

**MARK** Britt Sipe, Lead Pastor

March 25th, 2024

Jesus Tried & Crucified Mark 14:53-15:41

#### With a loud cry, Jesus breathed his last. Mark 15:37 (NIV)

| THE TRIALS OF JESUS |   |           |   |                             |  |  |  |
|---------------------|---|-----------|---|-----------------------------|--|--|--|
|                     | 1 | Annas     | Illegal Trial:  | John 18:13-24               |  |  |  |
| R E L I G I O U     |   |           | No jurisdiction   |                             |  |  |  |
|                     |   |           | ■ Held at night   |                             |  |  |  |
|                     |   |           | ■ No witnesses  |                             |  |  |  |
|                     |   |           | Abused: slapped by official                                     |                             |  |  |  |
|                     |   |           | Result: Found "guilty" of irreverence                           |                             |  |  |  |
|                     | 2 | Caiaphas  | Illegal Trial:  | Matt. 26:57-                |  |  |  |
|                     |   |           | <ul><li>Held at night</li></ul>                                 | 75; Mark                    |  |  |  |
|                     |   |           | ■ False witnesses   | 14:53-72; Luke<br>22:54-65  |  |  |  |
|                     |   |           | ■ No formal charge  | 22.54-05                    |  |  |  |
|                     |   |           | Abused: spit upon, blindfolded & struck                         |                             |  |  |  |
|                     |   |           | repeatedly  |                             |  |  |  |
| S                   |   |           | Result: Declared "guilty" of blasphemy                          |                             |  |  |  |
|                     | 3 | Sanhedrin | Illegal Trial:  | Matt. 27:1;                 |  |  |  |
|                     |   |           | Changed accusation  | Mark 15:1;<br>Luke 22:66-71 |  |  |  |
|                     |   |           | ■ No witnesses  | Luke 22.00-71               |  |  |  |
|                     |   |           | ■ Improper vote   |                             |  |  |  |
|                     |   |           | Result: Death sentence/turned over to Romans                    |                             |  |  |  |
|                     | 4 | Pilate    | Illegal Trial:  | Matt. 27:2, 11-             |  |  |  |
|                     |   |           | Charged with treason and sedition                               | 14; Mark<br>15:1b-5; Luke   |  |  |  |
|                     |   |           | Result: Found "not guilty" yet sent to Herod to find a loophole | 23:1-5; John                |  |  |  |
|                     |   |           | Jilla a loopilole<br> -   | 18:28-38                    |  |  |  |
|                     | 5 | Herod     | Illegal Trial:  | Luke 23:6-12                |  |  |  |
| С                   |   | Antipas   | ■ No specific charges   |                             |  |  |  |
| I<br>V<br>I<br>L    |   |           | No jurisdiction (Herod was in Jerusalem)                        |                             |  |  |  |
|                     |   |           | Mocked and ridiculed  |                             |  |  |  |
|                     |   |           | Result: sent back to Pilate                                     |                             |  |  |  |
|                     | 6 | Pilate    | Illegal Trial:  | Matt. 27:15-                |  |  |  |
|                     |   |           | Result: Declared "not guilty" yet sentenced to                  | 26; Mark 15:6-              |  |  |  |
|                     |   |           | crucifixion and released a murderer                             | 15; Luke 23:13-             |  |  |  |
|                     |   |           |   | 25; John 18:39-<br>19:16    |  |  |  |
|                     |   |           |   | 15.10                       |  |  |  |

| The Cross is the | symbol and              |  |
|------------------|-------------------------|--|
|                  | of the Christian faith: |  |

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 1 Corinthians 1:18 (NIV)

| Acts 2:23-24               |     |             |
|----------------------------|-----|-------------|
| The Cross was necessary to | for | . Rom 3:20; |

The Cross was part of God's

5:8; 7:18; Eph 2:8-9

The Cross was necessary to save \_\_\_\_ and \_\_\_. Rom 10:9-13

## **Growth Group Questions**

Because we believe that the sharing of our ideas and beliefs enhances our spiritual growth in ways teaching alone cannot - we encourage you to join a small group at Sunridge and discuss some of the following guestions.

What stood out most in the message to you regarding something that you learned, challenged you, or that you disagreed with? And, in what ways can you see these truths being lived out in your relationships and life this week?

Using the table provided, read about all six trials Jesus faced and all the corresponding passages provided. What are some things that stand out to you about the trials in general, and is there one in particular that speaks to you? Why?

What can we learn from the people involved in Jesus' trials? Annas & Caiaphas? The Sanhedrin? Pilate? Herod? The crowd?

How would you answer someone who wanted to know why Jesus had to die for our sins on the cross?

Read Mark 15:39. The centurion was an unlikely candidate to become a believer. What do you think were some of the obstacles for him to believe? What do you think caused him to believe and declare Jesus was the Son of God? What can we learn from this situation today?











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|                     |   |           |   | 25; John 18:39-<br>19:16    |  |  |  |
|                     |   |           |   | 15.10                       |  |  |  |

# The Cross is the <u>chief</u> symbol and <u>defining reality</u> of the Christian faith:

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 1 Corinthians 1:18 (NIV)

The Cross was part of God's eternal plan. Acts 2:23-24

The Cross was necessary to <u>pay</u> for <u>sin</u>. Rom 3:20; 5:8; 7:18; Eph 2:8-9

The Cross was necessary to save <u>you</u> and <u>me</u>. Rom 10:9-13

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