

Jefferson Co. US 67

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|---|--------------------------------|
| SHEET 2 LTPP TRAFFIC DATA TRAFFIC VOLUMES AND LOAD ESTIMATES | *STATE ASSIGNED ID [_ 6 5 8] |
| | *STATE CODE [2 9] |
| | *SHRP SECTION ID [_ 2 0 1] |

| YEAR | 1. ESTIMATED TOTAL VEHICLES AADT (TWO-WAY) | 2. ESTIMATED TOTAL TRUCK AADT (TWO-WAY) | 3. ESTIMATED TOTAL VEHICLES AADT GPS LANE | 4. ESTIMATED TOTAL TRUCKS AADT GPS LANE | 5. ESTIMATED ESAL'S / YR GPS LANE (1000's) |
|------|--|---|---|---|--|
| 1989 | 13,703 | 1,480 | 5,741 | 655 | 368 |
| 1988 | 13,304 | 1,436 | 5,574 | 635 | 322 |
| 1987 | 14,174 | 1,417 | 5,951 | 623 | 315 |
| 1986 | 13,965 | 1,397 | 5,863 | 614 | 311 |
| 1985 | 9,646 | 970 | 4,283 | 440 | 223 |
| 1984 | 9,195 | 920 | 4,120 | 421 | 232 |
| 1983 | 8,774 | 745 | 3,929 | 341 | 188 |
| 1982 | 10,620 | 910 | 4,746 | 409 | 225 |
| 1981 | 10,311 | 876 | 4,608 | 394 | 238 |
| 1980 | 10,325 | 877 | 4,526 | 398 | 241 |
| 1979 | 9,198 | 616 | 3,697 | 285 | 173 |
| 1978 | 9,211 | 617 | 3,703 | 285 | 173 |
| 1977 | 8,772 | 588 | 3,526 | 271 | 163 |
| 1976 | 11,848 | 800 | 5,694 | 354 | 214 |
| 1975 | 11,848 | 800 | 5,694 | 354 | 204 |
| 1974 | 10,414 | 708 | 4,612 | 318 | 183 |
| 1973 | 10,904 | 750 | 4,705 | 337 | 194 |
| 1972 | 11,201 | 851 | 4,864 | 383 | 246 |
| 1971 | 10,875 | 827 | 4,722 | 372 | 238 |
| 1970 | 10,358 | 790 | 4,585 | 355 | 228 |
| 1969 | 10,000 | 780 | 4,401 | 354 | 183 |
| 1968 | 7,462 | 761 | 3,346 | 351 | 180 |
| 1967 | 7,245 | 740 | 3,278 | 344 | 177 |
| 1966 | 5,250 | 787 | 2,423 | 372 | 191 |
| 1965 | 5,099 | 764 | 2,354 | 361 | 185 |

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|------------------|-------------------|---------|----------------|
| NAME OF PREPARER | Fred Trippensee | PHONE # | (573) 751-3980 |
| DATE PREPARED | February 26, 1996 | | |

*STATE ASSIGNED ID [_ 6 5 8]
*STATE CODE [2 2]
*SHRP SECTION ID [_ 7 0 1]

NAME OF PREPARER Fred Trippensee PHONE # (573) 751-3980
DATE PREPARED February 26, 1996

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| SHEET 15 LTPP TRAFFIC DATA LOG OF CHANGE AT LTPP TEST LOCATIONS WITH PERM. AVC OR WIM | *STATE ASSIGNED ID | [0658] NB |
| | *STATE CODE | [29] |
| | *SHRP SECTION ID | [0700] |

LOCATION US 67 TYPE EQUIP. PEEK -
 MP# 0.54 MODEL # ADR 300C

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|---------------------------|----------------------|---------|---------------------|
| | | Equipment Failure | Field Crew | | |
| | | No Volume or Class | | | |
| | | Available for dates | | | |
| | | below | | | |
| | | 1/1 thru 1/12, 3/14, 5/27 | | | |
| | | thru 6/3, 8/21 thru 6/23, | | | |
| | | 8/5 thru 8/10, 12/31 | | | |
| | | No Class Data | | | |
| | | 1/10 thru 4/23, 8/5 | | | |
| | | thru 8/10, 12/31 | | | |
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revised November 11, 1999

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| SHEET 15 LTPP TRAFFIC DATA LOG OF CHANGE AT LTPP TEST LOCATIONS WITH PERM. AVC OR WIM | *STATE ASSIGNED ID | [0658] |
| | *STATE CODE | [29] |
| | *SHRP SECTION ID | [0700] |

LOCATION 0567 TYPE EQUIP. ADR 3000
 MP# _____ MODEL # Peck

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|-----------------------------|------------------------|---------|---------------------|
| 1/15-21 | | Noclass / Equipment Problem | Field Acquisition Crew | | |
| 2/4 | | | | | |
| 4/8 | | | | | |
| 6/16-29 | | | | | |
| 10/2-5, 7-12 | | | | | |
| 10/14-19 | | | | | |
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| SHEET 15 LTPP TRAFFIC DATA LOG OF CHANGE AT LTPP TEST LOCATIONS WITH PERM. AVC OR WIM | *STATE ASSIGNED ID | 0658 |
| | *STATE CODE | 29 |
| | *SHRP SECTION ID | 0700 |

LOCATION US 105 0.3 miles n/b MO 86 TYPE EQUIP. Peak
 MP# 23-387 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------------------|----------------|---------------------------|------------------------|---------|---------------------|
| 1/5-18 | all day | no class or wim, problems | Field Acquisition crew | | |
| 3/28-31 | | | | | |
| 4/8, 12, 11/18 | 50-30 | | | | |
| 5/1-9, 19-31 | | | | | |
| 10/1, 8, 21 | | | | | |
| 7/19-31 | | | | | |
| 8/11-2, 7/15, 10/20, 23-30 | | | | | |
| 10/1-30 | | | | | |
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revised November 11, 1999

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| SHEET 15 LTPP TRAFFIC DATA LOG OF CHANGE AT LTPP TEST LOCATIONS WITH PERM. AVC OR WIM | *STATE ASSIGNED ID | [0658] |
| | *STATE CODE | [09] |
| | *SHRP SECTION ID | [0700] |

LOCATION US 65 0.3 miles n10 mo 86 TYPE EQUIP. Peek
 MP# 23-387 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|--------------------------|----------------------|---------|---------------------|
| 1/31 | all day | no class /wim, equipment | Field Acquisition | | |
| 3/11 | ↓ | problems | crew | | |
| 4/19-25 | ↓ | | ↓ | | |
| 8/1-5 | ↓ | ↓ | ↓ | | |
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| SHEET 15 LTPP TRAFFIC DATA LOG OF CHANGE AT LTPP TEST LOCATIONS WITH PERM. AVC OR WIM | *STATE ASSIGNED ID | [0658] |
| | *STATE CODE | [29] |
| | *SHRP SECTION ID | [0700] |

LOCATION US 67 TYPE EQUIP. PEEK
 MP# 0.54 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|----------------|----------------|-----------------------------------|----------------------|---------|---------------------|
| | | EQUIPMENT FAILURE | FIELD ACQ CREW | | |
| | | NO VOLUME OR CLASS: | | | |
| | | 1/2 - 1/6, 2/1 - 2/10, 3/1 - 3/6 | | | |
| | | 3/9 - 3/15, 4/21 - 4/30, 4/16 - | | | |
| | | 6/23, 11/28 - 11/30, 12/10, 12/11 | | | |
| | | 12/13 - 12/20 | | | |
| | | | | | |
| | | NO CLASS DATA ONLY: | | | |
| | | 10/17 | | | |
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revised November 11, 1999

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| SHEET 15 LTPP TRAFFIC DATA LOG OF CHANGE AT LTPP TEST LOCATIONS WITH PERM. AVC OR WIM | **STATE ASSIGNED ID | [0658] |
| | *STATE CODE | [29] |
| | *SHRP SECTION ID | [0700] |

LOCATION US 67 TYPE EQUIP. PEEK
MP# .54 MODEL # ADR 3000

| DATE OF CHANGE | TIME OF CHANGE | DESCRIPTION OF CHANGE | PERSON MAKING CHANGE | PHONE # | NEW EQUIP. SERIAL # |
|-------------------|-------------------|--|----------------------|---------|------------------------|
| | | | | | |
| | | <i>No volume and class:</i> | | | |
| | | <i>1/19 to 1/23, 2/13, 7/7 to 7/17</i> | | | |
| | | <i>10/4 to 10/8</i> | | | |
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