

<b>Name</b>		
	(last name - first name - middle initial)	(town/city plus church name)
<b>District</b>		For district fiscal year ending <b>2016</b>
<p><b>THE WESLEYAN CHURCH</b>  <b>Retired Minister's Annual Service Report</b>  <b>To the District Conference</b></p> <p><b>If you need more space in any box, go to the space at the end of this report and record your comments there.</b></p>		
<b>A. Appointment</b>		
1. In what Wesleyan Church is your local membership held?		
2. Are you engaged in secular employment?		
If so, what?		
<b>B. Personal Responsibilities</b>		
3. Together with your household, have you endeavored to live a life that is blameless and above reproach, thereby providing a good example of the life-style and conduct required by the Membership Commitments of The Wesleyan Church (260; 265)?		
4. Are you currently involved in a relationship, questionable activity or addiction, which, if not properly addressed, will harm or destroy your ministry or influence?		
5. Are you fully committed to uphold the doctrines of The Wesleyan Church, its Articles of Religion and Membership Commitments as defined in <i>The Discipline</i> ?		
6. Are there unresolved problems (represented by questions 3, 4, or 5) for which you would welcome or need counsel?		
If yes, would you be willing to seek counsel and therapy through the direction of the DBMD, or other appropriately sponsored/approved district referral program? <b>Confidential helpline: 1-877-REVCARE or 1-877-738-2273.</b>		
7. Would you accept invitations for pulpit supply or interim pastoral service?		
8. If desired, give a brief testimony or special prayer request in the space at the end of this report.		
<b>C. Legal Accountabilities</b>		
9. Since your last report to the district conference, have you been accused or found guilty of any criminal activity? If yes, please explain in the space at the end of this report.		
10. Since your last report, have you participated in, or been accused of, any sexual misconduct (such as fornication, adultery, child abuse [pedophilia], the sexual abuse of adolescent minors or homosexuality)? If yes, please explain in the space at the end of this report.		
11. Are there any pending legal actions which might incriminate you in the future? If yes, please explain in the space at the end of this report.		

## F. Personal Information

**12. SIGNATURE** →

[Please sign in ink. Electronic submission constitutes signature.]

**13. Mailing Address (Street or P.O. Box)**

**14. City/State or Province/Postal Code**

**15. Home Address (if different from above)**

**16. City/State or Province/Postal Code**

**17. Home Telephone**

**19. Cell phone number**

**21. Fax**

**23. Church phone**

**18. Year of ordination:**

**20. Secular work phone number**

**22. Preferred Email address:**

**24. Highest level of education (General Education):** Use space at end of report to answer questions about Education & Training.

**25. Level of Ministry Education/Non-Traditional (unaccredited) Training:** Traditional Ministry Ed.

**26. Name of local Wesleyan Church, city and district where your covenant membership currently resides in good standing.** →

**27. If not a covenant member of The Wesleyan Church, name of local church, address and denomination affiliation where church membership currently resides in good standing.** →

**WHEN YOU HAVE COMPLETED THIS DOCUMENT, BE SURE TO PRINT AND SAVE A COPY FOR YOUR RECORDS.**

**28. Type of pastoral employment [check one]**

**Fill out questions 28 & 29 only if you are employed in some form of pastoral ministry while holding Retired Ministerial Credentials.**

- Full-time pastor without other employment
- Full-time pastor with other employment
- Part-time pastor without other employment
- Part-time pastor with other employment

**29. Length of time in your current assignment** Years: →

Months: →

**30. Your gender** →

**31. Your birth date** →

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**Use this space to register all added comments. Be sure to number your comments to correspond with the number of the question upon which you are giving more information. Double-click in the large box below to start.**

Regarding No. \_\_\_\_:

**What ideas or suggestions do you have for the district leadership to consider?**