

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 47 ]
	*SHRP SECTION ID [ B3001 ]

10-  
20-  
30-  
50-

STATE OR PROVINCE TENNESSEE COUNTY DEKALB

HIGHWAY ROUTE NO. ST-56 MILEPOST# LOG MILE - 19.08 (NOTHING POST)

NEAREST CITY/TOWN SMITHVILLE NEAREST INTERSECTION IH-40

FUNCTIONAL CLASS 02 NO. LANES EACH DIRECTION 1 TOTAL NO. LANES 2

DIRECTION OF TRAVEL GPS LANE SB DATE OPENED TO TRAF. 08-02-90

FIPS COUNTY CODE \_\_\_\_\_ FHWA STATION IDENTIFICATION NO. \_\_\_\_\_

HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_

TYPE OF PAVEMENT: AC 0 PCC \_\_\_\_\_ OTHER \_\_\_\_\_

CONTROL OF ACCESS: YES \_\_\_\_\_ NO ✓ MEDIAN: YES \_\_\_\_\_ NO ✓

CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL \_\_\_\_\_

HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ENTERED NOV 07 2000 D M

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS GPS TEST SECTION.**

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	