

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [_____]
	*STATE CODE [48]
	*SHRP SECTION ID [3569]

STATE OR PROVINCE TEXAS COUNTY HOPKINS

HIGHWAY ROUTE NO. IH 30 MILEPOST# 115

NEAREST CITY/TOWN Cumby NEAREST INTERSECTION FM 499

*FUNCTIONAL CLASS 01 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4

*DIRECTION OF TRAVEL LTPP LANE W [N S E W] ~~6/1/1987~~ MP

*DATE OPENED TO TRAFFIC ~~02-01-1989~~ 07/08/1987 1/14/2003 7/11/60

FIPS COUNTY CODE 223 FHWA STATION IDENTIFICATION NO. _____

HPMS SAMPLE NO. _____ HPMS SUBDIVISION _____

*TYPE OF PAVEMENT: 1 - AC _____ 2 - PCC X 3 - OTHER _____

CONTROL OF ACCESS: YES X NO _____ MEDIAN: YES X NO _____

CURRENT (1990) SURROUNDING DEVELOPMENT:
 URBAN _____ SUBURBAN _____ RURAL X

DID INTENSITY OF ROADSIDE DEVELOPMENT INCREASE BETWEEN 1980 AND 1990?
 YES _____ NO X
 IF YES, DESCRIBE CHANGES _____

NEW FUNCTIONAL CLASS: _____ DATE FUNCTIONAL CLASS CHANGED: _____

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS LTPP SITE.

NAME OF PREPARER Jerome F. Dineen PHONE # (512) 346-0870
 DATE PREPARED 7/7/00 rev. February 28, 2000

ENTERED JUL 13 2000 D M
 Entered 7/14/2003 MP

TK

JUL 17 2000

ARCHIVED

<p align="center">SHEET 1</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">SUMMARY TRANSMITTAL FORM</p>	*STATE ASSIGNED ID [401]
	*STATE CODE [48]
	*SHRP SECTION ID [3569]

STATE OR PROVINCE TEXAS COUNTY HOPKINS
 HIGHWAY ROUTE NO. I-30 MILEPOST# 115.3 - 115.2
 NEAREST CITY/TOWN CUMBY NEAREST INTERSECTION .4 mi W of Webb Creek
 FUNCTIONAL CLASS 1 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4
 DIRECTION OF TRAVEL GPS LANE WEST DATE OPENED TO TRAF. _____
 FIPS COUNTY CODE 223 FHWA STATION IDENTIFICATION NO. _____
 HPMS SAMPLE NO. _____ HPMS SUBDIVISION NO. _____
 TYPE OF PAVEMENT: AC _____ PCC _____ OTHER ✓ (CRCP)
 CONTROL OF ACCESS: YES _____ NO _____ MEDIAN: YES _____ NO _____
 CURRENT SURROUNDING DEVELOPMENT:
 URBAN _____ SUBURBAN _____ RURAL ✓
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?
 YES _____ NO _____
 IF YES, DESCRIBE CHANGES _____

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE
 SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF
 EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT
 STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	