

SHEET 12  
TRAFFIC DATA  
COLLECTION SITE

STATE ASSIGNED ID  
STATE CODE  
SHRP SECTION ID  
EFFECTIVE DATE

24  
0500  
01/03/00

✓ HIGHWAY RT. NO. US 15 MILEPOST NO. 4.46

✓ LOCATION 110 MILES NORTH OF BASFORD RD

✓ VEHICLE CLASSIFICATION METHOD: FHWA X OTHER        #BINS 15

✓ TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE X PERMANENT       

✓ AVC EQUIPMENT MAKE / MODEL NO. PEEK ADR-1000

✓ SENSOR TYPE ROAD TUBE

WEIGHT SCALE TYPE: PORT. WIM        PERM. WIM        OTHER       

EQUIPMENT MAKE / MODEL NO.       

SENSOR TYPE       

✓ METHOD OF CALIBRATION: PEEK TRAFFIC

✓ FREQUENCY OF CALIBRATION: SEMI ANNUAL

COMMENTS:       

        
        
        
        
        
        
      

✓ NAME OF PREPARER MIKE GIBEAU PHONE NO. 410-312-0966  
✓ DATE PREPARED 1/13/2000

**SHEET 12  
TRAFFIC DATA  
COLLECTION SITE**

STATE ASSIGNED ID  
STATE CODE  
SHRP SECTION ID  
EFFECTIVE DATE

24 —  
05 00  
02 / 08 / 00

HIGHWAY RT. NO. US 15

*milepost 4.46*

LOCATION 1 MILE N/O BASFORD RD (ATR 68)

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER #BINS 13

TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE ☒ PERMANENT

AVC EQUIPMENT MAKE / MODEL NO. MITRON MSC 3000

SENSOR TYPE TMTI LPH ROAD TUBE

WEIGHT SCALE TYPE: PORT. WIM PERM. WIM OTHER

EQUIPMENT MAKE / MODEL NO.

SENSOR TYPE

METHOD OF CALIBRATION: N/A

FREQUENCY OF CALIBRATION: N/A

COMMENTS:

NAME OF PREPARER:

Theresa Grisez

PHONE NO.:

(410) 381-1995

DATE PREPARED:

February 11, 2000

**SHEET 12  
TRAFFIC DATA  
COLLECTION SITE**

STATE ASSIGNED ID

STATE CODE

SHRP SECTION ID

EFFECTIVE DATE

24050003/08/00✓ HIGHWAY RT. NO. US 15 MILEPOST NO. 4.46✓ LOCATION 1.0 MILES NORTH OF BASFORD RD✓ VEHICLE CLASSIFICATION METHOD: FHWA X OTHER        #BINS 15✓ TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE X PERMANENT       ✓ AVC EQUIPMENT MAKE / MODEL NO. PEEK ADR-1000✓ SENSOR TYPE ROAD TUBEWEIGHT SCALE TYPE: PORT. WIM        PERM. WIM        OTHER       EQUIPMENT MAKE / MODEL NO.       SENSOR TYPE       ✓ METHOD OF CALIBRATION: PEEK TRAFFIC✓ FREQUENCY OF CALIBRATION: SEMI ANNUALCOMMENTS:   ✓ NAME OF PREPARER MIKE GIBEAU PHONE NO.       ✓ DATE PREPARED 3/20/2000

C240500.F4a

**SHEET 12**  
**TRAFFIC DATA**  
**COLLECTION SITE**

STATE ASSIGNED ID  
STATE CODE  
SHRP SECTION ID  
EFFECTIVE DATE

24 —  
05 00  
04 / 05 / 00

HIGHWAY RT. NO. US 15

Milepost 4.46

LOCATION 1 MILE N/O BASFORD RD (ATR 68)

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER ☐ #BINS 15

TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE ☒ PERMANENT ☐

AVC EQUIPMENT MAKE / MODEL NO. MITRON MSC 3000

SENSOR TYPE TMTI LPH ROAD TUBE

WEIGHT SCALE TYPE: PORT. WIM ☐ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE / MODEL NO.

SENSOR TYPE

METHOD OF CALIBRATION: N/A

FREQUENCY OF CALIBRATION: N/A

COMMENTS:

NAME OF PREPARER:

Theresa Grisez

PHONE NO.:

(410) 381-1995

DATE PREPARED:

April 19, 2000

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ] [ ] [ ] [ ]
	*STATE CODE	[ 2 ] [ 4 ]
	*SHRP SECTION ID	[ 0 ] [ 5 ] [ 0 ] [ 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.36) .90 mi N of Basford Rd.

FILENAME C240500.g0a DISK ID \_\_\_\_\_

BEGINNING DATE 05/10/00 BEGINNING TIME 0000

ENDING DATE 05/11/00 ENDING TIME 2400

COUNT DURATION 48 [x] HOURS [ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: " F " NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT \_\_\_\_\_

EQUIPMENT MAKE/MODEL# MITRON MSC 3000

SENSOR TYPE LPH ROAD TUBE W/BLOCKERS

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Roy Colquitt (PET CORP.)</u>	PHONE <u>(410) 381-1995</u>
DATE PREPARED <u>10/12/00</u>	revised November 11, 1999

C240500.gma

SHEET 12  
TRAFFIC DATA  
COLLECTION SITE

STATE ASSIGNED ID  
STATE CODE  
SHRP SECTION ID  
EFFECTIVE DATE

24  
0500  
05/23/2000

✓ HIGHWAY RT. NO. US 15 MILEPOST NO. \_\_\_\_\_

✓ LOCATION 1.0 mi North of Basford Rd.

✓ VEHICLE CLASSIFICATION METHOD: FHWA X OTHER \_\_\_\_\_ #BINS \_\_\_\_\_

✓ TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE X PERMANENT \_\_\_\_\_

✓ AVC EQUIPMENT MAKE / MODEL NO. PEEK ADR-1000

✓ SENSOR TYPE ROAD TUBE

WEIGHT SCALE TYPE: PORT. WIM \_\_\_\_\_ PERM. WIM \_\_\_\_\_ OTHER \_\_\_\_\_

EQUIPMENT MAKE / MODEL NO. \_\_\_\_\_

SENSOR TYPE \_\_\_\_\_

✓ METHOD OF CALIBRATION: PEEK Traffic

✓ FREQUENCY OF CALIBRATION: SEMI ANNUAL

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

✓ NAME OF PREPARER A. Shafiq Akbari PHONE NO. \_\_\_\_\_  
✓ DATE PREPARED 05/25/00

*C240500.hga*

SHEET 12	STATE ASSIGNED ID	
TRAFFIC DATA	STATE CODE	<u>24</u>
COLLECTION SITE	SHRP SECTION ID	<u>0500</u>
	EFFECTIVE DATE	<u>06/27/00</u>

HIGHWAY RT. NO. **US 15**LOCATION **1.0 MILE N/O BASFORD RD (ATR 68)**VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER ☐ #BINS **13**TYPE OF CLASSIFICATION EQUIPMENT: PORTABLE ☒ PERMANENT ☐AVC EQUIPMENT MAKE / MODEL NO. **MITRON MSC 3000**SENSOR TYPE **TMTI LPH ROAD TUBE**WEIGHT SCALE TYPE: PORT. WIM ☐ PERM. WIM ☐ OTHER ☐

EQUIPMENT MAKE / MODEL NO.

SENSOR TYPE

METHOD OF CALIBRATION: N/A

FREQUENCY OF CALIBRATION: N/A

COMMENTS:

NAME OF PREPARER:	Roy Colquitt	PHONE NO.:	(410) 381-1985
DATE PREPARED:	June 29, 2000		

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[   _   _   _ ]
	*STATE CODE	[ 24 ]
	*SHRP SECTION ID	[ 0 5 0 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.62) 1.0 miles North of Basford Rd.

FILENAME C240500.i1a DISK ID \_\_\_\_\_

BEGINNING DATE 07/01/00 BEGINNING TIME 0000

ENDING DATE 07/31/00 ENDING TIME 2400

COUNT DURATION 31 [ ] HOURS ☒ DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: " F " NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT ☒

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI--BARE FLAT PIEZO

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: N/A

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) N/A

COMMENTS N/A

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Barry Balzanna</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>10/11/00</u>	revised November 11, 1999





<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ] [ ] [ ] [ ]
	*STATE CODE	[ 2 ] [ 4 ]
	*SHRP SECTION ID	[ 0 ] [ 5 ] [ 0 ] [ 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.62) 1.0 miles North of Basford Rd.

FILENAME C240500.k1a DISK ID \_\_\_\_\_

BEGINNING DATE 09/01/00 BEGINNING TIME 0000

ENDING DATE 09/30/00 ENDING TIME 2400

COUNT DURATION 30 [ ] HOURS ☒ DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: " F " NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT ☒

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI--BARE FLAT PIEZO

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: N/A

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) N/A

COMMENTS N/A

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Barry Balzanna</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>10/11/00</u>	revised November 11, 1999

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[     ]
	*STATE CODE	[ 2 4 ]
	*SHRP SECTION ID	[ 0 5 0 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.46) 1.0 Mi N of Basford Rd

FILENAME C240500.11a DISK ID \_\_\_\_\_

BEGINNING DATE 10/01/00 BEGINNING TIME 0000

ENDING DATE 10/03/00 ENDING TIME 2400

COUNT DURATION 3 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: "F" NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT ☒

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI BARE FLAT PIEZO / LOOP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Barry Balzanna</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>01/04/01</u>	revised November 11, 1999

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ] [ ] [ ] [ ]
	*STATE CODE	[ 2 ] [ 4 ]
	*SHRP SECTION ID	[ 0 ] [ 5 ] [ 0 ] [ 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.46) 1.0 Mi N of Basford Rd

FILENAME C240500.11a DISK ID \_\_\_\_\_

BEGINNING DATE 10/05/00 BEGINNING TIME 0000

ENDING DATE 10/26/00 ENDING TIME 2400

COUNT DURATION 22 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: "F" NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT ☒

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI BARE FLAT PIEZO / LOOP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Barry Balzanna</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>01/04/01</u>	revised November 11, 1999

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ]
	*STATE CODE	[ 2 4 ]
	*SHRP SECTION ID	[ 0 5 0 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.46) 1 mile N of Basford Rd.

FILENAME C240500.mea DISK ID \_\_\_\_\_

BEGINNING DATE 11/15/00 BEGINNING TIME 0000

ENDING DATE 11/16/00 ENDING TIME 2400

COUNT DURATION 48 [x] HOURS [ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: "F" NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT \_\_\_\_\_

EQUIPMENT MAKE/MODEL# PEEK ADR 1000

SENSOR TYPE Road tube w/blockers

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>A. Shafiq Akbari</u>	PHONE <u>(410) 312-0966</u>
DATE PREPARED <u>11/27/00</u>	revised November 11, 1999

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[    ]
	*STATE CODE	[ 2 4 ]
	*SHRP SECTION ID	[ 0 5 0 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.46) 1.0 Mi N of Basford Rd

FILENAME C240500.n1a DISK ID \_\_\_\_\_

BEGINNING DATE 12/01/00 BEGINNING TIME 0000

ENDING DATE 12/04/00 ENDING TIME 2400

COUNT DURATION 4 [   ] HOURS [ ☒ ] DAYS [   ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: "F" NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT ☒

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI BARE FLAT PIEZO / LOOP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Barry Balzanna</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>01/04/01</u>	revised November 11, 1999

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ] [ ] [ ] [ ]
	*STATE CODE	[ 2 ] [ 4 ]
	*SHRP SECTION ID	[ 0 ] [ 5 ] [ 0 ] [ 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.46) 1 mile N of Basford Rd.

FILENAME C240500.nca DISK ID \_\_\_\_\_

BEGINNING DATE 12/13/00 BEGINNING TIME 0000

ENDING DATE 12/14/00 ENDING TIME 2400

COUNT DURATION 48 [x] HOURS [ ] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: "F" NO. OF BINS 13

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT \_\_\_\_\_

EQUIPMENT MAKE/MODEL# MITRON MSC 3000

SENSOR TYPE TMTI LPH ROAD TUBE

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Roy Colquitt</u>	PHONE <u>(410) 381-1995</u>
DATE PREPARED <u>12/22/00</u>	revised November 11, 1999

<b>SHEET 12</b> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ]
	*STATE CODE	[ 2 4 ]
	*SHRP SECTION ID	[ 0 5 0 0 ]

HIGHWAY RT. NO. (THIS COUNT) US 15

MILEPOST NO. OR LOCATION (THIS COUNT) (4.46) 1.0 Mi N of Basford Rd

FILENAME C240500.nfa DISK ID \_\_\_\_\_

BEGINNING DATE 12/16/00 BEGINNING TIME 0000

ENDING DATE 12/31/00 ENDING TIME 2400

COUNT DURATION 16 [ ] HOURS [x] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: "F" NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 BIN SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE \_\_\_\_\_ PERMANENT ☒

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI BARE FLAT PIEZO / LOOP

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION:

GENERAL FACTORS: \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OF CLASS GROUPS) \_\_\_\_\_

COMMENTS \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>Barry Balzanna</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>01/04/01</u>	revised November 11, 1999







<b>SHEET 13</b> <b>LTPP TRAFFIC DATA</b>  <b>VEHICLE WEIGHT DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID	[ ]
	*STATE CODE	[ 2 4 ]
	*SHRP SECTION ID	[ 0 5 0 0 ]

HIGHWAY RT. NO. (THIS SESSION) US 15

MILEPOST NO. OR LOCATION (THIS SESSION) (4.46) 1.0 mi N of Basford Rd.

FILENAME W240500.nfa DISK ID \_\_\_\_\_

BEGINNING DATE 12/16/00 BEGINNING TIME 0000

ENDING DATE 12/31/00 ENDING TIME 2400

COUNT DURATION 16 [ ] HOURS [x] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM \_\_\_\_\_ PERM. WIM ☒ OTHER \_\_\_\_\_

EQUIPMENT MAKE/MODEL# PEEK ADR 3000

SENSOR TYPE MSI--BARE FLAT PIEZO

VEHICLE CLASSIFICATION METHOD:

7-card FHWA 13 bin in cols. 18-19 \_\_\_\_\_ 7-card FHWA 13 bin in cols. 22-23 \_\_\_\_\_  
 7-card 6 digit Truck Weight study \_\_\_\_\_ W-card ☒ OTHER \_\_\_\_\_

NAME OF AGENCY CLASSIFICATION SCHEME: FHWA SCHEME " F" NO. OF BINS 15

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP/LTPP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE AGENCY WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

METHOD OF CALIBRATION AND FREQUENCY: AUTOCALIBRATION  
SAMPLE RATE 75 CLASS 2 VEHICLES TARGET VALUE AXLE 1=2.00 kips

COMMENTS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER <u>BARRY BALZANNA</u>	PHONE <u>(410) 545-5509</u>
DATE PREPARED <u>01/04/01</u>	revised February 21,2000