THE GOSPEL OF JOHN Britt Sipe, Lead Pastor

February 23rd, 2025

A Paraplegic Healed; The Pharisees Tweaked John 5:1-47

So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. John 5:16 (NIV)

OVERVIEW

- Healing a paraplegic. 5:1-15
- The prosecution of Jesus begins. John 5:16

Persecute: *dioko;* persecute; pursue. Used in Greek literature for a legal prosecution.

- Jesus makes his defense: John 5:17-30
 - 1) "I'm doing the work of God." 5:17-18, 30
 - 2) "I am equal with God." 5:19-20
 - 3) "I am the giver of life." 5:21, 26
 - 4) "I am the final judge." 5:22-23
 - 5) "I will determine eternity for each person." 5:24
 - 6) "I will raise the dead who believe in me." 5:25-29
- Witnesses for Jesus: John 5:31-47
 - 1) God the Father 5:32, 37-38
 - 2) John the Baptist 5:33-35
 - 3) Jesus' works 5:36
 - 4) The Scriptures 5:39-44
 - 5) Moses 5:45-47

Some things to think about:

Jesus prioritized the Mark 2:17; 1John 3:17-18	·	
Don't let commitment surpass		. Mark 7:13
Jesus is unequivocally	John 5:16-47	

TALK IT OVER

Because we believe that the sharing of our ideas and beliefs enhances our spiritual growth in ways teaching alone cannot - we encourage you to join a small group at Sunridge and discuss some of the following questions.

What stood out most in the message to you regarding something that you learned, challenged you, or that you disagreed with? And, in what ways can you see these truths being lived out in your relationships and life this week?

How would you describe the day-to-day life of the paraplegic man in the story? Why do you think Jesus decided to help him? What are some of the challenges for Christians today to emulating Jesus' compassion?

Why do you think the religious leaders reacted to the man's healing in the way they did?

Have you ever been in a legalistic system before? How did it affect your faith? What's different about your faith today? How can Christians today avoid legalism?

How have you seen commitment and compassion compete in your life? How do you manage the tension?

In your opinion, how important is it to the Christian faith that Jesus is more than a good person or teacher? What do you think of C.S. Lewis' "Lord, Liar or Lunatic" argument?

What is your biggest takeaway thus far in our study of John?





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Some things to think about:

Jesus prioritized the <u>vulnerable</u>. Mark 2:17; 1John 3:17-18

Don't let commitment surpass <u>compassion</u>. Mark 7:13

Jesus is unequivocally <u>divine</u>. John 5:16-47

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