

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [_ _ _ _] *STATE CODE [0 5] *SHRP SECTION ID [0 1 0 0]
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0113
 0114
 0115
 0116
 0117
 0118
 0119
 0120
 0121
 0122
 0123
 0124

STATE OR PROVINCE Arkansas COUNTY Poinsett
 HIGHWAY ROUTE NO. US-63 MILEPOST# 1 mile southwest of Truman
 NEAREST CITY/TOWN Truman NEAREST INTERSECTION SH 69
 FUNCTIONAL CLASS 2 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4
 DIRECTION OF TRAVEL GPS LANE NB -3 DATE OPENED TO TRAF. 09-01-94
 FIPS COUNTY CODE 31 FHWA STATION IDENTIFICATION NO. _____
 HPMS SAMPLE NO. _____ HPMS SUBDIVISION NO. _____
 TYPE OF PAVEMENT: AC ☒ PCC _____ OTHER _____
 CONTROL OF ACCESS: YES ☒ NO _____ MEDIAN: YES ☒ NO _____
 CURRENT SURROUNDING DEVELOPMENT:
 URBAN _____ SUBURBAN _____ RURAL ☒
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?
 YES _____ NO ☒
 IF YES, DESCRIBE CHANGES _____

ENTERED JUL 18 2000 D M

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE
 SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF
 EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT
 STATION RELATIVE TO THIS GPS TEST SECTION.

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DATE PREPARED <u>5/26/00</u>	