

SHEET 2 <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [2648]
	*STATE CODE [06]
	*SHRP SECTION ID [8202]

HIGHWAY RT. NO. (THIS SESSION) 41 MILEPOST NO. (THIS SESSION) 36.5

LOCATION (THIS COUNT) 1.3 MI S/O JACKSON Ave.

FILENAME C068202.M61 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 11-6-91 BEGINNING TIME 1500

ENDING DATE 11-9-91 ENDING TIME 2300

COUNT DURATION 2 [ ] HOURS [8] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER\* 8 #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE ☒ PERMANENT \_\_\_\_\_

EQUIPMENT MAKE/MODEL # PAT DAW200

SENSOR TYPE CAPACITANCE MAT LOOPS

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

ENTERED

MAY 20 1993

By JFA

COMMENTS TO TEXT BATTERY DIED. AFTER 3 DAYS

ENTERED

JUL 30 1992

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

Inv.  
2/19/93  
LW.

ns  
6/22/93

SHEET <u>2</u> <b>LTPP TRAFFIC DATA</b> <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID <u>[2648]</u> *STATE CODE <u>[06]</u> *SHRP SECTION ID <u>8202</u>
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HIGHWAY RT. NO. (THIS SESSION) 41 MILEPOST NO. (THIS SESSION) 36.5LOCATION (THIS COUNT) 1.3 MI S/O JACKSON AVE✓ FILENAME C068202.KN1 DISKTAPE ID \_\_\_\_\_BEGINNING DATE 9-24-91 BEGINNING TIME 1400ENDING DATE 10-1-91 ENDING TIME 1100COUNT DURATION 8 [ ] HOURS [ 8 ] DAYS [ ] MONTHSVEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER\* 8 #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE 8 PERMANENT \_\_\_\_\_EQUIPMENT MAKE/MODEL # PAT DAW200SENSOR TYPE CAPACITANCE MAT, LOOPS.

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

~~CLASS SPECIFIC FACTORS~~ (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_MAY 20 1993By [Signature]

COMMENTS TO TEXT \_\_\_\_\_

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

INV.  
2/19/93  
CWNS  
6/20/93ENTERED  
BY [Signature]  
JUL 30 1992

SHEET <u>2</u> <b>LTPP TRAFFIC DATA</b>  <b>CLASSIFICATION DATA</b> <b>TRANSMITTAL FORM</b>	*STATE ASSIGNED ID <u>[2648]</u> *STATE CODE <u>[06]</u> *SHRP SECTION ID <u>[8202]</u>
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HIGHWAY RT. NO. (THIS SESSION) 41 MILEPOST NO. (THIS SESSION) 36.5  
 LOCATION (THIS COUNT) KINGS Co. 1.4 mi S/O JACKSON Ave.

✓ FILENAME C068202.GS1 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE MAY 29 1991 BEGINNING TIME \_\_\_\_\_

ENDING DATE JUNE 3 1991 ENDING TIME \_\_\_\_\_

COUNT DURATION 6 [ ] HOURS [2] DAYS [ ] MONTHS

VEHICLE CLASSIFICATION METHOD: FHWA \_\_\_\_\_ OTHER\* X #BINS \_\_\_\_\_

NOTE: IF NOT PREVIOUSLY PROVIDED TO SHRP, PLEASE ATTACH SHEET 6 DESCRIBING THE  
 VEHICLE CLASSIFICATION CATEGORIES AND ALSO ATTACH SHEET 7 DESCRIBING HOW  
 THE SHA WOULD CONVERT ITS CLASSIFICATION SCHEME TO THE FHWA 13 CLASS SYSTEM.

TYPE OF AVC EQUIPMENT: PORTABLE 8 PERMANENT \_\_\_\_\_

EQUIPMENT MAKE/MODEL # PAT DAW 200

SENSOR TYPE CAPACITANCE MAT

ADJUSTMENT FACTORS FOR ESTIMATING AVERAGE ANNUAL VOLUMES  
 BY CLASSIFICATION.

GENERAL FACTORS \_\_\_\_\_

CLASS SPECIFIC FACTORS (PROVIDE BY CLASS OR CLASS GROUPS) \_\_\_\_\_

ENTERED \_\_\_\_\_

COMMENTS TO TEXT \_\_\_\_\_ JUL 29 1992

By MP

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

INV.  
2/19/93  
WW

NS  
6/22/93

SHEET 3 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [2648]
	*STATE CODE [26]
	*SHRP SECTION ID [8202]

HIGHWAY RT. NO. (THIS SESSION) 41

MILEPOST NO. OR LOCATION (THIS SESSION) 36.5

FILENAME W068202.M61 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 11-6-91 BEGINNING TIME 1500

ENDING DATE 11-10-91 ENDING TIME 0800

COUNT DURATION 3 [ ] HOURS [8] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM 8 PERM. WIM \_\_\_\_\_ OTHER \_\_\_\_\_

EQUIPMENT MAKE/MODEL# PAT DAW200

SENSOR TYPE CAPACITANCE MAT, LOOPS

COMMENTS BATTERY DIED.

ENTERED

MAY 20 1993

By ORR

ENTERED

JUL 31 1992

By MD

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

SHEET 3 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [2648]
	*STATE CODE [06]
	*SHRP SECTION ID [8203]

HIGHWAY RT. NO. (THIS SESSION) 41

MILEPOST NO. OR LOCATION (THIS SESSION) 36.5

FILENAME W06 8202. KNI DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE 9-24-91 BEGINNING TIME 1400

ENDING DATE 10-1-91 ENDING TIME 1100

COUNT DURATION 8 [ ] HOURS [X] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM X PERM. WIM \_\_\_\_\_ OTHER \_\_\_\_\_

EQUIPMENT MAKE/MODEL# PAT DAW200

SENSOR TYPE CAPACITANCE MAT, LOOPS

COMMENTS \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ENTERED  
 MAY 20 1993  
 By [Signature]

ENTERED  
 JUL 31 1992  
 By [Signature]

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

SHEET 13 LTPP TRAFFIC DATA VEHICLE WEIGHT DATA TRANSMITTAL FORM	*STATE ASSIGNED ID [2648]
	*STATE CODE [06]
	*SHRP SECTION ID [8202]

HIGHWAY RT. NO. (THIS SESSION) 41

MILEPOST NO. OR LOCATION (THIS SESSION) KINGS Co. M.P. 36.5

✓FILENAME W068202.GS1 DISK/TAPE ID \_\_\_\_\_

BEGINNING DATE MAY 29 1991 BEGINNING TIME \_\_\_\_\_

ENDING DATE JUNE 3 1991 ENDING TIME \_\_\_\_\_

COUNT DURATION 6 [ ] HOURS [☒] DAYS [ ] MONTHS

WEIGHT SCALE TYPE: PORT. WIM 8 PERM. WIM \_\_\_\_\_ OTHER \_\_\_\_\_

EQUIPMENT MAKE/MODEL# PAT DAW 200

SENSOR TYPE CAPACITANCE MAT.

COMMENTS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ENTERED

JUL 29 1992

By MP

FILL OUT ONE TRANSMITTAL SHEET FOR EACH DATA FILE SUBMITTED.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

IN  
2/2/93  
LW

NS  
6/22/93