

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 48 ]
	*SHRP SECTION ID [ D400 ] 18 20 30

STATE OR PROVINCE TEXAS COUNTY LIBERTY  
 HIGHWAY ROUTE NO. SH146 MILEPOST# \_\_\_\_\_  
 NEAREST CITY/TOWN LIBERTY NEAREST INTERSECTION \_\_\_\_\_  
 FUNCTIONAL CLASS 02 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
 DIRECTION OF TRAVEL GPS LANE SB DATE OPENED TO TRAF. 12-04-90  
 FIPS COUNTY CODE \_\_\_\_\_ FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
 HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
 TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC 1 (24) OTHER \_\_\_\_\_  
 CONTROL OF ACCESS: YES \_\_\_\_\_ NO ✓ MEDIAN: YES ✓ NO \_\_\_\_\_  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL ✓  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE**  
**SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF**  
**EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT**  
**STATION RELATIVE TO THIS GPS TEST SECTION.**

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

ENTERED NOV 07 2000 D