

April 27th, 2025

Perfume, Donkeys & the Gospel John 12

Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume. But one of his disciples, Judas Iscariot, who was later to betray him, objected, "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it. "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me."

John 12:1–7 (NIV)

## **OVERVIEW**

- Mary anoints Jesus. John 12:1-11
- > Jesus enters Jerusalem. John 12:12-19
- > Jesus speaks openly of his death. John 12:20-36
- People respond. John 12:38-50

The way of Jesus is a life of	. Mark 12:30
The way of Jesus is a life of Mark 10:43; John 10:10; 12:25, 27	
The way of Jesus is a life guided by John 12:24; Col 3:2	
The way of Jesus is a life of  John 12:37, 42	_

## TALK IT OVER

Because we believe that the sharing of our ideas and beliefs enhances our spiritual growth in ways teaching alone cannot - we encourage you to join a small group at Sunridge and discuss some of the following questions.

What stood out most in the message to you regarding something that you learned, challenged you, or that you disagreed with? And, in what ways can you see these truths being lived out in your relationships and life this week?

How would you describe the message of the song from Hamilton, "The Room Where It Happens?"

The message mentioned a few "versions" of Jesus over the past few decades. What perspectives have you had of Jesus that you no longer have?

Read through all of John 12 noting some personal observations from the chapter. Share at least one with the group.

How would you describe the current view of Jesus in the majority of the media today? In what ways do you think that aligns or not with the following: The way of Jesus is a life of worship, sacrificial service, eternal perspective, and personal responsibility?

In your opinion, which of the four descriptors of the way of Jesus from the question above is most out of sync with our modern cultural view of Christianity? Why? If you could somehow choose one of the four to be reframed accurately, which would it be? Why is that description of the way of Jesus so important to you?

Which one of the four would you most like to see personal growth in? How would you go about growing in that area?







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The way of Jesus is a life of worship. Mark 12:30

The way of Jesus is a life of <u>sacrificial service</u>. Mark 10:43; John 10:10; 12:25, 27

The way of Jesus is a life guided by eternal perspective. John 12:24; Col 3:2

The way of Jesus is a life of <u>personal</u> responsibility. John 12:37, 42

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