

## LTPP TRAFFIC DATA

## SUMMARY TRANSMITTAL FORM

\*STATE CODE

[09

\*SHRP SECTION ID

[0900

STATE OR PROVINCE Connecticut COUNTY NEW LONDONHIGHWAY ROUTE NO. 2 MILEPOST# 29.61NEAREST CITY/TOWN Lebanon NEAREST INTERSECTION 1.08 miles E of Gloucester town lev\*FUNCTIONAL CLASS \_\_\_\_\_ NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4\*DIRECTION OF TRAVEL LTPP LANE East [N S E W]\*DATE OPENED TO TRAFFIC \_\_\_\_ - \_\_\_\_ - 1997FIPS COUNTY CODE 011 FHWA STATION IDENTIFICATION NO. 9383HPMS SAMPLE NO. N/A HPMS SUBDIVISION \_\_\_\_\_\*TYPE OF PAVEMENT: 1- AC X 2- PCC \_\_\_\_ 3- OTHER \_\_\_\_CONTROL OF ACCESS: YES X NO \_\_\_\_ MEDIAN: YES X NO \_\_\_\_

CURRENT (1990) SURROUNDING DEVELOPMENT:

URBAN \_\_\_\_ SUBURBAN \_\_\_\_ RURAL X

DID INTENSITY OF ROADSIDE DEVELOPMENT INCREASE BETWEEN 1980 AND 1990?

YES X NO \_\_\_\_

IF YES, DESCRIBE CHANGES

DEVELOPMENT OF CASINOS IN AREA INCREASED BOTH  
TYPE AND VOLUME OF VEHICLES ON ROUTE 2NEW FUNCTIONAL CLASS: 02

DATE FUNCTIONAL CLASS CHANGED: \_\_\_\_

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS LTPP SITE.

FEB 0 1998

NAME OF PREPARER

A. McDonnellPHONE # 860-258-0308

DATE PREPARED

10-31-00

rev. February 28.

## LTPP TRAFFIC DATA

\*STATE CODE [09]

## SUMMARY TRANSMITTAL FORM

\*SHRP SECTION ID 10900

ENTERED NOV 20 2000

STATE OR PROVINCE Connecticut COUNTY NEW LONDONHIGHWAY ROUTE NO. 2 MILEPOST# 29.61NEAREST CITY/TOWN Lebanon NEAREST INTERSECTION 1.18 miles E of Colchester  
town line\*FUNCTIONAL CLASS 07 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4\*DIRECTION OF TRAVEL LTPP LANE East [N S E W]\*DATE OPENED TO TRAFFIC 07-01-1997  
07-01-1997FIPS COUNTY CODE 011 FHWA STATION IDENTIFICATION NO. 9353  
000HPMS SAMPLE NO. N/A 070X423 HPMS SUBDIVISION 0\*TYPE OF PAVEMENT: 1-AC X 2-PCC    3-OTHER   CONTROL OF ACCESS: YES X NO    MEDIAN: YES X NO   

CURRENT (1990) SURROUNDING DEVELOPMENT:

URBAN    SUBURBAN    RURAL X

DID INTENSITY OF ROADSIDE DEVELOPMENT INCREASE BETWEEN 1980 AND 1990?

YES X NO   

IF YES, DESCRIBE CHANGES

DEVELOPMENT OF CASINOS IN AREA INCREASED BOTH  
TYPE AND VOLUME OF VEHICLES ON ROUTE 2NEW FUNCTIONAL CLASS: 02DATE FUNCTIONAL CLASS CHANGED:   

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS LTPP SITE.

FEB 02 2001

NAME OF PREPARER A. McDannell PHONE # 860-258-0308  
DATE PREPARED 10-31-00

LTPP TRAFFIC DATA  
SUMMARY TRANSMITTAL FORM\*STATE ASSIGNED ID [\_\_\_\_\_] [09]  
\*STATE CODE [09]  
\*SHRP SECTION ID 0900

STATE OR PROVINCE Connecticut COUNTY NEW LONDON  
HIGHWAY ROUTE NO. 2 MILEPOST# 29.61  
NEAREST CITY/TOWN Lebanon NEAREST INTERSECTION 1.18 miles E of Worcester town line  
\*FUNCTIONAL CLASS \_\_\_\_\_ NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
\*DIRECTION OF TRAVEL LTPP LANE East [N S E W]  
\*DATE OPENED TO TRAFFIC \_\_\_\_-\_\_\_\_-1997  
FIPS COUNTY CODE 011 FHWA STATION IDENTIFICATION NO. 9383  
HPMS SAMPLE NO. N/A HPMS SUBDIVISION \_\_\_\_\_  
\*TYPE OF PAVEMENT: 1-AC X 2-PCC \_\_\_\_\_ 3-OTHER \_\_\_\_\_  
CONTROL OF ACCESS: YES X NO \_\_\_\_\_ MEDIAN: YES X NO \_\_\_\_\_  
CURRENT (1990) SURROUNDING DEVELOPMENT:  
URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL X  
DID INTENSITY OF ROADSIDE DEVELOPMENT INCREASE BETWEEN 1980 AND 1990?  
YES X NO \_\_\_\_\_  
IF YES, DESCRIBE CHANGES  
DEVELOPMENT OF CASINOS IN AREA INCREASED BOTH  
TYPE AND VOLUME OF VEHICLES ON ROUTE 2

NEW FUNCTIONAL CLASS: 02 DATE FUNCTIONAL CLASS CHANGED: \_\_\_\_\_

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS LTPP SITE.

SCANNED

FEB 02 2009

NAME OF PREPARER A. McDonnell PHONE # 860-258-0308  
DATE PREPARED 10-31-00

<b>SHEET 1</b>  <b>LTPP TRAFFIC DATA</b>  <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ ]
	*STATE CODE [09]
	*SHRP SECTION ID [0900]

STATE OR PROVINCE Connecticut COUNTY TOLLAND

HIGHWAY ROUTE NO. 2 MILEPOST# 24.81

NEAREST CITY/TOWN Colchester NEAREST INTERSECTION CHESTNUT HILL ROAD

\*FUNCTIONAL CLASS 02 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4

\*DIRECTION OF TRAVEL LTPP LANE E [N S E W]

\*DATE OPENED TO TRAFFIC 07-01-1970

FIPS COUNTY CODE 11 FHWA STATION IDENTIFICATION NO. 000

HPMS SAMPLE NO. 070X423 HPMS SUBDIVISION 0

\*TYPE OF PAVEMENT: 1- AC X 2- PCC    3- OTHER   

CONTROL OF ACCESS: YES ✓ NO    MEDIAN: YES    NO   

CURRENT (1990) SURROUNDING DEVELOPMENT:  
 URBAN    SUBURBAN    RURAL ✓

DID INTENSITY OF ROADSIDE DEVELOPMENT INCREASE BETWEEN 1980 AND 1990?  
 YES    NO ✓  
 IF YES, DESCRIBE CHANGES     
    
  

NEW FUNCTIONAL CLASS:    DATE FUNCTIONAL CLASS CHANGED:   

**NOTE:** ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS LTPP SITE.

NAME OF PREPARER <u>Ed Fillion</u>	PHONE # <u>716-632-0804</u>
DATE PREPARED <u>Sept. 22/00</u>	rev. February 28, 2000

SHEET 7  
LTPP TRAFFIC DATA

VEHICLE CLASSIFICATION  
CONVERSION CHART

\*STATE ASSIGNED ID [ ]

\*STATE CODE [09]

\*SHRP SECTION ID 0900

FOR 4-BIN, 6-BIN, OR OTHER CLASSIFICATION SYSTEMS NOT MATCHING FHWA 13-BIN SCHEME.

USE THIS SHEET TO DESCRIBE HOW THE AGENCY'S CLASSIFICATION SYSTEM CAN BE CONVERTED TO THE FHWA 13 BINS. ENTER PERCENTAGE OF TOTAL SHA CLASS DISTRIBUTED TO EACH FHWA CLASS. APPLICABLE PERIOD \*FROM \*TO

FHWA CLASSES													
SHA CLASS	1-3	4	5	6	7	8	9	10	11	12	13	OTHER	TOTAL
*A	100	---	---	---	---	---	---	---	---	---	---	---	*100
*B	100	---	---	---	---	---	---	---	---	---	---	---	*100
C	100	---	---	---	---	---	---	---	---	---	---	---	100
D	---	100	---	---	---	---	---	---	---	---	---	---	100
E	---	---	100	---	---	---	---	---	---	---	---	---	100
F	---	---	---	100	---	---	---	---	---	---	---	---	100
G	---	---	---	---	100	---	---	---	---	---	---	---	100
H	---	---	---	---	---	100	---	---	---	---	---	---	100
I	---	---	---	---	---	---	100	---	---	---	---	---	100
J	---	---	---	---	---	---	---	100	---	---	---	---	100
K	---	---	---	---	---	---	---	---	100	---	---	---	100
L	---	---	---	---	---	---	---	---	---	100	---	---	100
M	---	---	---	---	---	---	---	---	---	---	100	---	100
N	---	---	---	---	---	---	---	---	---	---	---	100	100
O	---	---	---	---	---	---	---	---	---	---	---	---	---
P	---	---	---	---	---	---	---	---	---	---	---	---	---
Q	---	---	---	---	---	---	---	---	---	---	---	---	---
R	---	---	---	---	---	---	---	---	---	---	---	---	---
S	---	---	---	---	---	---	---	---	---	---	---	---	---
T	---	---	---	---	---	---	---	---	---	---	---	---	---
TOTAL	---	---	*---	---	---	---	*---	---	---	---	---	---	*---

SCANNED

NAME OF PREPARER A. McDonnell  
DATE PREPARED 10-31-00

FEB 02 2001

PHONE# 806-258-0308  
rev. November 8, 1999