

**Important  
Info**

1. Current Ranking? \_\_\_\_\_
2. What Age Group? \_\_\_\_\_
3. Current team affiliation, if any, and what position on the team? \_\_\_\_\_  
\_\_\_\_\_
4. Other information? \_\_\_\_\_  
\_\_\_\_\_

**IF THE DIVISION YOU ENTERED IS CANCELLED**  
Due to an insufficient number of entries, are you willing to be automatically entered into the next older division?  
 Yes  No

**RELEASE STATEMENT**  
I/we hereby release Blackthorn Club, Tournament Director, Tournament Committee, Dr. Robert Clemons, Tri Cities Skin and Cancer, and the sanctioning tennis organizations from any responsibility for any damage, losses or injuries sustained by me in connection with this tournament

\_\_\_\_\_  
Player's Signature

\_\_\_\_\_  
Parent / Guardian Signature

**Blackthorn Club**  
1501 Ridges Club Drive  
Jonesborough, TN 37659  
Return Service Requested



**JUNIOR TENNIS  
OPEN  
DOUBLES TOURNAMENT**

**AUGUST 28–30, 2015**

**SPONSORED BY  
DR. ROBERT CLEMONS**



**HOSTED BY  
BLACKTHORN CLUB**

**SANCTIONED BY  
USTA, STA & TTA**

<b>TOURNAMENT DIRECTOR</b>	JOHN LUCCHESI
<b>TOURNAMENT REFEREE</b>	ERICA BYRD
<b>SITE MONITOR</b>	RYAN REYNOLDS
<b>TOURNAMENT COMMITTEE</b>	ANNETTE CLEMONS LISA KNOX ANDY PULLEN



**LOCATION**

Blackthorn Club at The Ridges  
2 Clay Courts / 2 Hard Courts

**DRAW**

- ~ Play will begin Friday, August 28th
- ~ Draws will be posted Thursday, August 27th
- ~ It is the responsibility of the players to find out the time of their first match by either calling Blackthorn Club Tennis shop at 913-2378 or checking the USTA website.

**ENTRY DEADLINE**

Sunday, August 23, 2015 @ 11:59 PM

**ENTRY FEE**

\$30 per player  
Make checks payable to:  
Blackthorn Club

**MAIL ENTRY FORM AND PAYMENT TO**

Blackthorn Club  
ATTN: John Lucchesi  
1501 Ridges Club Drive  
Jonesborough, TN 37659

**RULES**

1. USTA Rules and codes will govern all play.
2. All matches except 10's will be 2 sets regular scoring with a super tie-breaker in lieu of 3rd set. The 10's will play 2, 4-game sets with a tie-breaker in lieu of the 3rd set.
3. A 15-minute default rule and a 10-minute warm-up will be in effect.
4. Feed-In Consolation thru semi-finals
5. U.S.T.A. approved balls will be provided.
6. The tournament director reserves the right to use additional sites and surfaces if necessary.
7. The tournament director reserves the right to use short scoring due to inclement weather.
8. The 10's will use orange dot balls and play on 60' court. All other divisions will use standard balls and standard size courts.

**IMPORTANT**

- USTA must have a copy of birth certificate on file.

**HOSPITALITY**

Sports drinks, bottled water, and fruit will be provided for the players throughout the weekend.

**Each entrant will receive a T-shirt**

**Tournament Sponsor  
Dr. Robert Clemons**



**Sign-Up here or register online by going to:**

<http://tennislink.usta.com/Tournaments/TournamentHome/Tournament.aspx?T=168349>

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Name

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Address

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City, State, Zip

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Home Phone

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Birth Date

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U.S.T.A. #

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Partner's Name

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Partner's U.S.T.A. #

**Please Enter Me In The Following Event**

BOYS	GIRLS
___ 10 & Under	___ 10 & Under
___ 12 & Under	___ 12 & Under
___ 14 & Under	___ 14 & Under
___ 16 & Under	___ 16 & Under
___ 18 & Under	___ 18 & Under

. Entry Fee must accompany entry form or the entry will not be accepted.

. Entry fee will not be refunded to players who cancel after draw is made.