

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED	[ ]
	*STATE CODE	[ 37 ]
	*SHRP SECTION ID	[ 1817 ]

HIGHWAY RT. NO. (THIS SESSION) US 311

MILEPOST NO. OR LOCATION (THIS SESSION) .6 mi. S. of SR 2698

FILENAME C371817.c1n DISK ID

BEGINNING DATE 01/01/2013 BEGINNING TIME 0000

ENDING DATE 01/10/2013 ENDING TIME 2400

COUNT DURATION 10 [ ] HOURS [X] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER

NAME OF AGENCY CLASSIFICATION SCHEME:  NO. OF BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE  PERMANENT X

EQUIPMENT MAKE/MODEL# Peek ADR-3000

SENSOR TYPE Bare flat piezo

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES OF CLASSIFICATION:

GENERAL FACTORS:

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS)

COMMENTS:

This site is down as of 3/4/2013

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER	<u>John T Davis</u>	PHONE	<u>(919)-662-4564</u>
DATE PREPARED	<u>4/9/2013 5:24:06 PM</u>	REVISED	<u></u>

<b>SHEET 13</b> <b>LTPP TRAFFIC DATA</b> <b>VEHICLE WEIGHT DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED	[ ]
	*STATE CODE	[ 37 ]
	*SHRP SECTION ID	[ 1817 ]

HIGHWAY RT. NO. (THIS SESSION) US 311

MILEPOST NO. OR LOCATION (THIS SESSION) .6 mi. S. of SR 2698

FILENAME W371817.c4n ✓ DISK ID \_\_\_\_\_

BEGINNING DATE 01/04/2013 BEGINNING TIME 0000

ENDING DATE 01/10/2013 ENDING TIME 2400

COUNT DURATION 7 [ ] HOURS [X] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM \_\_\_\_\_ PERM. WIM X OTHER \_\_\_\_\_

EQUIPMENT MAKE/MODEL# Peek ADR-3000

SENSOR TYPE Bare flat piezo

VEHICLE CLASSIFICATION METHOD:

7 card FHWA 13 bin in cols. 18-19 \_\_\_\_\_ 7-card FHWA 13 bin in cols 22-23 \_\_\_\_\_

7-card 6 digit Truck Weight study \_\_\_\_\_ W-card X OTHER 7-card FHWA 13 in cols. 20-21

NAME OF AGENCY CLASSIFICATION SCHEME \_\_\_\_\_ NO. OF BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

METHOD OF CALIBRATION AND FREQUENCY: Self calibration factor adjusted hourly or predominate  
vehicle class at the site.

COMMENTS:

This site is down as of 3/4/2013

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER	<u>John T Davis</u>	PHONE	<u>(919)-662-4564</u>
DATE PREPARED	<u>4/9/2013 5:20:56 PM</u>	REVISED	_____