



**The Salvation Army  
 Pearl Linden Scholarship  
 2445 Prior Ave North  
 Roseville, MN 55113  
 651-746-3528**

**2021 Application Deadline:  
 Postmarked by 4/16/2021**

**www.thesalarmynorth.org/scholarship**

**For The Salvation Army Office Use Only**

- Applicant ID#; Date of all materials received:
- Application Completed with Applicant's signatures
- 2 Reference Forms (Received separately)
- Typed Personal Essay submitted with application
- Financial Aid form filled out by college or university and submitted with application
- Official High School / PSEO Transcript(s) Received

**APPLICANT INFORMATION**

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Permanent Mailing Address: \_\_\_\_\_ Apt #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MN Zip Code: \_\_\_\_\_ Mobile: (\_\_\_\_) \_\_\_\_\_  
 U.S. Citizen:  Yes  No Permanent U.S. Resident:  Yes  No Other Phone: (\_\_\_\_) \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Where did you hear about this scholarship? \_\_\_\_\_

**PARENT 1/GUARDIAN INFORMATION**

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Day Telephone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

**PARENT 2/GUARDIAN INFORMATION**

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Day Telephone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

School Name: \_\_\_\_\_ Graduation Date (Month & Year): \_\_\_\_\_  
 Address (City, State, Zip): \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
 Cumulative GPA: \_\_\_\_\_ Applicant Rank: \_\_\_\_\_ in a class of \_\_\_\_\_ students (#) \_\_\_\_\_

College:

First

Last

Name:

Current GPA: \_\_\_\_\_

**POST SECONDARY SCHOOL INFORMATION**  
**(Use official school names)**

University/College (You plan to attend): \_\_\_\_\_ City/State/Country \_\_\_\_\_

Select School Type:  4 year University/College  2 year Community/Technical College  Other \_\_\_\_\_

List Additional Universities/Colleges (Or if Undecided):

Name of School	Location (City, State, Country)	Dates
_____	_____	_____
_____	_____	_____

Degree Sought:  Bachelor  Associate  Certificate  Other \_\_\_\_\_

Major/Course of Study: \_\_\_\_\_ Expected Graduation Date (Month & Year): \_\_\_\_\_

**VOLUNTEER EXPERIENCE**

**List all past and current active volunteer service beginning with the ninth grade.**

Name of Organization	Location (City, State, Zip)	Dates	Hours per week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**WORK EXPERIENCE**

**List & describe your work experience during the past 4 years.**

Job Position & Employer	Dates (Include Month/Year)	Hours/Week	Amount Earned
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**EXTRACURRICULAR ACTIVITIES / AWARDS & HONORS**

**List all extracurricular and community activities from the past 4 years. Do not include paid activities. Note position, special awards, honors, and offices held.**

Activity	Dates	Hours/Week	Positions / Awards / Honors / Offices Held
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Share and describe any academic honors, awards, and/or recognition you have received during your time in high school.**

\_\_\_\_\_

College:

First

Last

**SCHOLARSHIP AWARDS & GRANTS**

List the name and annual amount of any scholarships or grants you have been awarded for the coming school year only.

Scholarship Award/Grant Name	Amount \$	Applicable to all schools (Yes/No)	Circle One: Granted / Pending
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**GOALS & ASPIRATIONS**

Make a brief statement or summary of your plans as they relate to your educational, career objectives, and long-term goals.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PERSONAL ESSAY**

On a separate sheet of paper, please write a 250-500 word typed essay answering the following question:

**What impact has volunteering had on your life and your leadership skills?  
Explain and use examples.**

**TRANSCRIPT INFORMATION**

A complete official high school transcript of grades must be sent with this application or noted to be sent separate.

Students currently or previously enrolled in PSEO must ALSO include all college transcripts from each school attended.

**CERTIFICATION**

**2021 Pearl Linden Scholarship**

The Salvation Army has the sole responsibility for selecting recipients based on criteria set forth in the program's description. This application becomes the property of The Salvation Army.

I acknowledge decisions are final. I certify I meet the eligibility requirements of the scholarship program as described in the guidelines and the information provides is complete and accurate to the best of my knowledge. If requested, I will provide proof of information, including a copy of my U.S. Income Tax Return. Falsification of information may result in termination of any award granted. I agree my contact information may be released to The Salvation Army Northern Division.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please retain a copy for your records.

\_\_\_\_\_

College:

First

Last

Name:

I understand that the Pearl Linden Scholarship has the following guidelines:

- Must be a High School Senior seeking an undergraduate degree.
- Be a past or current active volunteer in your community.
- Demonstrate Financial Need through the FAFSA form and the Linden Scholarship Financial Aid Form. Further I understand that the Linden Financial Aid Form must be completed and signed by the college of my attendance.
- Preference for Ramsey, Washington and Dakota residents. Other options may apply.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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Roseville, MN 55113  
651-746-3528  
www.thesalarmy.org**

**Application Deadline:**  
Postmarked April 16, 2021

### STUDENT APPLICATION CHECK LIST

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Completed application with signatures   |
| <input type="checkbox"/> | 2 Reference Forms (arriving under separate cover)   |
| <input type="checkbox"/> | Typed Personal Essay submitted with application   |
| <input type="checkbox"/> | Financial Aid form filled out by college or university and submitted with application (can be multiple schools) |
| <input type="checkbox"/> | Official High School and/or PSEO Transcript(s) included or sent separate  |

Submit Application to:

The Salvation Army Pearl Linden Scholarship

Attn: Dave Johnson

Scan and email: dave.johnson@usc.salvationarmy.org

Or mail: 2445 Prior Avenue North  
Roseville MN 55113

Or Fax: 651-746-3546