

FEBRUARY 27, 2022

SIX WOES  
Luke 11:29-12:21

Jesus is addressing \_\_\_\_\_

The charges:

- The Pharisees \_\_\_\_\_
- The Pharisees enjoy \_\_\_\_\_
- The Pharisees are \_\_\_\_\_
  
- The experts \_\_\_\_\_
- The experts \_\_\_\_\_ the \_\_\_\_\_
- The experts are a \_\_\_\_\_

*The Point: Everyone* \_\_\_\_\_  
\_\_\_\_\_

The Fix:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

TALK IT OVER

Talking through the message during the week can really help clarify the things that God is teaching you and let others learn from your experiences. Get with someone this week and talk about your answers to the following questions:

Questions for narratives in the Bible:

1. Why do you think this was important enough for Luke to write this down?
  
2. What do we learn about God?
  
3. What do we learn about people?
  
4. What does this tell us about the central story of Jesus and his resurrection?
  
5. What do we learn about following Jesus?
  
6. How are we becoming a people who have people for the sake of other people?

FEBRUARY 27, 2022

SIX WOES  
Luke 11:29-12:21

Jesus is addressing SPIRITUAL HYPOCRISY

The charges:

- The Pharisees NEGLECT JUSTICE
- The Pharisees enjoy FEELING SUPERIOR
- The Pharisees are UNMARKED GRAVES
  
- The experts LACK COMPASSION
- The experts REJECT the PROPHETS
- The experts are a HINDRANCE

**The Point: Everyone WILL BE HELD  
ACCOUNTABLE**

The Fix:

- BE GENEROUS
- SEEK JUSTICE
- LOVE OTHERS

## TALK IT OVER

Talking through the message during the week can really help clarify the things that God is teaching you and let others learn from your experiences. Get with someone this week and talk about your answers to the following questions:

Questions for narratives in the Bible:

1. Why do you think this was important enough for Luke to write this down?
2. What do we learn about God?
3. What do we learn about people?
4. What does this tell us about the central story of Jesus and his resurrection?
5. What do we learn about following Jesus?
6. How are we becoming a people who have people for the sake of other people?