

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 3 1 ]
	*SHRP SECTION ID [ 3 0 3 3 ]

HIGHWAY RT. NO. (THIS SESSION) 4-3-31 NB MILEPOST NO. (THIS SESSION) \*166.15

LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK

FILENAME C313033.C13 (DISK) TAPE ID 0293

BEGINNING DATE 01-01-93 BEGINNING TIME 00:00.00

ENDING DATE 01-31-93 ENDING TIME 23:59.59

COUNT DURATION 31 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*        #BINS       

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE        PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFICALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS       

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)       

COMMENTS TO TEXT       

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN Z</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>16<sup>TH</sup> FEB. 1993</u>	

\*STATE ASSIGNED ID [ \_ \_ \_ \_ ]  
\*STATE CODE [ 3 1 ]  
\*SHRP SECTION ID [ 3 0 3 3 ]

DATE PREPARED 12<sup>TH</sup> MARCH, 1993

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 31 ]
	*SHRP SECTION ID [ 3033 ]

HIGHWAY RT. NO. (THIS SESSION) US-81 NB MILEPOST NO. (THIS SESSION) \*166.15

LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK

FILENAME C313033.E13 DISK TAPE ID 0493

BEGINNING DATE 03-01-93 BEGINNING TIME 00:00.00

ENDING DATE 03-31-93 ENDING TIME 23:59.59

COUNT DURATION 31 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*        #BINS       

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE        PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFICALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS       

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)       

COMMENTS TO TEXT       

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN Z</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>12TH APRIL, 1993</u>	

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER JOHN S B. T. PHONE # 402-479-3976

DATE PREPARED 15<sup>TH</sup> JUNE, 1993

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 2 1 ]
	*SHRP SECTION ID [ 3 0 3 3 ]

HIGHWAY RT. NO. (THIS SESSION) W-81 NB MILEPOST NO. (THIS SESSION) \*166.15  
 LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK  
 FILENAME C313033.G13 (DISK) TAPE ID 0693

BEGINNING DATE 05-01-93 BEGINNING TIME 00:00.00

ENDING DATE 05-31-93 ENDING TIME 23:59.59

COUNT DURATION 31 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*          #BINS         

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE          PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / KAFFEIC JULY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS         

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)         

COMMENTS TO TEXT         

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN</u>	PHONE # <u>402-479-3776</u>
DATE PREPARED <u>15TH JUNE, 1993</u>	



<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 31 ]
	*SHRP SECTION ID [ 3033 ]

HIGHWAY RT. NO. (THIS SESSION) 43-81NB MILEPOST NO. (THIS SESSION) \*16.15  
 LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK  
 FILENAME C313033. I13 DISKTAPE ID 0893

BEGINNING DATE 07-01-93 BEGINNING TIME 00:00.00

ENDING DATE 07-31-93 ENDING TIME 23:59.59

COUNT DURATION 31 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*        #BINS       

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE        PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFICALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS         
        
      

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)         
        
        
      

COMMENTS TO TEXT         
        
      

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN 2</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>3RD AUG. 93</u>	

<p align="center"><b>SHEET 12</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>CLASSIFICATION DATA</b></p> <p align="center"><b>TRANSMITTAL FORM</b></p>	<p>*STATE ASSIGNED ID [ _ _ _ _ ]</p> <p>*STATE CODE [ 31 ]</p> <p>*SHRP SECTION ID [ 3033 ]</p>
---	--

HIGHWAY RT. NO. (THIS SESSION) 45-81NB MILEPOST NO. (THIS SESSION) \*16.15

LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK

FILENAME C313033.213 DISK TAPE ID 0993

BEGINNING DATE 08-01-93 BEGINNING TIME 00:00.00

ENDING DATE 08-31-93 ENDING TIME 23:59.59

COUNT DURATION 31 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*        #BINS       

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE        PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC JALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS       

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)       

COMMENTS TO TEXT       

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>John Z</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>6TH SEPT. 93</u>	





<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 31 ]
	*SHRP SECTION ID [ 3033 ]

HIGHWAY RT. NO. (THIS SESSION) 43-81N MILEPOST NO. (THIS SESSION) \*166.15

LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK

FILENAME C313033.L13 (DISK) TAPE ID 1193

BEGINNING DATE 10-01-93 BEGINNING TIME 00:00.00

ENDING DATE 10-30-93 ENDING TIME 23:59.59

COUNT DURATION 30 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*        #BINS       

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE        PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / TRAFFIC JALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS       

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)       

COMMENTS TO TEXT EQUIPMENT MALFUNCTION ON THE 31<sup>ST</sup>  
THEREFORE WE LOST AN ENTIRE DAY OF DATA.

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN Z</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED <u>93</u>	



<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 3 1 ]
	*SHRP SECTION ID [ 3 0 3 3 ]

HIGHWAY RT. NO. (THIS SESSION) 45-81NB MILEPOST NO. (THIS SESSION) \*166.15

LOCATION (THIS COUNT) 9 1/4 NORTH OF NORFOLK

FILENAME C313033.N13

(DISK)TAPE ID 0194

BEGINNING DATE 12-01-93

BEGINNING TIME 00:00.00

ENDING DATE 12-31-93

ENDING TIME 23:59.59

COUNT DURATION 31 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\*        #BINS       

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE        PERMANENT ☒

EQUIPMENT MAKE/MODEL # DIAMOND TRAFFIC PRODUCT / INFFIC JALLY 2001

SENSOR TYPE PIEZO CABLE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS       

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS)       

COMMENTS TO TEXT       

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN Z</u>	B. TO PHONE # <u>402-479-3976</u>
DATE PREPARED <u>6TH JAN. 94</u>	

<b>SHEET 13</b> <b>LTPP TRAFFIC DATA</b> <b>VEHICLE WEIGHT DATA</b> <b>TRANSMITTAL FORM</b>	STATE ASSIGNED ID [ <u>311</u> ]
	STATE CODE [ <u>31</u> ]
	SHRP SECTION ID [ <u>3033</u> ]

HIGHWAY RT. NO. (THIS SESSION) U.S. 81 NB.

MILEPOST NO. OR LOCATION (THIS SESSION) # 166.15

FILENAME W313033.HK3 (DISK) TAPE ID W1M1993

BEGINNING DATE 06-21-93 BEGINNING TIME 12:00:00

ENDING DATE 06-27-93 ENDING TIME 17:00:00

COUNT DURATION 7 [ ] HOURS [ ☒ ] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM ☒ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE/MODEL# GOLDEN RIVER / WEIGHMAN 3081

SENSOR TYPE WEIGHT PAD

NAME OF SHA CLASSIFICATION SCHEME: F.H.W.A 13 CLASSES

METHOD OF CALIBRATION AND FREQUENCY: PASS/FAIL SITE TESTING. AS IT IS  
NEEDED DEPENDING ON THE OUTPUT  
OF THE COUNTS.

COMMENTS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>JOHN E BITO</u>	PHONE # <u>402-479-3976</u>
DATE PREPARED _____	