

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ] *STATE CODE [ <u>40</u> ] *SHRP SECTION ID [ <u>0500</u> ]
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STATE OR PROVINCE Oklahoma COUNTY Comanche  
 HIGHWAY ROUTE NO. US-62 MILEPOST# 0.5 miles West of SH115  
 NEAREST CITY/TOWN Cache NEAREST INTERSECTION SH115  
 FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
 DIRECTION OF TRAVEL GPS LANE W B-2 DATE OPENED TO TRAF. 07-01-97  
 FIPS COUNTY CODE 31 FHWA STATION IDENTIFICATION NO. 73  
 HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
 TYPE OF PAVEMENT: AC ✓ PCC \_\_\_\_\_ OTHER \_\_\_\_\_  
 CONTROL OF ACCESS: YES ✓ NO \_\_\_\_\_ MEDIAN: YES ✓ NO \_\_\_\_\_  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL ✓  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO ✓  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ENLINED JUL 18 2000 D M

**NOTE:** ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE  
 SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF  
 EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT  
 STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER <u>Timothy Martin</u>	PHONE # <u>346-0870</u>
DATE PREPARED <u>5/26/00</u>	

SHEET 1

LTPP TRAFFIC DATA  
SUMMARY TRANSMITTAL FORM

\*STATE ASSIGNED ID [ \_ \_ \_ \_ ]

\*STATE CODE [ 40 ]

\*SHRP SECTION ID [ 0500 ]

STATE OR PROVINCE OKLAHOMA COUNTY COMANCHE  
HIGHWAY ROUTE NO. US 62 MILEPOST# 76.7  
NEAREST CITY/TOWN LAWTON NEAREST INTERSECTION \_\_\_\_\_  
FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
DIRECTION OF TRAVEL GPS LANE WB DATE OPENED TO TRAF. 01-01-90  
FIPS COUNTY CODE 31 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
TYPE OF PAVEMENT: AC 0 PCC \_\_\_\_\_ OTHER \_\_\_\_\_  
CONTROL OF ACCESS: YES \_\_\_\_\_ NO \_\_\_\_\_ MEDIAN: YES ☒ NO \_\_\_\_\_  
CURRENT SURROUNDING DEVELOPMENT:  
URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL \_\_\_\_\_  
HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, DESCRIBE CHANGES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ENTERED NOV 07 2000 D M

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE  
SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF  
EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT  
STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER \_\_\_\_\_ PHONE # \_\_\_\_\_  
DATE PREPARED \_\_\_\_\_