

**IFPAC® SUMMIT - 2026**  
**Process Analytical Technology**  
**Application and Contract for Sponsorship & Exhibition**  
**June 9-10, 2026 San Juan, PR**

Our check for \$4,675.00 is enclosed for a table top display and Sponsorship for two days. Up to Two registrations are included; One Symposium (conference) registration and one booth only registration. A sponsor logo with hyperlink will be included on the IFPAC Summit 2024 webpage.

Our check for \$9,350.00 is enclosed for Full Sponsorship. Corporate sponsorship includes sponsorship of a refreshment break, two table top displays, and a corporate listing as a sponsor in a Summit mass email. A sponsor logo with hyperlink will be included on the IFPAC Summit 2026 webpage. Up to Four registrations are included; Two Symposium (conference) registrations and two booth only registrations.

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Webpage: \_\_\_\_\_

WE WILL EXHIBIT THE FOLLOWING PRODUCTS: \_\_\_\_\_

\_\_\_\_\_

“The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor’s activities on the Hotel premises and will indemnify, defend, and hold harmless the symposium, IFPAC, the Hotel, its owners, and its management companies, as well as their respective agents, servants, and their employees from any and all such losses, damages, and claims.”

Application by: \_\_\_\_\_

Signature: \_\_\_\_\_

Name/Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please return this completed application with full payment payable to IFPAC to:

IFPAC  
Exhibition/Sponsorship Chairman  
1100 E. Washington St. Suite 103  
Grayslake, IL 60030 USA  
email: [info@IFPACnet.org](mailto:info@IFPACnet.org)  
[www.IFPACsummit.org](http://www.IFPACsummit.org)