

|   |  |
|---|--|
| <b>SHEET 1</b><br><b>LTPP TRAFFIC DATA</b><br><b>SUMMARY TRANSMITTAL FORM</b> | *STATE ASSIGNED ID [ <u>2 0 1 2</u> ]<br>*STATE CODE [ <u>2 9</u> ]<br>*SHRP SECTION ID [ <u>5 3 9 3</u> ] |
|---|--|

STATE OR PROVINCE Missouri COUNTY St. Charles  
 HIGHWAY ROUTE NO. 79 MILEPOST# \_\_\_\_\_  
 NEAREST CITY/TOWN 6 mi. s/o Old Monroe NEAREST INTERSECTION 0.1 mi. n/o Route Y  
 FUNCTIONAL CLASS 06 NO. LANES EACH DIRECTION 1 TOTAL NO. LANES 2  
 DIRECTION OF TRAVEL GPS LANE N DATE OPENED TO TRAF. 07 - 10 - 90  
 FIPS COUNTY CODE 183 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
 HPMS SAMPLE NO. 092079104343 HPMS SUBDIVISION NO. 0  
 TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC \_\_\_\_\_ OTHER X  
 CONTROL OF ACCESS: YES \_\_\_\_\_ NO X MEDIAN: YES \_\_\_\_\_ NO X  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL X  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO X  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The Federal Highway Administration has been provided the No. 7 format truck weight records.

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE**  
**SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF**  
**EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT**  
**STATION RELATIVE TO THIS GPS TEST SECTION.**

Sheets included: 1, 2, 3, 4, 5

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>Fred Trippensee</u><br>DATE PREPARED <u>11-90</u> | PHONE # <u>(314) 751-3980</u> |
|---|-------------------------------|

**SHEET 2**  
**LTPP TRAFFIC DATA**  
**TRAFFIC VOLUMES**  
**AND LOAD ESTIMATES**

\*STATE ASSIGNED ID <sup>625</sup> ~~[7017]~~ [ ]

\*STATE CODE [29]

\*SHRP SECTION ID [5393]

| YEAR | 1.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>(TWO-WAY) | 2.<br>ESTIMATED<br>TOTAL TRUCK<br>AADT<br>(TWO-WAY) | 3.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>GPS LANE | 4.<br>ESTIMATED<br>TOTAL TRUCKS<br>AADT<br>GPS LANE | 5.<br>ESTIMATED<br>ESAL'S / YR<br>GPS LANE<br>(1000's) |
|------|--|---|---|---|--|
| 1989 | 10,058   | 520   | 5029  | 260   | 55   |
| 1988 | 9694   | 392   | 4847  | 196   | 32   |
| 1987 | 9350   | 378   | 4675  | 189   | 31   |
| 1986 | 7953   | 322   | 3977  | 161   | 26   |
| 1985 | 7783   | 315   | 3892  | 158   | 26   |
| 1984 | 7450   | 337   | 3725  | 169   | 29   |
| 1983 | 7140   | 323   | 3570  | 162   | 28   |
| 1982 | 6852   | 310   | 3426  | 155   | 27   |
| 1981 | 7137   | 384   | 3568  | 192   | 30   |
| 1980 | 6439   | 346   | 3220  | 173   | 27   |
| 1979 | 6511   | 350   | 3256  | 175   | 27   |
| 1978 | 5828   | 260   | 2914  | 130   | 20   |
| 1977 | 5550   | 247   | 2775  | 124   | 19   |
| 1976 | 6731   | 300   | 3366  | 150   | 23   |
| 1975 | 6731   | 280   | 3366  | 140   | 26   |
| 1974 | 6407   | 267   | 3204  | 134   | 25   |
| 1973 | 7685   | 320   | 3843  | 160   | 30   |
| 1972 | 6650   | 499   | 3325  | 250   | 40   |
| 1971 | 5903   | 443   | 2952  | 222   | 35   |
| 1970 | 5731   | 430   | 2866  | 215   | 34   |
| 1969 | 5564   | 352   | 2782  | 176   | 31   |
| 1968 | 4238   | 268   | 2119  | 134   | 24   |
| 1967 | 4115   | 260   | 2058  | 130   | 23   |
| 1966 | 2590   | 222   | 1295  | 111   | 21   |
| 1965 | 2515   | 216   | 1258  | 108   | 20   |

NAME OF PREPARER Fred Trippensee PHONE # 314-751-3980  
DATE PREPARED Sept 92'

**SHEET 2**  
**LTPP TRAFFIC DATA**  
**TRAFFIC VOLUMES**  
**AND LOAD ESTIMATES**

625  
\*STATE ASSIGNED ID [~~7017~~ ]  
\*STATE CODE [ 29 ]  
\*SHRP SECTION ID [ \_5393 ]

NOT ENTERABLE

| YEAR | 1.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>(TWO-WAY) | 2.<br>ESTIMATED<br>TOTAL TRUCK<br>AADT<br>(TWO-WAY) | 3.<br>ESTIMATED<br>TOTAL VEHICLES<br>AADT<br>GPS LANE | 4.<br>ESTIMATED<br>TOTAL TRUCKS<br>AADT<br>GPS LANE | 5.<br>ESTIMATED<br>ESAL'S / YR<br>GPS LANE<br>(1000's) |
|------|--|---|---|---|--|
| 1964 | 2442   | 209   | 1221  | 105   | 20   |
| 1963 | 2099   | 180   | 1050  | 90  | 17   |
| 1962 | 2058   | 176   | 1029  | 88  | 17   |
| 1961 | 2100   | 180   | 1050  | 90  | 17   |
| 1960 | 2040   | 175   | 1020  | 88  | 17   |
| 1959 | 2020   | 173   | 1010  | 87  | 16   |
| 1958 | 1869   | 160   | 935   | 80  | 15   |
| 1957 | 1928   | 165   | 964   | 83  | 16   |
| 1956 | 1890   | 162   | 945   | 81  | 15   |

NAME OF PREPARER Fred Trippensee PHONE # 314-751-3980  
DATE PREPARED Sept 92'

**SHEET 2**  
**LTPP TRAFFIC DATA**  
**TRAFFIC VOLUMES**  
**AND LOAD ESTIMATES**

*1990  
Year  
exceeds  
Range*

**DID** [ 7 0 1 7 ]  
 [ 2 9 ]  
**ID** [ 5 3 9 3 ]

| <b>YEAR</b> | <b>1.<br/>ESTIMATED<br/>TOTAL VEHICLES<br/>AADT<br/>(TWO-WAY)</b> | <b>2.<br/>ESTIMATED<br/>TOTAL TRUCK<br/>AADT<br/>(TWO-WAY)</b> | <b>3.<br/>ESTIMATED<br/>TOTAL VEHICLES<br/>AADT<br/>GPS LANE</b> | <b>4.<br/>ESTIMATED<br/>TOTAL TRUCKS<br/>AADT<br/>GPS LANE</b> | <b>5.<br/>ESTIMATED<br/>ESAL'S / YR<br/>GPS LANE<br/>(1000's)</b> |
|-------------|---|--|--|--|---|
| 1990        | 10,428  | 562  | 5,214  | 281  | 59  |
| 1989        |   |  |  |  |   |
| 1988        |   |  |  |  |   |
| 1987        |   |  |  |  |   |
| 1986        |   |  |  |  |   |
| 1985        |   |  |  |  |   |
| 1984        |   |  |  |  |   |
| 1983        |   |  |  |  |   |
| 1982        |   |  |  |  |   |
| 1981        |   |  |  |  |   |
| 1980        |   |  |  |  |   |
| 1979        |   |  |  |  |   |
| 1978        |   |  |  |  |   |
| 1977        |   |  |  |  |   |
| 1976        |   |  |  |  |   |
| 1975        |   |  |  |  |   |
| 1974        |   |  |  |  |   |
| 1973        |   |  |  |  |   |
| 1972        |   |  |  |  |   |
| 1971        |   |  |  |  |   |
| 1970        |   |  |  |  |   |
| 1969        |   |  |  |  |   |
| 1968        |   |  |  |  |   |
| 1967        |   |  |  |  |   |
| 1966        |   |  |  |  |   |
| 1965        |   |  |  |  |   |

**NAME OF PREPARER** Fred Trippensee **PHONE #** (314) 751-3980  
**DATE PREPARED** 11-90

## SHEET 3

LTPP TRAFFIC DATA  
PROCEDURES FOR ESTIMATING  
ANNUAL AVERAGE VOLUMES AND  
TOTAL ANNUAL ESALS

\*STATE ASSIGNED ID [ 7 0 1 7 ]

\*STATE CODE [ 2 9 ]

\*SHRP SECTION ID [ 5 3 9 3 ]

1. Year Applicable 1990

## 2. METHOD FOR ESTIMATING AADT

- ☐ Factored a single count taken this year at the GPS site.
- ☐ Averaged multiple counts taken this year at the GPS site.
- ☐ Averaged and factored multiple counts taken this year at the GPS site.
- ☒ Growth factored last year's estimate.
- ☐ Estimated based on volume counts at nearby locations.
- ☐ Used flow maps.
- ☐ Used computerized network analyses.
- ☐ Other: \_\_\_\_\_

3. METHOD FOR ESTIMATING TRUCK  
VOLUMES OR PERCENTAGES

- ☐ Used a single count taken this year at the GPS site.
- ☐ Factored a single count taken this year at the GPS site.
- ☐ Averaged multiple counts taken this year at the GPS site.
- ☐ Used system averages from counts taken this year.
- ☐ Used count data from nearby sites.
- ☒ Used count data taken in earlier years at the GPS site.
- ☐ Used system averages taken in earlier years at the GPS site.
- ☐ Used computerized network analyses.
- ☐ Other: \_\_\_\_\_

4. METHOD FOR ESTIMATING AADT  
BY GPS LANE

- ☒ Based on actual lane count data.
- ☐ System distribution factors.
- ☐ Other: \_\_\_\_\_

5. METHOD FOR ESTIMATING TRUCK AADT  
IN GPS LANES

- ☒ Based on actual lane count data.
- ☐ System distribution factors.
- ☐ Other: \_\_\_\_\_

## 6. METHOD FOR ESTIMATING ESAL/VEHICLE

- ☐ ESAL/Truck.
- ☒ ESAL/Vehicle class. (no. of classes) 13
- ☐ Other: \_\_\_\_\_

## 7. ESAL ESTIMATES

## (A) Source of Data

- ☐ Weight data collected at GPS site this year.
- ☒ Weight data collected at GPS site prior years.
- ☐ Weight data from system averages this year.
- ☐ Weight data from system averages prior years.
- ☐ Weight data from historic W-4 Tables used.
- ☐ Other: \_\_\_\_\_

## (B) Weight Scale Type

- ☒ WIM scale.
- ☐ Static scale used for enforcement.
- ☐ Static scale not used for enforcement.
- ☐ Other: \_\_\_\_\_

NAME OF PREPARER Fred TrippenseePHONE # (314) 751-3980DATE PREPARED 11-90

|  |   |
|--|---|
| <b>SHEET 4</b><br><b>LTPP TRAFFIC DATA</b><br><b>TRAFFIC VOLUME COUNTS</b> | *STATE ASSIGNED ID [ 7 0 1 7 ]<br>*STATE CODE [ 2 9 ]<br>*SHRP SECTION ID [ 5 3 9 3 ] |
|--|---|

HIGHWAY ROUTE NO. (THIS COUNT) 79

MILEPOST# OR LOCATION (THIS COUNT) 0.4 mile n/o Rte. Y

BEGINNING DATE 7-13-89 ENDING DATE 7-15-89

BEGINNING TIME 10:00 a.m. ENDING TIME 10:00 a.m.

COUNT DURATION 2 [ ] HOURS [ x ] DAYS [ ] MONTHS

TYPE OF COUNTER Streeter NAME/MODEL # 241

TYPE OF COUNT: TWO-WAY    ONE DIRECTION ONLY x GPS TEST LANE ONLY   

| ITEM   | ACTUAL COUNTS                  | UNITS |
|--|--------------------------------|-------|
| 1. TOTAL NO. OF VEHICLES (RAW COUNT)                               | <u>10,937</u>                  |       |
| 2. ADJUSTMENT FACTORS (FILL IN AS APPLICABLE):                     |                                |       |
| A. ADJUSTMENT TO <sup>48</sup> <del>24</del> -HOUR COUNT           | <u>.50</u>                     |       |
| B. AXLE CORRECTION FACTOR  | <u>--</u>                      |       |
| C. DAY OF WEEK FACTOR  | <u>.9827</u>                   |       |
| D. MONTH FACTOR  | <u>.9358</u>                   |       |
| E. OTHER FACTOR ( <sup>2-way</sup> <u>'89 count to '90 count</u> ) | <u>2.0000</u><br><u>1.0368</u> |       |
| 3. ANNUAL AVERAGE DAILY TRAFFIC (AADT)<br>(TWO-WAY)                | <u>10,428</u>                  |       |
| 4. DIRECTIONAL DISTRIBUTION FACTOR                                 | <u>.50</u>                     |       |
| 5. GPS LANE DISTRIBUTION FACTOR                                    | <u>1.000</u>                   |       |
| 6. AADT GPS LANE   | <u>5,214</u>                   |       |

NOTE: COMPLETE ONE SHEET FOR EACH COUNTING SESSION.

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>Fred Trippensee</u> | PHONE # <u>(314) 751-3980</u> |
| DATE PREPARED <u>11-90</u>              |                               |

|   |   |
|---|---|
| <b>SHEET 5</b><br><b>LTPP TRAFFIC DATA</b><br><b>VEHICLE CLASSIFICATION DATA</b><br><b>FHWA 13-CLASS SYSTEM</b> | *STATE ASSIGNED ID [ 7 0 1 7 ]<br>*STATE CODE [ 2 9 ]<br>*SHRP SECTION ID [ 5 3 9 3 ] |
|---|---|

HIGHWAY RT. NO. (THIS COUNT) \_\_\_\_\_ MILEPOST# (THIS COUNT) \_\_\_\_\_

LOCATION (THIS COUNT) \_\_\_\_\_ FUNCTIONAL CLASS \_\_\_\_\_

BEGINNING DATE \_\_\_\_\_ ENDING DATE \_\_\_\_\_

BEGINNING TIME \_\_\_\_\_ ENDING TIME \_\_\_\_\_ DURATION (HRS) \_\_\_\_\_

TYPE OF COUNT: MANUAL \_\_\_\_\_ AUTOMATED \_\_\_\_\_ NO. OF LANES COUNTED \_\_\_\_\_

TYPE OF EQUIP.: AVC PERM. \_\_\_\_\_ AVC PORT. \_\_\_\_\_ WIM PERM. \_\_\_\_\_ WIM PORT. \_\_\_\_\_

EQUIPMENT NAME / MODEL # \_\_\_\_\_

TOTAL NO. OF VEHICLES CLASSIFIED \_\_\_\_\_ # TRUCKS \_\_\_\_\_ % TRUCKS \_\_\_\_\_

NO. OF TRUCKS IN GPS LANE \_\_\_\_\_ % OF TRUCKS IN GPS LANE \_\_\_\_\_

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER \_\_\_\_\_ # BINS \_\_\_\_\_

NOTE: IF THIS COUNT DOES NOT USE THE FHWA 13-BIN CLASSIFICATION SYSTEM USE SHEET 6. PLEASE DESCRIBE ON AN ATTACHED PAGE THE VEHICLE CLASSIFICATION SYSTEM USED BY THE AGENCY AND COMPLETE SHEET 7 DESCRIBING HOW THE SHA WOULD EXPAND OR COLLAPSE THE USER CLASSIFICATION SYSTEM TO CORRESPOND WITH THE FHWA 13 CLASSES.

| VEHICLE CLASSES   | TOTAL NUMBER<br>OF VEHICLES<br>TWO-WAY | TOTAL NUMBER<br>OF VEHICLES<br>GPS DIRECTION | TOTAL NUMBER<br>OF VEHICLES<br>GPS LANE |
|---|--|--|---|
| 1. FHWA CLASSES 1-3<br>(Cars, Motorcycles, Vans)        | _____                                  | _____  | _____                                   |
| 2. FHWA CLASS 4<br>(Buses)                              | _____                                  | _____  | _____                                   |
| 3. FHWA CLASS 5<br>(Two Axle, 6-Tire, SU Truck)         | _____                                  | _____  | _____                                   |
| 4. FHWA CLASS 6<br>(3 AXLE SU TRUCK)                    | _____                                  | _____  | _____                                   |
| 5. FHWA CLASS 7<br>(4 or more Axle SU Truck)            | _____                                  | _____  | _____                                   |
| 6. FHWA CLASS 8<br>(4 or less axle 1-Trlr.Truck)        | _____                                  | _____  | _____                                   |
| 7. FHWA CLASS 9<br>(5 Axle, 1-Trlr.Truck)               | _____                                  | _____  | _____                                   |
| 8. FHWA CLASS 10<br>(6 or more Axle, 1-Trlr.Truck)      | _____                                  | _____  | _____                                   |
| 9. FHWA CLASS 11<br>(5 or less Axle, Multi-Trlr.Truck)  | _____                                  | _____  | _____                                   |
| 10. FHWA CLASS 12<br>(6 Axle, Multi-Trlr.Truck)         | _____                                  | _____  | _____                                   |
| 11. FHWA CLASS 13<br>(7 or more Axle, Multi-Trlr.Truck) | _____                                  | _____  | _____                                   |
| 12. OTHER VEHICLES                                      | _____                                  | _____  | _____                                   |
| <b>GRAND TOTAL</b>                                      | _____                                  | _____  | _____                                   |

|   |                               |
|---|-------------------------------|
| NAME OF PREPARER <u>Fred Trippensee</u> | PHONE # <u>(314) 751-3980</u> |
| DATE PREPARED <u>11-90</u>              |                               |

|  |                    |           |
|--|--------------------|-----------|
| <b>SHEET 15</b><br><b>LTPP TRAFFIC DATA</b><br><br><b>LOG OF CHANGE AT LTPP TEST</b><br><b>LOCATIONS WITH PERM. AVC OR WIM</b> | *STATE ASSIGNED ID | [0625] NB |
|  | *STATE CODE        | [29]      |
|  | *SHRP SECTION ID   | [5393]    |

LOCATION MO 79 TYPE EQUIP. Peck  
 MP# 3.94 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE   | PERSON MAKING CHANGE   | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|-------------------------|------------------------|---------|---------------------|
|                |                | Equipment Failure       | Field Acquisition Crew |         |                     |
|                |                | No Class or Volume      |                        |         |                     |
|                |                | for following dates.    |                        |         |                     |
|                |                | 3/14, 3/19 thru 7/27,   |                        |         |                     |
|                |                | 11/22 thru 11/27, 12/23 |                        |         |                     |
|                |                | thru 12/28              |                        |         |                     |
|                |                |                         |                        |         |                     |
|                |                |                         |                        |         |                     |
|                |                |                         |                        |         |                     |
|                |                |                         |                        |         |                     |
|                |                |                         |                        |         |                     |
|                |                |                         |                        |         |                     |

revised November 11, 1999



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| <b>SHEET 15</b><br><b>LTPP TRAFFIC DATA</b><br><b>LOG OF CHANGE AT LTPP TEST</b><br><b>LOCATIONS WITH PERM. AVC OR WIM</b> | *STATE ASSIGNED ID | [0625] |
|  | *STATE CODE        | [29]   |
|  | *SHRP SECTION ID   | [5393] |

LOCATION MO 79 TYPE EQUIP. Peek ADR 3000  
 MP# \_\_\_\_\_ MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE         | PERSON MAKING CHANGE   | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|-------------------------------|------------------------|---------|---------------------|
| 1/13           |                | No Class / Equipment Problems | Field Acquisition Crew |         |                     |
| 3/5-9, 12      |                |                               |                        |         |                     |
| 3/15-17        |                |                               |                        |         |                     |
| 3/19-25        |                |                               |                        |         |                     |
| 4/1-6          |                |                               |                        |         |                     |
| 5/28-31        |                |                               |                        |         |                     |
| 6/1-10         |                |                               |                        |         |                     |
| 8/23-27, 30-31 |                |                               |                        |         |                     |
|                |                |                               |                        |         |                     |
|                |                |                               |                        |         |                     |
|                |                |                               |                        |         |                     |
|                |                |                               |                        |         |                     |

revised November 11, 1999

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|---|--------------------|-----------|
| <p align="center">SHEET 15<br/>LTPP TRAFFIC DATA</p> <p align="center">LOG OF CHANGE AT LTPP TEST<br/>LOCATIONS WITH PERM. AVC OR WIM</p> | *STATE ASSIGNED ID | [0025] nb |
|   | *STATE CODE        | [29]      |
|   | *SHRP SECTION ID   | [5393]    |

LOCATION mo 79 0.3 miles n 10 Rt. 4 TYPE EQUIP. Peek  
 MP# 3-94 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE   | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|-------------------------|----------------------|---------|---------------------|
| 1/31           | all day        | no class/wim, equipment | Field Acquisition    |         |                     |
| 3/2/11         | ↓              | problems                | crew                 |         |                     |
| 9/24/05        | ↓              | ↓                       | ↓                    |         |                     |
|                |                |                         |                      |         |                     |
|                |                |                         |                      |         |                     |
|                |                |                         |                      |         |                     |
|                |                |                         |                      |         |                     |
|                |                |                         |                      |         |                     |
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|  |                    |              |
|--|--------------------|--------------|
| <b>SHEET 15</b><br><b>LTPP TRAFFIC DATA</b><br><br><b>LOG OF CHANGE AT LTPP TEST</b><br><b>LOCATIONS WITH PERM. AVC OR WIM</b> | *STATE ASSIGNED ID | [C 6 2 5] nb |
|  | *STATE CODE        | [29]         |
|  | *SHRP SECTION ID   | [S 3 9 3]    |

LOCATION MD 79 0-3 miles n/w Rt. 4 TYPE EQUIP. Peek  
 MP# 3.94 MODEL # RDR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE  | PERSON MAKING CHANGE   | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|------------------------|------------------------|---------|---------------------|
| 4/2            | all day        | no class/wim equipment | Field Acquisition crew |         |                     |
| 7/24-31        | ↓              | problems               | ↓                      |         |                     |
| 8/1-9          | ↓              | ↓                      | ↓                      |         |                     |
| 10/17-19       | ↓              | ↓                      | ↓                      |         |                     |
|                |                |                        |                        |         |                     |
|                |                |                        |                        |         |                     |
|                |                |                        |                        |         |                     |
|                |                |                        |                        |         |                     |
|                |                |                        |                        |         |                     |
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|                |                |                        |                        |         |                     |
|                |                |                        |                        |         |                     |

revised November 11, 1999

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|--|--------------------|-----------|
| SHEET 15<br>LTPP TRAFFIC DATA<br><br>LOG OF CHANGE AT LTPP TEST<br>LOCATIONS WITH PERM. AVC OR WIM | *STATE ASSIGNED ID | [0 6 2 5] |
|  | *STATE CODE        | [2 9]     |
|  | *SHRP SECTION ID   | [5 3 9 3] |

LOCATION MO 79 TYPE EQUIP. PEEK  
 MP# 3.94 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE       | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|-----------------------------|----------------------|---------|---------------------|
|                |                | EQUIPMENT FAILURE           | FIELD ACQ CREW       |         |                     |
|                |                | NO VOLUME OR CLASS:         |                      |         |                     |
|                |                | 1/25, 2/1 - 2/11, 3/1 - 3/6 |                      |         |                     |
|                |                | 3/13 - 3/26, 11/2           |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |
|                |                |                             |                      |         |                     |

revised November 11, 1999

|  |                     |          |
|--|---------------------|----------|
| <b>SHEET 15</b><br><b>LTPP TRAFFIC DATA</b><br><br><b>LOG OF CHANGE AT LTPP TEST</b><br><b>LOCATIONS WITH PERM. AVC OR WIM</b> | **STATE ASSIGNED ID | [ 0625 ] |
|  | *STATE CODE         | [ 29 ]   |
|  | *SHRP SECTION ID    | [ 5393 ] |

LOCATION MO 79 TYPE EQUIP. PEEK  
 MP# 3.94 MODEL # ADR 3000

| DATE OF<br>CHANGE | TIME OF<br>CHANGE | DESCRIPTION OF CHANGE                         | PERSON MAKING CHANGE | PHONE # | NEW EQUIP.<br>SERIAL # |
|-------------------|-------------------|---|----------------------|---------|------------------------|
|                   |                   |   |                      |         |                        |
|                   |                   | <i>No volume and class:</i>                   |                      |         |                        |
|                   |                   | <i>2/13, 5/1, 8/21 to 8/27, 12/2 to 12/10</i> |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |
|                   |                   |   |                      |         |                        |

revised November 11, 1999