

SHEET 1 LTPP TRAFFIC DATA SUMMARY TRANSMITTAL FORM	*STATE ASSIGNED ID [ _ _ _ _ ] *STATE CODE [ 01 ] *SHRP SECTION ID [ 0602 ]
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STATE OR PROVINCE Alabama COUNTY Etowah  
 HIGHWAY ROUTE NO. I-59 MILEPOST# 195.7  
 NEAREST CITY/TOWN Gadsden NEAREST INTERSECTION \_\_\_\_\_  
 FUNCTIONAL CLASS 01 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
 DIRECTION OF TRAVEL GPS LANE 5B DATE OPENED TO TRAF. - - - 66  
 FIPS COUNTY CODE 055 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
 HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
 TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC ☒ OTHER \_\_\_\_\_  
 CONTROL OF ACCESS: YES \_\_\_\_\_ NO \_\_\_\_\_ MEDIAN: YES ☒ NO \_\_\_\_\_  
 CURRENT SURROUNDING DEVELOPMENT:  
 URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL ☒  
 HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
 YES \_\_\_\_\_ NO ☒  
 IF YES, DESCRIBE CHANGES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: ATTACH ALL RELATED FORMS AND COUNT DATA AND SUBMIT TO THE  
 SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF  
 EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT  
 STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER <u>Manny Duarte</u>	PHONE # <u>(512) 346-0870</u>
DATE PREPARED <u>6-12-00</u>	

EN...D JUN 26 2000 D M

<b>SHEET 1</b> <b>LTPP TRAFFIC DATA</b> <b>SUMMARY TRANSMITTAL FORM</b>	*STATE ASSIGNED ID [ _ _ _ _ ]
	*STATE CODE [ 0 1 ]
	*SHRP SECTION ID [ _ _ _ _ ]

0601 ✓  
0602 ✓  
0603 ✓  
0604 ✓  
0605 ✓  
0606 ✓  
0607 ✓  
0608 ✓  
0661 ✓  
0662 ✓  
0663 ✓

STATE OR PROVINCE Alabama COUNTY Etowah  
HIGHWAY ROUTE NO. IH 59 MILEPOST# 195.7  
NEAREST CITY/TOWN Gadsden NEAREST INTERSECTION \_\_\_\_\_  
FUNCTIONAL CLASS 1 NO. LANES EACH DIRECTION 2 TOTAL NO. LANES 4  
DIRECTION OF TRAVEL GPS LANE SB DATE OPENED TO TRAF. 06-01-66 #  
FIPS COUNTY CODE 055 FHWA STATION IDENTIFICATION NO. \_\_\_\_\_  
HPMS SAMPLE NO. \_\_\_\_\_ HPMS SUBDIVISION NO. \_\_\_\_\_  
TYPE OF PAVEMENT: AC \_\_\_\_\_ PCC 1 OTHER \_\_\_\_\_  
CONTROL OF ACCESS: YES \_\_\_\_\_ NO \_\_\_\_\_ MEDIAN: YES X NO \_\_\_\_\_  
CURRENT SURROUNDING DEVELOPMENT:  
URBAN \_\_\_\_\_ SUBURBAN \_\_\_\_\_ RURAL \_\_\_\_\_  
HAS INTENSITY OF ROADSIDE DEVELOPMENT INCREASED OVER PAST 10 YEARS?  
YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, DESCRIBE CHANGES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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SHRP REGIONAL OFFICE. ATTACH MAP INDICATING THE LOCATION OF  
EACH TRAFFIC COUNT, VEHICLE CLASSIFICATION COUNT, OR WEIGHT  
STATION RELATIVE TO THIS GPS TEST SECTION.

NAME OF PREPARER _____	PHONE # _____
DATE PREPARED _____	