

RECEIVED AUG 24 1990

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [0211] *STATE CODE [48] *SHRP SECTION ID [4143]
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SB 8.30-95

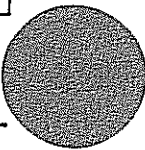
STATE OR PROVINCE TEXAS COUNTY JEFFERSON
HIGHWAY ROUTE NO. US 90 MILEPOST# _____
NEAREST CITY/TOWN CHINA NEAREST INTERSECTION SH 326N
FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4
DIRECTION OF TRAVEL GPS LANE EB DATE OPENED TO TRAF. --------70
FIPS COUNTY CODE 245 FHWA STATION IDENTIFICATION NO. _____
HPMS SAMPLE NO. _____ HPMS SUBDIVISION NO. _____
TYPE OF PAVEMENT: AC _____ PCC ☒ OTHER _____
CONTROL OF ACCESS: YES _____ NO ☒ MEDIAN: YES ☒ NO _____
CURRENT SURROUNDING DEVELOPMENT:
URBAN _____ SUBURBAN _____ RURAL ☒
HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?
YES _____ NO _____
IF YES, DESCRIBE CHANGES _____

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE
SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF
EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT
STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER <u>RONNIE CREPPEN</u>	PHONE # _____
DATE PREPARED <u>7/13/90</u>	

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SHEET 2 LTPP TRAFFIC DATA TRAFFIC VOLUMES AND LOAD ESTIMATES	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [40] *SHRP SECTION ID [4143]
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YEAR	1. ESTIMATED TOTAL VEHICLES AADT (TWO-WAY)	2. ESTIMATED TOTAL TRUCK AADT (TWO-WAY)	3. ESTIMATED TOTAL VEHICLES AADT GPS LANE	4. ESTIMATED TOTAL TRUCKS AADT GPS LANE	5. ESTIMATED ESAL'S/YR GPS LANE (1000's)
1989	4800	773	1560	251	79
1988	4600	759	1495	247	92
1987	5200	749	1690	243	103
1986	4700	569	1528	185	84
1985	4900	588	1592	191	81
1984	5700	776	1852	252	150
1983	6000	630	1950	205	101
1982	5400	891	1755	290	161
1981	6000	930	1950	302	172
1980	5000	845	1625	275	157
1979	4950	733	1609	238	131
1978	4896	670	1589	218	113
1977	3940	485	1280	158	83
1976	3600	472	1170	153	81
1975	3880	458	1261	149	74
1974	3370	459	1095	149	44
1973	3520	398	1144	129	39
1972	3510	408	1141	133	41
1971	3330	443	1082	144	44
1970	3240	431	1053	140	43
1969					
1968					
1967					
1966					
1965					

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

SHEET 3

LTPP TRAFFIC DATA
PROCEDURES FOR ESTIMATING
ANNUAL AVERAGE VOLUMES AND
TOTAL ANNUAL ESALS

*STATE ASSIGNED ID [_ _ _ _]

*STATE CODE [48]

*SHRP SECTION ID [4143]

1. Year Applicable 1989-1970

2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.
- ☐ Averaged multiple counts taken this year at the GPS site.
- ☐ Averaged and factored multiple counts taken this year at the GPS site.
- ☐ Growth factored last year's estimate.
- ☒ Estimated based on volume counts at nearby locations.
- ☐ Used flow maps.
- ☐ Used computerized network analyses.
- ☐ Other: _____

3. METHOD FOR ESTIMATING TRUCK
VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.
- ☐ Factored a single count taken this year at the GPS site.
- ☐ Averaged multiple counts taken this year at the GPS site.
- ☐ Used system averages from counts taken this year.
- ☒ Used count data from nearby sites.
- ☐ Used count data taken in earlier years at the GPS site.
- ☐ Used system averages taken in earlier years at the GPS site.
- ☐ Used computerized network analyses.
- ☐ Other: _____

4. METHOD FOR ESTIMATING AADT
BY GPS LANE

- ☐ Based on actual lane count data.
- ☒ System distribution factors.
- ☐ Other: _____

5. METHOD FOR ESTIMATING TRUCK AADT
IN GPS LANES

- ☐ Based on actual lane count data.
- ☒ System distribution factors.
- ☐ Other: _____

6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☐ ESAL/Truck.
- ☒ ESAL/Vehicle class. (no. of classes) 13
- ☐ Other: _____

7. ESAL ESTIMATES

(A) Source of Data

- ☐ Weight data collected at GPS site this year.
- ☐ Weight data collected at GPS site prior years.
- ☒ Weight data from system averages this year.
- ☐ Weight data from system averages prior years.
- ☐ Weight data from historic W-4 Tables used.
- ☐ Other: _____

(B) Weight Scale Type

- ☒ WIM scale.
- ☐ Static scale used for enforcement.
- ☐ Static scale not used for enforcement.
- ☐ Other: _____

NAME OF PREPARER _____

PHONE # _____

DATE PREPARED _____

