

Omaha Citadel Men's Fellowship recently visited the infamous California Taco

CENTRAL TERRITORIAL STAFF SONGSTERS OMAHA TOUR 2024

Friday, March 8

2:00pm - Mini Concert at Durham Booth Manor Senior Center (lower level)

Saturday, March 9

2:00pm - Mini concert with WWAA students,

Citadel Chapel

6:00pm - Omaha Council Bluffs Metro
United Service, Council Bluffs

WESTERN WOMEN'S RETTREA Join us on: May 4, 2024 10am-3pm Cedar Rapids, IA Lincoln, NE Sioux Falls, SD Rapid City, SD Register by April 18th

Sign-up sheet is located in the lobby

Congratulations

WINTER ARCHERY CLASS PARTICIPANTS





Registration is now open for Spring Archery, beginning Tuesday March 5th. See Major Mark for details or call 402.553.5694

OFFICERS AND STAFF

Majors Mark & Teri Martsolf, Corps Officers

Mark.Martsolf@usc.salvationarmy.org Teri.Martsolf@usc.salvationarmy.org

Majors Cappy & Rhonda Moore, Renaissance Village Chaplains

Cappy.Moore@usc.salvationarmy.org Rhonda.Moore@usc.salvationarmy.org

Git Gatluak, Corps Program Director Git.Gatluak@usc.salvationarmy.org

Jim Kaake, Ministry Intern

James.Kaake@usc.salvationarmy.org

ONLINE

SUNDAYS, 11:00 a.m. WORSHIP SERVICE ZOOM:

ZOOM ID: 614 823 1822, Passcode: wi8LEr

FACEBOOK LIVE:

www.facebook.com/OmahaCitadel

UPCOMING EVENTS

APRIL 7 Corps Cadets, North Corps

APRIL 13 Western Worship Arts Academy

APRIL 26-28 Youth Councils



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					9:30am Senior Breakfast Perkins 2545 Abbott Plaza, Omaha 68110 11:00am World Day of Prayer	2
3 9:45am Sunday School	4 6:00pm Basketball	5 6:30pm Archery	6 5:15pm Youth Programs	7 10:30am Sweet Life	8 9:30am Senior Breakfast	9 Western Worship
11:00am Worship Service 1:30pm Corps Cadets at Kroc Center	o.oopiii Busketsuii	oopiii Alcinery	7:30pm Songsters 8:15pm Senior Band	Women's Ministries 10:30am Men's Fellowship 6:00pm Bible Study	Perkins 2545 Abbott Plaza, Omaha 68110	Arts Academy with Central Territorial Staff Songsters 2:00pm Mini concert, WWAA students with CTSS 6:00pm Omaha/Council Bluffs Metro United Service with CTSS at Council Bluffs Corps
10	11	12	13	14	15	16
9:45am Sunday School 11:00am Worship Service Daylight Savings Time Begins	6:00pm Basketball	No Archery	5:15pm Youth Programs 7:30pm Songsters 8:15pm Senior Band	10:30am Sweet Life Women's Ministries 10:30am Men's Fellowship 6:00pm Bible Study	9:30am Senior Breakfast Perkins 2545 Abbott Plaza, Omaha 68110	
17	18	19	20	21	22	23
9:45am Sunday School 11:00am Worship Service	6:00pm Basketball	6:30pm Archery	5:15pm Youth Programs 7:30pm Songsters 8:15pm Senior Band	10:30am Sweet Life Women's Ministries 10:30am Men's Fellowship 6:00pm Bible Study	9:30am Senior Breakfast Perkins 2545 Abbott Plaza, Omaha 68110	Soldiers Rallies at Citadel
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9:45am Sunday School 11:00am Worship Service PALM SUNDAY TYB 31 9:00am Breakfast 9:45am United Sunday School, Easter Egg Hunt 11:00am Worship Service	25 12:00pm Corps Council 6:00pm Basketball	26 6:30pm Archery	27 5:15pm Youth Programs 7:30pm Songsters 8:15pm Senior Band	10:30am Sweet Life Women's Ministries 10:30am Men's Fellowship 6:00pm Bible Study	9:30am Senior Breakfast at Herivels 6:00pm Good Friday Service GOOD FRIDAY Corps Offices Closed	30
9:45am United Sunday School, Easter Egg Hunt						





Each year when March rolls around I remember how my parents became meteorologists for the day. They would say something like this, "In like a lion, out like a lamb." Or "In like a lamb, out like a lion."

Of course that means either we will have a rough winter start to March and end with great springlike weather, or we will have a mild winter start to March and end with a winter storm.

So today I say "In like a lamb, and out like a lion." Not because I am craving another back-breaking, two-hour bonding experience with my snow shovel, but because Lent has begun, and dear friends, Lent always comes in like a lamb and goes out like a lion. It's a special lamb, and certainly not like the

thousands upon thousands of sacrificial lambs that were killed morning and evening as part of the daily sacrifices at the tabernacle and later at the Temple in Jerusalem (Exodus 29:38-42). Nor is Lent about all those Passover lambs that were sacrificed century after century — lambs that helped God's people remember how the Lord had freed them from bondage in Egypt and how the Lord's Death angel had passed over those houses where the lamb's blood was painted on the doorframe of the home (Exodus 12:11-13).

Rather, Lent is all about the Lamb that those Old Testament sacrifices foreshadowed! Lent is about Jesus, God's son, to whom John the Baptist could point and say, "Behold the Lamb of God, who takes away the sin of the world" (John 1:29).

But how? How could Jesus take away the worlds' sin? Every murder. Every rape. Every robbery. Every atrocity committed in war. Every terrorist attack. Every word we blurt out in anger and later regret. Every doubt. Every anxious moment. Every fear. Every playground prank. How could Jesus wash it all away? Enter the gentle lamb. "Like a lamb led to the slaughter and like a sheep silent before her shearers, He did not open His mouth" (Isaiah 53:6,7).

In Lent, we pause and take a long, hard look at God's Lamb. We watch, with a sigh, as his captors spit on him, hit him, beat him, and flog him. Romans soldiers mock him by placing a reed in his hand, by draping a purple robe over his shoulders, and by jamming a crown of thorns on his head. In like a lamb to pay for all our sins. To suffer hell itself. And then the Lamb died. But the lamb was silent no longer. Before he died "he shouted again with a loud voice, 'It is finished!!!" (Matthew 27:50).

As God's Lamb breathed his last, the curtain of the sanctuary was split in two from top to bottom; the earth quaked and the rocks were split. Out like a lion! That's what Lent is all about too! Those Good Friday miracles prove that the lamb who died for us is also the Lion prophesied by Jacob in Genesis 49:9-10. "Judah is a young lion — my son, you return from the kill. He crouches; he lies down like a lion or a lioness — who dares to rouse him? The scepter will not depart from Judah or the staff from between his feet until He whose right it is comes." It was the Lion of the tribe of Judah who summoned death on Good Friday and met it head-on. Then three days later, on Easter morning, God's Lion roared again!!! "And death has been swallowed up in victory!" (1 Corinthians 15:54). In like a lamb, out like a lion. One day, with our own eyes, we believers will see the one who is our Lamb and our Lion. And we will fill heaven with his praise!!!"

Major Mark

