

June 15<sup>th</sup>, 2025

Jesus Crucified  
John 19

It was the day of Preparation of the Passover; it was about noon. "Here is your king," Pilate said to the Jews. But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. Finally Pilate handed him over to them to be crucified. So, the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle.

John 19:14–18 (NIV)

## OVERVIEW

- "What I have written, I have written." John 19:16-22
- "Let's decide by lot who will get it." John 19:23-24
- "Here is your son." "Here is your mother." John 19:25-27
- "I am thirsty." John 19:28-29
- "It is finished." John 19:30-37
- "Secret" disciples. John 19:38-42

*The cross is not only the central event of Christian history,  
it is the vehicle through which everything of Jesus' life,  
ministry, and teaching is revealed.*

1. **The Cross** is the ultimate demonstration of  
God's \_\_\_\_\_ over sin and death.

Col 2:15; 1Pet 2:24; Rom 6:23

2. **The Cross** is the ultimate expression of  
God's \_\_\_\_\_ for the world. John 3:16; Rom 8:38-39

3. **The Cross** is the ultimate \_\_\_\_\_ of  
Christian living. Matt 16:24; John 13:35

## TALK IT OVER

Since growth groups take the summer off and because we believe that the sharing of our ideas and beliefs enhances our spiritual growth in ways a teaching alone cannot, we encourage you to reach out weekly to someone and discuss the following:

When you think of the cross, what comes to mind?



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ministry, and teaching is revealed.*

1. **The Cross** is the ultimate demonstration of God's power over sin and death.  
Col 2:15; 1Pet 2:24; Rom 6:23
2. **The Cross** is the ultimate expression of God's love for the world. John 3:16; Rom 8:38-39
3. **The Cross** is the ultimate model of Christian living. Matt 16:24; John 13:35

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