

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [0178]
	*STATE CODE [29]
	*SHRP SECTION ID [5000]

HIGHWAY RT. NO. (THIS SESSION) I-35 MILEPOST NO. (THIS SESSION) \_\_\_\_\_

LOCATION (THIS COUNT) 1.0 Mi. N/O Rte 69

FILENAME C295000.J11 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 08/1/91 BEGINNING TIME 1000

ENDING DATE 8/5/91 ENDING TIME 1100

COUNT DURATION 4 [ ] HOURS [☒] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER\* \_\_\_\_\_ #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT \_\_\_\_\_

EQUIPMENT MAKE/MODEL # Golden River GR 3081

SENSOR TYPE Capactiance Pad, Inductance Loops

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER Allan Heckman, Dave Schmitz PHONE # (314) 751-2842  
 DATE PREPARED 2/20/92

<b>SHEET 13</b> <b>LTPP TRAFFIC DATA</b> <b>VEHICLE WEIGHT DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [0178]
	*STATE CODE [29]
	*SHRP SECTION ID [5000]

HIGHWAY RT. NO. (THIS SESSION) I-35

MILEPOST NO. OR LOCATION (THIS SESSION) 1.0 Mi. N/O Rte 69

FILENAME W295000.J11 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 8/1/91 BEGINNING TIME 1000

ENDING DATE 8/5/91 ENDING TIME 1100

COUNT DURATION 4 [ ] HOURS [✓] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM ☒ PERM. WIM \_\_\_\_\_ OTHER \_\_\_\_\_

EQUIPMENT MAKE/MODEL# Golden River GR 3081

SENSOR TYPE Capactiance Pad, Inductance Loops

COMMENTS \_\_\_\_\_  
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FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Allan Heckman, Dave Schmitz</u>	PHONE # <u>(314) 751-2842</u>
DATE PREPARED <u>2/20/92</u>	