

LAKESIDE ASSOCIATION, INC.  
4802 Airport Road  
NAPLES, FL 34105

APPLICATION FOR APPROVAL TO  
PURCHASE CONDOMINIUM UNIT (Revised 09-27-12)

DATE: \_\_\_\_\_

UNIT #: \_\_\_\_\_

PRESENT UNIT OWNER

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**I (We) hereby apply for approval to purchase the above unit and for membership in the Condominium Association. A copy of the proposed Sales Contract and \$600 application fee will be sent after closing. Please make one check for \$100. payable to WTC Lakeside and a separate check for \$500. payable to World Tennis Club, Inc.**

In order to facilitate consideration of this application, I (We) represent that any falsification or misrepresentation of the facts in this application will justify its automatic rejection. I (We) consent to your further inquiry concerning this application, particularly of the references given below.

PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION:

1. Full name(s) of Applicant(s):

2. Full name(s) of Applicant(s) Spouse(s) if not listed above:

3. Home Address & Zip Code

Home Phone No. - Area Code

Business Phone No. - Area Code

Email Address (if any)

4. Nature of Business or Profession of all applicants listed above.  
(If retired, former business or profession.)

5. Company or Firm Name:

Position occupied:

6. Business address:

7. The condominium documents provide an obligation of unit owners that all units are for single family residence use only. Please state the name, relationship and age, sex, occupation and business telephone number of all other persons who will be occupying the unit:

NAME

RELATIONSHIP

AGE

SEX

OCCUPATION

BUSINESS PHONE

8. Three personal references (local if possible).  
(Please attach 3 reference letters to this application)

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

9. BANK REFERENCES: \_\_\_\_\_

10. NAME AND ADDRESS OF LANDLORD (if applicable)

\_\_\_\_\_ Phone ( ) \_\_\_\_\_

11. Person to be notified in case of emergency: \_\_\_\_\_

Address: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

12. Prior home address \_\_\_\_\_ How long \_\_\_\_\_

13. Make of car(s) \_\_\_\_\_ Year \_\_\_\_\_ State \_\_\_\_\_ License no. \_\_\_\_\_

14. I am purchasing this unit with the intention to:  
(Please circle that applies)

(1) RESIDE HERE ON A FULL-TIME BASIS (

(2) RESIDE HERE PART-TIME

(3) LEASE THE UNIT.

I/we will provide the Association with a copy of our recorded deed within ten days after closing.

15. I am aware of and agree to abide by the Declaration of Condominium, the Articles of Incorporation, Bylaws and any and all properly promulgated rules and regulations in effect within the terms of my occupancy or ownership as well as documents for World Tennis Center (now known as World Tennis Club, Inc.) as described and designated in the Amended and Restated Declaration of Restrictive Covenants, Conditions, Restrictions and Easements for said World Tennis Center, recorded in Official Record Book 1037, pages 1156 through 1236 inclusive of said public records, as amended by Official Records Book 2430, pages 0019 through 0082 inclusive and as further amended by O.R. Book 2809, pages 2093 through 2098 inclusive and O.R. Book 3102, pages 3434 through 3435 inclusive (the "Declaration of Restrictions") .

16. I understand that renters are not allowed to have pets if I decide to rent out my unit. I am aware and agree to make sure every rental is registered with the management office by filling out a Tenant Form that can be obtained by them. I understand that every rental incurs a 100.00 administrative fee that tenant must pay when they go to management office to get their own gate code and guest card.

\_\_\_\_\_  
 APPLICANT DATE

\_\_\_\_\_  
 APPLICANT DATE

\_\_\_\_\_  
 APPLICANT DATE

\_\_\_\_\_  
 APPLICANT DATE

APPLICATION APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_ OFFICER OF THE ASSOCIATION

**HAVE YOU ATTACHED:**

\_\_\_\_\_ Signed Application    \_\_\_\_\_ Copy of Contract    \_\_\_\_\_ 3 Reference Letters