

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID [5122] STATE CODE [41] SHRP SECTION ID [5005]
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HIGHWAY RT. NO. (THIS SESSION) I-5 MILEPOST NO. (THIS SESSION) 231.9

LOCATION (THIS COUNT) Grand Prairie Road Oxing

FILENAME C415005.N26 DISK/TAPE ID Oregon 1 B

BEGINNING DATE 12/2/96 BEGINNING TIME 00:00

ENDING DATE 12/31/96 ENDING TIME 23:00

COUNT DURATION 29 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA _____ OTHER* ☒ #BINS 19

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME Oregon 19

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT ☒

EQUIPMENT MAKE/MODEL # Diamond Scale/ TT2001

SENSOR TYPE Piezo Cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Eric W Brooks</u>	PHONE # <u>503-986-2852</u>
DATE PREPARED <u>1/13/97</u>	

SHEET 1 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID [<u>5122</u>]
	STATE CODE [<u>91</u>]
	SHRP SECTION ID [<u>5005</u>]

HIGHWAY RT. NO. (THIS SESSION) I-5 MILEPOST NO. (THIS SESSION) 231.90

LOCATION (THIS COUNT) Grande Prairie Road Uxing

FILENAME C415005.F26 DISKTAPE ID ORC # 6

BEGINNING DATE 4/2/96 BEGINNING TIME 13:00

ENDING DATE 4/27/96 ENDING TIME 19:00

COUNT DURATION 24 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA _____ OTHER* ✓ #BINS 19

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME ORE 19

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT ✓

EQUIPMENT MAKE/MODEL # Diamond scale / TT-2001

SENSOR TYPE Piezoelectric Cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Eric W Brook</u>	PHONE # <u>503 986-2852</u>
DATE PREPARED <u>5/6/96</u>	

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID [5122]
	STATE CODE [41]
	SHRP SECTION ID [5005]

HIGHWAY RT. NO. (THIS SESSION) I-5 MILEPOST NO. (THIS SESSION) 231.9

LOCATION (THIS COUNT) Grande Prairie Road Uxing

FILENAME C415005.E16 DISK/TAPE ID OREGON #1

BEGINNING DATE 3/1/96 BEGINNING TIME 11:00

ENDING DATE 3/29/96 ENDING TIME 15:00

COUNT DURATION 28 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA _____ OTHER* ☒ #BINS 19

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME ORE19

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT ☒

EQUIPMENT MAKE/MODEL # Diamond Scale / TT2001

SENSOR TYPE Picco cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>ERIC W Brooks</u>	PHONE # <u>503-986-2852</u>
DATE PREPARED <u>4/9/96</u>	

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID [<u>5/22</u>]
	STATE CODE [<u>41</u>]
	SHRP SECTION ID [<u>5005</u>]

HIGHWAY RT. NO. (THIS SESSION) I-5 MILEPOST NO. (THIS SESSION) 231.9

LOCATION (THIS COUNT) Grand Prairie Rd UxING

FILENAME C4/5005.D16 DISK/TAPE ID Oregon # 6

BEGINNING DATE 2/1/96 BEGINNING TIME 00:00

ENDING DATE 2/21/96 ENDING TIME 15:00

COUNT DURATION 20 [] HOURS [X] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA _____ OTHER* ☒ #BINS 19

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME ORE 19

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT ☒

EQUIPMENT MAKE/MODEL # Diamond Scale / TT2001

SENSOR TYPE piezo cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Eric W. Brooks</u>	PHONE # <u>503-986-2852</u>
DATE PREPARED <u>3/5/96</u>	

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	STATE ASSIGNED ID [5122] STATE CODE [41] SHRP SECTION ID [5005]
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HIGHWAY RT. NO. (THIS SESSION) I-5 MILEPOST NO. (THIS SESSION) 231.90

LOCATION (THIS COUNT) Grande Prairie Ukiah

FILENAME C415005.C16 DISKTAPE ID Oregon# 6A

BEGINNING DATE 1/1/96 BEGINNING TIME 0:00

ENDING DATE 1/31/96 ENDING TIME 23:00

COUNT DURATION 30 [] HOURS [x] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA _____ OTHER* ☒ #BINS 19

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME OREGON 19

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT ☒

EQUIPMENT MAKE/MODEL # Diamond Scale TT 2001

SENSOR TYPE Piezo Cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Eric W Brooks</u>	PHONE # <u>503-986-2852</u>
DATE PREPARED <u>2/6/96</u>	