**Profile - Class of 2023**

<table>
<thead>
<tr>
<th>Volume of Applicants</th>
<th>Men</th>
<th>Women</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Files Started</td>
<td>8,562</td>
<td>3,112</td>
<td>11,674</td>
</tr>
<tr>
<td>Nominated</td>
<td>2,954</td>
<td>941</td>
<td>3,895</td>
</tr>
<tr>
<td>Qualified (academically) &amp; in physical aptitude</td>
<td>1,631</td>
<td>491</td>
<td>2,122</td>
</tr>
<tr>
<td>Admitted</td>
<td>920</td>
<td>281</td>
<td>1,201</td>
</tr>
</tbody>
</table>

**Demographics**

- Women ......................................... 281(23%)
- Minorities .................................... 413(34%)
- Prior Service ................................ 81(7%)
- Combat Veterans ............................. 17(1%)
- Foreign Nationals ........................... 16(1%)
- Parents USMA Graduates .................... 98(8%)
- Attended USMAPS .............................. 193(16%)
- Civil Prep .................................... 30(2%)
- First Generation College ................. 125(10%)

**Geographic**

U.S. Citizens: 50 U.S. States, American Samoa, Federated States of Micronesia, Guam, Marshall Islands, Northern Mariana Islands, Palau, Virgin Islands

Foreign: Albania, Bhutan, Cambodia, Egypt, Georgia, South Korea, Poland, Romania, Rwanda, Singapore, Taiwan, Thailand, Tunisia

**Academic Honors**

- Class Valedictorians ....................... 89
- Class Salutatorians ....................... 43
- National Merit Scholarship Recognition ........................................ 532
- National Honor Society .................... 740

**Academics**

- Top 20% of High School Class .......... 64%
- **SAT Math Average ....................... 669**
- **SAT Reading Average ................... 617**
- **ACT Math Average ....................... 29**
- **ACT English Average ................... 31**
- **ACT Science Reasoning Average ....... 28**
- **ACT Read Average ....................... 31**

**Activities**

- Boys/Girls State Delegate ............... 366
- Class President or Student Body President .......... 135
- School Publication Staff
  - School Paper Editor, Co-Editor or Staff ..... 81
  - Yearbook Editor or Co-Editor ................ 124
- Debating ...................................... 138
- Dramatics ..................................... 124
- Scouting Participants .................... 197
- Eagle Scout (men) or Gold Award (women) ........ 139
- Varsity Athletics ......................... 1185
- Letter Winner ................................ 1032
- Team Captain ................................. 792

Prepared by: USMA (G5/OIR), 26 July 2019