                   |
| I. 2S  | -----                                  | 1  | -----                                   |
| J. 2D  | -----                                  | 84   | -----                                   |
| K. 3 axle SL   | -----                                  | 7  | -----                                   |
| L. 4 axle "  | -----                                  | 1  | -----                                   |
| M. 3 axle Tractor/Semitrailer  | -----                                  | 6  | -----                                   |
| N. 4 Axle "  | -----                                  | 4  | -----                                   |
| O. 5 Axle "  | -----                                  | 36   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Tractor  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 1  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |
| GRAND TOTAL  | -----                                  | 985  | -----                                   |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Page 1 of 1

|   |                           |
|---|---------------------------|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 8-13-75

ENDING DATE 8-13-75

DURATION (HRS) 3

BEGINNING TIME 1400

ENDING TIME 2200

(3.75 mi N & S)  
SHRP ST.

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | ---                                    | 406  | ---                                     |
| B. " " - Small   | ---                                    | 46   | ---                                     |
| C. " - Out of State - Std  | ---                                    | 92   | ---                                     |
| D. " " - Small   | ---                                    | 14   | ---                                     |
| E. Motorcycles   | ---                                    | 0  | ---                                     |
| F. Bus - Commercial  | ---                                    | 0  | ---                                     |
| G. " - School  | ---                                    | 0  | ---                                     |
| H. 2P  | ---                                    | 45   | ---                                     |
| I. 2S  | ---                                    | 1  | ---                                     |
| J. 2D  | ---                                    | 74   | ---                                     |
| K. 3 axle SU   | ---                                    | 10   | ---                                     |
| L. 4 axle "  | ---                                    | 1  | ---                                     |
| M. 3 axle Tractor/Semi-trailer   | ---                                    | 4  | ---                                     |
| N. 4 Axle "  | ---                                    | 4  | ---                                     |
| O. 5 Axle "  | ---                                    | 52   | ---                                     |
| P. 6+ Axle "   | ---                                    | 0  | ---                                     |
| Q. 3 axle Truck and Tractor  | ---                                    | 0  | ---                                     |
| R. 4 axle "  | ---                                    | 0  | ---                                     |
| S. 5 axle "  | ---                                    | 0  | ---                                     |
| T. 6+ axle   | ---                                    | 0  | ---                                     |

GRAND TOTAL

749

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |



Williamson

|   |                           |
|---|---------------------------|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 8-17-75 ENDING DATE 8-18-75 (3.75 mi N of SHRP site)  
BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | ---                                    | 60   | ---                                     |
| B. " " - Small   | ---                                    | 3  | ---                                     |
| C. " - Out of State - Std  | ---                                    | 0  | ---                                     |
| D. " - " - Small   | ---                                    | 0  | ---                                     |
| E. Motorcycles   | ---                                    | 0  | ---                                     |
| F. Bus - Commercial  | ---                                    | 0  | ---                                     |
| G. " - School  | ---                                    | 0  | ---                                     |
| H. 2P  | ---                                    | 6  | ---                                     |
| I. 2S  | ---                                    | 0  | ---                                     |
| J. 2D  | ---                                    | 18   | ---                                     |
| K. 3 axle SU   | ---                                    | 7  | ---                                     |
| L. 4 axle "  | ---                                    | 0  | ---                                     |
| M. 3 axle Tractor/Semi-trailer   | ---                                    | 0  | ---                                     |
| N. 4 Axle "  | ---                                    | 0  | ---                                     |
| O. 5 Axle "  | ---                                    | 29   | ---                                     |
| P. 6+ Axle "   | ---                                    | 0  | ---                                     |
| Q. 3 axle Truck and Trailer  | ---                                    | 0  | ---                                     |
| R. 4 axle "  | ---                                    | 0  | ---                                     |
| S. 5 axle "  | ---                                    | 0  | ---                                     |
| T. 6+ axle "   | ---                                    | 0  | ---                                     |

GRAND TOTAL 123

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5  
 (3.75 mi N of SHRP site)

BEGINNING DATE 9-25-75 ENDING DATE 9-25-75

BEGINNING TIME 1400 ENDING TIME 2200

DURATION (HRS) 8

**VEHICLE CLASSES**  
 (DESCRIBE VEHICLE TYPES  
 IN EACH CLASS OR  
 AXLE SPACING CATEGORY)

A. Cars - Wisconsin - Std

B. " " - Small

C. " - Out of State - Std

D. " " - Small

E. Motorcycles

F. Bus - Commercial

G. " - School

H. 2P

I. 2S

J. 2D

K. 3 axle SU

L. 4 axle "

M. 3 axle Tractor/Semi-trailer

N. 4 Axle "

O. 5 Axle "

P. 6+ Axle "

Q. 3 axle Truck and Trailer

R. 4 axle "

S. 5 axle "

T. 6+ axle "

**TOTAL NUMBER  
 OF VEHICLES  
 TWO-WAY**

**TOTAL NUMBER  
 OF VEHICLES  
 GPS DIRECTION**

**TOTAL NUMBER  
 OF VEHICLES  
 GPS LANE**

249

64

95

19

0

0

3

102

3

27

7

1

3

15

57

2

2

5

1

0

655

**GRAND TOTAL**

NAME OF PREPARER

John Williamson

PHONE # (608) 267-2939

DATE PREPARED

Page 1 of 1

|   |                                    |
|---|------------------------------------|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID [ <u>5801</u> ] |
|   | *STATE CODE [ <u>55</u> ]          |
|   | *SHRP SECTION ID [ <u>5037</u> ]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 12-8-75 ENDING DATE 12-8-75 (3.75 mi NY SHRP 517  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Cars - Wisconsin - Std</u>   | -----                                  | <u>369</u>                                   | -----                                   |
| B. <u>" " - Small</u>  | -----                                  | <u>19</u>                                    | -----                                   |
| C. <u>" - Out of State - Std</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| D. <u>" " - Small</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| E. <u>Motorcycles</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| F. <u>Bus - Commercial</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| G. <u>" - School</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| H. <u>2P</u>   | -----                                  | <u>69</u>                                    | -----                                   |
| I. <u>2S</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| J. <u>2D</u>   | -----                                  | <u>37</u>                                    | -----                                   |
| K. <u>3 axle SU</u>  | -----                                  | <u>11</u>                                    | -----                                   |
| L. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>3 axle Tractor/Semi-trailer</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| N. <u>4 Axle "</u>   | -----                                  | <u>5</u>                                     | -----                                   |
| O. <u>5 Axle "</u>   | -----                                  | <u>45</u>                                    | -----                                   |
| P. <u>6+ Axle "</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| Q. <u>3 axle Truck and Tractor</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| R. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| S. <u>5 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| T. <u>6+ axle "</u>  | -----                                  | <u>0</u>                                     | -----                                   |

GRAND TOTAL 555

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Williamson

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 12-22-75 ENDING DATE 12-22-75 (3.75 mi N of SHRP STA  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8 SHRP STA

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 316  | -----                                   |
| B. " " - Small   | -----                                  | 32   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 1  | -----                                   |
| H. 2P  | -----                                  | 93   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 27   | -----                                   |
| K. 3 axle SU   | -----                                  | 1  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 4  | -----                                   |
| N. 4 Axle "  | -----                                  | 4  | -----                                   |
| O. 5 Axle "  | -----                                  | 65   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 6  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
AGENCY DEFINED CLASSES

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 2-12-76 ENDING DATE 2-12-76

BEGINNING TIME 0600 ENDING TIME 1400

DURATION (HRS) 8

(3.75 mi N of SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 280  | -----                                   |
| B. " " - Small   | -----                                  | 17   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 27   | -----                                   |
| D. " - " - Small   | -----                                  | 2  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 75   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 25   | -----                                   |
| K. 3 axle SU   | -----                                  | 6  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 1  | -----                                   |
| N. 4 Axle "  | -----                                  | 0  | -----                                   |
| O. 5 Axle "  | -----                                  | 51   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |
|  | -----                                  | 484  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5  
(3.75 mi N of SHRP site)

BEGINNING DATE 3-16-76 ENDING DATE 3-16-76  
 BEGINNING TIME 1400 ENDING TIME 2200

DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Cars - Wisconsin - Std</u>   | -----                                  | <u>217</u>                                   | -----                                   |
| B. <u>" " - Small</u>  | -----                                  | <u>25</u>                                    | -----                                   |
| C. <u>" - Out of State - Std</u>   | -----                                  | <u>41</u>                                    | -----                                   |
| D. <u>" " - Small</u>  | -----                                  | <u>4</u>                                     | -----                                   |
| E. <u>Motorcycles</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| F. <u>Bus - Commercial</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| G. <u>" - School</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| H. <u>2P</u>   | -----                                  | <u>55</u>                                    | -----                                   |
| I. <u>2S</u>   | -----                                  | <u>1</u>                                     | -----                                   |
| J. <u>2D</u>   | -----                                  | <u>25</u>                                    | -----                                   |
| K. <u>3 axle SU</u>  | -----                                  | <u>6</u>                                     | -----                                   |
| L. <u>4 axle "</u>   | -----                                  | <u>1</u>                                     | -----                                   |
| M. <u>3 axle Tractor/Semi-trailer</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| N. <u>4 Axle "</u>   | -----                                  | <u>5</u>                                     | -----                                   |
| O. <u>5 Axle "</u>   | -----                                  | <u>63</u>                                    | -----                                   |
| P. <u>6+ Axle "</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| Q. <u>3 axle Truck and Trailer</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| R. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| S. <u>5 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| T. <u>6+ axle "</u>  | -----                                  | <u>0</u>                                     | -----                                   |

444

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [5801]  
 \*STATE CODE [55]  
 \*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
 BEGINNING DATE 6-17-76 ENDING DATE 6-18-76 (3.75 mi N of SHRP site)  
 BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 60   | -----                                   |
| B. " " - Small   | -----                                  | 3  | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 6  | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 18   | -----                                   |
| K. 3 axle SU   | -----                                  | 7  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 0  | -----                                   |
| O. 5 Axle "  | -----                                  | 29   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Tractor  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

123

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

2041141010

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 12-14-76 ENDING DATE 12-14-76 (3.75 mi N of SHRP SITE)  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 306  | -----                                   |
| B. " " - Small   | -----                                  | 31   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 3  | -----                                   |
| D. " - " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 73   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 40   | -----                                   |
| K. 3 axle SU   | -----                                  | 38   | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 3  | -----                                   |
| N. 4 Axle "  | -----                                  | 7  | -----                                   |
| O. 5 Axle "  | -----                                  | 82   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_



SHEET 6

LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA

AGENCY DEFINED CLASSES

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 3-22-77 ENDING DATE 3-22-77 (3.75 mi N of SHRP site)

BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | ---                                    | 327  | ---                                     |
| B. " " - Small   | ---                                    | 34   | ---                                     |
| C. " - Out of State - Std  | ---                                    | 0  | ---                                     |
| D. " " - Small   | ---                                    | 0  | ---                                     |
| E. Motorcycles   | ---                                    | 0  | ---                                     |
| F. Bus - Commercial  | ---                                    | 0  | ---                                     |
| G. " - School  | ---                                    | 1  | ---                                     |
| H. 2P  | ---                                    | 78   | ---                                     |
| I. 2S  | ---                                    | 0  | ---                                     |
| J. 2D  | ---                                    | 24   | ---                                     |
| K. 3 axle SU   | ---                                    | 1  | ---                                     |
| L. 4 axle "  | ---                                    | 0  | ---                                     |
| M. 3 axle Tractor/Semi-trailer   | ---                                    | 6  | ---                                     |
| N. 4 Axle "  | ---                                    | 1  | ---                                     |
| O. 5 Axle "  | ---                                    | 77   | ---                                     |
| P. 6+ Axle "   | ---                                    | 0  | ---                                     |
| Q. 3 axle Truck and Trailer  | ---                                    | 0  | ---                                     |
| R. 4 axle "  | ---                                    | 0  | ---                                     |
| S. 5 axle "  | ---                                    | 0  | ---                                     |
| T. 6+ axle   | ---                                    | 0  | ---                                     |
|  |  | 549  |   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SHEET 6  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
AGENCY DEFINED CLASSES

\*STATE ASSIGNED ID [5801]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 3-28-77 ENDING DATE 3-28-77

BEGINNING TIME 1400 ENDING TIME 2200

DURATION (HRS) 8 (3.75 mi N of SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 307  | -----                                   |
| B. " " - Small   | -----                                  | 27   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 1  | -----                                   |
| F. Bus - Commercial  | -----                                  | 1  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 77   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 26   | -----                                   |
| K. 3 axle SU   | -----                                  | 5  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semitractor  | -----                                  | 4  | -----                                   |
| N. 4 Axle "  | -----                                  | 8  | -----                                   |
| O. 5 Axle "  | -----                                  | 84   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

SHEET 6  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION DATA  
AGENCY DEFINED CLASSES

\*STATE ASSIGNED ID [5501]  
\*STATE CODE [55]  
\*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 5-12-77

ENDING DATE 5-12-77

DURATION (HRS) 5

BEGINNING TIME 0900

ENDING TIME 1400

(3.75 mi N of SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 235  | -----                                   |
| B. " " - Small   | -----                                  | 57   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 2  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 57   | -----                                   |
| I. 2S  | -----                                  | 1  | -----                                   |
| J. 2D  | -----                                  | 33   | -----                                   |
| K. 3 axle SU   | -----                                  | 1  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 1  | -----                                   |
| N. 4 Axle "  | -----                                  | 6  | -----                                   |
| O. 5 Axle "  | -----                                  | 47   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 1  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |
| GRAND TOTAL  | -----                                  | 441  | -----                                   |

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

Palmerston

|   |                                  |
|---|----------------------------------|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID <u>[5801]</u> |
|   | *STATE CODE <u>[55]</u>          |
|   | *SHRP SECTION ID <u>[5037]</u>   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 6-28-77 ENDING DATE 6-29-77

(3.75 mi N of SHRP S-7)

BEGINNING TIME 2200 ENDING TIME 0600

DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 78   | -----                                   |
| B. " " - Small   | -----                                  | 6  | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 17   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 7  | -----                                   |
| K. 3 axle SU   | -----                                  | 0  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 46   | -----                                   |
| O. 5 Axle "  | -----                                  | 0  | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Tractor  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

154

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(603) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Williamson

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 0600 9-22-77 ENDING DATE 9-22-77 (3.75 mi N of SHRP site)  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 327  | -----                                   |
| B. " " - Small   | -----                                  | 34   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 1  | -----                                   |
| H. 2P  | -----                                  | 78   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 24   | -----                                   |
| K. 3 axle SU   | -----                                  | 1  | -----                                   |
| L. 4 axle "  | -----                                  | 1  | -----                                   |
| M. 3 axle Tractor/Semitrailer  | -----                                  | 5  | -----                                   |
| N. 4 Axle "  | -----                                  | 13   | -----                                   |
| O. 5 Axle "  | -----                                  | 65   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (603) 267-2939  
DATE PREPARED \_\_\_\_\_

|   |   |
|---|---|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID <u>[5801]</u><br>*STATE CODE <u>[55]</u><br>*SHRP SECTION ID <u>[5037]</u> |
|---|---|

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
 BEGINNING DATE 3-19-80 ENDING DATE 3-19-80 (3.75 mi N of SHRP S-7)  
 BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 254  | -----                                   |
| B. " " - Small   | -----                                  | 45   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " - " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 3  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 106  | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 33   | -----                                   |
| K. 3 axle SU   | -----                                  | 15   | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semitrailer  | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 8  | -----                                   |
| O. 5 Axle "  | -----                                  | 111  | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

575

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |   |
|--|---|
| <p>SHEET 6</p> <p>LTPP TRAFFIC DATA</p> <p>VEHICLE CLASSIFICATION DATA</p> <p>AGENCY DEFINED CLASSES</p> | <p>*STATE ASSIGNED ID [5801]</p> <p>*STATE CODE [55]</p> <p>*SHRP SECTION ID [5037]</p> |
|--|---|

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
 BEGINNING DATE 3-24-80 ENDING DATE 3-24-80 (3.75 mi N of SHRP site)  
 BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 220  | -----                                   |
| B. " " - Small   | -----                                  | 39   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " - " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 82   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 22   | -----                                   |
| K. 3 axle SU   | -----                                  | 7  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semitrailer  | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 2  | -----                                   |
| O. 5 Axle "  | -----                                  | 81   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

453

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Williamson

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 4-30-80 ENDING DATE 4-30-80 (3.75 mi N of SHRP site)  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | <del>253</del>                         | 253  |   |
| B. " " - Small   | <del>67</del>                          | 67   |   |
| C. " - Out of State - Std  | <del>0</del>                           | 0  |   |
| D. " - " - Small   | <del>0</del>                           | 0  |   |
| E. Motorcycles   |  | 3  |   |
| F. Bus - Commercial  |  | 0  |   |
| G. " - School  |  | 3  |   |
| H. 2P  |  | 74   |   |
| I. 2S  |  | 0  |   |
| J. 2D  |  | 27   |   |
| K. 3 axle SU   |  | 10   |   |
| L. 4 axle "  |  | 0  |   |
| M. 3 axle Tractor/Semitrailer  |  | 2  |   |
| N. 4 Axle "  |  | 13   |   |
| O. 5 Axle "  |  | 80   |   |
| P. 6+ Axle "   |  | 5  |   |
| Q. 3 axle Truck and Trailer  |  | 1  |   |
| R. 4 axle "  |  | 10   |   |
| S. 5 axle "  |  | 2  |   |
| T. 6+ axle "   |  | 0  |   |

GRAND TOTAL 550

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |



(to Winton)

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 5-6-80 ENDING DATE 5-7-80 (3.75 mi N of SHRP site)  
BEGINNING TIME 2200 ENDING TIME 0600 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 28   | -----                                   |
| B. " " - Small   | -----                                  | 0  | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 16   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 3  | -----                                   |
| K. 3 axle SU   | -----                                  | 1  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 0  | -----                                   |
| O. 5 Axle "  | -----                                  | 32   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 1  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle "   | -----                                  | 0  | -----                                   |
| GRAND TOTAL  | -----                                  | 81   | -----                                   |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

Pat Wilson

|   |                           |
|---|---------------------------|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 5-8-80 ENDING DATE 5-8-80 (3.75 mi N of SHRP site)  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 263  | -----                                   |
| B. " " - Small   | -----                                  | 81   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 1  | -----                                   |
| H. 2P  | -----                                  | 84   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 32   | -----                                   |
| K. 3 axle SU   | -----                                  | 7  | -----                                   |
| L. 4 axle "  | -----                                  | 1  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 3  | -----                                   |
| N. 4 Axle "  | -----                                  | 9  | -----                                   |
| O. 5 Axle "  | -----                                  | 69   | -----                                   |
| P. 6+ Axle "   | -----                                  | 1  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 2  | -----                                   |
| R. 4 axle "  | -----                                  | 2  | -----                                   |
| S. 5 axle "  | -----                                  | 2  | -----                                   |
| T. 6+ axle "   | -----                                  | 0  | -----                                   |

GRAND TOTAL 557

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

|  |                           |
|--|---------------------------|
| <p align="center">SHEET 6</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">VEHICLE CLASSIFICATION DATA</p> <p align="center">AGENCY DEFINED CLASSES</p> | *STATE ASSIGNED ID [5801] |
|  | *STATE CODE [55]          |
|  | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
 (3.75 mi N of SHRP site)

BEGINNING DATE 9-29-80 ENDING DATE 9-29-80  
 BEGINNING TIME 1800 ENDING TIME 1500 DURATION (HRS) 3

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 227  | -----                                   |
| B. " " - Small   | -----                                  | 1  | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 3  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 3  | -----                                   |
| H. 2P  | -----                                  | 68   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 22   | -----                                   |
| K. 3 axle SU   | -----                                  | 6  | -----                                   |
| L. 4 axle "  | -----                                  | 1  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 8  | -----                                   |
| O. 5 Axle "  | -----                                  | 47   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 2  | -----                                   |
| R. 4 axle "  | -----                                  | 2  | -----                                   |
| S. 5 axle "  | -----                                  | 3  | -----                                   |
| T. 6+ axle   | -----                                  | 2  | -----                                   |
| GRAND TOTAL  | -----                                  | 395  | -----                                   |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

10/10/10

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 9-29-80 ENDING DATE 9-29-80 (3.75 mi N of SHRP site)  
BEGINNING TIME 2100 ENDING TIME 2200 DURATION (HRS) 1

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 7  | -----                                   |
| B. " " - Small   | -----                                  | 1  | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 2  | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 1  | -----                                   |
| K. 3 axle SU   | -----                                  | 0  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 0  | -----                                   |
| O. 5 Axle "  | -----                                  | 10   | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 6  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_

SHEET 6

LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION DATA

AGENCY DEFINED CLASSES

\*STATE ASSIGNED ID [5801]

\*STATE CODE [55]

\*SHRP SECTION ID [5037]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
 BEGINNING DATE 11-12-80 ENDING DATE 11-12-80 (3.75 mi N of SHRP site)  
 BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | 289  | -----                                   |
| B. " " - Small   | -----                                  | 51   | -----                                   |
| C. " - Out of State - Std  | -----                                  | 0  | -----                                   |
| D. " " - Small   | -----                                  | 0  | -----                                   |
| E. Motorcycles   | -----                                  | 0  | -----                                   |
| F. Bus - Commercial  | -----                                  | 0  | -----                                   |
| G. " - School  | -----                                  | 0  | -----                                   |
| H. 2P  | -----                                  | 92   | -----                                   |
| I. 2S  | -----                                  | 0  | -----                                   |
| J. 2D  | -----                                  | 31   | -----                                   |
| K. 3 axle SU   | -----                                  | 8  | -----                                   |
| L. 4 axle "  | -----                                  | 0  | -----                                   |
| M. 3 axle Tractor/Semi-trailer   | -----                                  | 0  | -----                                   |
| N. 4 Axle "  | -----                                  | 0  | -----                                   |
| O. 5 Axle "  | -----                                  | 105  | -----                                   |
| P. 6+ Axle "   | -----                                  | 0  | -----                                   |
| Q. 3 axle Truck and Trailer  | -----                                  | 0  | -----                                   |
| R. 4 axle "  | -----                                  | 0  | -----                                   |
| S. 5 axle "  | -----                                  | 0  | -----                                   |
| T. 6+ axle   | -----                                  | 0  | -----                                   |
| GRAND TOTAL  | -----                                  | 576  | -----                                   |

NAME OF PREPARER John Williamson PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

Calvin

|   |   |
|---|---|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>55</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US-53 MILEPOST # (THIS COUNT) 133.5  
 BEGINNING DATE 11-19-80 ENDING DATE 11-19-80 (3.75 mi N of)  
 BEGINNING TIME 1400 ENDING TIME 2100 DURATION (HRS) 7 SHRP S:

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. Cars - Wisconsin - Std  | -----                                  | <u>271</u>                                   | -----                                   |
| B. " " - Small   | -----                                  | <u>47</u>                                    | -----                                   |
| C. " - Out of State - Std  | -----                                  | <u>0</u>                                     | -----                                   |
| D. " - " - Small   | -----                                  | <u>0</u>                                     | -----                                   |
| E. Motorcycles   | -----                                  | <u>0</u>                                     | -----                                   |
| F. Bus - Commercial  | -----                                  | <u>0</u>                                     | -----                                   |
| G. " - School  | -----                                  | <u>0</u>                                     | -----                                   |
| H. <u>2P</u>   | -----                                  | <u>103</u>                                   | -----                                   |
| I. <u>2S</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| J. <u>2D</u>   | -----                                  | <u>32</u>                                    | -----                                   |
| K. <u>3 axle SU</u>  | -----                                  | <u>15</u>                                    | -----                                   |
| L. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>3 axle Tractor/Semitrailer</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| N. <u>4 Axle "</u>   | -----                                  | <u>9</u>                                     | -----                                   |
| O. <u>5 Axle "</u>   | -----                                  | <u>86</u>                                    | -----                                   |
| P. <u>6+ Axle "</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| Q. <u>3 axle Truck and Trailer</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| R. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| S. <u>5 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| T. <u>6+ axle</u>  | -----                                  | <u>0</u>                                     | -----                                   |

GRAND TOTAL 563

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

**SHEET 6**  
**LTPP TRAFFIC DATA**

**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]  
\*STATE CODE [ 55 ]  
\*SHRP SECTION ID [ -ALL- ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) \_\_\_\_\_

MILEPOST # (THIS COUNT) \_\_\_\_\_

BEGINNING DATE 1983

ENDING DATE 1983

BEGINNING TIME \_\_\_\_\_

ENDING TIME \_\_\_\_\_

DURATION (HRS) \_\_\_\_\_

**VEHICLE CLASSES**  
(DESCRIBE VEHICLE TYPES  
IN EACH CLASS OR  
AXLE SPACING CATEGORY)

**TOTAL NUMBER  
OF VEHICLES  
TWO-WAY**

**TOTAL NUMBER  
OF VEHICLES  
GPS DIRECTION**

**TOTAL NUMBER  
OF VEHICLES  
GPS LANE**

- A. Standard and Compact Cars
- B. Small (Subcompact) Cars
- C. Motorcycles
- D. All buses
- E. 2P, 2S
- F. 2D
- G. 3 Axle or more Single Unit Trucks
- H. 3 Axle Combinations - 2S1, 2-1
- I. 4 Axle Combinations - 2S2, 3S1, 2-2, 3-1
- J. 5 Axle Tractor-Semitrailer - 3S2, 2S3
- K. 5 Axle Double Bottoms 2S1-2
- L. Other 5 Axle Truck and Trailers - 2-3, 3-2
- M. Six or more Axle Combination trucks - 3S3, 4S2, 3-3, 4-2
- N. \_\_\_\_\_
- O. \_\_\_\_\_
- P. \_\_\_\_\_
- Q. \_\_\_\_\_
- R. \_\_\_\_\_
- S. \_\_\_\_\_
- T. \_\_\_\_\_

**GRAND TOTAL**

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED 7-26-90

**SHEET 6**  
**LTPP TRAFFIC DATA**

**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ 5801 ]  
\*STATE CODE [ 55 ]  
\*SHRP SECTION ID [ 5037 ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US 53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 3-18-83 ENDING DATE 3-18-83 (3.75 mi. N of SHRP st.)  
BEGINNING TIME 0600 ENDING TIME 1400 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Conv - std - compact</u>   | -----                                  | <u>358</u>                                   | -----                                   |
| B. <u>" - subcompact</u>   | -----                                  | <u>76</u>                                    | -----                                   |
| C. <u>motorcycles</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| D. <u>buses</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| E. <u>2P, 2S</u>   | -----                                  | <u>135</u>                                   | -----                                   |
| F. <u>2D</u>   | -----                                  | <u>27</u>                                    | -----                                   |
| G. <u>3+ axle SU</u>   | -----                                  | <u>11</u>                                    | -----                                   |
| H. <u>3 axle combinations</u>  | -----                                  | <u>3</u>                                     | -----                                   |
| I. <u>4 axle "</u>   | -----                                  | <u>2</u>                                     | -----                                   |
| J. <u>5 axle tractor/semi-trailer</u>  | -----                                  | <u>88</u>                                    | -----                                   |
| K. <u>5 axle double bottom</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| L. <u>Other 5 axle truck/trailers</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>6+ axle combinations</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| N. _____   | -----                                  | -----  | -----                                   |
| O. _____   | -----                                  | -----  | -----                                   |
| P. _____   | -----                                  | -----  | -----                                   |
| Q. _____   | -----                                  | -----  | -----                                   |
| R. _____   | -----                                  | -----  | -----                                   |
| S. _____   | -----                                  | -----  | -----                                   |
| T. _____   | -----                                  | -----  | -----                                   |

GRAND TOTAL

700

NAME OF PREPARER

John Williamson

PHONE #

(608) 267-2939

DATE PREPARED



**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 3-29-83 ENDING DATE 3-29-83

BEGINNING TIME 1400 ENDING TIME 2200

DURATION (HRS) 8

(3.75 mi. N of  
SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Cons - old + compact</u>   | -----                                  | <u>293</u>                                   | -----                                   |
| B. <u>" - subcompact</u>   | -----                                  | <u>4</u>                                     | -----                                   |
| C. <u>motorcycles</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| D. <u>buses</u>  | -----                                  | <u>4</u>                                     | -----                                   |
| E. <u>2P, 2S</u>   | -----                                  | <u>85</u>                                    | -----                                   |
| F. <u>2D</u>   | -----                                  | <u>27</u>                                    | -----                                   |
| G. <u>3+ axle SU</u>   | -----                                  | <u>16</u>                                    | -----                                   |
| H. <u>3 axle combinations</u>  | -----                                  | <u>2</u>                                     | -----                                   |
| I. <u>4 axle "</u>   | -----                                  | <u>4</u>                                     | -----                                   |
| J. <u>5 axle tractor/sem-trailer</u>   | -----                                  | <u>94</u>                                    | -----                                   |
| K. <u>5 axle double bottom</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| L. <u>Other 5 axle truck/trailers</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>6+ axle combinations</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| N. _____   | -----                                  | -----  | -----                                   |
| O. _____   | -----                                  | -----  | -----                                   |
| P. _____   | -----                                  | -----  | -----                                   |
| Q. _____   | -----                                  | -----  | -----                                   |
| R. _____   | -----                                  | -----  | -----                                   |
| S. _____   | -----                                  | -----  | -----                                   |
| T. _____   | -----                                  | -----  | -----                                   |

GRAND TOTAL

566

NAME OF PREPARER

John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 6-6-83

ENDING DATE 6-7-83

DURATION (HRS) 8

BEGINNING TIME 2200

ENDING TIME 0600

(3.75 mi. N of SHRP site)

**VEHICLE CLASSES**  
 (DESCRIBE VEHICLE TYPES  
 IN EACH CLASS OR  
 AXLE SPACING CATEGORY)

**TOTAL NUMBER  
 OF VEHICLES  
 TWO-WAY**

**TOTAL NUMBER  
 OF VEHICLES  
 GPS DIRECTION**

**TOTAL NUMBER  
 OF VEHICLES  
 GPS LANE**

A. Car - old + compact

B. " - subcompact

C. motorcycles

D. buses

E. 2P, 2S

F. 2D

G. 3+ axle SU

H. 3 axle combinations

I. 4 axle "

J. 5 axle tractor/semi-trailer

K. 5 axle double bottom

L. Other 5 axle truck/trailers

M. 6+ axle combinations

N. \_\_\_\_\_

O. \_\_\_\_\_

P. \_\_\_\_\_

Q. \_\_\_\_\_

R. \_\_\_\_\_

S. \_\_\_\_\_

T. \_\_\_\_\_

**GRAND TOTAL**

NAME OF PREPARER

John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

137

Camera

|   |   |
|---|---|
| <b>SHEET 6</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>AGENCY DEFINED CLASSES</b> | *STATE ASSIGNED ID [ <u>5801</u> ]<br>*STATE CODE [ <u>55</u> ]<br>*SHRP SECTION ID [ <u>5037</u> ] |
|---|---|

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US 53 MILEPOST # (THIS COUNT) 133.5  
 BEGINNING DATE 6-16-83 ENDING DATE 6-16-83 (3.75 mi. N of SHRP 50)  
 BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Cars - old + compact</u>   | _____                                  | <u>412</u>                                   | _____                                   |
| B. <u>" - subcompact</u>   | _____                                  | <u>189</u>                                   | _____                                   |
| C. <u>motorcycles</u>  | _____                                  | <u>6</u>                                     | _____                                   |
| D. <u>buses</u>  | _____                                  | <u>0</u>                                     | _____                                   |
| E. <u>2P, 2S</u>   | _____                                  | <u>313</u>                                   | _____                                   |
| F. <u>2D</u>   | _____                                  | <u>50</u>                                    | _____                                   |
| G. <u>3+ axle SU</u>   | _____                                  | <u>17</u>                                    | _____                                   |
| H. <u>3 axle combinations</u>  | _____                                  | <u>6</u>                                     | _____                                   |
| I. <u>4 axle "</u>   | _____                                  | <u>5</u>                                     | _____                                   |
| J. <u>5 axle tractor/semi-trailer</u>  | _____                                  | <u>93</u>                                    | _____                                   |
| K. <u>5 axle double bottom</u>   | _____                                  | <u>1</u>                                     | _____                                   |
| L. <u>Other 5 axle truck/trailers</u>  | _____                                  | <u>1</u>                                     | _____                                   |
| M. <u>6+ axle combinations</u>   | _____                                  | <u>0</u>                                     | _____                                   |
| N. _____   | _____                                  | _____  | _____                                   |
| O. _____   | _____                                  | _____  | _____                                   |
| P. _____   | _____                                  | _____  | _____                                   |
| Q. _____   | _____                                  | _____  | _____                                   |
| R. _____   | _____                                  | _____  | _____                                   |
| S. _____   | _____                                  | _____  | _____                                   |
| T. _____   | _____                                  | _____  | _____                                   |

GRAND TOTAL \_\_\_\_\_ 1093 \_\_\_\_\_

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED _____                     |                               |

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 6-22-83 ENDING DATE 6-22-83  
 BEGINNING TIME 0600 ENDING TIME 1400

DURATION (HRS) 8 (3.75 mi. N of SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Conv - old - compact</u>   | -----                                  | <u>449</u>                                   | -----                                   |
| B. <u>" - subcompact</u>   | -----                                  | <u>167</u>                                   | -----                                   |
| C. <u>motorcycles</u>  | -----                                  | <u>5</u>                                     | -----                                   |
| D. <u>buses</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| E. <u>2D, 2S</u>   | -----                                  | <u>209</u>                                   | -----                                   |
| F. <u>2D</u>   | -----                                  | <u>36</u>                                    | -----                                   |
| G. <u>3+ axle SU</u>   | -----                                  | <u>19</u>                                    | -----                                   |
| H. <u>3 axle combinations</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| I. <u>4 axle "</u>   | -----                                  | <u>5</u>                                     | -----                                   |
| J. <u>5 axle tractor/semi-trailer</u>  | -----                                  | <u>118</u>                                   | -----                                   |
| K. <u>5 axle double bottom</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| L. <u>Other 5 axle truck/trailers</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| M. <u>6+ axle combinations</u>   | -----                                  | <u>2</u>                                     | -----                                   |
| N. _____   | -----                                  | -----  | -----                                   |
| O. _____   | -----                                  | -----  | -----                                   |
| P. _____   | -----                                  | -----  | -----                                   |
| Q. _____   | -----                                  | -----  | -----                                   |
| R. _____   | -----                                  | -----  | -----                                   |
| S. _____   | -----                                  | -----  | -----                                   |
| T. _____   | -----                                  | -----  | -----                                   |

GRAND TOTAL

1013

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 9-13-83  
 BEGINNING TIME 2200

ENDING DATE 9-14-83  
 ENDING TIME 0600

DURATION (HRS) 8

(3.75 mi. N of  
SHRP site

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Conv - std + compact</u>   | ---                                    | <u>36</u>                                    | ---                                     |
| B. <u>" - subcompact</u>   | ---                                    | <u>0</u>                                     | ---                                     |
| C. <u>motorcycles</u>  | ---                                    | <u>0</u>                                     | ---                                     |
| D. <u>buses</u>  | ---                                    | <u>0</u>                                     | ---                                     |
| E. <u>2P, 2S</u>   | ---                                    | <u>15</u>                                    | ---                                     |
| F. <u>2D</u>   | ---                                    | <u>0</u>                                     | ---                                     |
| G. <u>3+ axle SU</u>   | ---                                    | <u>0</u>                                     | ---                                     |
| H. <u>3 axle combinations</u>  | ---                                    | <u>0</u>                                     | ---                                     |
| I. <u>4 axle "</u>   | ---                                    | <u>0</u>                                     | ---                                     |
| J. <u>5 axle tractor/semi-trailer</u>  | ---                                    | <u>44</u>                                    | ---                                     |
| K. <u>5 axle double bottom</u>   | ---                                    | <u>0</u>                                     | ---                                     |
| L. <u>Other 5 axle truck/trailers</u>  | ---                                    | <u>0</u>                                     | ---                                     |
| M. <u>6+ axle combinations</u>   | ---                                    | <u>0</u>                                     | ---                                     |
| N. _____   | ---                                    | ---  | ---                                     |
| O. _____   | ---                                    | ---  | ---                                     |
| P. _____   | ---                                    | ---  | ---                                     |
| Q. _____   | ---                                    | ---  | ---                                     |
| R. _____   | ---                                    | ---  | ---                                     |
| S. _____   | ---                                    | ---  | ---                                     |
| T. _____   | ---                                    | ---  | ---                                     |

GRAND TOTAL

95

NAME OF PREPARER

John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ 5801 ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ 5037 ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
 HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 7-15-83 ENDING DATE 9-15-83  
 BEGINNING TIME 1400 ENDING TIME 2200

DURATION (HRS) 8 (3.75 mi. N of SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Car - old + compact</u>  | -----                                  | <u>371</u>                                   | -----                                   |
| B. <u>" - subcompact</u>   | -----                                  | <u>159</u>                                   | -----                                   |
| C. <u>motorcycles</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| D. <u>buses</u>  | -----                                  | <u>7</u>                                     | -----                                   |
| E. <u>2P, 2S</u>   | -----                                  | <u>197</u>                                   | -----                                   |
| F. <u>2D</u>   | -----                                  | <u>23</u>                                    | -----                                   |
| G. <u>3+ axle SU</u>   | -----                                  | <u>15</u>                                    | -----                                   |
| H. <u>3 axle combinations</u>  | -----                                  | <u>3</u>                                     | -----                                   |
| I. <u>4 axle "</u>   | -----                                  | <u>4</u>                                     | -----                                   |
| J. <u>5 axle tractor/semi-trailer</u>  | -----                                  | <u>97</u>                                    | -----                                   |
| K. <u>5 axle double bottom</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| L. <u>Other 5 axle truck/trailers</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>6+ axle combinations</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| N. _____   | -----                                  | -----  | -----                                   |
| O. _____   | -----                                  | -----  | -----                                   |
| P. _____   | -----                                  | -----  | -----                                   |
| Q. _____   | -----                                  | -----  | -----                                   |
| R. _____   | -----                                  | -----  | -----                                   |
| S. _____   | -----                                  | -----  | -----                                   |
| T. _____   | -----                                  | -----  | -----                                   |

877

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED \_\_\_\_\_

Cameron

|  |   |
|--|---|
| <p>SHEET 6</p> <p>LTPP TRAFFIC DATA</p> <p>VEHICLE CLASSIFICATION DATA</p> <p>AGENCY DEFINED CLASSES</p> | <p>*STATE ASSIGNED ID [5801]</p> <p>*STATE CODE [55]</p> <p>*SHRP SECTION ID [5037]</p> |
|--|---|

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) US 53

MILEPOST # (THIS COUNT) 133.5

BEGINNING DATE 9-21-83

ENDING DATE 9-21-83

(3.75 mi. Nq

BEGINNING TIME 0600

ENDING TIME 1400

DURATION (HRS) 8

SHRP S

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Conv - old + compact</u>   |  | <u>436</u>                                   |   |
| B. <u>" - subcompact</u>   |  | <u>178</u>                                   |   |
| C. <u>motorcycles</u>  |  | <u>0</u>                                     |   |
| D. <u>buses</u>  |  | <u>3</u>                                     |   |
| E. <u>2P, 2S</u>   |  | <u>206</u>                                   |   |
| F. <u>2D</u>   |  | <u>30</u>                                    |   |
| G. <u>3+ axle SU</u>   |  | <u>9</u>                                     |   |
| H. <u>3 axle combinations</u>  |  | <u>4</u>                                     |   |
| I. <u>4 axle "</u>   |  | <u>4</u>                                     |   |
| J. <u>5 axle tractor/semi-trailer</u>  |  | <u>91</u>                                    |   |
| K. <u>5 axle double bottom</u>   |  | <u>0</u>                                     |   |
| L. <u>Other 5 axle truck/trailers</u>  |  | <u>3</u>                                     |   |
| M. <u>6+ axle combinations</u>   |  | <u>0</u>                                     |   |
| N.   |  |  |   |
| O.   |  |  |   |
| P.   |  |  |   |
| Q.   |  |  |   |
| R.   |  |  |   |
| S.   |  |  |   |
| T.   |  |  |   |

GRAND TOTAL

964

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

made from

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNT) US 53 MILEPOST # (THIS COUNT) 133.5  
BEGINNING DATE 12-12-83 ENDING DATE 12-12-83 DURATION (HRS) 8  
BEGINNING TIME 0600 ENDING TIME 1400 (3.75 mi. N of SHRP site)

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Conv - std + compact</u>   | -----                                  | <u>301</u>                                   | -----                                   |
| B. <u>" - subcompact</u>   | -----                                  | <u>62</u>                                    | -----                                   |
| C. <u>motorcycles</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| D. <u>buses</u>  | -----                                  | <u>1</u>                                     | -----                                   |
| E. <u>2P, 2S</u>   | -----                                  | <u>128</u>                                   | -----                                   |
| F. <u>2D</u>   | -----                                  | <u>26</u>                                    | -----                                   |
| G. <u>3+ axle SU</u>   | -----                                  | <u>10</u>                                    | -----                                   |
| H. <u>3 axle combinations</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| I. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| J. <u>5 axle tractor/semi-trailer</u>  | -----                                  | <u>85</u>                                    | -----                                   |
| K. <u>5 axle double bottom</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| L. <u>Other 5 axle truck/trailers</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>6+ axle combinations</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| N. _____   | -----                                  | -----  | -----                                   |
| O. _____   | -----                                  | -----  | -----                                   |
| P. _____   | -----                                  | -----  | -----                                   |
| Q. _____   | -----                                  | -----  | -----                                   |
| R. _____   | -----                                  | -----  | -----                                   |
| S. _____   | -----                                  | -----  | -----                                   |
| T. _____   | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED \_\_\_\_\_



cameron

|   |                           |
|---|---------------------------|
| SHEET 6<br>LTPP TRAFFIC DATA<br>VEHICLE CLASSIFICATION DATA<br>AGENCY DEFINED CLASSES | *STATE ASSIGNED ID [5801] |
|   | *STATE CODE [55]          |
|   | *SHRP SECTION ID [5037]   |

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS  
HIGHWAY ROUTE NO. (THIS COUNTY) US 53 MILEPOST # (THIS COUNTY) 133.5  
BEGINNING DATE 12-19-83 ENDING DATE 12-19-83 (3.75 mi. N of SHRP site)  
BEGINNING TIME 1400 ENDING TIME 2200 DURATION (HRS) 8

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Cars - sed + compact</u>   | -----                                  | <u>196</u>                                   | -----                                   |
| B. <u>" - subcompact</u>   | -----                                  | <u>51</u>                                    | -----                                   |
| C. <u>motorcycles</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| D. <u>buses</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| E. <u>2P, 2S</u>   | -----                                  | <u>97</u>                                    | -----                                   |
| F. <u>2D</u>   | -----                                  | <u>16</u>                                    | -----                                   |
| G. <u>3+ axle SU</u>   | -----                                  | <u>7</u>                                     | -----                                   |
| H. <u>3 axle combinations</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| I. <u>4 axle "</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| J. <u>5 axle tractor/semi-trailer</u>  | -----                                  | <u>100</u>                                   | -----                                   |
| K. <u>5 axle double bottom</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| L. <u>Other 5 axle truck/trailers</u>  | -----                                  | <u>0</u>                                     | -----                                   |
| M. <u>6+ axle combinations</u>   | -----                                  | <u>0</u>                                     | -----                                   |
| N. _____   | -----                                  | -----  | -----                                   |
| O. _____   | -----                                  | -----  | -----                                   |
| P. _____   | -----                                  | -----  | -----                                   |
| Q. _____   | -----                                  | -----  | -----                                   |
| R. _____   | -----                                  | -----  | -----                                   |
| S. _____   | -----                                  | -----  | -----                                   |
| T. _____   | -----                                  | -----  | -----                                   |

GRAND TOTAL

NAME OF PREPARER

John Williamson

PHONE # (608) 267-2939

DATE PREPARED \_\_\_\_\_

467

SHEET 7  
LTPP TRAFFIC DATA  
VEHICLE CLASSIFICATION  
CONVERSION CHART

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]  
\*STATE CODE [ 55 ]  
\*SHRP SECTION ID [ ALL- ]

FOR 4-BIN, 6-BIN, OR OTHER NON FHWA CLASSIFICATION SYSTEMS

USE THIS SHEET TO DESCRIBE HOW THE AGENCY'S CLASSIFICATION SYSTEM CAN BE CONVERTED TO THE FHWA 13-CLASSES. ENTER PERCENTAGE OF TOTAL SHA CLASS DISTRIBUTED TO EACH FHWA CLASS. APPLICABLE PERIOD FROM 1973 TO 1982

| FHWA CLASSES |     |     |     |     |     |     |     |     |    |    |    |       |       |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|-------|
| SHA CLASS    | 1-3 | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12 | 13 | OTHER | TOTAL |
| A            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| B            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| C            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| D            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| E            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| F            |     | 100 |     |     |     |     |     |     |    |    |    |       | 100   |
| G            |     | 100 |     |     |     |     |     |     |    |    |    |       | 100   |
| H            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| I            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| J            |     |     | 100 |     |     |     |     |     |    |    |    |       | 100   |
| K            |     |     |     | 100 |     |     |     |     |    |    |    |       | 100   |
| L            |     |     |     |     | 100 |     |     |     |    |    |    |       | 100   |
| M            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| N            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| O            |     |     |     |     |     |     | 100 |     |    |    |    |       | 100   |
| P            |     |     |     |     |     |     |     | 100 |    |    |    |       | 100   |
| Q            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| R            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| S            |     |     |     |     |     |     | 100 |     |    |    |    |       | 100   |
| T            |     |     |     |     |     |     |     | 100 |    |    |    |       | 100   |
| TOTAL        | 700 | 200 | 100 | 100 | 100 | 400 | 200 | 200 | 0  | 0  | 0  | 0     | 2000  |

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED 7-26-90

**SHEET 7**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION**  
**CONVERSION CHART**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ ALL ]

FOR 4-BIN, 6-BIN, OR OTHER NON FHWA CLASSIFICATION SYSTEMS

USE THIS SHEET TO DESCRIBE HOW THE AGENCY'S CLASSIFICATION SYSTEM CAN BE CONVERTED TO THE FHWA 13-CLASSES. ENTER PERCENTAGE OF TOTAL SHA CLASS DISTRIBUTED TO EACH FHWA CLASS. APPLICABLE PERIOD FROM 1983 TO 1983

| FHWA CLASSES |     |     |     |    |    |     |     |     |     |    |    |       |       |
|--------------|-----|-----|-----|----|----|-----|-----|-----|-----|----|----|-------|-------|
| SHA CLASS    | 1-3 | 4   | 5   | 6  | 7  | 8   | 9   | 10  | 11  | 12 | 13 | OTHER | TOTAL |
| A            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| B            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| C            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| D            |     | 100 |     |    |    |     |     |     |     |    |    |       | 100   |
| E            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| F            |     |     | 100 |    |    |     |     |     |     |    |    |       | 100   |
| G*           |     |     |     | 77 | 23 |     |     |     |     |    |    |       | 100   |
| H            |     |     |     |    |    | 100 |     |     |     |    |    |       | 100   |
| I            |     |     |     |    |    | 100 |     |     |     |    |    |       | 100   |
| J            |     |     |     |    |    |     | 100 |     |     |    |    |       | 100   |
| K            |     |     |     |    |    |     |     | 100 |     |    |    |       | 100   |
| L            |     |     |     |    |    |     |     |     | 100 |    |    |       | 100   |
| M            |     |     |     |    |    |     |     | 100 |     |    |    |       | 100   |
| N            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| O            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| P            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| Q            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| R            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| S            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| T            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| TOTAL        | 400 | 100 | 100 | 77 | 23 | 200 | 200 | 100 | 100 | 0  | 0  | 0     | 1300  |

\* for Rural Interstate 85:15  
 for Rural Principal and Minor Arterials 73:27

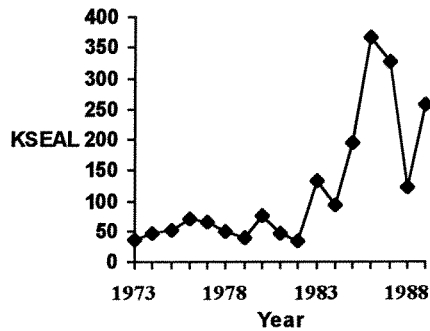
NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED 7-26-90

Agency ID: **55**

SHRP ID: **5037**

Agency Name: **Wisconsin**

### Historical Traffic Data



Site Location **US-53 SB**

MP or Station **STA 590+00**

Design KESAL **250**

Level **M**

Number of Lanes **4**

Lanes Monitored **?**

Equipment Location **PORT**

Permanent System **AVC**

Installation Date **9/1/90**

Manufacturer **StreeterAmet**

Model **TrafiCOMP III 241**

Type **Loop & Piezo**

Construction Event **1**

| Layer Number | Layer Type | Thickness0 | Thickness5 |
|--------------|------------|------------|------------|
| 1            | SS         |            |            |
| 2            | GS         | 12         | 12         |
| 3            | GB         | 5.5        | 5.5        |
| 4            | PC         | 8.5        | 7.8        |