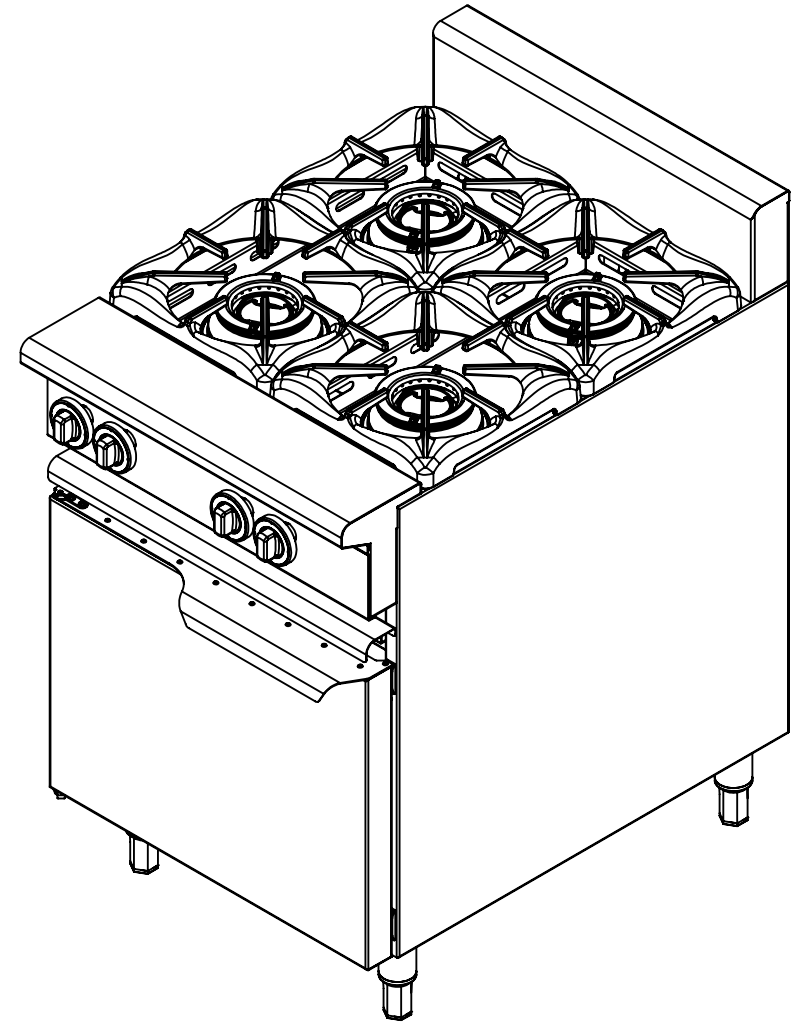
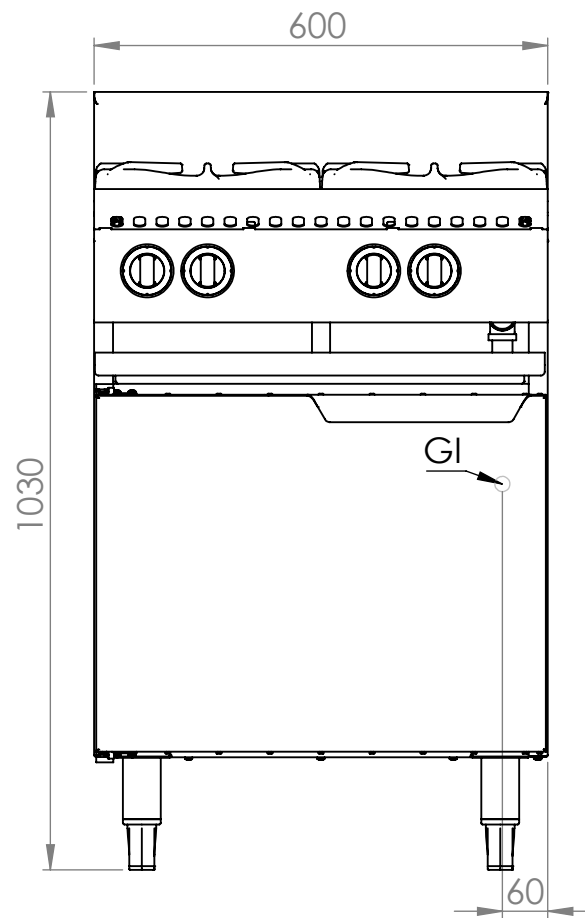
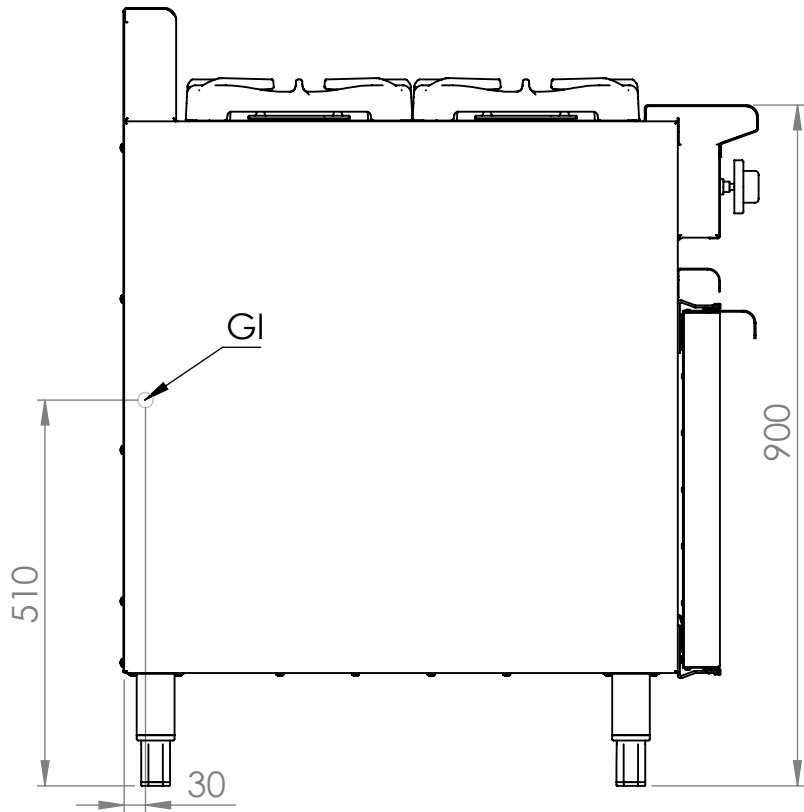
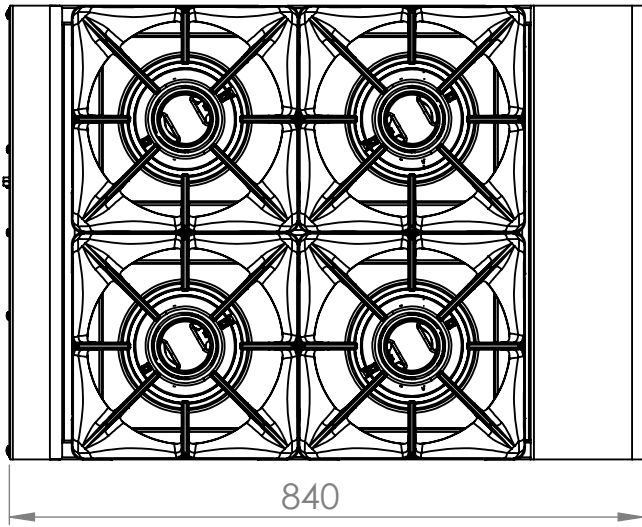




NOTE: GI = Gas Inlet 3/4" BSP Male  
Gas Consumption:NG=124MJ/h  
LPG=100MJ/h

|                                                                                                                                                                |  |  |  |                                                                                                                                                        |  |                                                                                       |  |                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>1.DIMENSIONS ARE IN MILLIMETRES<br>2.TOLERANCES:<br>LINEAR: +/- 1mm<br>ANGULAR: +/- 0.30°<br>3.BEND RADII 1mm. ALL BENDS AT 90° |  |  |  | SURFACE FINISH:<br>1. NATURAL (LEAVE FILM INTACT FOR DELIVERY).<br>2. NO BLEMISHES OR SCRATCHES ON BASE METAL.<br>3. REMOVE ALL BURRS AND SHARP EDGES. |  | DO NOT SCALE DRAWING                                                                  |  | REVISION                                                                                                                  |  |
|                                                                                                                                                                |  |  |  |                                                                                                                                                        |  |  |  | <b>B &amp; S Commercial Kitchens</b><br>57 Plateau Road, ReservoirVictoria, 3073<br>Tel.: (03) 9469 4754 / Fax: 9469 4504 |  |
|                                                                                                                                                                |  |  |  |                                                                                                                                                        |  | TITLE:                                                                                |  | <b>Verro Boiling Tops (VBT-SB4)</b>                                                                                       |  |
|                                                                                                                                                                |  |  |  |                                                                                                                                                        |  | DWG NO.                                                                               |  | <b>VBT-SB4</b>                                                                                                            |  |
|                                                                                                                                                                |  |  |  |                                                                                                                                                        |  | SCALE:1:10                                                                            |  | SHEET 1 OF 1                                                                                                              |  |
|                                                                                                                                                                |  |  |  |                                                                                                                                                        |  |                                                                                       |  | A3                                                                                                                        |  |