

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID []
	*STATE CODE [37]
	*SHRP SECTION ID [2819]

HIGHWAY RT. NO.(THIS SESSION) US 220

MILEPOST NO. OR LOCATION (THIS SESSION) 1.6 MI. NORTH OF NC 62

FILENAME C372819.clj ✓ DISK ID _____

BEGINNING DATE 01/01/2009 BEGINNING TIME 0000

ENDING DATE 01/19/2009 ENDING TIME 2400

COUNT DURATION 19 [] HOURS [X] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER _____

NAME OF AGENCY CLASSIFICATION SCHEME: _____ NO. OF BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL# Peek ADR-3000

SENSOR TYPE Bare flat piezo

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES OF CLASSIFICATION:

GENERAL FACTORS: _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) _____

COMMENTS:

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Ted H. Baker</u>	PHONE <u>(919)-212-4561</u>
DATE PREPARED <u>05/08/2009</u>	REVISED _____

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID []
	*STATE CODE [37]
	*SHRP SECTION ID [2819]

HIGHWAY RT. NO.(THIS SESSION) US 220

MILEPOST NO. OR LOCATION (THIS SESSION) 1.6 MI. NORTH OF NC 62

FILENAME C372819.coj ✓ DISK ID _____

BEGINNING DATE 01/25/2009 BEGINNING TIME 0000

ENDING DATE 01/25/2009 ENDING TIME 2400

COUNT DURATION 1 [] HOURS [X] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER _____

NAME OF AGENCY CLASSIFICATION SCHEME: _____ NO. OF BINS _____

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TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL# Peek ADR-3000

SENSOR TYPE Bare flat piezo

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES OF CLASSIFICATION:

GENERAL FACTORS: _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) _____

COMMENTS:

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NAME OF PREPARER <u>Ted H. Baker</u>	PHONE <u>(919)-212-4561</u>
DATE PREPARED <u>05/08/2009</u>	REVISED _____

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID []
	*STATE CODE [37]
	*SHRP SECTION ID [2819]

HIGHWAY RT. NO.(THIS SESSION) US 220

MILEPOST NO. OR LOCATION (THIS SESSION) 1.6 MI. NORTH OF NC 62

FILENAME C372819.cqj ✓ DISK ID _____

BEGINNING DATE 01/27/2009 BEGINNING TIME 0000

ENDING DATE 01/28/2009 ENDING TIME 2400

COUNT DURATION 2 [] HOURS [X] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER _____

NAME OF AGENCY CLASSIFICATION SCHEME: _____ NO. OF BINS _____

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE _____ PERMANENT X

EQUIPMENT MAKE/MODEL# Peek ADR-3000

SENSOR TYPE Bare flat piezo

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES OF CLASSIFICATION:

GENERAL FACTORS: _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) _____

COMMENTS:

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Ted H. Baker</u>	PHONE <u>(919)-212-4561</u>
DATE PREPARED <u>05/08/2009</u>	REVISED _____

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID	[]
	*STATE CODE	[37]
	*SHRP SECTION ID	[2819]

HIGHWAY RT. NO.(THIS SESSION) US 220

MILEPOST NO. OR LOCATION (THIS SESSION) 1.6 MI. NORTH OF NC 62

FILENAME W372819.c8j ✓ DISK ID _____

BEGINNING DATE 01/08/2009 BEGINNING TIME 0000

ENDING DATE 01/14/2009 ENDING TIME 2400

COUNT DURATION 7 [] HOURS [X] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM _____ PERM. WIM X OTHER _____

EQUIPMENT MAKE/MODEL# Peek ADR-3000

SENSOR TYPE Bare flat piezo

VEHICLE CLASSIFICATION METHOD:

7-card FHWA 13 bin in cols. 18-19 _____ 7-card FHWA 13 bin in cols. 22-23 _____

7-card 6 digit Truck Weight study _____ W-card X OTHER 7-card FHWA 13 bin cols. 20-21

NAME OF AGENCY CLASSIFICATION SCHEME: _____ NO. OF BINS _____

NOTE : IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

METHOD OF CALIBRATION AND FREQUENCY: Self calibration factor adjusted hourly on predominate Vehicle class at the site.

COMMENTS:

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NAME OF PREPARER	<u>Ted H. Baker</u>	PHONE	<u>(919)-212-4561</u>
DATE PREPARED	<u>05/08/2009</u>	REVISED	_____