

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID	0194
	STATE CODE	45
	SHRP SECTION ID	1025

HIGHWAY RT. NO. (THIS SESSION) S-39 MILEPOST NO. (THIS SESSION) N/A

LOCATION (THIS COUNT) 0.5 mile north of S-271 at Greenwood

FILENAME C451025. DB6 DISK/TAPE ID _____

BEGINNING DATE 02-12-96 BEGINNING TIME 0800

ENDING DATE 02-14-96 ENDING TIME 0800

COUNT DURATION 48 ☒ HOURS ☐ DAYS ☐ MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* ☐ #BINS _____

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME _____

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT ☐

EQUIPMENT MAKE/MODEL # PAT Traffic Control Corp. / DAW 200

SENSOR TYPE Capacitive mat with loops

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION

GENERAL FACTORS Factors not applied to data collected with DAW 200 WIM equipment.

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) See "General Factors"

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>B. E. MANGER</u>	PHONE # <u>803-737-1444</u>
DATE PREPARED <u>05-24-96</u>	

SHEET 12	STATE ASSIGNED ID 0194
LTPP TRAFFIC DATA	STATE CODE 45
CLASSIFICATION DATA	SHRP SECTION ID 1025
TRANSMITTAL FORM	

HIGHWAY RT. NO. (THIS SESSION) **S-39** MILEPOST NO. (THIS SESSION) **N/A**

LOCATION (THIS COUNT) **0.5 mile north of S-271 at Greenwood**

FILENAME **C451025. M56** DISK/TAPE ID

BEGINNING DATE **11-05-96** BEGINNING TIME **0000**

ENDING DATE **11-06-96** ENDING TIME **2400**

COUNT DURATION **48** ☒ HOURS ☐ DAYS ☐ MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* ☐ #BINS

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.
 * IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT ☐

EQUIPMENT MAKE/MODEL # **PAT Traffic Control Corp. / DAW 200**

SENSOR TYPE **Capacitive mat with loops**

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION

GENERAL FACTORS **Factors not applied to data collected with DAW 200 WIM equipment.**

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) **See "General Factors"**

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER B. E. MANGER	PHONE # 803-737-1444
DATE PREPARED 01-24-97	

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID	0194
	STATE CODE	45
	SHRP SECTION ID	1025

HIGHWAY RT. NO. (THIS SESSION) **S-39** MILEPOST NO. (THIS SESSION) **N/A**

LOCATION (THIS COUNT) **0.5 mile north of S-271 at Greenwood**

FILENAME **C451025. IM6** DISK/TAPE ID

BEGINNING DATE **07-23-96** BEGINNING TIME **0800**

ENDING DATE **07-25-96** ENDING TIME **0800**

COUNT DURATION **48** ☒ HOURS ☐ DAYS ☐ MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* ☐ #BINS

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT ☐

EQUIPMENT MAKE/MODEL # **PAT Traffic Control Corp. / DAW 200**

SENSOR TYPE **Capacitive mat with loops**

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
BY CLASSIFICATION

GENERAL FACTORS
Factors not applied to data collected with DAW 200 WIM equipment.

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)
See "General Factors"

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER B. E. MANGER	PHONE # 803-737-1444
DATE PREPARED 01-24-97	

<p align="center">SHEET 13</p> <p align="center">LTPP TRAFFIC DATA</p> <p align="center">VEHICLE WEIGHT DATA TRANSMITTAL FORM</p>	STATE ASSIGNED ID	0194
	STATE CODE	45
	SHRP SECTION ID	1025

HIGHWAY RT. NO. (THIS SESSION) **S-39**

MILEPOST NO. OR LOCATION (THIS SESSION) **0.5 mile north S-271 at Greenwood**

FILENAME **W451025. DB6** DISK/TAPE ID _____

BEGINNING DATE **02-12-96** BEGINNING TIME **0800**

ENDING DATE **02-14-96** ENDING TIME **0800**

COUNT DURATION **48** ☒ HOURS ☐ DAYS ☐ MONTHS

WEIGHT SCALE TYPE PORT. WIM ☒ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE/MODEL # **PAT Traffic Control Corp. / DAW 200**

SENSOR TYPE **Capacitive mat with loops**

NAME OF SHA CLASSIFICATION SCHEME: **FHWA 13 bin in col. 18-19**

METHOD OF CALIBRATION AND FREQUENCY: **##**

COMMENTS _____

Calibrated to static weights collected at State Transport Police

permanent weight enforcement site - twice per year

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER	<u>B. E. MANGER</u>	PHONE #	<u>803-737-1444</u>
DATE PREPARED	<u>05-24-96</u>		

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	STATE ASSIGNED ID	0194
	STATE CODE	45
	SHRP SECTION ID	1025

HIGHWAY RT. NO. (THIS SESSION) **S-39**

MILEPOST NO. OR LOCATION (THIS SESSION) **0.5 mile north S-271 at Greenwood**

FILENAME **W451025. M56** DISK/TAPE ID

BEGINNING DATE **11-05-96** BEGINNING TIME **0000**

ENDING DATE **11-06-96** ENDING TIME **2400**

COUNT DURATION **48** ☒ HOURS ☐ DAYS ☐ MONTHS

WEIGHT SCALE TYPE: PORT. WIM ☒ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE/MODEL # **PAT Traffic Control Corp. / DAW 200**

SENSOR TYPE **Capacitive mat with loops**

NAME OF SHA CLASSIFICATION SCHEME: **FHWA 13 bin in col. 18-19**

METHOD OF CALIBRATION AND FREQUENCY: **##**

COMMENTS

**## Calibrated to static weights collected at State Transport Police
permanent weight enforcement site - twice per year**

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER B. E. MANGER	PHONE # 803-737-1444
DATE PREPARED 01-24-97	

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	STATE ASSIGNED ID	0 1 9 4
	STATE CODE	4 5
	SHRP SECTION ID	1 0 2 5

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COMMENTS _____

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NAME OF PREPARER <u>B. E. MANGER</u>	PHONE # <u>803-737-1444</u>
DATE PREPARED <u>01-24-97</u>	