

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _]
	*STATE CODE [31]
	*SHRP SECTION ID [5052]

HIGHWAY RT. NO. (THIS SESSION) I680 MILEPOST NO. (THIS SESSION) 5.28

LOCATION (THIS COUNT) 3/4 mi. N. of Maple Street Exit - Omaha

FILENAME C315052.C01 DISKTAPE ID NE

BEGINNING DATE 01/10/91 BEGINNING TIME 12:00

ENDING DATE 01/31/91 ENDING TIME 23:59

COUNT DURATION 21 [] HOURS [X] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA X OTHER* #BINS

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT X

EQUIPMENT MAKE/MODEL # Diamond Traffic Product/Traffic Tally 2001

SENSOR TYPE Piezo Cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Williams Boyd</u>	PHONE # <u>(612) 776-7522</u>
DATE PREPARED <u>10-28-92</u>	

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [3 1] *SHRP SECTION ID [5 0 5 2]
------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------

HIGHWAY RT. NO. (THIS SESSION) I-680 N.B. MILEPOST NO. (THIS SESSION) #5
 LOCATION (THIS COUNT) 3/4 MI. NORTH OF MAPLES STREET INTERCHANGE
 FILENAME C315052.E11 DISK/TAPE ID SHRP0391.EXE

BEGINNING DATE 03-01-91 BEGINNING TIME 00:00:00

ENDING DATE 03-31-91 ENDING TIME 23:59:59

COUNT DURATION 31 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
 BY CLASSIFICATION.

GENERAL FACTORS

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)

COMMENTS TO TEXT MISSING DAY:- 04. MISSING HOURS:- 8HRS-18, 4HRS-20, 2HRS-25,
3HRS-28.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN E</u>	BIO <u> </u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>9TH APRIL 1991</u>		

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _]
	*STATE CODE [31]
	*SHRP SECTION ID [5052]

HIGHWAY RT. NO. (THIS SESSION) I680 MILEPOST NO. (THIS SESSION) #5

LOCATION (THIS COUNT) 3/4 mi N. of Maples Street Inter.

FILENAME C315052.E51 DISK/TAPE ID NE

BEGINNING DATE 03/05/91 BEGINNING TIME 00:00

ENDING DATE 03/31/91 ENDING TIME 23:59

COUNT DURATION 26 [] HOURS [*] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* ☐ #BINS ☐

* NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

* IF OTHER IS SELECTED PROVIDE NAME OF SHA CLASSIFICATION SCHEME ☐

TYPE OF AVC EQUIPMENT: PORTABLE ☐ PERMANENT ☒

EQUIPMENT MAKE/MODEL # Diamond Traffic Product/Traffic Tally 2001

SENSOR TYPE Piezo Cable

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS ☐

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) ☐

COMMENTS TO TEXT Separate months data into 2 files:
Date 04th missing.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>William Boyd</u>	PHONE # <u>(612) 776-7522</u>
DATE PREPARED <u>10-28-92</u>	

*STATE ASSIGNED ID [_ _ _ _]
*STATE CODE [3 1]
*SHRP SECTION ID [5 8 5 3]

DATE PREPARED 11TH JUNE 1991

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [3 1] *SHRP SECTION ID [5 0 5 2]
------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------

HIGHWAY RT. NO. (THIS SESSION) I-680 NB MILEPOST NO. (THIS SESSION) # 5
 LOCATION (THIS COUNT) 3/4 MILE NORTH OF MAPLES STREET INTERCHANGE
 FILENAME C315052.111 DISK/TAPE ID SHRP0891.EXE

BEGINNING DATE 08 - 01 - 91 BEGINNING TIME 00:00:00

ENDING DATE 08 - 31 - 91 ENDING TIME 23:59:59

COUNT DURATION 31 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES
 BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

COMMENTS TO TEXT _____

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN S. DINE</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>5TH SEPT. 91</u>	

SHEET 12 LTPP TRAFFIC DATA CLASSIFICATION DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [3 1] *SHRP SECTION ID [E 0 5 2]
------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------

HIGHWAY RT. NO. (THIS SESSION) I-680 NB MILEPOST NO. (THIS SESSION) # 5

LOCATION (THIS COUNT) 3/4 MILE NORTH OF MAPLES STREET INTERCHANGE

FILENAME C315052.M11 DISK/TAPE ID SHRP1191.EXE

BEGINNING DATE 11 - 01 - 91 BEGINNING TIME 00:00:00

ENDING DATE 11 - 30 - 91 ENDING TIME 23:59:59

COUNT DURATION 30 [] HOURS [☒] DAYS [] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER* #BINS

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC TALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS _____

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) _____

SINCE THIS IS AN ERROR, THE SYSTEM AUTOMATICALLY CLASSIFY IT AS CLASS 13 VEHICLE.
THIS ERRORS WERE OBSERVED BY OUR MANUAL COUNTER.

COMMENTS TO TEXT EQUIPMENT SHUTDOWN DUE TO A BREAKDOWN IN THE
EQUIPMENT. 13TH NOV. 91. 12TH & 14TH EXPERIENCING PROBLEMS WITH THE EQUIPMENT.
CLASS 13 IS STILL SHOWING HIGHER THAN NORMAL VOLUME OF TRAFFIC PER HOUR. WE THINK THAT THAT WAS
CAUSED BY SEMIS TAIL-GATING EACH OTHER OR CARS TAIL-GATING A SEMI WHEN CROSSING THE SENSOR PAD.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN S. SIO</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>6TH DEC. 91</u>	

CLASSIFICATION DATA TRANSMITTAL FORM

*SHRP SECTION ID [5052]

DATE PREPARED 9TH JAN. 1992

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _]
	*STATE CODE [31]
	*SHRP SECTION ID [5052]

HIGHWAY RT. NO. (THIS SESSION) IH-680 NB

MILEPOST NO. OR LOCATION (THIS SESSION) # 5.28 (NORTHWEST OF OMAHA - 1MI. NORTH OF ST-64)

FILENAME W315052.IA1 DISK/TAPE ID W1M1991

BEGINNING DATE 07-11-91 BEGINNING TIME 13.34.00

ENDING DATE 07-17-91 ENDING TIME 13.09.00

COUNT DURATION SEVEN [] HOURS [☒] DAYS [] MONTHS

WEIGHT SCALE TYPE: PORT. WIM ☒ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE/MODEL# GOLDEN RIVER / WEIGHMAN 3081

SENSOR TYPE WEIGH PAD

COMMENTS IS MISSING DATA FOR DAY 10 AND PART OF DAY 11.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN S</u>	Site <u>PHOTO</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>10TH FEB. 1992</u>		