

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 0 5 ]
	*SHRP SECTION ID [ 0 8 0 0 ]

STATE OR PROVINCE Arkansas COUNTY Jefferson  
 HIGHWAY ROUTE NO. US-65 MILEPOST# NA  
 NEAREST CITY/TOWN PINE BLUFF NEAREST INTERSECTION US65B  
 FUNCTIONAL CLASS 17 NO LANES EACH DIRECTION 1 TOTAL NO. LANES 2  
 DIRECTION OF TRAVEL GPS LANE ERSB DATE OPENED TO TRAF. 06-01-98  
 FIPS COUNTY CODE \_\_\_\_\_ FHWA STATION IDENTIFICATION NO. 121199  
 HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
 TYPE OF PAVEMENT: AC 0 PCC 1 OTHER \_\_\_\_\_  
 CONTROL OF ACCESS: YES \_\_\_\_\_ NO \_\_\_\_\_ MEDIAN: YES ✓ NO \_\_\_\_\_  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL \_\_\_\_\_  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE**  
**SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF**  
**EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT**  
**STATION RELATIVE TO THIS GPS TEST SECTION.**

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	

ENTERED NOV 07 2000 D W  
 Entered 9/30/2004 M (See notes)

RECEIVED JUL 13 2000

<p align="center"><b>SHEET 1</b></p> <p align="center"><b>LTPP TRAFFIC DATA</b></p> <p align="center"><b>SUMMARY TRANSMITTAL FORM</b></p>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 0 5 ]
	*SHRP SECTION ID [ 0 8 0 0 ]

0803  
0804

ENTERED JUL 18 2000 D M

STATE OR PROVINCE Arkansas COUNTY Jefferson

HIGHWAY ROUTE NO. US-65 MILEPOST# Frontage at US-65B int.

NEAREST CITY/TOWN Pine Bluff NEAREST INTERSECTION US 65 B

FUNCTIONAL CLASS 17 NO. LANES EACH DIRECTION 1 TOTAL NO. LANES 2

DIRECTION OF TRAVEL GPS LANE EB-1 DATE OPENED TO TRAF. 11-25-97

FIPS COUNTY CODE 69 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_

HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_

TYPE OF PAVEMENT: AC ☒ PCC \_\_\_\_\_ OTHER \_\_\_\_\_

CONTROL OF ACCESS: YES \_\_\_\_\_ NO ☒ MEDIAN: YES \_\_\_\_\_ NO ☒

CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN ☒ RURAL \_\_\_\_\_

HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO ☒  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE:** ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER <u>[Signature]</u>	PHONE # <u>346-0870</u>
DATE PREPARED <u>5/26/00</u>	

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [05]
	*SHRP SECTION ID [0800]

0807  
0870

STATE OR PROVINCE Arkansas COUNTY Jefferson

HIGHWAY ROUTE NO. US-65 MILEPOST# Frontage at US-65B intx.

NEAREST CITY/TOWN Pine Bluff NEAREST INTERSECTION US 65 B

FUNCTIONAL CLASS 17 NO. LANES EACH DIRECTION 1 TOTAL NO. LANES 2

DIRECTION OF TRAVEL GPS LANE EB-1 DATE OPENED TO TRAF. 11-25-97

FIPS COUNTY CODE 69 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_

HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_

TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC ☒ OTHER \_\_\_\_\_

CONTROL OF ACCESS: YES \_\_\_\_\_ NO ☒ MEDIAN: YES \_\_\_\_\_ NO ☒

CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN ☒ RURAL \_\_\_\_\_

HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO ☒  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_

EXCLUDED JUL 18 2000 D  
 EXCLUDED JUL 18 2000 D

**NOTE:** ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER <u>[Signature]</u>	PHONE # <u>346-0870</u>
DATE PREPARED <u>5/26/00</u>	