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|---|---|
| <b>SHEET 1</b><br><b>LTPP TRAFFIC DATA</b><br><b>SUMMARY TRANSMITTAL FORM</b> | *STATE ASSIGNED ID [ _ _ _ _ ]<br>*STATE CODE [ 25 ]<br>*SHRP SECTION ID [ A400 ] |
|---|---|

STATE OR PROVINCE Arkansas COUNTY Lonoke  
 HIGHWAY ROUTE NO. U.S. - 67 MILEPOST# 1.28  
 NEAREST CITY/TOWN Arbat NEAREST INTERSECTION N. of SH 5  
 FUNCTIONAL CLASS 14 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
 DIRECTION OF TRAVEL GPS LANE NB DATE OPENED TO TRAF. 06-01-91  
 FIPS COUNTY CODE \_\_\_\_\_ FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
 HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
 TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC 1 OTHER \_\_\_\_\_  
 CONTROL OF ACCESS: YES ☒ NO \_\_\_\_\_ MEDIAN: YES ☒ NO \_\_\_\_\_  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL ☒  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO ☒  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ENTERED NOV 07 2000 D M

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE**  
**SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF**  
**EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT**  
**STATION RELATIVE TO THIS GPS TEST SECTION.**

|                        |               |
|------------------------|---------------|
| NAME OF PREPARER _____ | PHONE # _____ |
| DATE PREPARED _____    |               |

|   |                                       |
|---|---------------------------------------|
| <b>SHEET 1</b><br><b>LTPP TRAFFIC DATA</b><br><b>SUMMARY TRANSMITTAL FORM</b> | *STATE ASSIGNED ID [ _ _ _ _ ]        |
|   | *STATE CODE [ 05 ]                    |
|   | *SHRP SECTION ID [ A 4 <del>2</del> ] |

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STATE OR PROVINCE Arkansas COUNTY Conroe

HIGHWAY ROUTE NO. \_\_\_\_\_ MILEPOST# 1.28

NEAREST CITY/TOWN \_\_\_\_\_ NEAREST INTERSECTION \_\_\_\_\_

FUNCTIONAL CLASS 14 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4

DIRECTION OF TRAVEL GPS LANE N DATE OPENED TO TRAF. 06-01-91

FIPS COUNTY CODE \_\_\_\_\_ FHWA STATION IDENTIFICATION NO. \_\_\_\_\_

HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_

TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC 1 OTHER \_\_\_\_\_

CONTROL OF ACCESS: YES ✓ NO \_\_\_\_\_ MEDIAN: YES ✓ NO \_\_\_\_\_

CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL \_\_\_\_\_

HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ENTERED NOV 09 2000 T M

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS GPS TEST SECTION.**

|                        |               |
|------------------------|---------------|
| NAME OF PREPARER _____ | PHONE # _____ |
| DATE PREPARED _____    |               |