

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [<u>40</u>] *SHRP SECTION ID [<u>A3</u> 2]
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10
20
30
40
50
11
21
51

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ENTERED NOV 09 2000

STATE OR PROVINCE _____ COUNTY Jackson

HIGHWAY ROUTE NO. _____ MILEPOST# _____

NEAREST CITY/TOWN _____ NEAREST INTERSECTION _____

FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4

DIRECTION OF TRAVEL GPS LANE E DATE OPENED TO TRAF. 09-12-90

FIPS COUNTY CODE _____ FHWA STATION IDENTIFICATION NO. _____

HPMS SAMPLE NO. _____ HPMS SUBDIVISION NO. _____

TYPE OF PAVEMENT: AC 0 PCC _____ OTHER _____

CONTROL OF ACCESS: YES _____ NO _____ MEDIAN: YES ✓ NO _____

CURRENT SURROUNDING DEVELOPMENT:
 URBAN _____ SUBURBAN _____ RURAL _____

HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?
 YES _____ NO _____
 IF YES, DESCRIBE CHANGES _____

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [<u>40</u>] *SHRP SECTION ID [<u>4300</u>] <div style="text-align: right;"> 20 30 40 50 </div>
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STATE OR PROVINCE OKLAHOMA COUNTY JACKSON
 HIGHWAY ROUTE NO. US62 MILEPOST# _____
 NEAREST CITY/TOWN ALTUS NEAREST INTERSECTION _____
 FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4
 DIRECTION OF TRAVEL GPS LANE EB DATE OPENED TO TRAF. 09/12/90
 FIPS COUNTY CODE _____ FHWA STATION IDENTIFICATION NO. _____
 HPMS SAMPLE NO. _____ HPMS SUBDIVISION NO. _____
 TYPE OF PAVEMENT: AC 0 PCC _____ OTHER _____
 CONTROL OF ACCESS: YES _____ NO _____ MEDIAN: YES ☒ NO _____
 CURRENT SURROUNDING DEVELOPMENT:
 URBAN _____ SUBURBAN _____ RURAL _____
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?
 YES _____ NO _____
 IF YES, DESCRIBE CHANGES _____

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE
SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF
EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT
STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

ENTERED NOV 07 2000 D M

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [<u>40</u>] *SHRP SECTION ID [<u>A330</u>]
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STATE OR PROVINCE _____ COUNTY Jackson
 HIGHWAY ROUTE NO. _____ MILEPOST# _____
 NEAREST CITY/TOWN _____ NEAREST INTERSECTION _____
 FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4
 DIRECTION OF TRAVEL GPS LANE E DATE OPENED TO TRAF. 9-12-90
 FIPS COUNTY CODE _____ FHWA STATION IDENTIFICATION NO. _____
 HPMS SAMPLE NO. _____ HPMS SUBDIVISION NO. _____
 TYPE OF PAVEMENT: AC _____ 0 PCC _____ OTHER _____
 CONTROL OF ACCESS: YES _____ NO _____ MEDIAN: YES ✓ NO _____
 CURRENT SURROUNDING DEVELOPMENT:
 URBAN _____ SUBURBAN _____ RURAL _____
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?
 YES _____ NO _____
 IF YES, DESCRIBE CHANGES _____

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STATION RELATIVE TO THIS GPS TEST SECTION.

ENTERED NOV 22 2000 D M

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	