

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ <u>48</u> ]
	*SHRP SECTION ID [ <u>I-300</u> ]
	<u>70</u> <u>20</u> <u>30</u> <u>40</u> <u>50</u>

STATE OR PROVINCE TEXAS COUNTY WALKER  
 HIGHWAY ROUTE NO. SH-30 MILEPOST# 11.90 (MILEPOINT)  
 NEAREST CITY/TOWN HUNTSVILLE NEAREST INTERSECTION FM 1791  
 FUNCTIONAL CLASS 02 NO. LANES EACH DIRECTION 1 TOTAL NO. LANES 2  
 DIRECTION OF TRAVEL GPS LANE EB DATE OPENED TO TRAF. 11-29-90  
 FIPS COUNTY CODE 471 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
 HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
 TYPE OF PAVEMENT: AC 0 PCC \_\_\_\_\_ OTHER \_\_\_\_\_  
 CONTROL OF ACCESS: YES \_\_\_\_\_ NO ✓ MEDIAN: YES \_\_\_\_\_ NO ✓  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL ✓  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE**  
**SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF**  
**EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT**  
**STATION RELATIVE TO THIS GPS TEST SECTION.**

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

ENTERED NOV 07 2000 D