

City of San Jose
Public Works - Development Services Division
Imaging Index Cover Sheet

AMANDA FOLDER NO. **01-452709 TR** (Example: 02-035156 RV)

AMANDA ROW ID (aka FolderRSN) **931132** (Example: 933851)

3 DASH FILE NO. **3-14431** TRACT NO. **9349** (If applicable)

Prepared By **Roger Storz** Date **07/08/03**

Category	Document Type	Sub Document Type
<input type="checkbox"/> PL Plans	<input type="checkbox"/> IP Improvement Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> RD Record Drawing
	<input type="checkbox"/> GR Grading / Erosion Control Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
	<input type="checkbox"/> PS Private Street Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
	<input type="checkbox"/> JT Private Utility Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
	<input type="checkbox"/> OT Other	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
<input checked="" type="checkbox"/> MP Maps	<input type="checkbox"/> TR Tract Map	
	<input type="checkbox"/> PM Parcel Map	
	<input type="checkbox"/> MC Map Correction	
	<input checked="" type="checkbox"/> SD Separate Instrument Dedication	<input type="checkbox"/> SD Signed <input checked="" type="checkbox"/> RC Recorded
<input type="checkbox"/> PD Permit Docs	<input type="checkbox"/> AP Approved Permit	
	<input type="checkbox"/> CP Completed Permit	
	<input type="checkbox"/> CO Correspondence	
	<input type="checkbox"/> CL Clearances	<input type="checkbox"/> GC GeoHazard Clearance <input type="checkbox"/> FC Flood Clearance <input type="checkbox"/> OC Other Clearance
	<input type="checkbox"/> FL Flood	<input type="checkbox"/> EC Elevation Certificate <input type="checkbox"/> LO LOMA / LOMR
	<input type="checkbox"/> SR Soils Report	
	<input type="checkbox"/> CA Construction Agreement / Bonds	
	<input type="checkbox"/> PA Parkland Agreement	
	<input type="checkbox"/> SV Street Vacation	
	<input type="checkbox"/> RP Response to Planning Application	
	<input type="checkbox"/> TW Traffic Report Workscope	
	<input type="checkbox"/> TA Completed Traffic Report	
	<input type="checkbox"/> MS Miscellaneous Documents	
<input type="checkbox"/> ID Inspection Docs	<input type="checkbox"/> IR Inspection Report	
	<input type="checkbox"/> ER Erosion/Sediment Inspection	

Special Handling

- This is an Original Document which needs to be returned to the person above
- This document needs to be forwarded to PW GIS, once imaging is complete

RECORDED WITHOUT FEE UNDER SECTION 8103 GOVERNMENT CODE OF THE STATE OF CALIFORNIA

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City of San Jose - Real Estate
84 West Santa Clara Street, Suite 460
San Jose, Ca. 95113-1815

DEED #A-1838
File/Doc. No:

3 Dash No: 3-14431

APN: ~~259-51-002-portion~~ 259-53-001

CONFIRMED COPY: This document has not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

Doc#: 16849010

2/27/2003

8:51 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

PULTE HOME CORPORATION, a Michigan corporation

hereby GRANT(S) to CITY OF SAN JOSE, a municipal corporation of the State of California, Grantee

the real property in the City of San Jose County of Santa Clara, State of California, described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: July 19, 2002,

PULTE HOME CORPORATION
a Michigan corporation

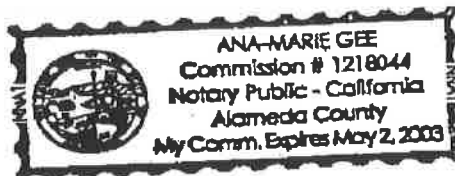
By: [Signature]
Name: J. STEVEN KALMBACH
Title: VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss.

On July 19, 2002
before me, Ana Marie Gee personally
appeared John Steven Kalmbach

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature: Ana Marie Gee



(This area for official notarial seal)



May 6, 2002

01-113

ALL THAT CERTAIN PROPERTY SITUATE IN THE CITY OF SAN JOSE COUNTY OF SANTA CLARA STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF LOT 1 AS SHOWN UPON THAT CERTAIN MAP OF TRACT NO 9349 RECORDED IN BOOK 744 OF MAPS PAGES 10, 11 AND 12, RECORDS OF SAID SANTA CLARA COUNTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF SAID LOT 1;

THENCE NORTH $68^{\circ} 09' 04''$ EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 53.27 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH $68^{\circ} 09' 04''$ EAST ALONG THE NORTHWESTERLY LINE OF LOT 1 A DISTANCE OF 536.30 FEET TO AN ANGLE POINT THEREIN;

THENCE NORTH $59^{\circ} 24' 04''$ EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 172.31 FEET TO THE MOST NORTHEASTERLY CORNER THEREOF BEING A POINT IN THE WESTERLY LINE OF NORTH FIRST STREET;

THENCE SOUTH $30^{\circ} 37' 48''$ EAST ALONG LAST MENTIONED WESTERLY LINE A DISTANCE OF 2.50 FEET;

THENCE SOUTH $59^{\circ} 24' 04''$ WEST A DISTANCE OF 165.79 FEET, TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 388.50 FEET;

THENCE SOUTHWESTERLY ALONG LAST MENTIONED CURVE THROUGH A CENTRAL ANGLE OF $8^{\circ} 45' 00''$ AN ARC DISTANCE OF 59.33 FEET;

THENCE SOUTH $68^{\circ} 09' 04''$ WEST A DISTANCE OF 264.20 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 176.50 FEET;

THENCE WESTERLY ALONG LAST MENTIONED CURVE THROUGH A CENTRAL ANGLE OF $9^{\circ} 15' 01''$ AN ARC DISTANCE OF 28.50 FEET, TO THE BEGINNING OF A REVERSE CURVE HAVING A RADIUS OF 3.50 FEET;

THENCE WESTERLY NORTHWESTERLY AND NORTHERLY ALONG LAST MENTIONED CURVE THROUGH A CENTRAL ANGLE OF $89^{\circ} 21' 48''$ AN ARC DISTANCE OF 5.46 FEET;

THENCE NORTH 32° 22' 08" WEST A DISTANCE OF 0.50 FEET TO THE BEGINNING OF A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 180.50 FEET;

THENCE SOUTHWESTERLY ALONG LAST MENTIONED CURVE FROM WHICH A RADIAL LINE BEARS SOUTH 32° 12' 50" EAST THROUGH A CENTRAL ANGLE OF 7° 29' 14" AN ARC DISTANCE OF 23.59 FEET;

THENCE SOUTH 50° 17' 56" WEST A DISTANCE OF 110.50 FEET;

THENCE SOUTH 39° 42' 04" EAST A DISTANCE OF 0.50 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3.50 FEET;

THENCE SOUTHEASTERLY, SOUTHERLY AND SOUTHWESTERLY ALONG LAST MENTIONED CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00" AN ARC DISTANCE OF 5.50 FEET;

THENCE SOUTH 50° 17' 56" WEST A DISTANCE OF 21.26 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 29.50 FEET;

THENCE SOUTHWESTERLY ALONG LAST MENTIONED CURVE THOUGH A CENTRAL ANGLE OF 6° 57' 57" AN ARC DISTANCE OR 3.59 FEET;

THENCE NORTH 52° 21' 18" WEST A DISTANCE OF 65.99 FEET TO THE TRUE POINT OF BEGINNING.



NORTH FIRST STREET

216.61'

203.61'

N30°37'48"W

2.5' 10.5'

PARCEL ONE
PARCEL MAP
735 - 21 & 22

RYLAND PARK - CITY OF SAN JOSE

172.31'

165.79'

126.00'

N59°24'04"E

N59°24'04"E

N59°24'04"E

N30°37'48"W

203.00'

LOT 1
TRACT NO. 9349



Peter B. McMorrow

N88°19'04"E 589.57'

536.30'

R=388.50' Δ=6°45'00"

L=59.33'

MATCHLINE SEE SHEET 2

PLAT TO ACCOMPANY DESCRIPTION



Civil Engineering Associates

Civil Engineers • Planners • Surveyors
635 North First Street • Building A • San Jose, CA 95112
(408) 452-1066 • Fax (408) 452-1075

BY: C.H. EXHIBIT
DATE: 5/2/02 "A"
SCALE: 1"=30' 1 of 3
JOB NO. 01-113 SHT.NO.

MATCHLINE SEE SHEET 1



RYLAND PARK - CITY OF SAN JOSE

589.57

N68°09'04"E

536.30'

264.20'

N68°09'04"E

LOT 1
TRACT NO. 9349



R=176.50'
Δ=915'01"
L=28.50'

MATCHLINE SEE SHEET 3

PLAT TO ACCOMPANY DESCRIPTION



Civil Engineering Associates
Civil Engineers • Planners • Surveyors
635 North First Street • Building A • San Jose, CA 95112
(408) 452-1066 • Fax (408) 452-1075

BY: C.H. EXHIBIT
DATE: 5/2/02 "A"
SCALE: 1"=30' 2 of 3
JOB NO. 01-113 SHT.NO.

MATCHLINE SEE SHEET 2

RYLAND PARK - CITY OF SAN JOSE

LOT 1
TRACT NO. 9349



N32°22'08"W
0.50'

R=3.50'
Δ=89°21'48"
L=5.45'

R=180.50'
Δ=7°29'14"
L=23.59'

589.57

536.30'

N68°09'04"E

105.01'

N50°17'56"E

R=3.50'
Δ=90°00'00"
L=5.50'

N39°42'04"W
0.50'

N50°17'56"E
21.26'

R=29.50'
Δ=6°57'57"
L=3.59'

TRUE POINT OF
BEGINNING

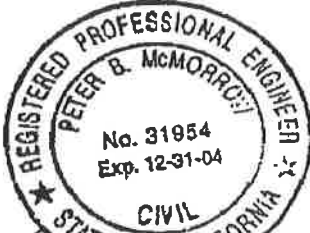
N52°21'18"W
65.99'

351.55'

53.27'

N52°21'18"W

SAN PEDRO
STREET



PLAT TO ACCOMPANY DESCRIPTION



Civil Engineering Associates

Civil Engineers • Planners • Surveyors
635 North First Street • Building A • San Jose, CA 95112
(408) 452-1066 • Fax (408) 452-1075

BY: <u>C.H.</u>	Exhibit "A" 3 of 3 SHT.NO.
DATE: <u>5/2/02</u>	
SCALE: <u>1"=30'</u>	
JOB NO. <u>01-113</u>	

Grant Deed
APN: 259-53-001

DEED ACCEPTANCE SLIP

This is to certify that the interest in real property conveyed by Grant Deed, dated July 19, 2002, from PULTE HOME CORPORATION, a Michigan corporation, to the City of San Jose, a municipal corporation of the State of California, is hereby accepted by the undersigned officer of said City on behalf of the Council of the City of San Jose, pursuant to authority conferred by Resolution No. 51799 of the Council of the City of San Jose, adopted on the 3rd day of July, 1979. The Grantee consents to recordation thereof by its duly authorized officer.

CITY OF SAN JOSE, A Municipal Corporation

Patricia L. O'Hearn 2/26/03
PATRICIA L. O'HEARN Date
City Clerk

This document is for the benefit of the City of San Jose. Request for recordation without fee is made in accordance with Section 6103 of the Government Code of the State of California.

Attest: Patricia L. O'Hearn
PATRICIA L. O'HEARN
City Clerk

deedaccept.doc

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

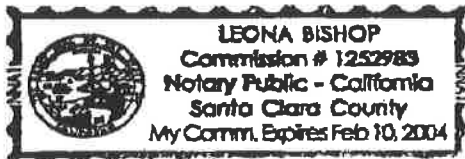
State of California

County of Santa Clara

On 2/26/03, before me, Leona Bishop, Notary Public,

Personally appeared: Patricia L. O'Hearn

Personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Leona Bishop

OPTIONAL

Title or Type of Document **Deed Acceptance Slip, Pulte Home Corporation.**
APN 259-53-001

Document Date: Number of Pages: **One**

Signer(s) Other Than Named Above: **None**

Signer's Name: **Patricia L. O'Hearn**

Capacity Claimed by Signer: **City Clerk**

Signer is Representing: **City of San Jose**