

SCANNED  
AUG 06 2008  
BY [Signature]

|  |   |
|--|---|
| <p><b>SHEET 6</b></p> <p><b>LTPP TRAFFIC DATA</b></p> <p><b>VEHICLE CLASSIFICATION DATA</b></p> <p><b>AGENCY DEFINED CLASSES</b></p> | <p>*STATE ASSIGNED ID [ _____ ]</p> <p>*STATE CODE [ <u>55</u> ]</p> <p>*SHRP SECTION ID [ <u>-All-</u> ]</p> |
|--|---|

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) \_\_\_\_\_ MILEPOST # (THIS COUNT) \_\_\_\_\_

BEGINNING DATE 1973 ENDING DATE 1982

BEGINNING TIME \_\_\_\_\_ ENDING TIME \_\_\_\_\_ DURATION (HRS) \_\_\_\_\_

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Wisconsin Cars -</u><br><u>Standard</u>  | _____                                  | _____  | _____                                   |
| B. <u>Wisconsin Cars -</u><br><u>Small</u>   | _____                                  | _____  | _____                                   |
| C. <u>Out-of-State Cars -</u><br><u>Standard</u>   | _____                                  | _____  | _____                                   |
| D. <u>Out-of-State Cars -</u><br><u>Small</u>  | _____                                  | _____  | _____                                   |
| E. <u>motorcycles</u>  | _____                                  | _____  | _____                                   |
| F. <u>Commercial Bus</u>   | _____                                  | _____  | _____                                   |
| G. <u>School Bus</u>   | _____                                  | _____  | _____                                   |
| H. <u>2P</u>   | _____                                  | _____  | _____                                   |
| I. <u>2S</u>   | _____                                  | _____  | _____                                   |
| J. <u>2D</u>   | _____                                  | _____  | _____                                   |
| K. <u>3 Axle Single Unit</u>   | _____                                  | _____  | _____                                   |
| L. <u>4 Axle or more</u><br><u>Single Unit</u>   | _____                                  | _____  | _____                                   |
| M. <u>3 Axle Tractor -</u><br><u>Semi trailer</u>  | _____                                  | _____  | _____                                   |
| N. <u>4 Axle Tractor -</u><br><u>semi trailer</u>  | _____                                  | _____  | _____                                   |
| O. <u>5 Axle Tractor -</u><br><u>Semi-trailer</u>  | _____                                  | _____  | _____                                   |
| P. <u>6 Axle or more</u><br><u>Tractor - Semi-trailer</u>                                | _____                                  | _____  | _____                                   |
| Q. <u>3 Axle Truck and</u><br><u>Trailer</u>   | _____                                  | _____  | _____                                   |
| R. <u>4 Axle Truck and</u><br><u>Trailer</u>   | _____                                  | _____  | _____                                   |
| S. <u>5 Axle Truck and</u><br><u>Trailer</u>   | _____                                  | _____  | _____                                   |
| T. <u>6 Axle or more Truck</u><br><u>and Trailer</u>                                     | _____                                  | _____  | _____                                   |

GRAND TOTAL \_\_\_\_\_

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>John Williamson</u> | PHONE # <u>(608) 267-2939</u> |
| DATE PREPARED <u>7-26-90</u>            |                               |

**SHEET 6**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION DATA**  
**AGENCY DEFINED CLASSES**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]  
\*STATE CODE [ 55 ]  
\*SHRP SECTION ID [ -AU- ]

FOR 4-BIN OR OTHER CLASSIFICATION SYSTEMS

HIGHWAY ROUTE NO. (THIS COUNT) \_\_\_\_\_ MILEPOST # (THIS COUNT) \_\_\_\_\_

BEGINNING DATE 1983 ENDING DATE 1983

BEGINNING TIME \_\_\_\_\_ ENDING TIME \_\_\_\_\_ DURATION (HRS) \_\_\_\_\_

| VEHICLE CLASSES<br>(DESCRIBE VEHICLE TYPES<br>IN EACH CLASS OR<br>AXLE SPACING CATEGORY) | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|--|--|--|---|
| A. <u>Standard and Compact Cars</u>  | _____                                  | _____  | _____                                   |
| B. <u>Small (Subcompact) Cars</u>  | _____                                  | _____  | _____                                   |
| C. <u>Motorcycles</u>  | _____                                  | _____  | _____                                   |
| D. <u>All buses</u>  | _____                                  | _____  | _____                                   |
| E. <u>2P, 2S</u>   | _____                                  | _____  | _____                                   |
| F. <u>2D</u>   | _____                                  | _____  | _____                                   |
| G. <u>3 Axle or more Single Unit Trucks</u>  | _____                                  | _____  | _____                                   |
| H. <u>3 Axle Combinations - 2S1, 2-1</u>   | _____                                  | _____  | _____                                   |
| I. <u>4 Axle Combinations - 2S2, 3S1, 2-2, 3-1</u>                                       | _____                                  | _____  | _____                                   |
| J. <u>5 Axle Tractor-Semitrailer - 3S2, 2S3</u>  | _____                                  | _____  | _____                                   |
| K. <u>5 Axle Double Bottoms 2S1-2</u>  | _____                                  | _____  | _____                                   |
| L. <u>Other 5 Axle Truck and Trailers - 2-3, 3-2</u>                                     | _____                                  | _____  | _____                                   |
| M. <u>Six or more Axle Combination trucks - 3S3, 4S2, 3-3, 4-2</u>                       | _____                                  | _____  | _____                                   |
| N. _____   | _____                                  | _____  | _____                                   |
| O. _____   | _____                                  | _____  | _____                                   |
| P. _____   | _____                                  | _____  | _____                                   |
| Q. _____   | _____                                  | _____  | _____                                   |
| R. _____   | _____                                  | _____  | _____                                   |
| S. _____   | _____                                  | _____  | _____                                   |
| T. _____   | _____                                  | _____  | _____                                   |

GRAND TOTAL \_\_\_\_\_

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
DATE PREPARED 7-26-90

**SHEET 7**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION**  
**CONVERSION CHART**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]

\*STATE CODE [ 55 ]

\*SHRP SECTION ID [ ALL ]

FOR 4-BIN, 6-BIN, OR OTHER NON FHWA CLASSIFICATION SYSTEMS

USE THIS SHEET TO DESCRIBE HOW THE AGENCY'S CLASSIFICATION SYSTEM CAN BE CONVERTED TO THE FHWA 13-CLASSES. ENTER PERCENTAGE OF TOTAL SHA CLASS DISTRIBUTED TO EACH FHWA CLASS. APPLICABLE PERIOD FROM 1973 TO 1982

| FHWA CLASSES |     |     |     |     |     |     |     |     |    |    |    |       |       |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|-------|
| SHA CLASS    | 1-3 | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12 | 13 | OTHER | TOTAL |
| A            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| B            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| C            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| D            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| E            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| F            |     | 100 |     |     |     |     |     |     |    |    |    |       | 100   |
| G            |     | 100 |     |     |     |     |     |     |    |    |    |       | 100   |
| H            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| I            | 100 |     |     |     |     |     |     |     |    |    |    |       | 100   |
| J            |     |     | 100 |     |     |     |     |     |    |    |    |       | 100   |
| K            |     |     |     | 100 |     |     |     |     |    |    |    |       | 100   |
| L            |     |     |     |     | 100 |     |     |     |    |    |    |       | 100   |
| M            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| N            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| O            |     |     |     |     |     |     | 100 |     |    |    |    |       | 100   |
| P            |     |     |     |     |     |     |     | 100 |    |    |    |       | 100   |
| Q            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| R            |     |     |     |     |     | 100 |     |     |    |    |    |       | 100   |
| S            |     |     |     |     |     |     | 100 |     |    |    |    |       | 100   |
| T            |     |     |     |     |     |     |     | 100 |    |    |    |       | 100   |
| TOTAL        | 700 | 200 | 100 | 100 | 100 | 400 | 200 | 200 | 0  | 0  | 0  | 0     | 2000  |

NAME OF PREPARER John Williamson

PHONE # (608) 267-2939

DATE PREPARED 7-26-90

**SHEET 7**  
**LTPP TRAFFIC DATA**  
**VEHICLE CLASSIFICATION**  
**CONVERSION CHART**

\*STATE ASSIGNED ID [ \_\_\_\_\_ ]  
 \*STATE CODE [ 55 ]  
 \*SHRP SECTION ID [ ALL ]

FOR 4-BIN, 6-BIN, OR OTHER NON FHWA CLASSIFICATION SYSTEMS

USE THIS SHEET TO DESCRIBE HOW THE AGENCY'S CLASSIFICATION SYSTEM CAN BE CONVERTED TO THE FHWA 13-CLASSES. ENTER PERCENTAGE OF TOTAL SHA CLASS DISTRIBUTED TO EACH FHWA CLASS. APPLICABLE PERIOD FROM 1983 TO 1983

| FHWA CLASSES |     |     |     |    |    |     |     |     |     |    |    |       |       |
|--------------|-----|-----|-----|----|----|-----|-----|-----|-----|----|----|-------|-------|
| SHA CLASS    | 1-3 | 4   | 5   | 6  | 7  | 8   | 9   | 10  | 11  | 12 | 13 | OTHER | TOTAL |
| A            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| B            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| C            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| D            |     | 100 |     |    |    |     |     |     |     |    |    |       | 100   |
| E            | 100 |     |     |    |    |     |     |     |     |    |    |       | 100   |
| F            |     |     | 100 |    |    |     |     |     |     |    |    |       | 100   |
| G*           |     |     |     | 77 | 23 |     |     |     |     |    |    |       | 100   |
| H            |     |     |     |    |    | 100 |     |     |     |    |    |       | 100   |
| I            |     |     |     |    |    | 100 |     |     |     |    |    |       | 100   |
| J            |     |     |     |    |    |     | 100 |     |     |    |    |       | 100   |
| K            |     |     |     |    |    |     |     |     | 100 |    |    |       | 100   |
| L            |     |     |     |    |    |     | 100 |     |     |    |    |       | 100   |
| M            |     |     |     |    |    |     |     | 100 |     |    |    |       | 100   |
| N            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| O            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| P            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| Q            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| R            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| S            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| T            |     |     |     |    |    |     |     |     |     |    |    |       | 0     |
| TOTAL        | 400 | 100 | 100 | 77 | 23 | 200 | 200 | 100 | 100 | 0  | 0  | 0     | 1300  |

\* for Rural Interstate 85:15  
 for Rural Principal and Minor Arterials 73:27

NAME OF PREPARER John Williamson PHONE # (608) 267-2939  
 DATE PREPARED 7-26-90