MANUAL

PILGRIM HOLINESS CHURCH

OF THE BRITISH ISLES
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Section 1--During the late 1950's and the early 1960's, numbers of the people of the British West Indies and Guyana in South America, emigrated to the British Isles in hopes of bettering their economic condition.

Section 2--Many of the members of the Pilgrim Holiness Church denomination in the Caribbean area were among the emigrants. These people, for the most part, settled in London and the manufacturing cities of the English midlands.

Section 3--They found gainful employment, but they did not find the spiritual conditions to be to their liking. There were no churches similar to the holiness fellowship to which they were accustomed; and the churches they did try to attend, to their thinking, were cold and formal. They were sheep without a shepherd and in danger of being hopelessly scattered.

Section 4--And so it was, when in 1957, Dennis Sampson, a licensed minister of Antigua, West Indies, became burdened for his brethren in the British Isles; and at his own expense, he journeyed to be with them. Landing in England, he found secular work to support himself and spent all his spare time and energy in searching out the people.

Section 5--The first meetings began at Birmingham in March of 1958, in a small room with only nine present. Under the blessing of God the work grew and, after a short time, was moved to larger quarters. Since this beginning other congregations formed; two in London, a second church at Birmingham, one congregation each in Leicester, Bristol, Manchester, Wolverhampton, Nottingham, Northampton, and Leeds.

Section 6--The first official visit to the work in England was made by General Superintendent William H. Neff, who preached for the people in London in August of 1961.

Section 7--Having heard of these beginnings in England, the General Board commissioned Rev. William Pratt of Indianapolis, U. S. A., a trusted member of the denomination, to visit the work and take necessary steps to effect such organization as was needed. On August 23 and 24, 1962, Rev. Pratt held his first meetings with the Pilgrims, and set up an interim organization with Dennis Sampson as Superintendent. He organized the first church in London with 80 charter members.

Section 8--Acting under the authority of the General Board of the Pilgrim Holiness Church, Rev. Ermal Wilson, Secretary of World Missions, ordained Dennis Sampson, January 6, 1963, at Leicester, England.

Section 9--At the request of the General Board of the denomination, General Superintendent Paul W. Thomas visited the work in England during August and September of 1963. He conducted the annual conference and spent two months in special meetings with the churches.
Section 10--Three significant steps were taken during this official visit of the General Superintendent:

1. The leaders of the work in England voted to remain directly connected with the mother church in the U. S. rather than to operate as a part of the Caribbean field.
2. A request was made to the General Board for a Manual suitable for the work in the British Isles.
3. Steps were taken to properly register the denomination in the British Isles and to make plans for the purchasing of suitable church property.

Section 11--Subsequently, General Superintendent Melvin H. Snyder visited the work and held the annual conferences. Rev. Dennis Sampson came as a delegate to the 1966 International Conference of the Pilgrim Holiness Church at Winona Lake, Indiana, U. S. A.

Section 12--On June 15, 1966, the church in the British Isles was presented to the International Conference, Dr. Paul W. Thomas presiding as Chairman.

Section 13--The official statement of introduction and reception given by General Superintendent Snyder as appearing in the record follows:

Mr. Chairman and delegates to this 1966 International Conference, as presiding superintendent over the Eastern Area of our Church, it is my distinct honor and privilege to introduce to this Conference the official delegate and superintendent of the British Isles Conference, The Rev. Dennis Sampson.

Rev. Sampson officially presents to us eleven churches with 258 full members and 832 enrolled Sunday school scholars. It should be said that this work is a direct result of our missionary work in the West Indies Islands. As immigrants to the British Isles, they have carried with them their faith, evangelistic fervor, and love for the Pilgrim Holiness Church. In response to their official petition, the General Board authorized the organization of the Conference under the direct supervision of the General Board and the Board of General Superintendents. Now, it is our happy privilege to present this new Conference for your reception.

I, therefore, recommend, Mr. Chairman, that they be received by this Conference.

A motion was made and seconded that the Pilgrim Holiness Church of the British Isles be received as an organized conference into the parent body. The motion was carried by a unanimous vote.

(Minutes of the 25th International Conference of the Pilgrim Holiness Church; June 14-20, 1966, Page 12, Paragraph 24)

Section 14--The Pilgrim Holiness Church of the British Isles continues as a recognized participant in the world-wide work of the Pilgrim fellowship.
PART TWO--DOCTRINE

Section 15--The Pilgrim Holiness Church is composed of groups of Christians who believe in liberty of conscience regarding all matters that are not sinful, and that the preaching of the gospel in its fulness is essential to the life of the church and the evangelization of the world as exemplified by the apostles.

Section 16--The Articles of Faith of the Pilgrim Holiness Church emphasize belief in the Trinity--Father, Son, and Holy Spirit. The Holy Scriptures are held to be divinely and supernaturally inspired and infallibly true as originally given and are accepted as the only divinely authorized rule of faith and practice.

Section 17--Concerning the sufficiency of the Holy Scriptures for salvation, the Manual of the Pilgrim Holiness Church has the following statement:

"The Holy Scriptures contain all things necessary to salvation, (1) so that whatsoever is not read therein nor may be proved thereby is not to be required of any man that it should be believed as an article of faith, or to be thought requisite or necessary for salvation. (2) By the Holy Scriptures we understand the canonical books of the Old and New Testaments, commonly received and known as the Bible."

Section 18--The doctrines of the church hold that men are accounted righteous before God only by the merit of our Lord and Saviour Jesus Christ by faith and not for our own works or deserveings.

Section 19--The experience of the new birth is held to be absolutely essential for all who would enter the kingdom of God.

Section 20--Special emphasis is put upon the need of sanctification of believers as a second definite work of grace received by faith.

Section 21--The church believes in the healing of the sick through faith in Christ, and the premillennial return of the Lord.

Section 22--The Lord's Supper, to which admission is general, is observed as often as the local church deems proper.

Section 23--Water Baptism is practiced by the church.
PART THREE--GOVERNMENT

Introduction

Section 24, Pl--In all of God's creation we see the most perfect organization. "The heavens declare the glory of God; and the firmament sheweth his handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard" (Ps. 19:1-3).

When we turn to God's dealing directly with man, we see the same care­fulness for system and order. Look at His government of the children of Israel: At Sinai laws were given, commandments delivered, and specifications laid out with the most positive command that all things would be done according to the pattern shown in the mount. When Christ began His work, He chose and trained twelve apostles and gave them the commandments concerning His kingdom, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world" (Matt. 28:19, 20).

P2--The apostles went forth preaching everywhere and people were converted and sanctified. They organized the saved into congregations, which they called churches, and caused officers to be chosen to look after their spiritual and temporal interests.

P3--The fact that some men have lorded it over God's heritage and that certain forms of government are a heavy yoke upon many is not a good or sufficient reason for rejecting or ignoring a simple, scriptural form of church government.

P4--Let us humbly follow Christ, our great leader and lawgiver, and take His Word for our rule of faith and practice.

(I Cor. 3:9-11; 2 Cor. 13:10; Matt. 18:15-17; 2 Thess. 3:6; Acts 13:1-3)

CHAPTER 1

Local Churches

Method of Organization

Section 25, Pl--Wherever there are at least seven persons who will collectively and individually pledge themselves to take the Word of God as the only sufficient rule, both of their faith and practice, and follow the system of doctrine and government laid down in this Manual, they may form a local Pilgrim Holiness Church (Section 83, Pl2).
Whenever such a group of individuals shall request an organization, the district superintendent shall proceed to organize them. If the district superintendent cannot be present, they shall appoint someone as temporary chairman of the meeting called for the purpose of organization. The district council shall be notified of such an intended organization before it takes place.

Section 26—The organization of such church shall be accomplished as follows:

1. The chairman, after the usual preliminaries, and after earnestly seeking the blessing of the triune God, shall cause to be read the General Statement of Belief (Sections 15-23).

2. Then shall the chairman say, "All persons giving satisfactory evidence of regeneration by having forsaken and renounced the world, the flesh, and the devil, and by living consistent Christian lives, and who desire to become a part of the Pilgrim Holiness Church, shall affiramtively answer the following questions:"

3. Then shall the Church Covenant be read and entered upon as provided in Sections 31-33.

4. After this, the chairman shall appoint officers, who shall serve for the remainder of the conference year. (If the chairman is other than the district superintendent, these appointments shall be subject to the approval of the district superintendent.)

Preparation for Membership

Section 27—Each local church shall conduct a class of not less than eight sessions, instructing the candidates for membership in doctrine, usage, and standards of our church.*

Probationary Membership

Section 28, Pl—Upon completion of the convert's class, the candidates

*All pastors are urged to use the booklet Guide to Christian Living in conducting these instruction classes.
may be taken into probationary or full membership, at the discretion of the church board.

P2--Any local church may receive members on three months' probation or longer, provided such members answer affirmatively the questions in Section 30, P2-7. However, such probationers shall not hold any church office nor vote on any church matter. At the expiration of the probationary period, all probationers who come into full membership must take the Church Covenant in the public service.

P3--The church board shall present all successful candidates to the church at least one week prior to being taken into fellowship.

P4--The communion table shall be open to all members of the church, all probationary members, and all persons who profess saving faith in the Lord Jesus Christ.

**Reception of Members by Profession of Faith**

Section 29--Any person giving satisfactory evidence of regeneration by having forsaken and renounced the world, the flesh, and the devil, and living a consistent Christian life, and desiring to be recognized as a member of the Pilgrim Holiness Church, shall first be accepted by the local church board; then in the presence of the church he may be received into membership, provided he affirmatively answers the prescribed questions and agrees to the articles of the Church Covenant (Section 31). Where no organization exists, procedure is outlined in Sections 25, 26.

Section 30, P1--The candidates for membership, after having been passed upon by the local church board, shall at a time appointed, appear in the public service of the church and, at the call of the pastor or other officer, present themselves before the pulpit. While they remain standing, the pastor shall read the following questions, pausing for an answer to each one.

P2--Dearly beloved, since you are to be recognized as a member of this church, it is proper that you should confess your faith and declare your purpose in the presence of God and these witnesses. Do you here and now confess your faith in the Lord Jesus Christ as Saviour?

P3--Have you forsaken and renounced the devil and all his works; and vain pomp and glory of this world, with all covetous desires of the same; the carnal desires of the flesh; and do you refuse to be led by them?

P4--Have you received the witness of God's Spirit to your regeneration?

P5--Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as he receives light concerning it?
P6--Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?

P7--Will you contribute of your means towards the support of the local Pilgrim Holiness Church of which you are to become a member?

P8--The candidates for membership having satisfactorily answered these questions in Section 30, the Church Covenant shall then be read.

Church Covenant

Section 31, P1--Having been led to repentance toward God and faith in the Lord Jesus Christ as our Saviour, we now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into this Covenant with one another as one body in Christ.

WE PROMISE, BY THE AID OF THE HOLY GHOST:

P2--To shun the paths of sin and walk in the ways of righteousness and true holiness all the days of our life.

P3--Not to forsake the assembling of ourselves together, as the manner of some is, but exhorting one another daily, and so much the more as we see the day approaching.

P4--To strive together for the advancement of Christ's kingdom and for the mutual upbuilding of the saints in holiness, knowledge, and comfort; to walk together in Christian love and watchfulness, giving and receiving admonition with meekness and affection; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech.

P5--To contribute liberally and cheerfully to the support of the ministry, the expenses of the church, the spread of the gospel throughout the nations of the earth, and the relief of the poor as we are taught in the Word of God (Mal. 3:10; 1 Cor. 16:2).

P6--To maintain family and secret devotions.

P7--To endeavor to bring our children early to a saving knowledge of Christ, and to give them a guarded Christian education.

P8--To walk circumspectly in the world; to be just in our dealings, to be faithful in our engagements; to abstain from contracting debts without due care to discharge them.

P9--To avoid all tattling, backbiting, evilspeaking, and unprofitable and frivolous conversation, and to be exemplary in our deportment.
Pl0--To abstain from the sale and use of intoxicating liquors, such as wine, rum, whisky, beer, and any beverage that contains alcohol, tobacco, and other harmful drugs in all forms.

Pl1--To avoid worldly amusements, such as dances, shows, theatres, horse races, promiscuous bathing, and all games and places where gambling is indulged in.

Pl2--To shun and have no association with nor membership in secret societies and lodges which are oath-bound (2 Cor. 6:14-17).

Pl3--To dress according to 1 Peter 3:3, 4: "Whose adorning let it not be that outward adorning of plaiting the hair, and wearing of gold, or of putting on of apparel: but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price." And according to 1 Tim. 2:9, 10: "In like manner also, that women adorn themselves in modest apparel, with shame-facedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works."

Pl4--To remember the Sabbath day to keep it holy by doing no unnecessary business therein and by avoiding all occupations, pleasures, or traveling which cannot be consistently engaged in with an eye single to God's glory.

Pl5--To be mindful of all the rules of our Saviour.

Section 32--The pastor shall then address the candidates by asking, "Do you cheerfully accept the obligations of this Covenant?"

Section 33, Pl--At the conclusion of the reading of the Covenant, the candidates having agreed to the same, the entire congregation shall rise and remain standing. The pastor shall then address the entire congregation as follows:

P2--Brethren, these persons, having satisfactorily responded to these questions and the Covenant, are entitled to recognition as members of this church. We, therefore, extend to them the right hand of fellowship, promising that we shall do all that we can to make it easy for these members to do right and hard to do wrong.

P3--So saying, the pastor shall go down to the new members and on behalf of the church extend to them the right hand of fellowship. After this, the congregation may sing some suitable hymn, such as "Blest Be the Tie that Binds."

Reception of Members by Letter

Section 34--Persons coming from other denominations by letter shall not be received unless fully recommended, and they shall receive the same examination and be passed upon in the same way as all members (Section 30).
Section 35--Members of the Pilgrim Holiness Church in good and regular standing who present letters of transfer from some other church of our denomination (Section 38) within sixty days of the date of the issue of such letter shall be received directly into the church upon reaffirmation of faith, whereupon the church receiving such member shall notify the church which issued the letter of transfer.

Junior Church Membership

P1--Any local church may receive, as junior members, saved children under the age of 14. These shall be received publicly into junior membership, provided they answer in the affirmative the following questions:

(1) Have you received the Lord Jesus as your Saviour?
(2) Are you willing that all your life shall be governed by the Bible?
(3) Will you be faithful to attend Sunday school and church services?
(4) Are you willing to give of your money towards the support of the Lord's work as taught in the Bible?

P2--Junior members shall have all rights and privileges of members in full fellowship except to vote and hold office.

P3--Junior membership ceases at the age of 14. If there has been satisfactory evidence of a Christian life, they may then be enrolled in the convert's class, which shall further prepare them to become candidates for full church membership, and they shall be received as such in the usual manner.

Section 36--Each local church shall conduct at least one Covenant meeting annually, at which time the Church Covenant is to be read and the roll of membership shall be called.

Letter of Recommendation

Section 37--When persons in good standing desire to unite with some other evangelical church, the local church board shall give them a letter of recommendation, signed by the pastor and secretary of the church board issuing such certificate. Such person's membership in the local church ceases on the date the letter is issued.

Letter of Transfer

Section 38--When persons in good standing desire to be transferred to another Pilgrim Holiness Church, the local church board shall give them a letter of transfer signed by the pastor and secretary of the church board issuing such letter. Such person's membership in the church issuing such letter of transfer shall continue until such church is notified by the receiving church of such membership's acceptance, or until expiration date of such letter of transfer.
Section 39, Pl.--The chairman of the church board shall, upon request of a member, issue to such applicant a letter of withdrawal.

P2.--When members move away from the church of which they are members and fail for one year to report their spiritual standing and fail to send their financial support to the church, their membership shall be continued or discontinued at the discretion of the church board. It may be discontinued, provided a letter has been sent to them notifying them of intention to drop them from the roll and provided they have been dealt with according to Matthew 18: 15-20.

P3--As soon as any member of the Pilgrim Holiness Church unites with another denomination, his membership in the Pilgrim Holiness Church shall be discontinued automatically.

Church Business Meetings

Section 40, Pl.--The pastor of the church or, in the absence or disqualification of the pastor, any person whom the district superintendent may appoint shall preside. In this connection, let the example of the apostles be prayerfully followed, who, setting apart men to have charge of the temporal affairs of the church, saw to it that they were "of honest report, full of the Holy Ghost and wisdom." (See also in this connection the words of Paul in 1 Tim. 3:8-14.)

P2--No person under the age of 16 shall be allowed to vote at any church meetings.

P3--The rules of common parliamentary law shall govern in all business proceedings except where the Manual provides special instructions.

The Annual Church Meeting

Section 41--The annual church meeting shall be held at the discretion of the district superintendent.

Section 42--Matters to be considered at the annual church meeting shall be as follows:

Pl--Reports of the pastor, secretary, treasurer, Sunday school superintendent, and young people's society shall be given.

P2--Particular attention should be given to what the church is doing for the support of missions and the other interests of the work of the district.

P3--The annual meeting shall elect a church board consisting of a secretary, treasurer, Sunday school superintendent and not more than three additional members. These officers shall be nominated by the pastor, subject to
the approval of the district superintendent and elected by secret ballot. If there is no election on the first ballot, the two names receiving the highest number of votes shall be voted for on the second ballot. Said officers are to enter upon their duties the first day of the conference year and continue until they are removed as hereinafter provided.

Section 43--District conference delegates. Each local church of fifty members or less shall elect a delegate to the annual meeting of the district conference, and larger churches are to elect an additional delegate for every fifty members or major fraction thereof. An alternate also shall be named who shall fill the regular delegate's place, providing he is unable to be present at the conference. Each delegate shall be provided with a certificate of his appointment signed by the pastor and secretary.

Section 44--Sunday school superintendent. His duties shall be those usually incident to this office, and he shall carry out the instructions of the Manual (Section 61) as to the management and work of the Sunday school.

Section 45--Treasurer. He shall count all church finances and keep an accurate book of the same. He shall turn over to the pastor all finances, weekly, or as designated by the district superintendent. All books of financial records shall be brought to the district conference for auditing, upon request of the district superintendent.

Section 46--Secretary. He shall record all proceedings and decisions in church meetings and church board meetings; shall make true entries of the same in a journal kept for the purpose; shall keep a record of all members, all transfers of membership, and all baptisms. The pastor shall have the custody of all record books of all departments of the church after such books are full or in disuse and shall turn them over to the district superintendent if and when requested.

P1--He shall give special attention to the spiritual interests of the members of the church, and should feel the responsibility of the oversight of the flock with the pastor.

P2--He shall aid the pastor in receiving the offerings, preparing the sacraments, relieving the poor and sick, looking after the widows and orphans, and shall seek to aid the needy generally. He shall also arrange for monthly donations of provisions, etc., from the church to pastor.

Call and Dismissal of a Pastor

Section 47, P1--An ordained or licensed minister shall be appointed to the pastorate of a local church or circuit by the district superintendent in conjunction with the district council. In the case of the difference of opinion between the district superintendent and the district council, final appeal should be made to the general superintendent. In the organization of new churches or where circumstances might otherwise require, the district
superintendent may make a temporary appointment of a pastor, pending the official meeting of the district council.

P2—Where two-thirds of the district council deem a local situation such as to demand intervention during the conference period in order to protect the life and interest of the church, the district superintendent, in conjunction with the district council, shall be authorized to appoint a pastor or to change pastors.

P3—No pastor shall be appointed or retained who does not give evidence of the sanctified life and who does not preach and teach our cardinal doctrines as set forth in the Articles of Faith (Sections 4-23 in old Manual) and the Covenant (Section 31).

P4—The minister's term of office as pastor of a church shall be indefinite, subject to appointment of the district superintendent in concurrence with the district council.

The Pastor

Section 48, P1—The special duties of the pastor are as follows:

P2—To preach faithfully the full gospel as contained in the Word of God and interpreted by the Pilgrim Holiness Church.

P3—To administer the sacraments.

P4—To exercise pastoral oversight, have the general guidance, under the Holy Spirit, of the religious services, and care for the interests of the congregation.

P5—To preside at all the business meetings of the church, local board, and Sunday school board, except as herein otherwise provided (Section 50).

P6—To encourage and help prepare young people for the gospel ministry and missionary work by enlisting the services of those whom God has especially called and gifted for these offices, and recommending requisite training.

P7—To have the general oversight of all local preachers and workers engaged in the work of the local church of which he is pastor and, whenever possible, to secure opportunities for them to exercise their gifts.

In establishing prayer meetings, Sunday schools, and preaching points in adjacent communities, he shall confer with the district superintendent.

P8—To see that the care of the church records is placed in the hands of competent persons and that the records are kept neatly and accurately.

P9—To aid in the gathering of all statistics and other reports by
exhorting the church officers to have their reports and statistics ready at the proper time.

P10--To fulfill carefully all other obligations laid upon him by the Manual in his relations to the district organization, the General Board, and in every other regard whatsoever.

P11--To preach on the Church Covenant once each year.

P12--Our pastors should not grant the use of their churches to those claiming to be religious workers, nor shall anyone be permitted to raise money for any purpose, unless such persons have proper endorsement of the district superintendent.

Assistant Pastor

Section 49, P1--Where there is need for an assistant pastor, he shall be appointed by the district superintendent, subject to the approval of the district council.

P2--The assistant pastor shall cooperate with, and assist, the pastor.

District Superintendent’s Meeting

Section 50--The coming of the district superintendent or his assistant (Section 73) should be well advertised and his visit should be made helpful to all concerned. This end will be best met through at least two services, one of which will be on a week day; the other, if convenient, on the Lord’s Day. The latter should consist of preaching and testimony; and, if so desired, the sacraments of baptism and the Lord’s Supper may be administered. There shall be a business meeting, presided over by the superintendent, and consisting, besides himself, of the pastor, the local church board, and all other officers of the church. Let the meeting close with all on their knees before God, earnestly entreating Him for grace to aid in future unity and service.

Local Church Board

Section 51--How constituted: The pastor, assistant pastor, Sunday school superintendent, church treasurer, church secretary and not more than three additional members shall be the governing officers of the church and shall constitute the church board (Section 42, P3).

Section 52--When the teaching or conduct of any member of the local church board, except that of the pastor or assistant pastor, which is provided for elsewhere (Section 47, P2), becomes such that three-fourths of the entire board vote to have the offending member vacate the office, the office is vacated at once and shall be filled by the local church board.
Section 53—The duties of the local church board shall be as follows:

P1—to provide a place of worship.

P2—to examine candidates for membership and pass on them.

P3—to attend to all matters pertaining to the government and interest of the local church not otherwise provided for.

P4—for duties relative to Sunday schools, see Sections 61, 62.

P5—the local church board shall, at any of its regular meetings, have power to fill vacancies on the church board and among the Sunday school officers for the remainder of the year, under the direction of the district superintendent.

P6—the local church board shall recommend candidates for local preacher's license (Section 87, P1) to the district superintendent; also candidates for license and renewal of license, as ministers or evangelists, to the district conference (Section 88, P2). It shall also perform any other duties required of the Manual with reference to the ministry.

P7—No local church board shall receive into membership a minister from another denomination without first having received the consent of the district council.

Section 54, P1—When deemed necessary, regular monthly business meetings shall be held and the majority of the local church board shall constitute a quorum. The secretary or treasurer shall give an itemized report of all receipts and disbursements.

P2—Special meetings of the local church board shall be called by the secretary upon request of the pastor or district superintendent. No special meetings of the board shall be called in the absence of the pastor unless the district superintendent requests it and is present at such meeting. All members of the board must be present at a specially called meeting or shall have been notified personally or by mailing a notice to their residence at least forty-eight hours previous to the time set for the meeting.

Section 55—if at any time the local church board should feel the need of counsel, or difficulty should arise in which it feels incompetent to reach the best conclusion, it may refer the same to the district superintendent.

Special Advices

Section 56—all persons holding office should be known for their piety and ability for the particular work to which the church calls them. They should give satisfactory evidence of their love for souls and the determination to be useful to their fellow men. Let all the officers carefully instruct themselves in their respective duties from the pages of our Manual (Sections 44-55).
Section 57--let no one be elected as a class or band leader who is careless of our Covenant and the obligations imposed therein. A leader should be an example to the flock of Christ.

Section 58, Pl--The wedding ring is permitted to be worn as a sign of wedlock, but none other is permitted. Bangles, earrings, unnecessary ornaments, and jewelry savour of worldly pride and should not be worn.

Section 59, Pl--Each local church should carefully regard its relation and duty in connection with the district organization in which it is located.

P2--No Pilgrim Holiness Church, nor any minister or member of the church, shall buy property for the purpose of establishing a place of worship or make extensive repairs, etc., without first having the written approval of the district council and superintendent; and if the General Board be involved beyond the financial ability of the district corporation, the written consent of the general superintendent must also be obtained.

Section 60--We strongly urge all our members to tithe their income into the local treasury of the church in which their respective memberships are held, and let each pastor strongly urge this so that all expenses may be paid therefrom.

CHAPTER 2
The Sunday School

Section 61, Pl--It shall be the duty of the local church board to maintain a Sunday school for the purpose of teaching the Holy Scriptures and leading individuals to a saving knowledge of Christ. To this end let it be the constant aim of every pastor to cooperate with the Sunday school, that it may prove, under God, to be the greatest agency of the church, outside the regular preaching service.

P2--The following officers of the Sunday school shall be appointed by the local church board: assistant Sunday school superintendent, secretary, treasurer, and librarian.

P3--Sunday school teachers shall be appointed by the Sunday school superintendent, subject to the approval of the local church board.

P4--We recommend that all teachers be in the experience of entire sanctification, and they must believe and teach the cardinal doctrines of the church.

P5--Our Sunday schools are requested to use the Sunday school literature provided by the Pilgrim Publishing House and recommended by the General Board, or other literature approved by the district council.

Section 62, Pl--There shall be a district Sunday school board of not
less than three members appointed by the district council. The members of
this board shall hold office for a term of three years each, but their terms
of office shall be staggered in such a manner that an entire new board shall
not take office at any one time; viz. (1) The first member of the Sunday
school board shall hold office for three years; (2) the second member to be
appointed shall hold office for two years; and (3) the third member to be ap­
pointed shall hold office for one year. Thereafter, the term of any member
shall be filled by the district council for three years.

P2--There shall be a conference promotional secretary of Sunday schools
who shall be appointed each year by the district council. Such conference
promotional secretary of Sunday schools shall be ex officio member and chair­
man of the district Sunday school board.

P3--It shall be the duty of this board: (1) To supervise the Sunday
school work of the district in harmony with the direction and advice of the
Secretary of General Sunday Schools and Youth. (2) It shall be the duty
of this board to encourage the organization and maintenance of a Sunday
school in each church in the conference and to establish mission Sunday
schools wherever practicable. (3) The board shall plan for a district-wide
or zone-wide Sunday school convention or institute, in cooperation with the
district superintendent. (4) The board shall arrange for the holding of
special services in the interest of Sunday school work in general gather­
ings, such as camp meetings, conferences, etc. The district Sunday school
board, through the conference promotional secretary of Sunday schools, shall
report to the district conference and also the Secretary of General Sunday
Schools and Youth.

PYS Rules and Regulations

Section 63, Pl--AUTHORIZATION

There shall be an organization to promote Christian experience and de­
velop holy character among the young people of the Pilgrim Holiness Church.

NAME

The organization shall be called Pilgrim Youth Society of the
Pilgrim Holiness Church.

P2--OBJECTIVES

Object of the Pilgrim Youth Society shall be:
1. To instruct Pilgrim youth in the doctrines of the Bible and of
   the church.
2. To train them for Christian service through properly directed
   activities.
3. To inspire, teach, and enlist Pilgrim youth in evangelization
   of the world.
4. To provide Christian fellowship.
5. To encourage Christian stewardship.
P3--LOCAL PYS

MEMBERSHIP

1. Active members. Young people in the age group of 13 through 35 who are members of the Pilgrim Holiness Church, or Christian young people who are in harmony with the doctrines and standards of the Pilgrim Holiness Church.

2. Associate members. Young people ages 12 through 35 of good character, who accept the moral standards of the Pilgrim Holiness Church as their rule of conduct.

3. Honorary members. Honorary members shall be those who are Christians and members of the Pilgrim Holiness Church, but who are excluded from active membership by the age limit. (This does not apply to the president of the society nor the pastor.)

All active and associate members shall be received upon the signing of the membership pledge.

P4--OFFICERS AND ELECTIONS

OFFICERS

The officers of this society shall be a president, vice president, secretary, and treasurer.

VOTER AND OFFICER QUALIFICATIONS

Membership shall carry full privileges except only active members shall be eligible to hold office, serve as chairmen of standing committees, or delegates to the annual youth conference. The president shall be a member of the Pilgrim Holiness Church. Exceptions may be made only by the local church board.

P5--YOUTH COUNSELOR

The pastor of the church shall serve as the youth counselor, or he shall appoint someone to represent him. The youth counselor will meet with the officers of the youth society at their regular board meetings.

P6--LOCAL PYS BOARD

Local youth society officers, with the pastor or his appointee, shall constitute the board of the local youth society. Any action taken by the local youth society board shall be subject to the approval of the local church board.

P7--While all young people's society organizations shall be local and under the supervision of the pastor and local church board, district or zone meetings may be held in which a number of societies participate. These meetings are to be arranged for by the district superintendent or with his approval.
CHAPTER 3

Missionary Societies

Section 64, Pl--A missionary society may be formed in the local church where it is desired.

P2--Name. This society shall be known as the Missionary Society of the ___________________________ (Ex: The Missionary Society of the Rees Memorial Church).

P3--Purpose. The purpose of this society shall be the promotion of the interests of the kingdom of God through the missionary work of the Pilgrim Holiness Church, both home and foreign.

P4--Affiliation. The missionary societies of the Pilgrim Holiness Church shall be a constituent part of some local organization and, as such, shall be subject to the supervision of the pastor and the local church board.

P5--Officers. The officers of the missionary society shall be: president, vice-president, secretary, and treasurer.

P6--Membership. Membership in the missionary society shall have two ratings: first, active members; second, associate members.

Active members shall be members also of the local Pilgrim Holiness Church.

Associate members shall be those interested in the work of the society and wishing to assist in its efforts but who are not members of the Pilgrim Holiness Church. Active members form the voting body of the society, and from the ranks of these members shall the officers be drawn.

Membership in the missionary society shall be open to both men and women. There shall be no membership dues except such as may be decided upon by the society, subject to the approval of the church board. The basis of membership shall be simply a heart interest in the work of the Christian missions and a willingness to support the effort as God may make such support possible.

P7--Meetings. The missionary society shall hold meetings at least once a month. More frequent gatherings may be arranged for in accordance with local opportunities. The meeting schedule of the society shall, of course, be with the knowledge and consent of the pastor and/or the local church board. These meetings shall be held for the purpose of promoting the interest of the society. Business meetings shall be held as often as necessary and may be combined with services held for other purposes.

Section 65--Duties of officers.

Pl--President. It shall be the duty of the president of the society to preside at all meetings of the society, except those called for elections, and otherwise to have oversight and to supervise the activities of the body. While the responsibility of leadership for the society is upon the president,
yet it is highly desirable that the president shall use as many of the members as possible and to promote leadership among them. The president shall report annually to the missionary society and to the local church board as to the activities of the society, number of meetings held, etc.

P2--Vice-President. The vice-president shall serve as an assistant to the president and shall succeed to the office of president in the event of that office becoming vacant between annual elections.

P3--Secretary. It shall be the duty of the secretary to keep a list of names and addresses of all members of the society, to notify members of dates and places of business meetings, and otherwise assist the work of the society as requested by the president.

P4--Treasurer. The treasurer shall keep a record of all funds handled by the society and shall make a quarterly report to the society and to the local church board of the same. More frequent reports may be given if requested.

Section 66--Election of officers and term of office.

P1--The officers, except the president, shall be elected by a majority vote from among the active members of the missionary society at the annual business meeting. All candidates for election shall be nominated by the local church board.

P2--Officers shall hold office for a period of one year, or until their successors are elected. They shall enter upon their duties the first day of the conference year (Section 42, P3).

P3--Special elections may be held during the year to fill vacancies, in which case the election shall be for the unexpired term only.

Section 67--Miscellaneous rules.

P1--There shall be an annual business meeting held for the purpose of hearing the reports of the president and the treasurer and to elect officers.

P2--Special meetings may be called as may seem advisable.

P3--The pastor shall preside at all meetings of the society where elections are held.

P4--The time of the annual business meeting and any special elections shall have the approval of the local church board.

CHAPTER 4
District Conference

Section 68--There shall be a district conference in every district. The
district conference shall consist of the district council, pastors, licensed and ordained ministers and deaconesses, and lay delegates who may be present, whose affiliation is with that particular district organization. Except when the general superintendent or his representative is present, the following officers shall preside as chairman: first, the field superintendent; and in his absence, an authorized representative.

Section 69--The duties of the annual conference shall be as follows:

P1--To inquire into and hear written reports concerning the condition of every local church and Sunday school within its bounds; said reports to cover, among other items, their spiritual, numerical, financial, and progressive standing.

P2--To hear reports from the district superintendent, the assistant district superintendent, and other district officers.

P3--To hear reports from each minister.

P4--To make plans for the advancement of the work of the district.

P5--To formulate in resolutions any desired changes in the government of the district, providing such resolutions are in complete harmony with the Manual.

P6--To elect by a majority vote a district superintendent, an assistant district superintendent, district secretary, district treasurer, and not more than three other members for the district council. The district council shall nominate two persons for each of the executive offices on the council. The other council members shall be elected by the conference. After the initial term, the district superintendent shall be elected for a term of two years.

P7--To act upon all applications for licenses of ministers or evangelists.

P8--To publish a journal or minutes of the district conference proceedings, said publications to be in book form, 9" x 6", outside measurement. A tabulated system shall be used in compiling local church statistical reports of said minutes, such tabulations to show a comparison of local church totals as well as district totals.

Section 70--All meetings of the district conference shall, in absence of specific instructions appearing in this Manual, be governed in methods of business procedure by the rules of common parliamentary law.

Section 71--The provisions of this Manual, with the exception of the doctrinal statement in Part II and the provisions pertaining to General Church officers and organization, may be amended from time to time by a two-thirds vote of the conference, subject to the approval of the Executive Council of the General Board of the denomination.
CHAPTER 5

District Officers

Section 72--The district superintendent is responsible to the general superintendent and to the district conference.

Section 73--The duties of the district superintendent shall be as follows:

P1--To have general oversight of the work throughout his territory.

P2--The financial support of the district superintendent shall be set by the district council at the time of the annual conference.

P3--To act in conjunction with the district council in effecting the appointment of a pastor or the changing of pastors (Section 47, P1-4).

P4--To preside, when need be, as chairman of the district conference.

P5--Together with the secretary, he shall renew the licenses of the candidates who are pursuing study (Section 69, P7) if authorized to do so by the district conference.

P6--To sign, with the district secretary, the credentials of all ministers in his district (Section 76, P3).

P7--To cause to be sent out quarterly report blanks; and when they are returned, he shall summarize their contents and, with the report of his own labors, shall forward same to the general superintendent.

P8--To examine all records personally with the advice of legal authority and see that the deeds of all newly acquired church property within the bounds of the district are properly made and recorded, a complete written report of such examination to be promptly sent to the general superintendent.

P9--To supervise the collection and disbursement of all district and special funds in conjunction with the district council.

Assistant District Superintendent

Section 74, P1--The assistant district superintendent shall hold office for the term of one year and, as his name implies, shall serve as an assistant to the district superintendent in whatever capacities the district superintendent shall appoint him.

P2--In the absence of the district superintendent from his district, the district council may ask the assistant district superintendent to act in his place.
Secretary

Section 75--The district secretary shall be elected for a term of one year or until his successor shall be elected.

Section 76, Pl--The duties of the district secretary shall be as follows:

P2--To keep correct records of the actions of the district conference and of all meetings of the district council and shall perform the other necessary duties devolving upon him.

P3--To sign, with the district superintendent, the credentials of all ministers in his district.

P4--To arrange alphabetically in the conference minutes a classified list of the ministers of the district according to their work, designating whether engaged in pastoral, evangelistic, educational, or other accredited work.

Treasurer

Section 77--The district treasurer shall be elected by the district council for a term of one year or until his successor is elected.

Section 78, Pl--The duties of the district treasurer shall be as follows:

P2--To account for all district funds and keep an accurate record of same. All monies from local churches shall be kept in trust by the district superintendent.

P3--He shall give a written report to the district conference.

Educational, Examining Board

Section 79--The district council shall act as educational board.

Section 80, Pl--The duties of the educational board shall be as follows:

P2--To plan and supervise a training program for district workers.

P3--To examine all applicants for license as ministers, local or otherwise, in matters of doctrine, practice, personal religious experience, ministerial call, evidence thereof, and as to whether any objections might arise from circumstances of the candidate's personal, family, and business life. To report the results of the same to the district conference at the time the candidate's character is under consideration.

P4--To examine applicants for renewal of license as ministers, local or otherwise, pass on them as to their religious experience and personal life, and report the results of the same to the district conference at the time
the candidate's character is under consideration.

P5--The educational board in each district is authorized to examine each minister, ordained or licensed, on question of character, doctrine, and conduct.

District Trustees

Section 81, Pl--There shall be a board of trustees to hold in trust all properties for the Pilgrim Holiness Church. They shall be elected by the district conference in number and for such term of office as provided for by civil law. They shall attend to all matters pertaining to properties, loans, etc., as ordered by the district council.

CHAPTER 6

District Council

Section 82--Each district organization shall have a district council, consisting of the district superintendent, assistant district superintendent, secretary, treasurer, and not more than three advisory members. A majority shall constitute a quorum.

Section 83, Pl--The duties of the council within the district shall be the oversight of the individual churches, ministers, and licentiates within its jurisdiction.

P2--It shall encourage the licensing of Spirit-filled and gifted candidates for the ministry.

P3--It shall act upon the recommendation of the district conference as to the ordaining of candidates for the ministry.

P4--It is advised further that, wherever practicable, the council shall cause the district to be divided for the purpose of holding quarterly meetings, and shall cause to be united contiguous preaching points into circuits, under the charge of competent pastors.

P5--The council shall assist in planning the work of the district superintendent, and shall also lend its advice to local churches in the various problems which arise from their financial and spiritual necessities.

P6--The approval of the district council must be secured with reference to the location of new places of worship.

P7--The district council shall be called together by the district superintendent. In the event the superintendent is incapacitated or his office is vacated, the assistant superintendent, the secretary, and one other member of
the council may call a council meeting. A majority shall at all times constitute a quorum.

P8--When the teaching and conduct of any member of the district council becomes such that three-fourths of the entire council votes to remove the offending member from his place, his place shall, upon such vote, be vacated at once, except as hereinafter provided.

P9--If for any reason an office is vacated, the council, by a majority vote, may fill the vacancy.

P10--It shall be the duty of the district council to secure the appointment of pastors to the local churches except in the instance where the district superintendent serves as pastor.

P11--When the local church so requests or where two-thirds of a district council deem a local situation has become such as to demand intervention between conferences in order to protect the life of the church, the district superintendent, in conjunction with the district council, shall be authorized to effect the appointment of a pastor or to change pastors or to take charge of a local church serving as its board.

P12--Where a church, after being organized, loses members until they have less than 7, the district superintendent, with the district council, may disorganize the church (Section 25, P1).

Section 84--If the district council shall feel the need of assistance, it may turn for it to the general superintendent.

General Church Officers, International Conference, and the General Board

Section 85--For the organization and duties of the International Conference and the General Board, as well as the General Church officers and their duties, refer to the Manual of the Pilgrim Holiness Church of the United States as amended from time to time.
PART FOUR--THE MINISTRY

CHAPTER 1

The Ministerial Order

Section 86, Pl--We assert our belief that God has especially called some to devote their time and talents entirely to His peculiar service, and that human ordination is simply our recognition of that which has already been conferred by the divine Head of the church. To prevent the many and grievous evils which arise from thrusting forth the unestablished and the mistaken, we feel that this office must be safeguarded by carefully testing the candidate therefor, as well as by causing him to be trained in the knowledge of the truth as it is in Christ Jesus.

P2--Credentials shall be issued to all ministers, both licensed and ordained, as well as to those under special appointments as missionaries and evangelists. All certificates issued in accordance with the foregoing shall be valid only when accompanied with a pocket credential for the current year.

Local Preachers

Section 87, Pl--A local preacher shall be one who is deeply spiritual and interested in the work of the church and the salvation of the lost. He shall in every way assist the pastor and be able to exhort and be a personal soul winner.

P2--Candidates for recognition as local preachers shall be voted upon by the local church board upon recommendation by the pastor and the district superintendent.

P3--A list of the names of all local preachers shall be published in the district minutes. Such list shall be compiled by the district superintendent and shall consist of those recommended by the local church boards and approved by the district council.

P4--Said local preachers shall be under the personal supervision of the resident pastor. When he serves a church as pastor, he shall be directly under the supervision of the district superintendent, to whom he shall make a monthly report.

P5--They shall not have authority to administer the sacraments or to baptize, unless authorized by the district superintendent.

Licensed Ministers

Section 88, Pl--Any brother or sister presenting a recommendation from
the local church of which he or she is a member, certifying to his or her holy character and conversation as well as spiritual gifts and calling, may be recommended by the district council to the annual conference for minister's license (Section 69, P7).

P2—Such license shall not be granted over the protest of the examining board. The district conference shall reject any recommendation for the licensing of any minister who does not tithe and teach tithing into the Pilgrim Holiness Church.

P3—No person shall be recommended to the district conference for license as a minister until such person declares plainly that he is called to the ministry, and shall have served two years as a local preacher, and is either under appointment as a pastor, or is serving as an assistant pastor, or is under appointment as such.

P4—No person shall be recommended as a licensed minister who has not completed the course of study for local preachers or its equivalent. Exceptions to this rule may be made in the case of a person who has satisfactorily passed the examining board and has been recommended by them as a minister (Section 80.)

P5—License shall be granted by the district conference and shall be signed by the general superintendent, the general secretary, the district superintendent, and district secretary. It may be renewed each year upon the passage of the licentiate’s character and the report from the examining board as to his or her gifts and growth in grace. For course of study, see your district superintendent.

P6—Careful attention will be given to doctrine, and no unorthodox and unscriptural teaching will be passed unchallenged by the examining board.

Ordained Ministers

Section 89—No person shall be eligible for ordination until first having successfully served at least five years in full-time ministry.

Section 90, P1—In considering the case of a candidate for ordination, the district conference shall hear: (1) the report of the examining board as to the candidate’s religious experience, doctrinal soundness, personal character (Section 80, P5), educational qualifications and a review of his active ministry; (2) the recommendation of the district superintendent in conjunction with the district council; (3) the candidate’s personal testimony.

P2—The report of the board having been received by the conference, the said conference shall earnestly seek divine guidance, waiting upon God in prayer; then, if the conference so orders, it shall recommend the candidate for ordination to the district council, which shall appoint a body of at least five ministers, that by the laying on of hands and by prayer he may be set apart for the work whereunto God has called him (Section 83, P3).
Section 91—Certificates of ordination shall be issued and shall bear the signature of the ordained ministers who have had part in the ordination.

CHAPTER 2

Ministerial Regulations
Rules

Section 92, P1—All licensed or ordained ministers, whether acting as pastors or otherwise, or without regular employment, shall make a quarterly report to the district superintendent of the conference with which they are affiliated, said reports to be made out on blanks sent out by the district superintendent.

P2—With the third quarterly report, each minister shall mail the district superintendent the recommendation from the local church board required for the renewal of credentials.

Section 93—If any licensed minister shall fail for three successive months to forward his reports to the district superintendent, the latter shall make an investigation; and if no reasonable cause shall be found for his failure, as above mentioned, the district superintendent shall be justified in referring the case to the district council.

Section 94—Any ordained or licensed minister of the Pilgrim Holiness Church interfering with the work of, or influencing anyone against, any pastor shall be answerable to the district council.

Section 95—Every minister shall place his church letter in some local church within sixty days after receiving the same; and if he fails to do so, this letter becomes void. Each pastor shall become a member of the church or one of the churches which he serves, and such membership shall move automatically when he moves to another charge. The membership of such pastor’s wife shall be automatically transferred with her husband’s membership, provided she is a member in good and regular standing in the Pilgrim Holiness Church.

Section 96—No minister shall enter a town or city where there is an organized Pilgrim Holiness Church to hold revival meetings over the protest of the local Pilgrim Holiness Church pastor and district superintendent.

Section 97—Every minister shall be duly registered with the secretary of the district.

Section 98—The sacraments are usually administered by ordained ministers, but licensed ministers having charge of congregations shall have the power to do so. Bread and unfermented wine shall be used at the Lord’s Supper.

Section 99—Only ministers who are devoting their entire time to the work of the ministry and who are properly registered according to civil law are permitted to perform marriage ceremonies.
PART FIVE--JUDICIARY

Section 100, P1--The purpose of church government and discipline is for the vindication of the truth, to preserve the integrity of the body, a warning to the careless, and salvation and restoration to the wayward.

P2--Members of the Pilgrim Holiness Church who violate the rules of the church or who hold doctrines contrary to this Manual or are guilty of breach of Covenant shall be dealt with kindly, yet faithfully, and according to the seriousness of their offence. Each case shall have immediate and thorough attention on the part of the proper church authorities having jurisdiction, either local, district, or general. The teaching and standards of the church are to be maintained at all times.

P3--Sincere and reasonable effort shall first be made to deal with each case without the formality of a church hearing. In case a hearing is deemed necessary by church authorities or is requested by the accused, the same shall be held in accordance with the Judiciary.

P4--The following charges shall constitute the offences for which any member, minister, or general officer of the Pilgrim Holiness Church may be dealt with, disciplined, or dismissed.

(a) Holding or teaching any doctrine contrary to the Word of God or the Manual of the Pilgrim Holiness Church.
(b) Breach of Covenant or breaking the special rules of the church or ignoring advices.
(c) Insubordination or willful refusal to recognize church authority.
(d) Conduct unbecoming a member or minister of the Pilgrim Holiness Church.
(e) Immoral conduct.

P5--The right of a fair and impartial hearing of a layman or minister shall not be denied.

P6--A layman or minister who has been found guilty by a hearing shall not be denied the right of appeal as provided for by this Judiciary.

Section 101, P1--Local church boards. The local church board shall have the original jurisdiction to hear and determine all charges brought against any member of the local church, except members who are ordained or licensed ministers or hold official positions on the district council or the General Board of the church.

P2--Whenever sin is openly manifested by any member, it is to be rebuked; and all who willfully oppose what is properly required of Christians must, after being scripturally dealt with without effect, be disciplined or dismissed.
P3--Charges should never be made against anyone until care shall have been given in tenderness and with much prayer and fasting. When charges are made against a member, they must be presented in writing to the local church board. In no case shall a charge be entertained unless the accuser is willing to come face to face with the accused, and unless proper means have been used to restore him according to Matt. 18:15-17. No member shall be expelled without a scriptural hearing, except as otherwise provided for in this Manual.

P4--All matters of discipline and manner of procedure shall be left with the church board except in the case of ministers or deaconesses. When members are expelled or released, they shall, if possible, be officially notified of such action by the secretary.

P5--Where the district superintendent or the general superintendent deems intervention to be justified, the district council may be called upon to act in place of the local church board.

Section 102, P1--District Council. The district council shall have original jurisdiction to hear and determine all charges brought against any of the ministerial membership in their respective district, including anyone who may be serving in any district office.

P2--In such cases, either the party or parties making the charges must be brought face to face with the accused before the constituted authority.

P3--In cases where those who give information to the committee of investigation deem it advisable, they may become the accusers and may, as such, present written charges to the district superintendent and/or the district council. Should the council deem it advisable, they may appeal to the general superintendent.

Section 103--Charges against an ordained minister must be signed by the accuser. Charges must be based on facts that can be proved.

Section 104--Accusations. In case of verbal accusations, the accused must be given the privilege of meeting the accuser or accusers.

Section 105--Notice. Charges must be specifically stated in writing and dated, together with a notice of the time and place of the hearing, and shall be delivered to the accused ten days prior to his hearing.

Section 106--Chairman. The chairman has the authority during the hearing to rule on procedure and the admissibility of evidence.

Section 107--Taking part in the hearing. Only members of the Pilgrim Holiness Church may take an active part in any hearing, excepting witnesses.

Section 108, P1--Appeal. Anyone convicted may appeal from the local board to the district council. In case of laymen, the decision of the district council shall be final. In case of a minister, he may appeal to the general superintendent.
P2--Failure or refusal of the accused to appear for hearing after due notice, as provided for above, shall be deemed sufficient cause for summary dismissal.

Section 109--Voting. In all judicial cases not otherwise provided for, a two-thirds vote, by secret ballot of the entire hearing committee, shall be required for conviction.
COLLATERAL READING - WEST INDIAN STUDENTS IN ENGLAND

First Year

How to Study - Kornhauser
Life and Teaching of Jesus Christ - Stewart
Life of Paul - Stalker
New Testament Holiness - Cook
Holiness and the Human Element - Baldwin
Galilean Fisherman - Witmer

Second Year

Bible Doctrines - Smith
Christian Purity - Foster
Perfect Love - Wood
Preacher and Prayer - Bounds
Preacher, His Life and Work - Jowett
Beacon Lights of Faith - Wimberly

Third Year

Story of the Christian Church - Hurlbut
System of Christian Evidence - Keyser
Holiness in Practical Living - Corlett
Impressions - Knapp
God's Wisdom in the Plan of Salvation - Walker
Foundations of Doctrine - Jessop

Fourth Year

Story of the Bible World - Keyes
Progress of World-Wide Missions - Glover
Central Idea of Christianity - Peck
Holy Spirit - Huffman
Tongue of Fire - Arthur
Jesus is Coming - Blackstone