

*STATE ASSIGNED ID [_ _ _ _]
*STATE CODE [3 1]
*SHRP SECTION ID [6 1 0 0]

NAME OF PREPARER JOHN S BIRD PHONE # 402-479-3976
DATE PREPARED 6TH APRIL 1992

| | |
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| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [_ _ _ _] *STATE CODE [31] *SHRP SECTION ID [6100] |
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HIGHWAY RT. NO. (THIS SESSION) US-6 SB MILEPOST NO. (THIS SESSION) #152

LOCATION (THIS COUNT) 6mi. Southwest of Holdrege

FILENAME C316700.E12 DISK/TAPE ID SHRP0392.EXE

BEGINNING DATE 03-01-92 BEGINNING TIME 1200 hrs 0.00.00

ENDING DATE 03-31-92 ENDING TIME 23.59.59

COUNT DURATION 31 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

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| NAME OF PREPARER <u>JOHN S BITE</u> | PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>6TH APRIL 1992</u> | |

*STATE ASSIGNED ID [_ _ _ _]
*STATE CODE [31]
*SHRP SECTION ID [6100]

NAME OF PREPARER John S. Bitt PHONE # 402-479-3976
DATE PREPARED 8TH MAY 1992

| | |
|--|---|
| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [_ _ _ _] *STATE CODE [21] *SHRP SECTION ID [6700] |
|--|---|

HIGHWAY RT. NO. (THIS SESSION) U.S-6 SB MILEPOST NO. (THIS SESSION) #152

LOCATION (THIS COUNT) 6 MILES SOUTHWEST OF HOLDBEGE

FILENAME C316700.G12 DISK/TAPE ID SHRP 1992

BEGINNING DATE 05-01-92 BEGINNING TIME 00:00:00

ENDING DATE 05-31-92 ENDING TIME 23:59:59

COUNT DURATION 31 [] HOURS [✓] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ✓ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ✓

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

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|-------------------------------------|-----------------------------|
| NAME OF PREPARER <u>JOHN E BIRD</u> | PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>JUNE 3RD 1992</u> | |

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| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [_ _ _ _] *STATE CODE [31] *SHRP SECTION ID [6200] |
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HIGHWAY RT. NO. (THIS SESSION) U.S-6 SB MILEPOST NO. (THIS SESSION) #152.45
 LOCATION (THIS COUNT) 6 MILES SOUTHWEST OF HONDREGE
 FILENAME C-316700.H12 (DISK)TAPE ID 1992

BEGINNING DATE 06-01-92 BEGINNING TIME 00:00:00

ENDING DATE 06-30-92 ENDING TIME 23:59:59

COUNT DURATION 30 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* ☐ #BINS ☐

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☐ PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC VALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
 BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

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|-------------------------------------|-----------------------------|
| NAME OF PREPARER <u>JOHN E BIRD</u> | PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>27th July 92</u> | |

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|--|--------------------------------|
| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [_ _ _ _] |
| | *STATE CODE [31] |
| | *SHRP SECTION ID [6200] |

HIGHWAY RT. NO. (THIS SESSION) U.S-6 83 MILEPOST NO. (THIS SESSION) #152.45
 LOCATION (THIS COUNT) 6 MILES SOUTHWEST OF HOLDREGE
 FILENAME C-316700-I12 (DISK) TAPE ID 0892

BEGINNING DATE 02-01-92 BEGINNING TIME 00:00:00

ENDING DATE 02-28-92 ENDING TIME 07:59
~~23:59:59~~

COUNT DURATION 31 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* ☐ #BINS ☐

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☐ PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

| | |
|---|-----------------------------|
| NAME OF PREPARER <u>JOHN S BISH</u> | PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>7TH Aug. 92</u> | |

*STATE ASSIGNED ID [_ _ _ _]
*STATE CODE [3 1]
*SHRP SECTION ID [6 2 0 0]

NAME OF PREPARER John S Biso PHONE # 402-479-3976
DATE PREPARED 14TH OCT. 1992

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|--|--|
| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [<u>352</u>] *STATE CODE [<u>31</u>] *SHRP SECTION ID [<u>6200</u>] |
|--|--|

HIGHWAY RT. NO. (THIS SESSION) U.S-6 SB MILEPOST NO. (THIS SESSION) #152.45
 LOCATION (THIS COUNT) 6 MILES SOUTHWEST OF HOLDREGE
 FILENAME C-316700-412 (DISK) TAPE ID 1992

BEGINNING DATE 10-01-92 BEGINNING TIME 00:00:00

ENDING DATE 10-31-92 ENDING TIME 23:59:59

COUNT DURATION 31 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFICALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
 BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

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|--|-----------------------------|
| NAME OF PREPARER <u>JOHN S BLO</u> | PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>23RD NOV. 1992</u> | |

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|--|---|
| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [_ _ _ _] *STATE CODE [31] *SHRP SECTION ID [6200] |
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HIGHWAY RT. NO. (THIS SESSION) U.S-6 SB MILEPOST NO. (THIS SESSION) #152.45
 LOCATION (THIS COUNT) 6 MILES SOUTHWEST OF HOWDREGE
 FILENAME C-316700-1402 (DISK) TAPE ID 1292

BEGINNING DATE 11-10-92 BEGINNING TIME 00:00:00

ENDING DATE 11-23-92 ENDING TIME 23:59:59

COUNT DURATION 13 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT EQUIPMENT FAILURES THE 24TH THRU 30TH.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

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|------------------------------------|---------------------------------|
| NAME OF PREPARER <u>JOHN S</u> | BUS PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>4TH DEC. 1992</u> | |

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|--|---|
| SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [_ _ _ _] *STATE CODE [31] *SHRP SECTION ID [6200] |
|--|---|

HIGHWAY RT. NO. (THIS SESSION) U.S-6 83 MILEPOST NO. (THIS SESSION) #152.45

LOCATION (THIS COUNT) 6 MILES SOUTHWEST OF HOLDREGE

FILENAME C-316700-NL2 (DISK) TAPE ID 1992 0193

BEGINNING DATE 12-22-92 BEGINNING TIME 00:00:00

ENDING DATE 12-31-92 ENDING TIME 23:59:59

COUNT DURATION 10 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT MISSING 21 DAYS OF DATA DUE TO SNOW AND ICY RAIN STORMS. THE SOLAR PANEL WAS ALSO STOLEN. THE SOLAR PANEL HELP GENERATE POWER TO THE STATION.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

| | |
|-----------------------------------|---------------------------------|
| NAME OF PREPARER <u>JOHN S</u> | BIO PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>14TH JAN. 93</u> | |

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|--|-----------------------------------|
| SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM | *STATE ASSIGNED ID [<u>352</u>] |
| | *STATE CODE [<u>31</u>] |
| | *SHRP SECTION ID [<u>6100</u>] |

HIGHWAY RT. NO. (THIS SESSION) U.S. 6 WB

MILEPOST NO. OR LOCATION (THIS SESSION) # 152.45

FILENAME W316700.HA2 DISK/TAPE ID WIM92

BEGINNING DATE 06-11-92 BEGINNING TIME 00:00

ENDING DATE 06-17-92 ENDING TIME 23:59.59

COUNT DURATION SEVEN [] HOURS [☒] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM ☒ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE/MODEL# COLDEN RIVER / WEIGHMAN 3081

SENSOR TYPE WEIGH PAD

COMMENTS _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

| | | |
|--|------------------|-----------------------------|
| NAME OF PREPARER <u>John S</u> | Site <u>Bite</u> | PHONE # <u>402-479-3976</u> |
| DATE PREPARED <u>23rd NOV. 92</u> | | |