THE DISCIPLINE
OF
THE WESLEYAN CHURCH
OF
GUYANA
AND
SURINAM
1975
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A. The Origin of the Wesleyan Movement

1. The Wesleyan movement centers around the Scriptural truth concerning the doctrine and experience of holiness, which declares that the atonement in Christ provides not only for the regeneration of sinners but for the entire sanctification of believers. A revival of these Scriptural truths concerning Christian perfection and Scriptural holiness took place under the leadership of John Wesley in the eighteenth century, and continues in various ways until the present.

2. Nurtured in a devout home, John Wesley committed himself to a search after God from earliest childhood. While at Oxford, together with his brother Charles and a few other serious-minded collegians, he methodically pursued holiness through systematic Bible study, prayer, good works, intensive examination, and reproof. The group earned the nicknames of the “Holy Club” and of “Methodists,” but Wesley did not earn the assurance of salvation. Having graduated from Oxford, and having been ordained as a clergyman in the state church, he intensified his search for peace through legalism and self-discipline. The turning point came at a prayer meeting in Aldersgate Street, London, May 24, 1738, when he perceived the way of faith and found his heart “strangely warmed” in the new birth. As he went on to the experience of entire sanctification, he shared his testimony and teaching with others, and a spiritual awakening spread across the British Isles and to America.
3. It was not Wesley's purpose to found a church, but the awakening brought about the spontaneous origin of the "societies" which grew into the Methodist movement. Near the end of 1739, there came to Wesley, in London, eight or ten persons who appeared to be deeply convinced of sin and earnestly groaning for redemption. They desired, as did two or three more the next day, that he would spend some time with them in prayer, and advise them how to flee from the wrath to come, which they saw continually hanging over their heads. A day was appointed when they might all come together, which from thence forward they did every week, namely, on Thursday in the evening. To these, and as many more as desired to join with them (for their number increased daily), he gave those advices which he judged most needful for them and they always concluded their meeting with prayer. The General Rules found in this Discipline (130-132) represent in revised form those which Wesley gave to the members of the societies to enable them to test the sincerity of their purpose and to guide them in holy living.

4. The movement spread to America by the emigration of Methodists, who, beginning in 1766, began to organize the Methodist "classes" and "societies" in the colonies. In December 1784, the Methodist Episcopal Church was organized at the Christmas Conference in Baltimore, Md. The new church experienced a miraculous growth, especially on the frontier, and quickly became one of the major religious forces in the new nation.

B. The Organization of The Wesleyan Methodist Connection

6. John Wesley and the early Methodist leaders in America had been uncompromising in their denunciation of human slavery. But with the invention of the cotton gin, the economic advantages of slavery involved many ministers and members of the Methodist Episcopal Church in slaveholding. When a
group of ministers in the New England Conference, led by Orange Scott, began to agitate anew for the abolition of slavery, the bishops and others in the church sought to silence them lest the peace of the church be disturbed.

7. The inward compulsion of truth met by the outward compulsion of ecclesiastical authority led to a series of withdrawals of churches and ministers from the Methodist Episcopal Church. The earliest extensive withdrawal was in Michigan, and led on May 13, 1841, to the formation of an annual conference using the name, "The Wesleyan Methodist Church." The withdrawal which had the most far-reaching consequences occurred in New England and New York late in 1842. In November 1842, Orange Scott, Jotham Horton, and La Roy Sunderland withdrew, publishing their reasons in the first issue of The True Wesleyan, and they were joined in the following month by Luther Lee and Lucius C. Matlack. A call was issued to those interested in the ultimate formation of a new church, free from episcopacy and slavery, to meet at Andover, Mass., February 1, 1843. At Andover a call was issued for an organizing convention.

8. The organizing convention for the Wesleyan Methodist Connection of America was held at Utica, N. Y., May 31 to June 7, 1843. The new organization was a "Connection" of local churches organized in annual conferences. It avoided the episcopacy, and provided for equal ministerial and lay representation in all of its governing bodies. Moral and social reform were strongly emphasized, with slaveholding and all involvement with intoxicating liquors being prohibited.

C. The Revival of the Wesleyan Experience

11. The Wesleyan Methodist Connection saw the crusade against slavery carried to a conclusion in the Civil War. Afterwards, many felt there was no reason for the Connection as such to continue, and returned to the larger Methodist bodies. Others felt, as was expressed by the 1867 General Conference,
that the effects of slavery were not yet eradicated, and that the historic stand against intoxicating liquors, and the increasingly firm stand against lodges and secret societies, could only be maintained by the continued existence and activity of the Connection.

12. At its first General Conference in 1844, the Connection had adopted an article of religion on "Sanctification," becoming the first denomination to do so. But the doctrine and experience suffered neglect and decline among all branches of Methodism in the mid-nineteenth century. To renew them, God raised up a revival of holiness promoted through literature, evangelistic meetings, and campmeetings that swept throughout Methodism and across denominational lines. The first national camp meeting, which developed into the National Holiness Association, was held in 1867. The revival led to the establishment of several new holiness denominations and to the renewing and redirecting of others.

13. This spiritual revival, promoted vigorously by a corps of itinerant evangelists, soon established holiness as the major tenet of the Wesleyan Methodist Connection, which had formerly majored on social and political reform. In 1883, the General Conference adopted a resolution requiring the preaching of entire sanctification, and by 1893 new articles of religion on regeneration and entire sanctification had been adopted by the General Conference, the annual conferences, and the local churches.

D. The Development of The Wesleyan Methodist Church

16. The revival of holiness which swept the Wesleyan Methodist Connection introduced a new emphasis on evangelism. The need for organized efforts of church extension and the need to conserve converts led to the gradual development of a more formal organization as a church rather than a connec-
HISTORY

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tion. In 1891, the name was changed to the Wesleyan Methodist Connection (or Church) of America, and the denomination moved beyond a leadership largely confined to publications (editor and publisher) to elect a general missionary superintendent. Gradually other departmental executives were added.

In 1947, the name was changed to The Wesleyan Methodist Church of America, and a central supervisory authority was established with the general conference president as the full-time leader of the denomination, and the Board of Administration as the central and coordinating board of control. In 1957, the denominational headquarters was moved from Syracuse, N. Y., where it had been for over a century, to Marion, Ind. In 1959, the plan for a general conference president was superseded by one calling for three general superintendents.

17. Various ministers and local churches affiliated themselves with The Wesleyan Methodist Church at different times throughout its history. But its home base and missionary work were appreciably augmented by the affiliation of three organizations.

(1) The Hephzibah Faith Missionary Society was organized in 1892, and eventually established headquarters at Tabor, Iowa. Its mission field in Letaba and Brakpan, South Africa, came under the direction of The Pilgrim Holiness Church in 1938. Some of its ministers and churches in Nebraska, its Brainerd Indian School near Hot Springs, S. Dak., and its mission field in Haiti became part of The Wesleyan Methodist Church in 1948.

(2) The Missionary Bands of the World, organized in 1885 as the Pentecost Bands, an auxiliary of the Free Methodist Church, became a separate organization in 1895, changed names in 1925, and in 1958 merged its churches in Indiana and its mission fields in central India and Jamaica with The Wesleyan Methodist Church.

(3) The Alliance of the Reformed Baptist Church of Canada
was organized in 1888 as the result of the sanctification of several Baptist ministers. In 1896 it merged its churches in New Brunswick, Nova Scotia, and Maine, and its mission fields in Africa with The Wesleyan Methodist Church.

18. The Wesleyan Methodist Church became international with its spread to Canada, and the establishment, development, and acquisition through merger of mission fields in Sierra Leone, India, Colombia, Japan, Haiti, Jamaica, Puerto Rico, Honduras, Mexico, Taiwan, Australia, New Guinea, Nepal, Rhodesia, and South Africa.

E. The Formation and Development of The Pilgrim Holiness Church

23. The Pilgrim Holiness Church came into being as a result of the revival of Scriptural holiness that swept across the various denominations in America in the last half of the nineteenth century, the same awakening that had rechanneled the energies of the Wesleyan Methodist Connection from social and political reform to holiness evangelism (12-13). The awakening crystallized in the establishment of many non-denominational and interdenominational holiness unions and associations and independent churches. Toward the close of the nineteenth century many of like precious faith began to draw together in the unity of the Spirit.

24. A focal point for the beginning of The Pilgrim Holiness Church as an organization was the formation of the International Holiness Union and Prayer League in September 1897, at Cincinnati, Ohio, in the home of Martin Wells Knapp. Rev. Seth C. Rees was chosen President, and Rev. Martin Wells Knapp, Vice-President. The Union was not thought of as a church, nor intended as such, but was an interdenominational fellowship, marked by simplicity and the absence of restrictions. The primary purpose of the Union was to unite holiness people in promoting worldwide holiness evangelism. A fourfold emphasis was declared concerning the regeneration of sin-
ners, the entire sanctification of believers, the premillennial and imminent return of the Lord Jesus Christ, and the evangelization of the world. The Union met the need of many people for fellowship and cooperation in the spread of Scriptural holiness and grew rapidly. Extensive revival work was carried on by members of the Union, resulting in the formation of many city missions, churches, rescue homes, and campmeetings.

25. In the annual meeting of the Union held in July 1900, the name was changed to International Apostolic Holiness Union in order to express more fully the aim of promoting a return to apostolic principles and practices. Also in 1900 the foreign missionary work began as members of the Union went out as faith missionaries to South Africa, India, Japan, the West Indies, and South America.

26. The Union gradually developed into a church organization in order to provide church homes for the converts and the conservation of the work. In 1905 the name was changed to International Apostolic Holiness Union and Churches. The interdenominational features also faded out, and in 1913 the name was altered to International Apostolic Holiness Church.

27. In 1919, the Indiana Conference of the Holiness Christian Church was received by the General Assembly of the International Apostolic Holiness Church, and the name of the united body was adopted as the International Holiness Church. The Holiness Christian Church had its beginning in a revival movement around Philadelphia, Pennsylvania, in 1882, and was organized at Linwood, Pennsylvania, in 1889 as the Holiness Christian Association. By 1919 it was known as the Holiness Christian Church and composed of four conferences, one of which was the Indiana conference that sponsored a missionary work in Central America.

28. The Pentecostal Rescue Mission joined the International Holiness Church in March 1922, and became the New York District. It had originated at Binghamton, N. Y., in 1897, and
had spread until it included missions, rescue work, camp meetings, orphanage activities, churches, and a missionary work in Alaska.

29. In October 1922, the General Assembly, in special session, received The Pilgrim Church of California and adopted the name, The Pilgrim Holiness Church. The Pilgrim Church was first organized on May 27, 1917, as the Pentecostal Pilgrim Church in Pasadena, Calif. By 1922, a school known as Pilgrim Bible School had been established and a periodical was being published at Pasadena, Calif., and missionaries had been sent out to Mexico.

30. In 1924, a group of several churches known as the Pentecostal Brethren in Christ united with and became a part of the Ohio District of The Pilgrim Holiness Church.

31. In 1925, The People’s Mission Church, with headquarters at Colorado Springs, Colo., became a part of The Pilgrim Holiness Church. It was the outgrowth of revival work that began in 1898 in Colorado Springs and spread through several surrounding states. A Bible school was operated, a periodical published, and a camp meeting maintained at Colorado Springs.

32. In 1946, The Holiness Church of California was received by the General Conference into The Pilgrim Holiness Church. This Church, which began in a revival movement in 1880 and was first known as The Holiness Bands, maintained a Bible school at El Monte, California, and a growing missionary work in Peru and Palestine.

33. The Africa Evangelistic Mission, with headquarters at Boksburg, Transvaal, South Africa, was received by The Pilgrim Holiness Church in 1962. The Mission carried on work organized into three districts, two of which were located in the Orange Free State and Transvaal in the Republic of South Africa, and a third district comprising extensive work in Mozambique.

34. The growth of The Pilgrim Holiness Church continued
through revival work and evangelism in greater measure than by the uniting of other bodies. An important turning point in the organizational structure was reached in 1930 when the General Assembly unified the administration of the denomination by providing for one general superintendent, one General Board, and a general headquarters at Indianapolis, Ind. In 1958 a plan for three general superintendents was inaugurated. In 1962 the General Conference, known until 1942 as the General Assembly, was designated as the International Conference in recognition of the growth and development of the overseas work.

35. The original purpose of the founders of The Pilgrim Holiness Church to promote worldwide holiness evangelism remained an indelible characteristic. Missionary work was carried on in many lands, and The Pilgrim Holiness Church extended beyond the United States and Canada to the following places: South Africa, including Natal, Transvaal, Cape Province, and Orange Free State; Swaziland; Mozambique; Zambia; the Caribbean area, including Grand Cayman, Jamaica, St. Croix, St. Thomas, Saba, St. Kitts, Nevis, Antigua, Barbuda, Barbados, St. Vincent, Trinidad and Tobago, and Curacao; Guyana; Surinam; Brazil; Peru; Mexico; Philippine Islands; England.

F. The Formation of The Wesleyan Church

37. Merger between The Pilgrim Holiness Church and The Wesleyan Methodist Church of America was proposed at various times, and was voted upon by the General Conferences of the two bodies in 1958 and 1959, failing to pass in the Wesleyan Methodist General Conference by a margin of a single vote. In 1962, the General Conference of The Pilgrim Holiness Church took action expressing renewed interest in union with The Wesleyan Methodist Church. In 1963, the General Conference of The Wesleyan Methodist Church took like action, instructing its Committee on Church Union to pursue its work with all due diligence. On June 15, 1966, the Thirty-
Second General Conference of The Wesleyan Methodist Church adopted The Basis for Merger and Constitution, and subsequently the annual conference and local churches ratified the action. On June 16, 1966, The Twenty-Fifth International Conference of The Pilgrim Holiness Church also adopted The Basis of Merger and Constitution. Thus the formation of The Wesleyan Church was authorized. The General Board of The Pilgrim Holiness Church, and the General Board of Administration of The Wesleyan Methodist Church cooperated in planning the uniting General Conference, and in preparing the new book of Discipline for its consideration. On June 26, 1968, The Pilgrim Holiness Church and The Wesleyan Methodist Church of America united to form The Wesleyan Church.

G. Guyana

39. The beginning of the Pilgrim Holiness Church in Guyana was through the ministry of the Reverend C. O. Moulton and James M. Taylor. Brother Moulton’s missionary labors were for the most part in the West Indies with an interdenominational organization, but his visits to Georgetown were a beginning point.

40. In 1908, Moulton and Taylor visited British Guiana and held a successful revival meeting in the Town Hall at Georgetown. A short time later, Moulton moved from Barbados to Georgetown where he died on January 27, 1909, at the age of 36. Mention should be made of John Corrigan, a young man enrolled in God’s Bible School at Cincinnati, Ohio, who responded to an appeal by Moulton at the camp meeting in 1905, and was appointed to serve in Georgetown. He died of a tropical fever just two weeks after his arrival in Georgetown. Corrigan and Moulton are buried near each other in the LaPenitence Cemetery. In a true sense they laid down their lives for the gospel work in Guyana.
41. Taylor returned in 1910 with an evangelistic party. A tent was pitched on the Bourda Green and a series of meetings held in which many found the Lord. The new converts were in need of a church home and in need of church leaders to oversee the work. The same situation existed on several West Indies islands as a result of Moulton and Taylor's evangelistic work.

42. Taylor decided that it would be best to see the work organized in a more definite way. On November 24, 1911, he entered into an agreement with the General Missionary Board of the International Apostolic Holiness Union and Churches, which later developed into the Pilgrim Holiness Church. The General Missionary Board was to oversee the work and appoint the missionaries, while Taylor was to continue with his evangelistic work and the raising of financial support. Many of the first missionaries were stirred to go out as a result of Taylor's ministry.

43. The first missionary sent to Georgetown after the agreement was the Reverend George Biernes, who with his wife and son arrived in July 1913. He was accompanied by the Reverend R. G. Finch, who was to be the superintendent over the West Indies and Guyana and reside in Trinidad. Together Biernes and Finch conducted a four-week revival, at the close of which the first International Apostolic Holiness Church was organized with 32 charter members. Two of the converts in that revival were J. D. Tucker and Philomena Dummett.

44. During those years the congregation met in an old dance hall known as the "Rose of Sharon" near a sawmill in Charleston, then at Brickdam and Smyth Streets in a two-story building opposite the police station, and then in a cottage at the corner of North Road and Alexander Street. A permanent church was built on Orange Walk and dedicated on July 25, 1915. The lumber was cut in the interior
by the Indians and brought down the river to Georgetown.

45. The church name was changed in 1919 to the *International Holiness Church* and in 1922 to the *Pilgrim Holiness Church*.

46. The work spread from Georgetown along the coastal area, both east and west. The Georgetown church itself became one of the largest Pilgrim Holiness churches in the world. In a great measure the Georgetown Pilgrims supported the continuing outreach of the work in Guyana.

47. An outstanding development began in 1936 under the leadership of J. Maxey Walton. Within a few years thirty preaching points were opened and several churches established along the Demerara River and into the hinterland.

48. The work spread along the coast and across the Corantyne River in 1943 to Nickerie in Surinam. As a result of this missionaries were sent to Paramaribo in 1945. The history of the Surinam work is treated separately.

49. The opening of work along the Demerara and Essequibo Rivers after 1936 brought increasing contact with the Amerindians living in the interior. J. Maxey Walton made an exploratory trip back into the jungle among the Patamunias in 1946, accompanied by C. E. Berg, J. C. Carth, and Captain Fanfare. A station was opened at Paramakatoi in 1950 under Reverend Berg's supervision. Zillah Pinkerton and Ethel Carew were the first to reside there. They were joined by Nota Higgins in 1951 and by the Berg family in 1952. Transportation to these stations from the city has been by airplane, with the exception of the initial trip. Spiritual, educational, and medical ministries have been carried on by missionary and Guyanese leaders.

50. In 1960, the Eastern South America Field was organ-
ized to include Guyana, Surinam, and Brazil as districts within the field. The Reverend Leonard Leitzel was the first field superintendent. Missionaries began work in Manaus, Brazil, in 1961, which was the result of the outreach in the interior of Guyana toward the Brazil border country.

51. The Pilgrim Holiness Church united on June 25, 1968, with the Wesleyan Methodist Church of America at Anderson, Indiana, to form The Wesleyan Church.

52. In May 1970, the Brazil District was made a separate field under the General Department of World Missions. In 1975, the name of the region was officially changed to The Guyana/Surinam Region of The Wesleyan Church.

53. This Discipline was approved by the General Board of Administration in May 1975, and is the official book of government for The Guyana/Surinam Region of The Wesleyan Church.

54. A steady stream of migrations from Guyana to Canada and Great Britain has served to strengthen greatly the establishment of several churches in these countries.

H. Surinam

55. The first work of the Pilgrim Holiness Church in Surinam was a work in Nickerie in 1943, under the auspices of the Guyana District of the Pilgrim Holiness Church. As a result of the work in Nickerie, which did not continue permanently, the Reverends J. Maxey Walton and Williams Elkins visited Paramaribo to see about opening work in the capital city.

56. Rev. and Mrs. Leonard W. Leitzel and family were the first missionaries appointed to Surinam, arriving in
Paramaribo on April 1, 1945. Reverend Leitzel and Reverend Leo van der Kuyp conducted the first church service on December 23, 1945, in a mission hall at the corner of Wanica and Keizer Streets.

57. Twelve candidates were received into membership, and the first Pilgrim Holiness Church was organized on May 23, 1947. The Reverend J. Maxey Walton officiated.

58. The Reverend Leo van der Kuyp was ordained in 1953, the first worker in Surinam to receive ordination.

59. Reverend Leitzel opened a mission station in 1950 among the Bush Negroes along the Upper Cottica River in the Marowijne District. Major contribution was made in this initial work by Mr. William Parris. Dense jungle growth, infested with snakes, was cleared away and a home erected. The Leitzel family moved from Paramaribo to reside on the new station to be known as Pelgrim Kondre, leaving the city work under the care of Brother van der Kuyp. A day school was opened on November 1, 1953. Mrs. Johanna Bartelink rendered outstanding service as a teacher and minister at Pelgrim Kondre from early 1952 to March 1964. The spiritual and educational work among the Bush Negroes has continued to develop and spread to other points.

60. As a result of the merger on June 25, 1968, the church name was changed to The Wesleyan Church. The new Articles of Incorporation were approved on February 21, 1970, by the government of Surinam.

61. Many Wesleyans have migrated from Surinam through the years to Holland and other countries.

1. Wesleyan World Fellowship

65. The Wesleyan World Fellowship was inaugurated in
1972 and includes all units of The Wesleyan Church worldwide.
Chapter II

MISSION OF THE WESLEYAN CHURCH

75. The Wesleyan Church has grown out of a revival movement which has always given itself to one mission—the spreading throughout every land of the gospel of Jesus Christ with its provision for Scriptural holiness. The message which ignited the Wesleyan revival was the announcement that God through Christ can forgive man of his sins, transform him, free him from inbred sin, enable him to live a holy life, and bear witness to his heart that he is indeed a child of God. The message was based on the Scriptures, was verified in personal experience, and came not only in word but in the power of the Spirit. It was dynamic and contagious, and was communicated from heart to heart and from land to land. It adapted itself to and gave new vitality and purpose to various kinds of church organizations.

76. The Wesleyan Church is a product of the holiness message, and appreciates the rich heritage of spiritual values that cluster around this message. Its declared mission is and ever shall be, as constrained by the love of Christ, to share the exalted doctrines, the glorious experience, and the victorious life of Bible holiness with all mankind, and such is the central objective of all of its evangelistic, missionary, educational, literary, benevolent, and organizational activities. (Cf. 101, 791, 826, and 886.)
Chapter III

CLASSIFICATION OF CHURCH LAW

A. Constitutional Law

91. The Essentials of The Wesleyan Church consist of the Preamble and Articles I through VI (101-149) of the Constitution. The Essentials are binding on all general conferences and may be amended only by the concurrent approval of two-thirds of the aggregate votes cast in all general conferences and two-thirds of the aggregate votes cast in the district conferences thereof (148:2). The Essentials state the doctrines, principles, general rules, and world organization of The Wesleyan Church. As currently revised and amended the Essentials are the fundamental law of the Church and have precedence over all other laws or official actions of any of the governing bodies or officers of The Wesleyan Church.

92. The second part of the Constitution consists of Articles VII through XII (151-185) which state the basic polity of The Wesleyan Church and is the fundamental law of church government. Amendments to Articles VII through XII shall be recommended to the General Board of Administration by a two-thirds majority vote of the regional conference, as provided for in 185. No recommended amendment shall be put into effect until approved by the General Board of Administration. All legislative and official actions of any governing bodies or officers must conform to the Constitution as currently revised and amended.

B. Statutory Law

94. Statutory law consists of legislation passed by the Regional Conference by a majority vote, in fulfillment of its
duties as set forth in the Constitution and The Discipline, as approved and printed by order of the General Board of Administration. Such statutory law is the authority for all of The Wesleyan Church of Guyana and Surinam, including the members, ministers, churches, districts, institutions, auxiliary organizations, corporations, general departments and offices, agencies, and any other official bodies of The Wesleyan Church of Guyana and Surinam. Statutory law remains in effect until amended, rescinded, or declared unconstitutional.

95. All changes in or additions to the statutory law take effect when The Discipline is published by order of the General Board of Administration.

C. Ritual

97. The Ritual of The Wesleyan Church consists of those rites and ceremonies contained in The Discipline of The Wesleyan Church, officially approved by the General Conference by a majority of those present and voting. The reception of full members as set forth in 1624 of the Ritual of Membership, and the examination of candidates as set forth in a section of 1711 of the Ritual of Ordination have the authority of statutory law and must be followed as prescribed. In the remainder of the Ritual, a measure of flexibility is permitted as long as nothing contradicts the Articles of Religion or any other part of the Constitution.

D. Current Authority

98. Definition of Terms. The following definitions shall apply to terms used in The Discipline of The Wesleyan Church of Guyana and Surinam. Whenever the term General Conference is used it shall refer to the North American General Conference of The Wesleyan Church. The term General Board of Administration refers to the chief governing body of the
General Conference in the interim of its sessions. The Regional Conference is the highest governing body of The Wesleyan Church of Guyana and Surinam, and is authorized by its sponsoring General Conference, the North American General Conference. The Regional Board of Administration is the chief administrative body in the interim of Regional Conference sessions. The Wesleyan Church refers to The Wesleyan Church of Guyana and Surinam except in those instances specifically applicable to the Wesleyan World Fellowship, or the sponsoring North American General Conference.

99. The current issue of The Discipline of The Wesleyan Church of Guyana and Surinam as approved by the General Board of Administration is the only valid authority for constitutional law, statutory law, and ritual for The Wesleyan Church of Guyana and Surinam.

100. The Regional Conference of The Wesleyan Church of Guyana and Surinam is authorized by its sponsoring General Conference, the North American General Conference, and administered by the General Board of Administration through the General Department of World Missions. The Regional Conference and its Regional Board of Administration shall be subject to the authority of the General Conference and/or its General Board of Administration and shall govern The Wesleyan Church of Guyana and Surinam according to the provisions of The Discipline of The Wesleyan Church of Guyana and Surinam.
PART I

Chapter IV

CONSTITUTION

Preamble

101. In order that we may wisely preserve and pass on to posterity the heritage of doctrine and principles of Christian living transmitted to us as evangelicals in the Arminian-Wesleyan tradition, and to insure church order by sound principles of ecclesiastical polity, and to prepare the way for more effective cooperation with other branches of the church of Christ in all that makes for the advancement of God's kingdom among all men, we, the ministers and lay members of The Wesleyan Church meeting in official assemblies, do hereby ordain, establish, and set forth as the fundamental law of The Wesleyan Church the articles of religion and rules of Christian living here following:

Article I. Name

102. The name of this communion is The Wesleyan Church. Wherever the use of this name is impossible or impractical, adaptation may be made by the authorized body (148: 3; 172: 2).

Article II. Articles of Religion

I. Faith in the Holy Trinity

103. There is but one living and true God, everlasting, of infinite power, wisdom, and goodness; the Maker and Preserver of all things, visible and invisible. And in unity of this Godhead there are three persons of one substance, power, and eternity—the Father, the Son (the Word), and
the Holy Ghost.

Gen. 1:1; 17:1; Ex. 3:13-15; 33:20; Deut. 6:4; Ps. 90:2; 104:24; Isa. 9:6; Jer. 10:10; John 1:1-2; 4:24; 5:16; 10:30; 16:13; 17:3; Acts 5:3-4; Rom. 16:27; 1 Cor. 8:4, 6; II Cor. 13:14; Eph. 2:18; Phil. 2:6; Col. 1:16; I Tim. 1:17; 1 John 5:7, 20; Rev. 19:13.

II. The Son of God

104. Jesus Christ, the only begotten Son of God, was conceived by the Holy Ghost, born of the Virgin Mary, very God and very Man, suffered under Pontius Pilate, was crucified, dead and buried—to be a sacrifice, not only for original guilt, but also for the actual sins of men, and to reconcile us to God.

Mark 15; Luke 1:27, 31, 35; John 1:14, 18; 3:16-17; Acts 4:12; Rom. 5:19, 18; I Cor. 15:3; II Cor. 5:18-19; Gal. 1:4; 2:20; 4:4-5; Eph. 5:2; I Tim. 1:15; Heb. 3:7; 7:27; 9:28; 10:12; I Peter 2:24; I John 2:2; 4:14.

III. The Holy Ghost

105. The Holy Ghost proceeding from the Father and the Son is of one substance, majesty, and glory with the Father and the Son, very and eternal God.

Job 33:4; Matt. 28:19; John 4:24-26; Acts 5:3-4; Rom. 8:9; II Cor. 3:17; Gal. 4:6.

IV. The Resurrection of Christ

106. Christ did truly rise again from the dead, taking His body with all things appertaining to the perfection of man's nature, wherewith He ascended into heaven, and there
sitteth until He returns to judge all men at the last day.

Ps. 16:8-10; Matt. 27:52-66; 28:5-9, 16-17; Mark 16:6-7, 12; Luke 24:4-8, 23; John 20:26-29; 21; Acts 1:2; 2:24-31; 10:40; Rom. 8:34; 14:9-10; I Cor. 15:6, 16; Heb. 13:20.

V. The Sufficiency and Full Authority of the Holy Scriptures for Salvation

107. The Holy Scriptures contain all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation. We do understand the books of the Old and New Testaments to constitute the Holy Scriptures. These Scriptures we hold to be the inspired and infallibly written Word of God, fully inerrant in their original manuscripts and superior to all human authority.

The canonical books of the Old Testament are:


The canonical books of the New Testament are:

VI. The Old Testament

108. The Old Testament is not contrary to the New; for both in the Old and New Testaments everlasting life is offered to mankind through Christ, who is the only Mediator between God and man. Wherefore they are not to be heard, who feign that the old fathers did look only for transitory promises. Although the law given from God to Moses, as touching ceremonies and rites, doth not bind Christians, nor ought the civil precepts thereof of necessity be received in any commonwealth, yet notwithstanding no Christian whatsoever is free from the obedience of the commandments which are called moral.


VII. Relative Duties

109. Those two great commandments which require us to love the Lord our God with all the heart, and our neighbors as ourselves, contain the sum of the divine law as it is revealed in the Scriptures: they are the measure and perfect rule of human duty, as well for the ordering and directing of families and nations, and all other social bodies, as for individual acts, by which we are required to acknowledge God as our only Supreme Ruler, and all men as created by Him, equal in all natural rights. Wherefore all men are bound so to order all their individual and social and political acts as to render to God entire and absolute obedience, and to secure to all men the enjoyment of every natural right.
as well as to promote the greatest happiness of each in the possession and exercise of such rights.


VIII. Original or Birth Sin

110. Original sin standeth not in the following of Adam (as the Pelagians do vainly talk), but it is the corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.

Gen. 8:21; Ps. 51:5; Jer. 17:9; Mark 7:21-23; Rom. 3:10-12; 5:12, 18-19; Eph. 2:1-3.

IX. The Atonement

111. The offering of Christ, once made, through His sufferings and meritorious death on the cross, is that perfect redemption and propitiation for the sins of the whole world, both original and actual. There is none other ground of salvation from sin but that alone. This atonement is sufficient for every individual of Adam’s race, and is graciously efficacious to the salvation of the irresponsible from birth, or to the righteous who have become irresponsible, and to the children in innocency, but is efficacious to the salvation of those who reach the age of responsibility only when they repent and believe.

Luke 24:46-47; John 3:16; Acts 3:18; 4:12; Rom. 5:8-11, 18-19; 8:34; I Cor. 6:11; 15:22; Gal. 2:16; 3:2-3; Eph. 1:7;
X. Free Will

112. Man’s creation in Godlikeness included ability to choose between right and wrong. Thus man was made morally responsible for his choices. The condition of man since the fall of Adam is such that he cannot turn and prepare himself, by his own natural strength and good works to faith and calling upon God. Wherefore we have no power to do good works pleasant and acceptable to God without the grace of God by Christ working in us, that we may have a good will, and working with us when we have that good will. That the grace of God through Jesus Christ is bestowed upon all men, enabling all who will to turn and be saved is clearly taught in both the Old and New Testaments. It is possible that one who is in possession of the highest experience of grace may fall from grace, for there is no such height or strength of holiness from which it is impossible to fall. But by the grace of God one who has fallen into sin may by true repentance and faith find forgiveness and restoration.


XI. Justification of Man

113. We are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ, by faith, and not for our own works or deservings. Wherefore, that we are justified by faith only is a most wholesome doctrine, and very full of comfort.

Acts 13:38–39; 15:11; 16:31; Rom. 3:28; 4:2–5; 5:1–2; Eph. 2:8–9; Phil. 3:9; Heb. 11.
XII. Good Works

114. Although good works, which are the fruit of faith and follow after justification, cannot put away our sins and endure the severity of God’s judgment, yet they are pleasing and acceptable to God in Christ, and spring out of a true and lively faith, insomuch that by them a lively faith may be as evidently known as a tree is discerned by its fruit.

Matt. 5:16; 7:16-20; John 15:8; Rom. 3:20; 4:2, 4, 6; Gal. 2:16; Phil. 1:11; Titus 3:5; James 2:18, 22; I Peter 2:9, 10.

XIII. Sin After Justification

115. Not every sin willfully committed after justification is the sin against the Holy Spirit and unpardonable (Matt. 12:31-32). Therefore, the grant of repentance is not to be denied to such as fall into sin after justification. After we have received this grace, we may depart therefrom and fall into sin, and by the grace of God rise again and amend our lives. Therefore, they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent (Mal. 3:7; Matt. 18:21-22; I John 1:9; 2:1).

XIV. Regeneration

116. Regeneration is that work of the Holy Spirit by which the pardoned sinner becomes a child of God; this work is received through faith in Jesus Christ, whereby the regenerate are delivered from the power of sin which reigns over all the unregenerate, so that they love God and through grace serve Him with the will and affections of the heart—receiving “the Spirit of adoption, whereby we cry, Abba, Father.”

John 1:12-13; 3:3, 5; Rom. 8:15, 17; Gal. 3:26; 4:5, 7.
XV. Entire Sanctification

117. Inward sanctification begins the moment one is justified. From that moment until a believer is entirely sanctified, he grows daily in grace and gradually dies to sin. Entire sanctification is effected by the Baptism of the Holy Spirit which cleanses the heart of the child of God from all inbred sin through faith in Jesus Christ. It is subsequent to regeneration and is wrought instantaneously when the believer presents himself a living sacrifice, holy and acceptable to God, and is thus enabled through His grace to love God with all the heart and to walk in all His holy commandments blameless. The crisis of cleansing is preceded and followed by growth in grace and the knowledge of our Lord and Saviour Jesus Christ. When man is fully cleansed from all sin he is endued with the power of the Holy Spirit for the accomplishment of all to which he is called. The ensuing life of holiness is maintained by a continuing faith in the sanctifying blood of Christ, and is evidenced by an obedient life.

XVI. The Gifts of the Spirit

118. The Gift of the Spirit is the Holy Spirit himself. He is to be desired more than the gifts of the Spirit, or the supernatural endowments which the Spirit in His wise counsel
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bestows upon individual members of the Church to enable them properly to fulfill their function as members of the body of Christ. The gifts of the Spirit, although different from natural endowments, function through them for the edification of the whole Church. These gifts are to be exercised in love under the administration of the Lord of the Church, not through human volition. The relative value of the gifts of the Spirit is to be tested by their usefulness in the Church and not by the ecstasy produced in the ones receiving them.


XVII. The Sacraments

119. Sacraments ordained of Christ are not only tokens of Christian profession, but they are certain signs of grace and God's good will toward us, by which He doth work invisibly in us, and doth not only quicken but also strengthen and confirm our faith in Him.

There are two sacraments ordained of Christ our Lord in the Gospel: that is to say, Baptism, and the Supper of the Lord.


XVIII. Baptism

120. Baptism is not only a sign of profession and mark of difference whereby Christians are distinguished from others who are not baptized, but it is also a sign of regeneration or new birth. All persons to be baptized shall have the choice of baptism by immersion, sprinkling, or pouring.
Since children are born into this world with natures inclined to sin, and yet the prevenient grace of God provides for their redemption during that period before reaching the age of accountability, the parents of small children may testify to their faith in God’s provision by presenting them for baptism. Parents who would prefer to emphasize baptism as a testimony by the individual believer to his own act of faith may present their children for dedication.


**XIX. The Lord’s Supper**

121. The Supper of the Lord is not only a sign of love that Christians ought to have among themselves one to another, but it is also a Sacrament of our redemption by Christ’s death; insomuch that to such as rightly, worthily, and with faith receive the same, it is made a medium through which God doth communicate grace to the heart.


**XX. The Church**

122. The Christian Church is the entire body of believers in Jesus Christ. The Founder and only Head of the Church is Christ. It is composed of all faithful believers in Christ, some of whom have gone to be with the Lord and others of whom remain on the earth, having renounced the world, the flesh, and the devil and are dedicated to the work which Christ committed unto His Church till He come. The Church is to preach the pure Word of God and duly administer the Sacraments according to Christ’s ordinance, in all those
things that are of necessity requisite to the same.

A local church is a body of believers formally organized on gospel principles meeting regularly for the purposes of worship, edification, instruction, and evangelism.

The Wesleyan Church is a denomination consisting of those members within district conferences and local churches who as members of the Body of Christ hold the faith set forth in these Articles and acknowledge the ecclesiastical authority of its governing body.


XXI. The Second Coming of Christ

123. The doctrine of the second coming of Christ is a precious truth and a glorious hope to the people of God. The certainty of the personal and imminent return of Christ is a powerful inspiration to holy living and zealous effort for the evangelization of the world. We believe the Scriptures teach that at His return He will cause the fulfillment of all prophecies made concerning His final and complete triumph over all evil.

XXII. The Resurrection of the Dead

124. We hold the Scriptural statements concerning the resurrection of the dead to be true and worthy of universal acceptance. We believe the bodily resurrection of Jesus Christ was a fact of history and a miracle of supreme importance. We understand the manner of the resurrection of mankind to be the resurrection of the righteous dead, at Christ's second coming, and the resurrection of the wicked at a later time. Resurrection will be the reuniting of soul and body preparatory to final reward or punishment.


XXIII. The Judgment of Mankind

125. The Scriptures reveal God as the Judge of all mankind and the acts of His judgment to be based on His omniscience and eternal justice. His administration of judgment will culminate in the final meeting of mankind before His throne of great majesty and power, where records will be examined and final rewards and punishments will be administered.


XXIV. Destiny

126. The Scriptures clearly teach that there is a conscious, personal existence after the death of the body. The eternal destiny of man is determined by God's grace and man's response, evidenced inevitably by his moral character which results from his personal and volitional choices and not from
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any arbitrary decree of God. Heaven with its eternal glory and blessedness of Christ's presence is the final abode of those who choose the salvation which God provides through Jesus Christ. Hell with its eternal misery and separation from God is the final abode of those who neglect this great salvation.


Article III. General Rules

130. It is expected of those who are admitted to our churches that they should evidence their salvation, first by doing good, by being merciful after their power, as they have opportunity, doing good of every possible sort, and as far as possible to all men, especially to them that are of the household of faith:

(1) To their bodies, of the ability which God giveth, by giving food to the hungry, by clothing the naked, by visiting or helping them that are sick or in prison.

(2) To their souls, by instructing, reproving, or exhorting them in love with all possible diligence, that the gospel be not blamed. By running with patience the race which is set before them, denying themselves, and taking up their cross daily; submitting to bear the reproach of Christ.

131. It is expected of all who are admitted to our churches that they should further evidence their salvation by continuing:

(1) To reverence the name of Deity and to observe the Lord's Day by divine worship and spiritual edification; and to avoid all unnecessary commerce, labors, travels, and
pleasures, which do not contribute to the moral and spiritual ends of this Day.

(2) To abstain from all forms of spiritism, such as witchcraft, astrology, and the like.

(3) To abstain from the manufacture, sale, and use of alcoholic beverages and all harmful drugs.

(4) To abstain from the cultivation, manufacture, sale, and use of tobacco.

(5) To abstain from all forms of gambling.

(6) To respect the inherent individual rights of all persons regardless of race, color, or sex.

(7) To walk circumspectly in the world; to be just in all transactions; to be faithful in all commitments; to contract obligations only with due care to fulfill them.

(8) To respect all duly constituted authority in the home, the church, and the state; except when to do so violates the clear teachings of the Scriptures.

(9) To strive together for the advancement of God's kingdom and for the mutual edification of fellow believers, in holiness, knowledge, and love; to walk together in Christian fellowship, in carefulness, giving and receiving admonition with meekness and affection; to pray one for the other; to aid one another in sickness and distress; to cultivate Christian sympathy and to demonstrate purity, charity, and courtesy in all manner of conversation.

(10) To dress so as to adorn the gospel in the spirit of I Peter 3: 3-4; and I Timothy 2: 9-10, giving clear testimony to Christian purity and modesty by properly clothing the
body and refraining from superfluous adornment.

(11) To recognize our responsibility to God and the Church by careful use of our time; to engage only in such activities as may contribute to our spiritual, moral, intellectual, and physical well-being and that of those who share in them (Col. 3:17).

(12) To make wise use of our material resources, ever mindful of our obligation to Christ's church (remembering the principle of tithing which is basic to the New Testament standard of stewardship), and the needs of our fellowmen; exercising strict self-discipline in personal indulgences and demonstrating Christian liberality toward those whose distress we may help to alleviate, thus laying up treasure in heaven (Matt. 6:19-21).

(13) To preserve the sanctity of the home by honoring Christ in every phase of family life; to encourage the nurture and education of our children in the Christian faith so as to bring them early to the saving knowledge of Christ, and to encourage by all possible means their Christian education.

(14) To abstain from membership in secret societies and lodges which are oathbound, believing that the quasi-religious nature of such organizations divides the Christian's loyalty, and their secret nature contravenes the Christian's open witness (John 18:20); and the secret nature of their oaths is repugnant to the Christian conscience (Matt. 5:34-36; James 5:12). (These prohibitions do not restrict membership in labor, civic, or other organizations which do not contradict loyalty to Christ and the Church. When in these relationships Christian principles are violated, members shall be dealt with because of such violations and not because of the membership itself.)
(15) To grow in the knowledge and love of God by attending upon all the means of grace, such as the public worship of God; the ministry of the Word either read or expounded; the Supper of the Lord; family and private prayer; searching the Scriptures; and fasting or abstinence.

(16) To preserve the fellowship and witness of the Church by recognizing that it is contrary to the explicit teaching of the Word of God as understood by The Wesleyan Church to teach that speaking in an unknown tongue or the gift of tongues is the evidence of the baptism of the Holy Spirit, or of that entire sanctification which the baptism accomplishes (cf. 117-118), and by using in public worship only a language readily understood by the congregation.

(17) To observe the teachings of Scripture regarding marriage and divorce. We affirm that monogamy is God’s plan for marriage, and we regard adultery as the only justifiable cause for divorce. In the case of a divorce for such cause the innocent party may marry again; but the guilty party has by his or her act forfeited membership in the Church. In the case of divorce for other cause neither party shall be permitted to marry again during the lifetime of the other, and violation of this law shall be punished by expulsion from the Church (Matt. 5:32; Mark 10:11-12). In the carrying out of these principles, guilt shall be established in accordance with judicial procedures set forth in The Discipline.

132. These are the General Rules of our Church. We believe all these to be consistent with the principles of Christ as taught in the Word of God, which is the only and sufficient rule both of our faith and practice. If any among us do not observe them and habitually break any of them, we will admonish him with charity of the error of his ways and will bear with him for a season. But if then he repent not, he shall have no more place among us.
Article IV. Elementary Principles

135. Christ is the only Head of the Church, and the Word of God the only rule of faith and conduct.

136. No person who loves the Lord Jesus Christ, and obeys the gospel of God our Saviour, ought to be deprived of church membership.

137. Every man has an inalienable right to private judgment in matters of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellowman.

138. All church trials should be conducted on gospel principles only; and no minister or members should be excommunicated except for immorality, the propagation of unchristian doctrines, or for neglect of duties enjoined by the Word of God.

139. The pastoral or ministerial office and duties are of divine appointments, and all elders in the church of God are equal; but ministers are forbidden to be lords over God's heritage, or to have dominion over the faith of the saints.

140. The Church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scriptures, and may be necessary or have a tendency to carry into effect the great system of practical Christianity.

141. Whatever power may be necessary to the formation of rules and regulations is inherent in the ministers and members of the Church; but so much of that power may be delegated from time to time, upon a plan of representation, as they may judge necessary and proper.

142. It is the duty of all ministers and members of the
Church to maintain godliness and oppose all moral evil.

143. It is obligatory upon ministers of the gospel to be faithful in the discharge of their pastoral and ministerial duties, and it is also obligatory upon the members to esteem ministers highly for their work's sake, and to render them a righteous compensation for their labors.

Article V. Transfer of Ministers and Members

145. Each general conference shall accept the credentials of a minister transferring from another general conference of The Wesleyan Church, subject to approval by the general superintendent (s) or comparable officer (s) and by the church body to which he will be immediately responsible; and shall accept members transferring from local churches of another general conference of The Wesleyan Church, subject to the same approval as that provided for transfers between its own local churches.

Article VI. World Organization

147. General Conferences

(1) The Wesleyan Church recognizes the need to preserve unity in faith and fellowship, yet provide for the distinctives of nation, tongue, and culture. Therefore it provides for a regional or national body to develop into a general conference whenever it shall meet the necessary qualifications (147:2) and shall adopt the Essentials of The Wesleyan Church as a part of its constitution and discipline.

(2) A new general conference may be authorized by the sponsoring general conference when the body seeking such status is recommended by the general administrative board of the sponsoring general conference on the grounds that
the following requirements are satisfied:

a. An effective church organization on the local, district, and/or general levels, including a satisfactory record as a provisional general conference.

b. Effective programs for the nurture and training of members, new converts, children, young people, and lay workers.

c. An effective program for ministerial training.

d. Evidence of responsible stewardship of life and possessions, including the proper management of funds and the provision for the support of its own pastors, workers, and officers.

e. A definite program of evangelism, church extension, and missionary outreach on an indigenous basis.

f. The existence of a property-holding body, or more than one such body if required by local laws.

g. Acceptance of the Essentials of The Wesleyan Church (148).

h. A discipline as approved by the general administrative board of the sponsoring general conference.

148. Essentials of The Wesleyan Church

(1) The Essentials of The Wesleyan Church shall consist of the Preamble and Articles I through VI, including Name, Articles of Religion, General Rules, Elementary Principles, Transfer of Ministers and Members, and World Organization (101-149). They shall be binding upon all general confer-
ences and shall be included in each constitution and discipline.

(2) The Essentials of The Wesleyan Church may be added to or amended only upon the concurrent approval of two-thirds of the aggregate votes cast in all general conferences and two-thirds of the aggregate votes cast in the district conferences thereof.

(3) Wherever the use of the name, "The Wesleyan Church," is impossible or impractical, the sponsoring general conference, after consultation with the other general conferences, may approve an adaptation for use by the new general conference (120).

(4) The Essentials of The Wesleyan Church may be translated into various languages and dialects, including colloquial and idiomatic English, provided that the essential meaning is not changed.

149. International Board of Review.

(1) The International Board of Review shall be established by the several general conferences to maintain fidelity to the Essentials of The Wesleyan Church, to adjudicate matters of comity, and to supervise referendums involving more than one general conference.

(2) The International Board of Review shall be composed of the general superintendent(s), or comparable officers, together with an equal number of representatives from each general conference with the provision that no general conference shall be entitled to representation by more than one general superintendent and one other representative for each 15,000 members or major fraction thereof. The representatives shall be elected by the general conference or its interim administrative body, with due regard for the prin-
(3) The officers of the International Board of Review shall be the chairman, vice-chairman, secretary, and treasurer (the offices of secretary and treasurer may be combined). They shall be elected by the International Board of Review from among its members, and shall serve for four years or until their successors are elected.

(4) The provisions of the Essentials of The Wesleyan Church do not give the International Board of Review any powers which are not listed below in relation to the general conferences. Its duties shall be:

a. To review the legislation of all the general conferences to determine if any act appears to be in conflict with the provisions of the Essentials of The Wesleyan Church. When the International Board of Review rules that an act is in conflict with the Essentials, the execution of said act shall automatically be suspended. Upon request by a two-thirds vote of the interim administrative board of the general conference whose action is called in question, further action in the case shall await the opportunity of said general conference at its next session to reconsider the act. Should the act be rescinded, the process shall immediately terminate. If no such request is made within one year or should it be made and a general conference not rescind the act in question, the act and the findings thereon of the International Board of Review shall be submitted to all general conferences for vote. Should the findings of the International Board of Review be approved by a majority of the aggregate votes cast thereon in all of the general conferences, the act in question shall thereby be annulled. Otherwise the act shall be sustained and the suspension of the act shall terminate.

If the general conference whose action has been called in-
to question should refuse to abide by the referendum, the International Board of Review shall be empowered to provide, at its discretion, for the reorganization of the loyal elements of The Wesleyan Church within the area of the general conference, and to declare all other ministers and members to be withdrawn from The Wesleyan Church.

b. To adjudicate any problem that may arise between general conferences involving boundaries, recognition of credentials, and other matters of comity. Should no solution satisfactory to the involved conferences be reached, the recommendation of the International Board of Review shall prevail. If within six months either conference shall appeal, the International Board of Review shall arrange a referendum vote to decide the issue.

c. To supervise the referendum voting of the general conferences and their respective district conferences on additions or amendments to the Essentials of The Wesleyan Church, and on all other matters involving voting by more than one general conference.

(5) The International Board of Review shall meet at least once each four years, preferably at the time and place of the meeting of a general conference. Special meetings may be called by the officers when necessary.

Article VII. Membership

151. The privileges and conditions of full membership in the Church are constitutional, and changes therein may be made only by constitutional enactment. The Regional Conference may at its own discretion establish categories of membership other than full membership. Nothing shall be included in the membership ritual that is contrary to the following definitions, conditions, and privileges of membership.
152. The conditions of full membership are:

1. Confession of a personal experience in regeneration, and a pledge to seek diligently until sanctified wholly if that grace has not been obtained.

2. Christian baptism.

3. Acceptance of the Articles of Religion, the Generel Rules, the Elementary Principles, and the authority of The Discipline in matters of church government.

4. A covenant to support the Church, to live in fellowship with the members thereof, and to seek God's glory in all things.

5. The approving vote of a majority of the members of the receiving church who are present and voting, unless the church by vote shall delegate this right to the church board, provided that when objections are urged against the reception of a member, it shall require a vote of three-fourths of those present and voting to receive.

153. The rights of full membership are:

1. The fellowship of the saints and the encouragement, admonition, and spiritual guidance of the ministry.

2. The access to the sacraments and ordinances of the Church.

3. The right to vote and the eligibility to hold any office for which a person in full membership is eligible, if not under discipline.

4. The right to trial and appeal if charged with failure to maintain the conditions of membership, with the specific
provision that joining another religious body shall of itself sever membership in the Church.

(5) A member in good standing in any Wesleyan church is entitled to membership privileges in any Wesleyan church to which he may wish to transfer his membership, subject to 152:5.

154. Church membership may be terminated only by one or more of the following:

(1) Voluntary withdrawal.

(2) Joining another religious body or a secret order.

(3) Expulsion after proper trial and conviction.

(4) Persistent neglect of church relationship as defined by The Discipline.

Article VIII. The Ministry

156. The Regional Conference shall from time to time enact provisions for the training, qualifications, and ordination of the ministry. Every Wesleyan minister must be a member of some Wesleyan church, and each elder must be a member of a district. An elder is a minister of the gospel fully invested with all the functions of the Christian ministry.

157. The constitutional rights of ministers in the Wesleyan Church if not under discipline shall include the following:

(1) To preach the gospel and in the case of ordained elders to administer baptism and the Lord’s Supper, to perform all parts of divine worship, and to solemnize the rite of matrimony in keeping with the laws of the country.
(3) To be eligible, in the case of ordained elders, for election to any office in the church for which elders are eligible.

(3) To contract the pastoral relationship with local Wesleyan churches subject to the other provisions of this Constitution (157: 6; 163: 1-2).

(4) To enjoy the use for religious meetings of the church building or buildings of the local church to which he has been appointed by the district conference.

(5) To serve his assigned local church without interference by unauthorized activities of another minister of The Wesleyan Church.

(6) To transfer in the manner prescribed by The Discipline from one district to another, subject to the concurrence of the Regional Superintendent and the district superintendent of the district to which he seeks to transfer.

(7) To have recourse, even if under discipline, to a proper court of jurisdiction in any matters involving complaint against his character or ministerial conduct and to appeal the decision of such court.

Article IX. Organization and Government

Local

160. Local Churches. The members of the denomination shall be grouped into local churches. The following are the constitutional rights of each local church:

(1) To receive and expel or discontinue members subject to the provisions of The Discipline.
(2) To call its own pastor, in conjunction with and subject to the approval of the district board of administration.

(3) To grant local preachers license to preach and take away the same.

(4) To recommend local preachers and special workers to the annual conference.

(5) To elect its own officers and to remove the same for cause.

(6) To be represented in the voting membership of its district conference, if not under discipline.

(7) To have recourse to a proper court of jurisdiction in any matters of controversy between itself and other local, or district, or regional units or agencies of the denomination.

District

161. The Regional Conference shall organize the work at large into districts, which shall operate under its jurisdiction and promote the interests of the denomination, whose voting membership shall include the following: All elders on the stationed, reserve, and superannuated lists; all licensed ministers elected to elders' orders; all licensed ministers serving as pastors of provisional or established Wesleyan churches; lay members of the district board of administration; and lay delegates elected by organized Wesleyan churches as provided in The Discipline. In addition the district conference shall include such nonvoting members as The Discipline shall provide.

163. The constitutional rights of each district shall include the following:
(1) The right to take charge of all the ministers and churches within its bounds, as modified by 178: 3e except such of the regional officers of the Church as the Regional Conference shall define who shall be amenable to the Regional Board of Administration for their official conduct and to their districts for their moral character, and except the district superintendent who shall be amenable both to the district and to the Regional Board of Administration.

(2) To alter the agreement entered into by any pastor and local church, or veto the action of the church and appoint another pastor when it deems this to be for the best interest of the church or pastor involved or when the general interest of the work of the district would be better served by such change; and the said church shall receive the pastor appointed by the district conference, provided that any such alteration of a previous arrangement between a pastor and church shall be separately reported and passed by vote of the district conference to be effective; to delegate this right to the district board of administration.

(3) To elect and ordain elders, and to receive elders from other denominations subject to the restrictions of The Discipline.

(4) To receive or decline local preachers and special workers recommended to it by the local churches within its bounds.

(5) To organize and receive local churches within the boundaries of the territory assigned to it by the Regional Conference, and to fix the boundaries of its stations.

(6) To take such actions and adopt such rules as it shall judge necessary to promote the interests and prosperity of the church and to amend or rescind the same, provided it
shall not add to or take from any provision of the Constitution or of The Discipline, and provided further that if three members of a district shall take exception to its action on the ground that it violates this restriction, they may make an appeal therefrom through the channels prescribed by The Discipline.

(7) To elect its own officers as outlined in The Discipline and to dismiss them for cause.

(8) To elect in the manner prescribed by The Discipline its own board of trustees and through them to receive, hold, encumber, and dispose of all district property within the bounds of the district, including local property held by the district, according to the provisions of The Discipline and the laws of the state. All properties held by the district shall be held in trust for the use and benefit of the ministry and members of The Wesleyan Church and subject to its regulations and appointments as from time to time legislated and declared.

(9) To be represented in the voting membership of the Regional Conference, if not under discipline.

(10) To have recourse to a proper court of jurisdiction in any matter of controversy between itself and other district, local, or regional units or agencies of the denomination.

Regional Conference Membership. The Regional Conference shall be composed of elders and laymen elected by the several districts, and each district superintendent and a lay delegate elected on his behalf; of such Regional Conference officials as the Regional Conference may establish by legislation, provided that such legislation does not contravene the principle of balanced lay and ministerial
BASIC PRINCIPLES

membership of the conference.

166. Regional Conference Delegates.

(1) Each district, if not under discipline, shall be entitled to send one elder and one layman as delegates to the Regional Conference and additional ministerial and lay delegates according to membership on a basis of representation to be fixed by the Regional Conference.

(2) The delegates shall be elected by ballot. The ministerial delegates must be elders, and at the time of their election, as also at the time of Regional Conference, must be members of the district which elected them.

(3) The lay delegates shall be chosen from the members of the Church in full relation within the bounds of the district they represent, and at the time of the Regional Conference they must be members of a church within the bounds of the district which elected them.

167. Regional Conference Sessions.

(1) The Regional Conference shall meet quadrennially on a date specified by The Discipline and at such place as shall have been determined by the preceding Regional Conference. However, in case of emergency the Regional Board of Administration shall have power to change both time and place of the Regional Conference.

(2) The president or other elected officer of the Regional Conference whenever two-thirds of the districts shall request it, or the Regional Board of Administration, by such vote as the Regional Conference shall determine, shall call an extra session of the Regional Conference, fixing the place thereof and the time of assembling later than the next session of each district conference.
168. Regional Conference Presidency. The various sittings of the Regional Conference shall be presided over by the North American General Superintendent over the region, or the General Secretary of World Missions, or his representative. In case none of these can be present, the Regional Superintendent shall preside, or if he is absent, the Assistant Regional Superintendent.

169. Other Officers. The Regional Conference shall elect by ballot a secretary and such other officers as it shall decide upon.

170. Regional Conference Quorum. At all times when the Regional Conference is in session, it shall require a majority of all the delegates elected by the districts to form a quorum to do business, but a smaller number may adjourn from time to time, until a quorum is obtained.

172. Regional Board of Administration.

(1) There shall be a Regional Board of Administration to carry out the will of the Regional Conference during the quadrennium. Such Board shall be composed of the Regional Superintendent and such other regional officers and Board members as shall be required by The Discipline.

(2) The Regional Board of Administration is the chief governing body of the Church in the interim of the Regional Conferences, and as such is empowered to perfect all plans necessary to the performance of its duties; it shall constitute or create the basic board of control of each and all of the Wesleyan societies and institutions now incorporated or hereafter incorporated under the laws of the country.

173. The Regional Superintendency.

(1) The Regional Conference shall elect by ballot one
ordained elder as Regional Superintendent, who shall be considered as the regional spiritual and administrative leader of the Church in the region.

(2) He shall be elected for a four-year term of office to begin on the date determined by the Regional Conference.

(3) The Regional Superintendent shall preside over the sittings of the Regional Conference and over the district conferences unless the General Superintendent over the region or the General Secretary of World Missions, or his representative, is present. At the Regional or district conference over which the General Superintendent over the region is presiding, the Regional Superintendent shall serve by being seated at the presiding officer's table to advise and assist in the chairmanship. At the district conference the district superintendent shall assist by being seated beside the Regional Superintendent at the presiding officer's table. In the event that the General Superintendent, General Secretary of World Missions (or his representative), or Regional Superintendent cannot be present at a district conference, it is the duty of the district superintendent to preside.

(4) Further duties of the Regional Superintendent shall be defined by the Regional Conference.

Article X. Powers and Restrictions of the Regional Conference

176. The Regional Conference of Guyana/Surinam is authorized by the North American General Conference of The Wesleyan Church and is under the jurisdiction of the General Conference and in the interim of its sessions its General Board of Administration. The Regional Conference shall have power:

(1) To recommend to the General Board of Administration
by a two-thirds majority vote of those present and voting an amendment to the Essentials or the Constitution.

(2) To recommend by a majority vote of those present and voting to the General Board of Administration any proposed alteration or change in the statutory section of The Discipline.

(3) To designate a criterion for parliamentary procedure for itself.

(4) To elect its officers and regional officials as provided for in The Discipline and to define their duties and responsibilities, and these regional officers so designated together with the district superintendents shall be amenable to the Regional Board of Administration for their official duties.

(5) To make rules and regulations for The Wesleyan Church in Guyana and Surinam subject to the Constitution and the following restrictions:

(a) It shall not have power to revoke, alter, or change our Articles of Religion, Elementary Principles, or any General Rule or the conditions of membership, or to establish any standards of doctrine contrary to our present existing and established standards of doctrine.

(b) It shall make no rule that shall deny any church the right to receive, discontinue, or expel its own members subject to their right of appeal; or to elect and remove its own officers; or that shall deny to the district conference the final disposition of all pastoral arrangements, except those districts in which the district conference has delegated its right to the district board of administration.

(c) It shall make no rule that will discriminate against any member or minister on account of ancestry or color.
(d) It shall not have the power to deprive any member or minister of the right of trial by an impartial committee, or of the right of appeal.

Article XI. The Supreme Judiciary

180. There shall be a judicial council to be known as the Regional Board of Review whose number of members, qualifications, terms of office, and method of election shall be determined by the Regional Conference.

181. The Regional Board of Review shall have authority:

(1) To determine the constitutionality of any act of the Regional Conference upon appeal of the Regional Superintendent, or one-fifth of the members of the Regional Conference.

(2) To hear and determine any appeal from the decisions of the Regional Superintendent as to the constitutionality of an action by a district or upon a point of Church law.

(3) To hear and determine the legality of any action by any regional church board upon appeal of one-third the members thereof, or by request of the Regional Superintendent.

(4) To settle questions in dispute between districts upon appeal by a two-thirds vote of a district that claims it has a grievance against another district.

(5) To determine the validity of any complaints against books used in the course of study or in our schools.

(6) To settle and determine the legality of issues arising between a district and the Regional Conference.
182. A decision of the Regional Board of Review shall be final unless the Regional Conference votes to appeal the same to the General Board of Administration by a two-thirds vote of those present and voting.

Article XII. Amendments to the Constitution.

185. Amendments to the Constitution (151–185) may be recommended to the General Board of Administration through the General Department of World Missions by a two-thirds majority vote of the Regional Conference. Amendments shall become effective when approved by the General Board of Administration.
Chapter V

SPECIAL DIRECTIONS

186. The special directions contained herein are not tests of membership, nor considered as constitutional law. Rather they are expressions by which The Wesleyan Church seeks to witness to contemporary society of the Christian life and character required by its Articles of Religion and General Rules. The members, ministers, and officials of The Wesleyan Church may also be guided by these statements in bearing public testimony on these issues.

A. Christian Social Concern

187. The Wesleyan Church seeks recognition by the society which surrounds it of the authority of Almighty God, and the authority of the Lord Jesus Christ, in civil, political, and temporal as well as spiritual matters, and the transformation of that society into the image of Christ as far as is possible in this present age. It believes that such a transformation shall primarily be accomplished by the divine transformation through faith in Christ of the individuals who compose society, but that Christians ought also to manifest social concern in every manner that is in keeping with their Christian testimony. To this end:

1. Equal Rights. The Wesleyan Church upholds the right of all individuals to equal opportunity politically, economically, and religiously, and pledges itself to an active effort to bring about the possession of dignity and happiness by all men everywhere (cf. 108; 130; 131:6; 176:3c).

2. Peace. The Wesleyan Church, knowing that war results in great suffering for the bodies, minds, and souls of men, staggering economic loss with its legacy of debt for future generations, and the unleashing of the baser passions
of life, urges that men and nations seek by every legitimate means to avoid armed conflict among the peoples and nations of the world. The Wesleyan Church also urges that holy men everywhere pray earnestly for those in authority, so that peace may prevail (I Tim. 2: 2), and for the quick return of the Prince of Peace.

(3) Military Service. The Wesleyan Church teaches respect for properly constituted civil authority and the proper loyalty to one's country. It recognizes the responsibility of the individual to answer the call of his government and to enter into military service. However, there are those within the fellowship of The Wesleyan Church who believe that military service is contrary to the teaching of the New Testament and that their consciences are violated by being compelled to take part in such. The Wesleyan Church will therefore lend moral support to any member who asks and claims exemption by legal processes from military service as a sincere conscientious objector and who asks to serve his country as a non-combatant.

(4) Prohibition. The Wesleyan Church seeks the prohibition by law of the manufacture, sale, purchase, and use of alcoholic beverages, narcotics, and other harmful drugs, unless for mechanical, chemical, or medicinal purposes (cf. 131: 3).

(5) Moral Purity. The Wesleyan Church abhors the trend to ignore God's laws of chastity and purity, and vigorously opposes public acceptance of sexual promiscuity and all factors and practices which promote it.

(6) Merchandising on the Lord's Day. The Wesleyan Church opposes merchandising on the Lord's Day (cf. 131: 1).

(7) Religion in Public Life. The Wesleyan Church advocates the enactment of suitable legislation which will
strengthen the present provision for the free exercise of religion in national life and allow reference to, or the invoking of the aid of God, in any governmental or public document, proceeding, activity, ceremony, or institution. The Wesleyan Church further affirms its belief in the public school's duty to do full justice to the conviction that the Bible is an appropriate book for reading in the public schools and that the right of students to pray should not be abridged.

(8) Public School Activities. The Wesleyan Church protests the inclusion of such questionable items as social dancing in the public school curriculum and maintains the right of its members to seek exemption from participation by their children in all matters that are contrary to Scriptural doctrines and principles as expressed in the Articles of Religion, General Rules, or Elementary Principles of The Wesleyan Church, without prejudice to academic standing.

(9) Judicial Oaths. The Wesleyan Church reserves for its members the right to affirm the truth in testimony before the civil and criminal courts rather than to engage in a judicial oath.

B. Christian Worship and Fellowship

189. Rites and Ceremonies of Churches. True religion does not consist in any ritual observances such as forms or ceremonies, even of the most excellent kind, be they ever so decent and significant, ever so expressive of inward things. The religion of Christ rises infinitely higher and lies infinitely deeper than all these. Let no man conceive that rites and ceremonies have any intrinsic worth, or that true worship cannot subsist without them. Therefore, it is not necessary that rites and ceremonies should in all places be the same or exactly alike, for they have always been different and may be changed according to the diversities of countries, times, and customs, provided that nothing be ordained against
190. Language and Worship. Only a language readily understood by the congregation is to be used in public worship. Moreover, to teach that speaking in an unknown tongue or that the gift of tongues is the necessary proof of the baptism with the Holy Spirit, or of that entire sanctification which the baptism accomplishes, is contrary to the explicit teaching of the Word of God as understood by The Wesleyan Church (cf. 117-118).

191. Healing. The truth that Jesus is both able and willing to heal the bodies as well as the souls of men, whenever such healing is for His glory, is clearly set forth in God's Word and attested by the experience of many of His people at the present day. Prayer for healing according to the pattern set forth in the Scriptures shall be encouraged.

Jas. 5:14-16; Matt. 10:8; Luke 9:2; 10:9; Acts 4:10, 14; I Cor. 12:9, 28.

192. Christian Liberty. Christ, through His death on the cross, has freed His followers from sin and from bondage to the law. The Christian is "called unto liberty" (Gal. 5:13), and is not under the law as a means of salvation. He is rather exhorted, "Stand fast therefore in the liberty whereby Christ hath made us free, and be not entangled again with the yoke of bondage" (Gal. 5:1).

This liberty, however, is not to be construed as license (Gal. 5:13). Rather, love for Christ constrains the Christian to live righteously and holily as God demands. By the Spirit of God, His laws are written on the heart (Heb. 8:10).
So the Christian resists evil and cleaves to the good, not in order to be saved, but because he has been saved.

Within the bounds of Christian liberty, there will be differences of opinion. In such cases, the believer seeks to avoid offending his brother. The stronger brother is mindful of the opinions of the one with a weaker conscience (1 Cor. 8 and 10), and is careful not to put a stumbling block in his brother's way (1 Cor. 10:24; Gal. 5:13). On the other hand, the weak does not criticize the strong (1 Cor. 10:29-30), for the conscience of the weak may need instruction.

The recognition and exercise of that liberty which Christ affords will glorify God and promote the unity of the Church.

193. Christian Unity. The Wesleyan Church, having originated through merger between those of like precious faith, is fully committed to that true Christian unity which is based on Scriptural truth and the fellowship of the Spirit, and deplores the separation or division of Christian brethren over peripheral and nonessential matters. While The Wesleyan Church opposes the building of one all-inclusive ecclesiastical organization which regards neither Scriptural doctrine nor practice, it welcomes fellowship with those who are committed to the same doctrines and standards of holy living, and cooperation across denominational lines with those who hold the cardinal doctrines of the Christian religion revealed in the Bible.

C. Christian Stewardship

195. Meaning of Stewardship. The Scriptures teach that God is the owner of all persons and all things, that men are His stewards of both life and possessions, that God's ownership and man's stewardship ought to be acknowledged, and that men shall be held personally accountable to God for the exercise of their stewardship (cf. 191:12). God, as a God
of system and order in all of His ways, has established a sys­
tem of giving which acknowledges His ownership and man's
stewardship. To this end all His children should faithfully
tithe and present offerings for the support of the gospel.

196. Storehouse Tithing. Storehouse tithing is a Scrip­
tural and practical performance of faithfully and regularly
placing the tithe into that church to which the member be­
longs. Therefore, the financing of the church shall be
based on the plan of storehouse tithing, and The Wesleyan
Church shall be regarded by all of its people as the store­
house. All who are a part of The Wesleyan Church are urged
to contribute faithfully one-tenth of all their increase as a
minimum financial obligation to the Lord and freewill offer­
ings in addition as God has prospered them.

Gen. 14: 20; 28: 22; Lev. 27: 30-32; Deut. 14: 22; Prov. 3: 9–
3; 1 Cor. 16: 2; 2 Cor. 8: 13–14; Heb. 7: 1–2, 6, 9.

197. Methods of Fund Raising. In the light of the Scrip­
tural teaching concerning the giving of tithes and offerings
(cf. 196) for the support of the gospel, and for the erection
of church buildings, no Wesleyan church should engage in
any method of fund raising which would detract from these
principles, hinder the gospel message, sully the name of the
Church, discriminate against the poor, nor misdirect the
people's energies from promoting the gospel.

198. Wills, Bequests, and Annuities. It is essential in the
exercise of Christian stewardship that careful thought be
given as to what shall be done with one's estate after death.
Civil laws often do not provide for the distribution of an es­
tate in such a way as to glorify God. Each Christian should
give careful attention to the preparation of his last will and
testament in a careful and legal manner, and The Wesleyan
Church and its various ministries through the local church.
the district, world missions, extension and evangelism, education, and benevolences is recommended for consideration.
PART II.
LOCAL CHURCH GOVERNMENT

Chapter I
LOCAL CHURCH ORGANIZATION

A. Function of Local Churches

201. The local Wesleyan church is a body of Christian believers who hold the faith set forth in the Articles of Religion of The Wesleyan Church, who have been duly received as members of The Wesleyan Church and formally organized according to its Discipline, who acknowledge the ecclesiastical authority of The Wesleyan Church, who support its worldwide mission, and who meet together regularly for the purposes of worship, edification, instruction, and evangelism (122).

B. Types of Organization

1. Preaching Point

203. A special evangelistic, rescue, or missionary work which cannot appropriately be organized as a pioneer church or established church shall be carried on as a preaching point. A preaching point may be conducted by an established church subject to approval by a district board of administration or the Regional Board of Administration (473: 19; 486: 25).

It shall not maintain a membership roll, nor receive members.

2. Pioneer Church

205. A new work, or a work which does not meet the requirements for a provisional church (207), shall be
organized as a pioneer church. It shall be authorized by the district conference (473: 19) or the district board of administration (486: 28; cf. 404), and shall be governed as follows:

(1) The pastor shall be appointed by the district board of administration.

(2) A membership roll shall be maintained, ordinarily for one to eleven members. Candidates for membership shall be examined and recommended by the pastor until such a time as a local advisory council is formed and assumes this duty; and their reception shall be authorized by the district superintendent (511: 15).

(3) As soon as qualified members are available, the district superintendent, in cooperation with the pastor, shall appoint a secretary-treasurer and a Sunday school superintendent, who together with the pastor as chairman shall form a local advisory council (cf. 325; 1234: 3). They shall exercise the duties and powers of a local church board (316) making all recommendations to the district superintendent or the district board of administration instead of to a local church conference (511: 15). All investments in land, buildings, and equipment (486: 28), matters involving employed staff, and other major decisions must be authorized by the district board of administration; and all actions of the local advisory council shall be subject to the review and approval of the district board of administration (486: 26). The local advisory council shall be responsible to assist the district superintendent in qualifying the church as quickly as possible for organization as an established church.

(4) A pioneer church shall have no lay representation in the district conference.
3. Provisional Church

207. The organization of a pioneer church, or of a group of believers who have applied to a district superintendent for organization as a provisional church, empowering it to assemble for business as a local church conference and to elect a local church board as given in the Constitution (180) and as set forth elsewhere in The Discipline, may be authorized by the district board of administration when it meets these requirements:

(1) Twelve or more persons who are full members or are approved and ready to be received as full members when the organization shall be effected. A provisional church shall be reclassified as a pioneer church if its full members drop to ten or fewer (cf. 473: 19; 486: 25; 1531).

(2) A reasonable degree of financial stability, including the meeting of such obligations as it may have to district and regional organization.

(3) A reasonable degree of leadership and organizational maturity, with sufficient qualified persons to staff the minimum organization provided for in 326.

4. Established Church

209. A provisional church may be classified as an established church by the district board of administration when it meets the following conditions:

(1) Being capable of paying a pastor the average salary paid by the district to full-time pastors.

(2) Being capable of meeting all current expenses.
(3) Being capable of providing for all maintenance and building needs.

(4) Being capable of meeting district and regional obligations.

210. Procedure of Organization. When the organization of a provisional or an established church has been authorized by the district board of administration, the district superintendent shall consult with the pastor and the local advisory council, or if there are none, with those interested in forming the church, and appoint a time for an organizational meeting. The organizational meeting shall be conducted by the district superintendent or his representative as follows:

(1) The reading of the Articles of Religion, General Rules, and Elementary Principles by the presiding officer.

(2) An examination of each of the candidates for membership, conducted by the presiding officer, using the questions commonly addressed to such candidates (cf. 1523–1529), and the baptism of such as have not previously been baptized. When the organization involves a church previously organized as a pioneer church, those who have been accepted as members of the pioneer church need not be reexamined.

(3) A mutual pledge of purpose and fellowship on the part of all full members, including those being received. The presiding officer shall ask each one:

Question 1. "Are you in Christian fellowship with all those who present themselves for membership in this
church organization?"

Answer. "I am."

Question 2. "Will you receive each other as brethren and sisters beloved, and enter into mutual communion and fellowship, and promise to walk with each other in Christian sympathy, tenderly to instruct, counsel, admonish, and cherish each other with all longsuffering gentleness, and love?"

Answer. "I will."

(4) A declaration made by the presiding officer:

"On the basis of these mutual pledges in the presence of God, I proceed to give you each the right hand of fellowship, and declare by this act that you are a Christian church organized on the basis of *The Discipline* of The Wesleyan Church, and are invested with all the rights, powers, and duties assigned to an established church by *The Discipline*."

(5) The first session of the local church conference, with the election of officers who shall serve for the remainder of the year, or until the time specified, and the installation of the officers (1768) by the person presiding over the organizational service.

(6) The report of the organization by the district superintendent to the next regular session of the district board of administration, and to the next regular session of the district conference (473:19; 511:14).

(7) The taking of steps to provide for the pastoral oversight and care of the new church, if such has not already been done.
Chapter II

MEMBERSHIP

A. Categories of Membership

1. Full Membership

226. Those persons shall be admitted to full membership in The Wesleyan Church who meet the conditions set forth in the Constitution (151).

(1) Candidates for full membership shall be examined as provided for by the local church board (316: 7; 342-343), to determine whether they meet the requirements of the Constitution, their acceptance of the authority of The Discipline in matters of church government, and their willingness to enter into covenant with the Church.

(2) Candidates for full membership who have satisfactorily passed the local church board's examination, shall be voted upon by the local church conference unless the local church conference has delegated this right to the local church board (152: 5; 274: 1). It shall require a majority vote of those present and voting to receive, and if objections are urged against the reception of a member, it shall require a three-fourths vote of those present and voting.

(3) Persons who have been duly accepted for full membership as explained in 226: 2, should be formally received into full membership in a public service, in which they shall make their confession and vows public, according to the manner given in 162ff., and be given the right hand of fellowship by the pastor or his representative.

227. The rights of full membership are set forth in the Constitution. No full member shall be transferred to any
other category of membership except at the specific written request for, or written agreement to such relationship, by the person involved. Any full member charged with failure to uphold the Constitution must be dealt with by judiciary process as given in The Discipline (1501-1519).

2. Preparatory Membership

229. Those new converts, who because of spiritual immaturity are not able to assume the responsibilities of full membership, shall be received promptly after their conversion as preparatory members. The local church board, having provided for their examination concerning their Christian experience and their willingness to study diligently the doctrines and standards of the Church so as to prepare for full membership, may, if satisfied, receive them by majority vote. Persons who have been approved for preparatory membership shall be formally received according to the manner given in 1627ff.

230. A preparatory member shall have all the rights of a full member except to vote and to hold office (cf. 153). Preparatory membership shall be for not less than three months nor for more than one year. It shall be the duty of the pastor and the local church board to assist a preparatory member in qualifying for full membership. At the end of a year, the preparatory member must either qualify for full membership, being received into full membership as given in 226, or by vote of the local church board he shall be transferred to the associate membership list or be dropped from the roll, unless the local church board shall by vote extend the time. A transfer to the associate list will not require any further public confession.

3. Junior Membership

231. Those children and youth thirteen years of age and
under, who have been saved from their sins, shall be received promptly after their conversion as junior members. The local church board, having provided for their examination concerning their Christian experience and their intention to develop toward spiritual maturity, may, if satisfied, receive them by majority vote. Junior members shall be formally received according to the manner given in 162ff.

232. A junior member shall have all the rights of a full member except to vote and to hold office (cf. 153). He may become a full member at any time he is qualified and received as given in 226. If a junior member has not qualified for full membership by his thirteenth birthday, every effort shall be made by the pastor and the local church board during the following year to prepare him for full membership. When he is fourteen, he must either become a full member, or by vote of the local church board he shall be transferred to the associate membership list. A transfer to the associate list will not require any further public confession.

4. Associate Membership

233. The category of associate membership shall be maintained by The Wesleyan Church to provide for those who have been born again but who do not choose to be full members. The local church board, having provided for the examination of such candidates concerning their Christian experience, their acceptance of the cardinal doctrines of the Church as stated in the Constitution, and their intention to live so as to edify the Church, may, if satisfied, receive them by majority vote. Associate members shall be formally received according to the manner given in 162ff. Transferring a preparatory or junior member to the associate list shall require only the vote of the local church board and not any additional public confession.
234. An associate member shall have all the rights of a full member except to vote and to hold office (cf. 153). An associate member may become a full member at any time he is qualified and received as given in 226.

B. Reception of Members

238. Members may be received in any category of membership by confession of faith, or by letter.

239. Those who are received as full members after having been a preparatory, junior, or associate member, shall be considered as having joined on confession of faith. The pastor and the local church board shall be responsible to provide membership training classes for all preparatory and junior members, and for such associate members as wish them, training them in the biblical doctrines and standards of the Church, acquainting them with the history and organization of The Wesleyan Church, and explaining to them the meaning of the vows and covenant of full membership.

240. Those who present letters of recommendation from other denominations shall be examined by the pastor and the local church board. If it is discovered that the person involved has indeed been previously converted and is fully committed to the doctrines and standards of The Wesleyan Church, he may be received as by letter (cf. 1823). But if it is discovered that he has only now given his heart to Christ and is seeking after a full knowledge of the truth, he shall be encouraged to become a preparatory member by confession of faith, and to prepare for full membership like any other convert.

C. Transfer of Membership

243. When any full member, preparatory member, jun-
ior member, or associate member shall request a letter of transfer to another Wesleyan church; the pastor and local church secretary shall grant it on the proper form as given in 1801-1803, providing the member is neither under discipline nor under charges. Both pastor and secretary shall sign the letter, and shall send it by registered or certified mail to the pastor and local church secretary of the church to which the member is transferring. The letter shall be presented to the local church board of the receiving church at its next session, but not later than thirty days from the date of issuance, and acted upon in the manner indicated in 244. When the member has been duly received, the church receiving the member is duly obligated to reply within fourteen days.

244. The receiving church shall handle transfers as follows:

(1) Preparatory, junior, and associate members shall be received without action by the receiving local church or local church conference.

(2) Full members shall be received, subject to the approving vote of the local church conference, unless the local church conference shall have delegated this right to the local church board (152: 5). The transfer of full membership may be questioned by the receiving church if it is evident that the person involved is not in a state of grace or is living in open violation of the Constitution.

(3) The membership of a pastor, and of such members of his family as so desire and have the proper credentials, shall be automatically transferred to the church to which he is appointed, or if the pastoral charge consists of more than one church, to the church of his choice.

245. A member of The Wesleyan Church transferring from
one local church to another shall not be required to be involved in a public service of reception.

D. Termination of Membership

247. Full membership in The Wesleyan Church may be terminated only by one or more of the following (154):

(1) Voluntary withdrawal.
(2) Joining another religious body, or joining a secret order.
(3) Expulsion after proper trial and conviction (1578:5).
(4) Persistent neglect of church relationship as defined in 253-254.
(5) Death.

248. Membership in The Wesleyan Church in the preparatory, junior, and associate categories may be terminated in any of the above ways or by simple majority vote of the local church board.

249. When any member requests a letter of recommendation to some other denomination, the pastor and local church secretary shall grant it on the proper form provided in 1804, if the member is neither under discipline nor under charges. Such a person's membership in the local church granting the letter shall cease immediately, and the secretary shall enter opposite the member's name, the date, and Withdrawn by letter of recommendation.

250. When any member requests a letter of withdrawal, the pastor and local church secretary shall grant it on the proper form provided in 1805. The secretary shall enter on
the record book (256), opposite the member's name, the date the letter was granted, and Withdrawn by letter of withdrawal. If the member's withdrawal occurs during the course of a judicial investigation, the secretary shall note on the membership record, Withdrawn under accusation, and if withdrawal occurs during the course of a trial, Withdrawn under charges (cf. 1563).

251. When any member joins another denomination, or other religious body exercising the functions of a church, or a secret society, no trial is necessary to remove such a member. The pastor, having investigated and ascertained the facts, shall report the same to the next session of the local church board, and upon the board's order the local church secretary shall enter opposite the member's name the date of the session and, Withdrawn through having joined another body.

252. When any member moves away from the church of which he is a member, and it is evident that distance will not permit his full and regular participation in the life of the church, the pastor shall encourage him to transfer his membership to the Wesleyan church nearest his new residence. To that end, the pastor shall notify the district secretary of the name and address of the member.

253. When any member moves away from the church of which he is a member, and does not leave a forwarding address, or fails to report his spiritual standing or to send his financial support, or to transfer his membership to the nearest Wesleyan church, after one year he may be dropped from the roll provided that every effort has been made to contact him and notify him of such an intention. His name shall be dropped upon the recommendation of the local church board and the majority vote of the local church conference, unless the local church conference shall have delegated full responsibility in such matters to the local
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church board. The secretary shall enter opposite the member’s name the date of the vote and, Discontinued by vote.

254. When any member fails to attend the services of his church for one year without a reason deemed justifiable by the local church board, or to support his church financially as he is able, the pastor and local church board shall seek to restore him to active fellowship, but if unable to do so, his name may be dropped upon the recommendation of the local church board and the majority vote of the local church conference, unless the local church conference shall have delegated full responsibility in such matters to the local church board. The secretary shall enter opposite the member’s name the date of the vote and, Discontinued by vote for persistent neglect.

E. Record of Membership

256. Each local church shall have a book of records maintained by the local church secretary, in which shall be recorded all the names of the members, the time when received and whether by profession of faith or by letter, the time and manner of termination of membership, whether by some manner of withdrawal, or by expulsion, removal for neglect, or death; and all baptisms, marriages, pastoral terms, and other information essential to a permanent record of the life and ministry of the local church. It is recommended that dual records of church membership be maintained, the one in a permanent binding with the members listed in chronological order as they have joined, and the other being a card file or loose leaf record listing the members in alphabetical order.
Chapter III

LOCAL CHURCH CONFERENCE

A. Composition and Function

261. The full members of a local church, duly called and assembled together to do business, constitute the local church conference. It is the highest governing body of a local Wesleyan church, and exercises those powers granted to the local church by the Constitution (160), and other powers specifically granted to the local church conference by the Regional Conference as set forth in The Discipline.

B. Sessions

263. Regular Sessions.

(1) Annual Sessions. The local church conference shall meet annually, near the close of the fiscal year, as established by the Regional Conference (650: 8), at least thirty days prior to the annual session of the district conference, at a time arranged by the district superintendent and the pastor and announced from the pulpit, and in the weekly bulletin when such is available, at least two weeks in advance. (Cf. 267.) Reports shall be made by all the officers and departments of the church; the officers, local church board, and delegates to the district conference shall be elected; and such other business shall be transacted as necessary (cf. 272).

(2) Quarterly Sessions. The local church conference may choose to meet quarterly at such times as the district superintendent and pastor shall arrange, unless the district superintendent shall delegate full authority for setting such dates to the pastor in writing. Such quarterly sessions shall be announced from the pulpit, and in the weekly
bulletin when such is available, at least two weeks in advance of the appointed time. One of the quarterly sessions shall coincide with the annual session described in 263:1, at which time the elections shall be held. At the three other sessions, reports shall be given and other business transacted as necessary (cf. 272).

265. Special Session.

(1) General Business. The local church conference may be called into special session by the pastor, or in times of emergency by the district superintendent, for the transaction of any business other than the election of officers, with announcement from the pulpit in two regular services, the first of which shall be given not less than one week before the appointed time. Notice shall also be given one week in advance in the church bulletin, when such is available.

(2) Reception of Members. In those churches in which the local church conference must vote on the reception of full members (152:5), the pastor may call a special session for such a vote, with announcement from the pulpit in one regular service in advance of the appointed time.

266. Jurisdiction in Pastoral Voting. All matters related to voting on securing or retaining a pastor, shall be the concern of the district board of administration in consultation with the local church board of a provisional church. Consultation shall be with the local church conference of an established church (274:2).

C. Organization and Procedure

1. Officers

267. Chairman. The district superintendent or his
representative shall preside over the local church conference whenever present. In their absence, the pastor shall preside, except over sessions dealing with the securing or retaining of a pastor. The vice-chairman of the local church board (310) shall preside over sessions dealing with the securing or retaining of a pastor, if the district superintendent or his representative is not present, and may preside, at the pastor's option, over sessions or portions of sessions dealing with salary schedules which affect the pastor. In emergencies, when the pastor is absent or incapacitated, the vice-chairman may preside over other sessions with the written permission of the district superintendent.

268. Secretary. The local church secretary, elected annually by the local church conference, shall serve as secretary of the local church conference by virtue of his office (337:1).

2. Procedure

269. Quorum. Those full members which assemble for a meeting of the local church conference when such has been duly called shall constitute a quorum.

270. Voting. A majority vote of those present and voting in the local church conference shall be sufficient in all items of business unless otherwise required by The Discipline or by local laws when dealing with legal matters.

271. Rules of Order. The business of the local church conference shall be conducted according to Robert's Rules of Order, except when formally suspended or otherwise ordered by The Discipline.

272. Order of Business. The local church conference, in all regular sessions, whether annual or quarterly, shall give special attention to the spiritual, numerical, and
financial progress of the church, including the following items:

(1) Reading of minutes of last session.

(2) Receiving the reports of the pastor(s), Sunday school superintendent, president of Wesleyan Men, president of Wesleyan Women's Missionary Society, director of Young Missionary Workers' Band, president of Wesleyan Youth, director of Junior Youth, and any others the local church conference shall order.

(3) Receiving the reports of the various treasurers (cf. 353).

(4) Receiving and acting upon the reports of boards and committees.

(5) Receiving the reports of the local preachers, exhorters, and deaconesses.

(6) Granting or renewing of local licenses for preachers, exhorters, and deaconesses.

(7) Recommending suitable local licentiates and special workers to the district conference for study under the direction of the district board of ministerial standing, and for district licenses.

(8) Electing of officers and delegates (at annual sessions only).

(9) Miscellaneous business.

D. Duties and Powers

274. The local church conference has duties and powers:
(1) To approve by vote the reception of full members and to expel or to discontinue full members unless it delegates full authority concerning membership to the local church board (152: 5; 160: 1). Such authority may be withdrawn from the local church board at any annual session of the local church conference.

(2) In the case of an established church, to call or recall a pastor (160: 2; 279: 1; 296), or to terminate a recall (292: 2-3) in consultation with the district board of administration (266).

(3) To authorize a nominating committee, which shall be chaired by the pastor, to which the local church board shall elect three members, and to which the local church conference may, at its option, elect three additional members (331-332).

(4) To elect the church officers, which shall consist of the lay leader (if any), the local church secretary, the local church treasurer, the Sunday school superintendent, the members-at-large of the local church board, and lay delegates to the district conference (160: 5-7).

(5) To receive reports from the pastor(s), church officers, local preachers, exhorters, and deaconesses, and other persons, boards, and committees as desired, and as listed in 272: 2-5.

(6) To remove, when such is in the best interests of the church, by a majority vote of those present and voting, any church officer or delegate mentioned in 274: 4. (Cf. 316: 25.)

(7) To license local preachers and exhorters (160: 3), deaconesses, and to renew or revoke such licenses. (Cf. 316: 19; 1106; 1107; 1109: 2; 1182.)
(8) To recommend local licentiates and special workers to the district conference for study under the direction of the district board of ministerial standing (S37: 2), and for district license (166: 4). (Cf. 316: 19.)

(9) To adopt petitions or resolutions to the district conference, including memorials proposed for recommendation to the Regional Conference (462-464).

(10) To adopt financial policies, which policies shall be administered by the local church board (cf. 316: 27).

(11) To authorize the enlargement or decrease of the employed staff (cf. 316: 16).

(12) To adopt an annual budget (cf. 316: 28), and to authorize all expenditures not provided for in the annual budget.

(13) To recommend to the district board of administration, where applicable, the purchase or sale of property; the erection or major remodeling of buildings, and all mortgages or other indebtedness which encumbers the property (356: 1).

(14) To authorize, subject to the approval of the district board of administration, the establishment and operation of a preaching point (cf. 203; 316: 5; 486: 25), or a pioneer church, in order to share the benefits of the gospel with others.

(15) To adopt an annual calendar of events (cf. 316: 6).

(16) To delegate such responsibilities as it shall choose to the local church board.

(17) To have recourse to a proper court of jurisdiction.
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in any matters of controversy between itself and other local, or district, or general units or agencies of the denomina-
tion (160: 8; 1925: 4; 1530: 1; 1543).
Chapter IV

PASTORS

A. Function

276. The pastor is an elder or a licensed minister, who is called of God and appointed by the church to serve as the spiritual shepherd and administrative overseer of the local church, preaching the Word, directing the worship, administering the sacraments and ordinances of the Church, taking the comforts of the gospel to the sin-burdened, the sick, and the distressed, and serving as chief executive officer in the government of the local church.

B. Manner of Pastoral Voting

1. Jurisdiction in Pastoral Voting

277. In an established church all matters related to voting on securing or retaining a pastor are the concern of the church in consultation with the district board of administration. In a provisional or pioneer church responsibility for pastoral appointments rests with the district board of administration in consultation with the local church board (286, 274:2, 281).

2. Regulations for all Pastoral Voting

279. Procedure of Pastoral Voting. In all matters related to voting on securing or retaining a pastor, the following regulations shall be observed.

* (1) All pastoral votes shall be taken at a duly announced session of the local church conference (263-265).

(2) The district superintendent or his representative
shall preside over the local church conference for the tak­
ing of the pastoral vote. If neither can be present, the
vice-chairman of the local church board (310) shall pre­
side.

(3) All pastoral votes shall be taken by secret ballot.

(4) A favourable vote by a majority of the local church
conference present and voting shall constitute a call, re­
call, or vote of confidence as the case may be.

(5) The minister shall be notified in writing by the local
church secretary of the results of the vote, and, if the vote
is favourable, of the support (including salary, expense
allowances, housing, fringe benefits, moving expenses)
and related matters which the church proposes to maintain.

(6) If the vote is favourable, the minister shall notify the
local church board and the district superintendent in writ­
ing of his decision within two weeks.

281. District Approval of Pastoral Agreement. In the case
of a provisional church, pastoral appointment shall be ar­
ranged by the district board of administration in consulta­
tion with the local church board (266). In the case of an es­
established church, a pastoral agreement, whether for an in­
itial call or renewal of call, must be reviewed and recom­
mended by the district board of administration, and becomes
final upon the approval of the district conference. Each
year the district board of administration shall review those
pastoral agreements which are continuing before making its
report to the district conference (473: 35; 486: 8; 266).

282. Time of Pastoral Changes. Except for such emer­
gencies as resignations, removals, or deaths, pastoral
changes shall take place at the close of the session of the
district conference or at such time as the district board of
administration shall designate.

283. Annual Review of Pastoral Support. The pastor's financial support and related matters shall be reviewed annually by the local church board and/or the district board of administration prior to the annual session of the local church conference, whether or not a vote is being taken on the securing or retaining of a pastor. If salary schedules previously adopted by the local church conference must be amended before necessary improvements are made, the local church board shall make appropriate recommendations. A report of the final action, whether by the local church board or by the local church conference, shall be sent by the local church secretary in writing to both the pastor (or pastor-elect cf. 279:5) and the district superintendent.

3. Regulations for Initial Call of Pastor

284. Whenever it is necessary for a church to secure a new pastor, the following regulations shall be observed.

(1) The initial term of service shall be for one year subject to such adjustment as the district superintendent shall approve so that the term shall expire at the uniform time set by the district conference (282).

(2) In an established church, the local church board, under the leadership of its vice-chairman, shall counsel with the district superintendent concerning possible candidates. If the church desires to call a minister from another district, the local church board shall first secure from its own district superintendent and Regional Superintendent assurance that his transfer would be approved (cf. 157:6). When a candidate has been approved by a majority vote of the local church board, his name shall be presented as a nomination to the local church conference, and the vote shall be taken
(3) In a provisional or pioneer church, pastoral appointments are made by the district board of administration in consultation with the local church board and approval by the district conference.

285. Waiver of Local Church Rights. If an established church has been unable to secure a pastor prior to thirty days before the annual session of the district conference, the local church conference may, at any time thereafter, by majority vote delegate full authority for the employment of a pastor to the local church, or it may waive its rights and leave the selection of a pastor to the nomination of the district board of administration and appointment by the district conference. If an established church waives its rights, or if neither local church conference nor local church board shall have secured a pastor by the time the annual session of the district conference convenes, the district board of administration shall nominate a pastor, for appointment by the district conference. A pastor so appointed shall be received and supported by the established church the same as if he had been employed in the usual manner.

286. First Year Resignation. If a pastor resigns during his first year of service to a church, he must notify the local church board and the district superintendent sixty days in advance. If the district superintendent and the local church board deem it wise, he may be released sooner.

287. First Year Removal. If during the first year of a pastor's service, a meeting of the local church board presided over by the district superintendent shall so request by a two-thirds majority vote, or if, upon the recommendation of the district superintendent, the district board of administration deems it in the best interests of the work, the
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district board of administration may remove a pastor by a two-thirds majority vote.

288. Ad Interim Procedures. If a church is left without a pastor between sessions of the district conference due to death, resignation, or removal, the district board of administration shall fill the vacancy for the remainder of the conference year.

4. Regulations for Renewal of Call

290. Procedure for Renewal of Call. Whenever the term of service of the pastor of an established church is expiring, the matter of a recall shall be governed by the following regulations:

(1) Unless the pastor whose term of service is expiring shall give notice otherwise to the vice-chairman of the local church board (310) and the district superintendent, in writing and at least sixty days prior to the convening of the district conference, he shall be considered as available for renewal of call, and a vote on recall shall be taken in keeping with the regulations governing all pastoral voting (279).

(2) Prior to the vote on renewal of the call, the local church board shall recommend and the local church conference shall determine by majority vote whether the recall shall be for one or two years.

292. Termination of Renewed Call. The service of a pastor ministering under recall may be terminated prior to the expiration of his term in one of three ways:

(1) The pastor may resign, provided that such abrogation of his prior agreement be first approved by the district board of administration. Except as otherwise mutually agreed upon by the local church board and the district board of administration may remove a pastor by a two-thirds majority vote.
board of administration, notification of the pastor's resignation shall be given at least ninety days in advance and the resignation shall become effective at the time set by the district for pastoral changes (282).

(2) If one-third of the members of the local church board so request the district superintendent in writing, he or his representative shall call and preside over a special session of the local church board for the purpose of deciding on whether to call for a pastoral vote of confidence by the local church conference. If the local church board by majority vote calls for the taking of such a pastoral vote, and the district board of administration approves the taking of the same, it shall be taken in keeping with 279. If there is a majority vote of the local church conference in favour of retaining the pastor, and he agrees to remain, he shall be free to continue as if the vote had not been taken. If less than a majority are favourable to retaining the pastor, his services shall terminate at the time set by the district for pastoral changes (282), or at a time mutually agreed upon by the pastor, the local church board, and the district superintendent.

(3) The district board of administration may, by a majority vote, order the district superintendent to conduct a pastoral vote of confidence in keeping with 279. Or the district board of administration, upon the recommendation of the district superintendent (511: 19), and for the sake of the local church involved, may remove the pastor by a two-thirds majority vote (486: 32), with his services terminating in ninety days unless ordered otherwise by the district board of administration. If at any time the district board of administration shall deem it in the interests of the district as a whole that the pastor be free to serve elsewhere, it may by majority vote request him to resign.
C. Duties and Powers

294. The pastor shall administer the spiritual and temporal affairs of the work under his care in keeping with The Discipline and other general and district regulations, and shall be responsible:

General

(1) To devote himself diligently to the study of the Scriptures, to prayer, and to the work assigned to him.

(2) To seek, by all means, the conversion of sinners, the sanctification of believers, and the upbuilding of God's people in the most holy faith.

(3) To pray to God for and with his flock.

(4) To feed the flock by reading, expounding, teaching, and preaching the Word.

(5) To have the general guidance, under the Holy Spirit, of the religious services, including the midweek service, cultivating the practice of corporate worship.

(6) To administer, if an elder (157:1) or licensed minister (1114:1) the sacraments of baptism and the Lord's Supper. Each pastor shall provide for the observance of the Lord's Supper at least once every three months. A supply pastor shall secure the services of an elder, or of a licensed minister who is a pastor, for such observance.

(7) To solemnize, if an elder (157:1) or licensed minister (1114:1) the rite of matrimony in keeping with the Scriptures, The Discipline, and the laws of the land (131:17, 1130); to counsel with those being married and those already married, emphasizing the spiritual values in all phases of...
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marital and parental life, seeking to develop the spiritual ideals and resources necessary to build permanent unions and godly homes.

(8) To comfort the bereaved and to bury the dead.

(9) To visit from house to house in order to give pastoral guidance and oversight to the members of the Church, and to others in need of a pastor’s help.

(10) To read and explain the General Rules (130-132) at least once a year, and to enforce vigorously but calmly all the rules of The Wesleyan Church.

(11) To be responsible for the instruction of all prospective members in the doctrines and polity of The Wesleyan Church, and in the meaning and purpose of church membership, holding or arranging for membership classes for preparatory and junior members that they might be adequately prepared for full membership (cf. 239-240; 316: 7; 363: 10).

(12) To administer the ritual of membership and to give the right hand of fellowship on behalf of the church to new members (226: 3; 1621-1633).

(13) To report the names and addresses of members who have moved away to the district secretary.

(14) To grant, in conjunction with the local church secretary, letters of transfer, recommendation, or withdrawal (243; 249; 250; 1601-1605).

(15) To receive any complaint or accusation against any member of a church under his care, and to give such his prompt and careful attention as required under the Judiciary (1515: 1, 4; 1552), and to refer any matter requiring official investigation or judicial proceedings to the local
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church board for disposition (316: 11).

Administration

(16) To preside as chairman of the local church conference and the local church board except as otherwise provided (267; 309–310), and to oversee and direct all departments and local church organizations as the chief executive officer.

(17) To serve as a voting member of boards and committees established by the local church board, and to meet with all boards and committees as time will permit.

(18) To meet with Wesleyan Men, Wesleyan Women’s Missionary Society, and Wesleyan Youth and any of their committees as he deems best and to call a special meeting of an auxiliary or any of its committees; to serve as an ex officio member of the executive committees of the auxiliaries (1203; 1213; 1218: 2), and as chairman of the nominating committee of the auxiliaries (1217: 5).

(19) To give leadership to the missionary, evangelistic, educational, and devotional programs of the local church in harmony with objectives and programs of the district and the regional church.

(20) To promote all the interests of the region and the district on his charge, in the manner and to the extent authorized by the Regional Conference, the Regional Board of Administration, the district conference, and the district board of administration.

(21) To instruct his people concerning financial plans of the district and to see together with the local church board that all other obligations are met in full.
(22) To promote stewardship, emphasizing tithing and the storehouse plan as a part of the Christian's total stewardship (cf. 195-198), and to see that tithes and freewill offerings are collected regularly.

(23) To see that no steps are taken involving a church under his care in financial liability without proper authorization from the local church board and local church conference, or without the approval of the district board of administration when such financial liability involves the mortgaging or other encumbering of the church property (274: 12-13; 316: 26; 486: 26).

(24) To circulate holiness literature, promoting all subscription campaigns for The Wesleyan Advocate and other official general church or district periodicals, setting a proper example with his own subscriptions; and to use in all educational departments and agencies curriculum materials provided by The Wesleyan Church.

(25) To have general supervision of the educational program of the local church, organizing classes for the instruction of adults, youth, and children in the Word of God and for Christian living, attending all sessions possible, promoting the faithful attendance of his members, and providing for the instruction and inspiration of the leaders in educational work.

(26) To enlist youth for the gospel ministry, and for missionary, deaconess, and other special work, encouraging and helping them to prepare for their God-appointed task at educational institutions provided by The Wesleyan Church; to sign, in conjunction with the local church secretary (337: 3), licenses for local preachers, exhorters, and deaconesses, granted by the local church conference (274: 7; 316: 19); and to have the oversight over all local preachers, exhorters, and deaconesses, employing their
services as constantly and effectively as possible.

(27) To approve the designation of an associate pastor (296); to nominate to the local church board an assistant pastor (297) or a lay assistant to the pastor (299); to nominate to the local church board all members of the employed office staff, and to supervise, in conjunction with the local church board, the services of all employed staff members, including the custodians.

(28) To see that up-to-date files are kept on the church constituency, membership, Sunday school enrollment, the membership of subsidiary organizations, and subscriptions to the various church publications, and to be ready to turn over such lists to his successor (cf. 256: 337: 2, 5; 370; 388; 1218: 4).

(29) To see that adequate historical records and financial records are maintained for the church (cf. 256; 345: 2, 6; 371; 1218: 5b).

(30) To see that all necessary data is collected for the various statistical and financial reports, and to present reports to the local church board monthly, to the local church board monthly, to the local church conference at its regular sessions, to the district superintendent quarterly and as requested, to the district conference annually on forms approved by the Regional Board of Administration, and to various general church or district departmental officers as required.

(31) To attend district conference sessions, institutes, and conventions planned for his edification by the Regional Board of Administration or the district, and to participate in the life and work of the district and the general church as opportunity affords.
D. Associate and Assistant Pastors

296. Associate Pastor. If two ministers are appointed to one pastoral charge, whether a husband and wife or other co-laborers, one shall be designated as the pastor and the other as the associate pastor. Or if an established church calls a minister to assist its pastor, and the minister being called has training, experience, and ministerial standing comparable to those of the pastor, it may choose to call him as an associate pastor and ask the district conference to appoint him as such. An associate pastor shall be called and recalled in the same manner as a pastor (278-292; 294:27), and shall assist the pastor in carrying out his duties as the pastor and the local church board shall determine.

297. Assistant Pastor. An established church may employ such ministers as assistant pastors as are necessary and as it can properly support. The employment of an assistant pastor shall be authorized by the local church conference, and the selection shall be made and the terms of work determined, upon the recommendation of the pastor, by the local church board. The agreement of the local church with the assistant pastor, like all pastoral agreements, is subject to the review and recommendation of the district board of administration, and becomes final upon the approval of the district conference (281). An assistant pastor shall not be employed for more than one year at a time, and may be re-employed upon the renewed recommendation of the pastor, the majority vote of the local church board, and the approval of the district conference.

298. Duties of an Assistant Pastor. An assistant pastor shall assist the pastor in carrying out his duties as the pastor and the local church board shall determine. He may be called assistant pastor, or bear a title descriptive of his major field of service, such as minister of Christian education, minister of music, or minister of visitation.
299. Lay Assistants. Laymen may also serve as paid assistants. The employment of such a lay assistant to the pastor shall be authorized by the local church conference, and the selection shall be made and the terms of work determined upon the recommendation of the pastor, by the local church board. Employment shall be for one year at a time. The lay assistant shall bear such title as director of Christian education, director of music, or director of youth ministries.
Chapter V

LOCAL CHURCH BOARD

A. Function

301. The local church board carries out the will of the local church conference, serving as the chief governing and coordinating body of the local church in the interim of local church conference sessions.

B. Membership

303. The local church board consists of the pastor as chairman, the associate pastor (except when the pastor’s spouse), the church secretary, the church treasurer, the Sunday school superintendent, and the trustees. In addition, the local church conference may elect up to ten members at large to provide for proper representation within larger congregations, and may designate its assistant pastor and lay leader as members of the local church board.

304. It is recommended that no two persons of the same household be elected to serve on the same local church board, and that no person shall be elected to more than one office carrying ex officio membership on the board.

C. Sessions

306. Regular Sessions. The local church board shall meet monthly at such time and place as it shall choose.

307. Special Sessions. The local church board may authorize special sessions as it deems necessary, or it may be called into special session by the pastor, the vice-chairman (for sessions dealing with a pastoral vote or with his financial support and related matters), or in times of emergency.
by the district superintendent or his representative. A special session may be held without previous announcement, if all members of the local church board are present. Otherwise, each shall have been notified either personally or by a notice mailed to his residence at least forty-eight hours prior to the convening of the session. A special session may not be conducted in the absence of the pastor except as provided for in 310.

D. Organization and Procedure

1. Officers

309. Chairman. The pastor shall be chairman of the local church board, ex officio, presiding over all sessions except as noted in 310.

310. Vice-chairman. The local church board shall elect one of its members as vice-chairman. The vice-chairman may preside over meetings of the local church board when the pastor's support, or the calling or renewing of pastoral call, is under discussion (for exceptions, cf. 287; 292: 2). He may also preside over sessions or portions of sessions of the local church conference dealing with the pastor's support, call, or renewal of call, when neither the district superintendent nor his representative is present (287; 279; 2). He may preside over sessions of the local church board or of the local church conference in times of emergency when the pastor is absent or incapacitated, with the written permission of the district superintendent. The district superintendent or his representative shall preside over all sessions of the local church board considering the termination of a pastoral agreement (287; 292: 2), and in times of emergency.

311. Secretary. The local church secretary shall be secretary of the local church board, ex officio (337: 1). If he
is absent, the local church board may elect a secretary pro tem.

2. Procedure

313. Quorum. A majority of the members of the local church board shall constitute a quorum.

314. Voting. A majority vote of those present and voting shall be sufficient in all times of business except when voting on the reception of a full member against whom an objection has been made, which shall require a three-fourths majority vote of those present and voting (152:5; 316:8); and when petitioning the district board of administration to remove a pastor during his first year of service, which shall require a two-thirds majority vote of those present and voting (287; 316:13).

E. Duties and Powers

316. The local church board shall administer the affairs of the church in keeping with The Discipline, other regional and district regulations, and the directions of the local church conference, and shall be responsible:

General

(1) To direct all activities of the church toward the spiritual, moral, and social maturity of its people.

(2) To provide a place of worship.

(3) To counsel with the pastor, as he may request, concerning all phases of his work, and to direct and coordinate the work of all the officers, boards, committees, and auxiliaries of the church.
(4) To receive monthly reports from the pastor (294: 30), associate and assistant pastor(s), church treasurer (345: 3), Sunday school treasurer (371), treasurer of Wesleyan Men, treasurer of Wesleyan Women's Missionary Society, and treasurer of Wesleyan Youth (1218: 5b); quarterly reports from Sunday school superintendent (368: 4); and reports as the local church board shall require from all officers, boards, committees, auxiliaries, and auxiliary officers. (Cf. 1108: 3.)

(5) To direct the church in its evangelistic outreach, seeking to win its community to Christ; to establish an extension department of the Sunday school (378); to recommend to the local church conference the establishment and operation of a preaching point, a branch Sunday school, or a pioneer church, as it deems necessary and proper (cf. 203; 274: 14).

(6) To recommend to the local church conference an annual calendar of events (cf. 274: 15).

Membership

(7) To provide for the examination of all candidates for church membership, which may be done by delegating the actual examination to a committee on witness and membership (342-343); and to assist the pastor in providing preparatory classes for church membership (239-240; 294: 11; 363: 10).

(8) To make recommendations concerning the reception of full members to the local church conference, unless full authority concerning such reception has been delegated by the local church conference to the local church board (152: 5; 274: 1); and when such authority has been delegated, to authorize the reception of full members by a majority vote, except that when an objection is raised against the
reception of a member it shall require a three-fourths ma­
Jority of those present and voting to receive (152: 5; 226: 2;
314). The names of candidates should be announced in a
Public service two weeks before they are received into fel­
lowship.

(9) To approve, by its own authority, the reception of
Preparatory, junior, and associate members; to transfer
Preparatory or junior members to the associate relation; or
to drop preparatory, junior, or associate members from the
roll (229–256).

(10) To examine the church membership roll annually,
and to provide for its revision according to the provisions
of The Discipline (228–256; cf. 274: 1).

(11) To consider all accusations and charges against
Members of the local church (cf. 1511), and to appoint a
Committee of Investigation and a local judicial committee as
Provided for in the Judiciary (1515: 1, 4; 1517; 1558; cf.
1518; 1525: 1).

(12) To instruct the church secretary concerning the re­
moval of the name of a member who has joined another re­
gligious body or secret society (251); to recommend to the
Local church conference that it remove from the roll by ma­
Jority vote the name of a member who has moved away and
Neither transferred his membership to the nearest Wesleyan
Church nor maintained contact with and support of his form­
er church (253), and that it remove by majority vote the
Name of a member who has failed to attend or support his
Church for one year without proper reason (254), unless
The local church conference shall have delegated full re­
sponsibilities in such matters to the local church board
(274: 1).
Pastors, Staff, and Licensed Workers

(13) In the case of an established church, to nominate pastor and associate pastor to the local church conference (284: 2-3; 296); to assume full responsibility for securing a pastor when such is delegated by the local church conference (285); and to recommend to the district board of administration by a two-thirds majority vote the termination of a pastoral agreement if such becomes necessary during the first year of a pastor's service (297).

(14) In the case of an established church, to recommend to the local church conference the length of a pastoral recall (290: 2); to review biennially with the district superintendent a renewal of call; to meet at the request of one-third of its members and under the chairmanship of the district superintendent or his representative, to consider the possibility of ordering a pastoral vote of confidence before the expiration of a recall period, and to call for such a vote by a majority vote (292: 2).

(15) To review annually the pastor's support and related matters (283).

(16) To recommend to the local church conference the number of employed staff positions, including office secretary, custodian, and assistant pastor(s) (274: 11); to employ persons for all such staff positions as have been authorized by the local church conference, subject to the pastor's nominations for office employees and assistant pastors and custodians; to define the duties and working conditions of all such employees; and to assist the pastor in the supervision of all employed staff members.

(17) To employ evangelists, evangelistic singers, and other special workers as needed (cf. 511: 21).
(18) To provide, in cooperation with the pastor, for the supply of the pulpit during the pastor's absence; and to provide, in cooperation with the district superintendent, for the supply of the pulpit during temporary vacancies.

(19) To recommend to the local church conference the licensing, and the renewing or revoking of licenses, of local preachers, exhorters, and deaconesses (cf. 274: 7; 1108: 3; 1182).

(20) To recommend preachers, deaconesses, and special workers to the local church conference for their approval and recommendation to the district conference for study under the direction of the district board of ministerial standing, and for district license (274: 8).

**Officers, Boards, Committees, and Auxiliaries**

(21) To elect, when so authorized by the local church conference (274: 3), three members of a nominating committee to serve as set forth in 331-332.

(22) To elect annually at such time as it shall determine, an auditing committee (353); all Sunday school officers except the superintendent, and all departmental supervisors and teachers (369-372; 374); one or more offering tellers (346: 2); and such of the following as are needed and can be supplied: children’s church director (cf. 363: 6, vacation Bible school superintendent (cf. 363: 6), literature secretary (388), local secretary of missions and evangelism (390), adult youth sponsor (1217: 1; 1218: 7), and other special assignments (cf. 1202).

(23) To present two or more nominees for election by the respective auxiliary as president of Wesleyan Men president of the Wesleyan Women’s Missionary Society, and
(24) To organize and elect such boards and committees as it deems necessary to the proper organization of the church.

(25) To recommend to the local church conference the removal from office of any church officer or delegate (166: 5; 274: 6), and to remove by majority vote of the local church board all who fill other positions (354: 4) and officers of auxiliaries (1217: 7).

(26) To fill all vacancies occurring in those offices elected by the local church conference, in the interim of its annual sessions, and all vacancies occurring in offices elected by the local church board, and to provide for the filling of vacancies in the auxiliaries as it deems best (1217: 7).

(27) To recommend to the local church conference financial policies, and to administer such as are adopted (cf. 274: 10). The local church board shall review all plans of support annually, adjusting salaries as advisable, recommending changes in the financial policies as necessary.

(28) To recommend an annual budget to the local church conference, to assist the pastor in securing the money necessary to fund the adopted budget, and to authorize expenditures within the limits of the adopted budget (274: 12; cf. 355-356).

(29) To open the doors of the local church to properly authorized representatives of the general church, the region and the district, for the presentation of their interests, and for the receiving of offerings in keeping with the approved financial plan.
Chapter VI

LOCAL CHURCH OFFICERS AND COMMITTEES

A. List of Local Church Officers, Boards, and Committees

321. The following summarizes for quick reference the various officers, boards, and committees of the local church.

(1) The church shall have:
- auditing committee (353)
- church board (301-316)
- church secretary (337)
- church treasurer (345)
- delegate to district conference (398; 437-445)
- offering teller (346: 6)
- pastor (276-294)
- Sunday school superintendent, staff, and committee (368-375)
- vice-chairman of local church board (310)

(2) The church may have:
- assistant treasurer (346: 1)
- associate or assistant pastor (296-299)
- Christian education board (361-363)
- custodial staff (316: 16)
- children's church director, staff, and committee (363: 2, 6-7)
- finance and stewardship committee (355-356)
- judicial committee (1517)
- junior youth director, staff, and committee (383)
- lay leader (339)
- literature secretary (388)
- missions and evangelism secretary and committee (390; 395-396)
- musicians and music committee (358)
LOCAL CHURCH OFFICERS AND COMMITTEES

nominating committee (331-332)
office staff (318: 16)
vacation Bible school superintendent, staff, and committee (363: 6-7)
witness and membership committee (342-343)

(3) The church may have the following auxiliary officers and committees:

- Wesleyan Men officers and committees (1217-1218)
- Wesleyan Women's Missionary Society officers and committees (1217-1218)
- Wesleyan Youth officers and committees (1217-1218)
- Young Missionary Workers' Band director (1202)

B. General Regulations

1. Minimum Organization

324. Preaching Point. A preaching point (203) shall have no local boards, officers, or committees except such as are appointed by the pastor, are amenable to him, and can be replaced at his discretion.

325. Pioneer Church. A pioneer church may also operate without any regularly constituted officers other than the pastor, but will ordinarily have a secretary-treasurer and Sunday school superintendent appointed by the district superintendent in cooperation with the pastor. The pastor and these two officers will form the local advisory council. This council may then appoint such officers and committees as are needed and for which qualified personnel are available. (Cf. 205: 3; 1217: 4.)

326. Provisional or Established Church (209). A provisional or an established church, in addition to the local church conference and the local church board, shall have a minimum
organization consisting of a local church secretary (337), a local church treasurer (345), an offering teller (346: 2); an auditing committee (353), and a Sunday school superintendent, staff, and committee (368-375). Whenever a church has thirty-five or more full members, it may have a local board of Christian education (361-363). Additional offices, positions, and committees may be added as provided here-with by the local church conference and the local church board as need requires and as qualified personnel are available.

2. Church Officers

330. The church officers shall include the lay leader (if any), the local church secretary, the local church treasurer, the Sunday school superintendent, and members at large of the local church board. The church officers and local church delegates to the district conference shall serve subject to the following regulations:

(1) They must be full members of the local Wesleyan church electing them (153: 3).

(2) They shall be elected by the local church conference at its annual session (160: 5; cf. 331-332). Vacancies occurring between annual sessions of the local church conference shall be filled for the unexpired term by the local church board. Vacancies may occur by death, by cessation of membership in The Wesleyan Church, by resignation from office, or by removal (330: 4).

(3) They shall carry out their duties as given in The Discipline and as further defined by the local church conference and the local church board.

(4) They shall be under the general supervision of the pastor, shall be amenable to the local church conference,
and may be removed for cause or when the best interests of the church so require, upon recommendation of the local church board and by a majority vote of the local church conference.

3. Nominating Committees

331. Each established church may have a nominating committee consisting of the pastor as chairman, and of three full members elected by the local church board (318:21). The local church conference, may, at its option, elect an additional three members (cf. 274:3).

332. When a nominating committee has been established, it shall present to the local church conference, at its annual session, nominations for each of the following offices: lay leader (if any), local church secretary, local church treasurer, the Sunday school superintendent, and delegates to the district conference. Two or more names shall be presented for each office insofar as is possible (cf. 304). The nominating committee may be used for other nominations as ordered by the local church conference, or as ordered by the local church board for positions elected by the board (cf. 334).

4. Other Positions

334. Persons holding positions of service within the local church, other than those specifically designated as church officers in 330, and including membership on committees, shall be governed by the following regulations:

(1) They shall be full members of the local Wesleyan church electing them in those instances in which The Discipline requires it.

(2) They shall be elected annually by the local church
(3) They shall carry out their duties as given in The Discipline and as further defined by the local church conference and local church board.

(4) They shall be under the general supervision of the pastor, shall be amenable to the local church board, and may be removed for cause or when the best interests of the church so require, by a majority vote of the local church board.

(5) Vacancies may occur by death, by cessation of membership in The Wesleyan Church, by resignation from office, or by removal (334: 4) and shall be filled for the unexpired term by the local church board.

5. Installation Service

335. Those elected to church office and to other positions of service within the local church should be installed in office at an annual installation service following the ritual given in 1768.

C. Witness and Membership

1. Church Secretary

337. The local church conference, at its annual session, shall elect by ballot, from among its full members, a church secretary (cf. 331-332), to serve for one year or until his successor is elected. He shall be an ex officio member of the local church board (303). General regulations covering this office are given in 330. The duties and powers of the local church secretary shall be:

(1) To record correctly and to preserve faithfully the
minutes of all sessions of the local church conference and
the local church board.

(2) To maintain the local church's book of records, con­
taining the membership roll, record of baptisms, marriages,
and pastoral terms, and other information essential to a per­
manent record of the life and ministry of the church (256).

(3) To issue, in conjunction with the pastor, all letters
of transfer, recommendation, and withdrawal (243; 249–250;
1801–1805); and to sign, in conjunction with the pastor
(294: 26), licenses for local preachers, exhorters, and dea­
conesses, granted by the local church conference (274: 7;
316: 19).

(4) To send to the district secretary a certified list of lay
dellegates to the district conference duly elected by the local
church conference, immediately upon their election, and
subsequently to certify an alternate delegate (cf. 398; 443–
445).

(5) To have custody of all record books of all depart­
ments of the church, including auxiliary organizations, af­
ter such books are full or in disuse, and to take whatever
steps are necessary to preserve them and other historical
records and materials, as directed by the pastor and the lo­
cal church board.

2. Lay Leader

339. The local church conference, at its annual session,
may elect by ballot, from among its full members a lay lead­
er (cf. 331–332), who shall serve for one year or until his
successor is elected, and whose function shall be to assist
the pastor in such manner as the pastor shall recommend and
the local church conference shall approve. General regula­
tions concerning this office are given in 330. The duties of
the lay leader may include any or all of the following: member ex officio of the local church board (303), leader under the pastor’s direction of church prayer meetings or of small groups, classes, or neighborhood prayer cells for the deepening of spiritual life and home evangelism.

3. Committee on Witness and Membership

342. The local church board may establish a committee on witness and membership, composed of the pastor, the local church secretary, the lay leader (if any), the president of Wesleyan Men, and such other members as the local church board shall elect. The local church board shall name a board member as chairman of the committee, and the committee shall choose its own vice-chairman and secretary. General regulations governing membership on this committee are given in 334.

343. The local church board shall assign such duties to the committee on witness and membership as it deems best, including any or all of the following:

(1) To conduct the examination of candidates for membership; to have initial responsibility in the annual revision of the membership roll; to assist the pastor in his attempts to restore members who have ceased to attend or support the church; and to make recommendations concerning all these matters to the local church board (316: 7-12).

(2) To organize the calling and visitation program of the local church.

(3) To make recommendation to the local church board concerning revivals and other evangelistic efforts.

(4) To alert the local church to its responsibilities in the area of community social and political reform, recommending
courses of action it deems necessary to the local church board (cf. 187:1-9).

(5) To nominate, for election by the local church board, such standing or special subcommittees as the local church board shall approve, with a member of the committee as chairman of each.

D. Finance and Stewardship

1. Church Treasurer

345. The local church conference, at its annual election, shall elect by ballot, from among its full members, a church treasurer (cf. 331-332), to serve for one year or until his successor is elected. He shall be an ex officio member of the local church board (303). General regulations covering this office are given in 330. The duties and powers of the local church treasurer shall be:

(1) To receive, hold, and disburse, as ordered by the local church conference or the local church board, and in harmony with the financial plans of the regional organization and of the district, all moneys of the local church, including such of the departments and auxiliary organizations as the local church board shall order. All funds raised by the local departments, other than the auxiliaries, for regional organization or district work, or for purposes other than local church work, and all money or pledges raised by representatives of the regional organization or district in deputational work, shall be transferred to or placed in the local church treasury and shall be disbursed for their designated purpose by the local church treasurer.

(2) To keep complete and accurate records of all moneys raised and of the manner in which they are disbursed, and to provide the pastor with information concerning the same
as the pastor shall require.

(3) To make monthly reports to the local church board, which may be duplicated and distributed to the members of the church, and to make reports to all regular sessions of the local church conference.

(4) To make monthly remittance of all district and regional funds to the district treasurer.

(5) To issue receipts annually to all regular contributors showing their total tithes and offerings and the various items of giving, and to issue other receipts as requested or by order of the local church board.

(6) To submit his books for audit by the auditing committee annually (353), or more frequently if so ordered by the local church board, and to submit to the local church board the complete treasurer's records at such time as he shall cease to hold the office of treasurer.

346. Assistants for the local church treasurer may be provided for as follows:

(1) An assistant treasurer may be elected by the local church conference, with authority to sign checks when the treasurer is unable to do so.

(2) One or more tellers shall be elected by the local church board to assist the treasurer in the counting of all tithes and offerings, all moneys being counted by two or more persons and recorded as to date of reception, purpose of the offering, and amount. These records shall be preserved and made available to the auditing committee.

3. Auditing Committee

353. The local church board shall, at the time of its an-
nual election for positions other than church officers (318; 22; 334), elect an auditing committee of one to three persons, who shall audit the books of the local church treasurer and of all departmental and auxiliary treasurers, certify the results to the local church board, sign approval on the records, make any necessary recommendations to the pastor and the local church board, and make a report to the local church conference at its annual session prior to the election of the local church treasurer (272; 274: 4). General regulations covering committee members are given in 334. The local church board may choose to employ an auditor in lieu of electing an auditing committee.

4. Committee on Finance and Stewardship

355. The local church board may establish a committee on finance and stewardship, composed of the pastor, the local church treasurer, and such other members as the local church board shall elect. The local church board shall name a board member as chairman of the committee, and the committee shall choose its own vice-chairman and secretary. General regulations governing membership on this committee are given in 334.

356. The local church board shall assign such duties to the committee on finance and stewardship as it deems best, including any or all of the following:

(1) To study the financial needs and programs of the church and of its various departments and auxiliaries, and to make recommendations to the local church board concerning all financial matters, including financial policies and salary schedules, the annual budget; to make recommendation to the local church board to request the district board of administration to authorize the purchase or sale of buildings, the handling of bequests, and the contracting of loans and mortgages.
(2) To promote the understanding and practice of total stewardship and the storehouse tithing plan (195-197).

(3) To promote the raising of the district and regional budgets, offerings, and such support as shall be required.

(4) To serve as a committee on benevolence, to aid those in need within the church constituency and in the community (cf. 130:1; 131:12), and to direct the raising of all special gifts for the pastor.

E. Worship

358. All musicians, including song leaders, choir directors, organists, and pianists shall be nominated by the pastor and appointed by the local church board unless the local church board shall delegate responsibility for nominations to a music committee. The local church board may appoint or, if authorized by the local church conference, may employ a minister or director of music nominated by the pastor (297-299). The duties of the minister or director of music shall be defined by the pastor and the local church board. General regulations covering these offices are given in 334.

F. Christian Education

1. Local Board of Christian Education

361. Membership. The local church board may establish a local board of Christian education, consisting of the pastor as chairman, and of such of the following officers as are available: the associate or assistant pastor or other employed assistant, the Sunday school superintendent, the president of Wesleyan Men, the president of Wesleyan Women's Missionary Society, the president of Wesleyan Youth, the director of Junior Youth, the director of the Young Missionary Workers' Band, music director, literature secretary,
and others as designated by the local church board. General regulations governing the elected membership of this board are given in 334. The local board of Christian education shall elect its own secretary. Whenever a church does not have a local board of Christian education, the local church board shall serve in that capacity.

363. Duties and Powers. The duties and powers of the local board of Christian education shall be:

(1) To study, organize, promote, and conduct, under the leadership of the pastor, and subject to the direction of the local church board, the total program of Christian education for the local church, in keeping with the denominational objectives for Christian education, and the standards established by the district board of Christian education.

(2) To establish, structure, and supervise, in keeping with The Discipline and the standards adopted by the district board of Christian education, such educational agencies as are authorized by the local church board, including the Sunday school, Wesleyan Youth, Junior Youth, Young Missionary Workers' Band, and children's church.

(3) To coordinate all educational agencies (cf. 363:2), activities, and functions of the local church, setting goals, evaluating procedures, exploring new areas of need, and assigning responsibilities to the various departments and auxiliaries.

(4) To recommend to the local church board for the consideration of the local church conference the employment of a minister or director of Christian education, and to advise the pastor and the local church board in defining his duties (cf. 297-299).

(5) To enlist and train administrators and teachers for all
phases of the local church's educational task, in keeping with the leadership training program adopted by the district board of Christian education.

(6) To submit nominations to the local church board for all Sunday school officers other than the superintendent, all Sunday school departmental supervisors and teachers, JY director, children's church director, and vacation Bible school superintendent, and to elect all other officers and teachers except the officers of Wesleyan Youth and YMWB.

(7) To appoint administrative committees for each educational agency other than the Sunday school (373), WY (1218:6), or YMWB (1202), including in each such committee the executive officer involved and other workers or advisors as shall be deemed best.

(8) To remove from office by majority vote any worker elected by the local board of Christian education when such is in the best interest of the work, and to recommend to the local church board the removal of any officer or teacher in local Christian education (361-388) elected by the local church board.

(9) To organize a training hour, providing for all age levels, selecting the necessary leaders and instructors, and assigning responsibilities to the appropriate agencies (cf. 363:2-3).

(10) To assist the pastor and the local church board in conducting classes in membership preparation (cf. 294:11; 316:7).

(11) To conduct or assign responsibility for conducting workers' conferences.

(12) To recommend to the local church board modifica-
tions or enlargement of educational facilities, and the pur­
chase of educational equipment including audio-visuals; to
allocate space for various schools and agencies, both for as­
ssemblies and classes; and to supervise the storage and use
of all equipment.

(13) To conduct extension classes and branch Sunday
schools when such are properly authorized (cf. 316:5).

(14) To be responsible for special programs, such as
Christmas and vacation Bible school, assigning responsibil­
ities as it deems best, with all plans subject to the approval
of the pastor and the local church board.

2. Sunday School

a. Function

365. Each local church shall maintain at least one Sunday
school as the basic agency for the study of the Bible on the
local church level.

b. Administration

367. General. The Sunday school shall be governed by
the local church conference and the local church board
through the local board of Christian education, under the
general supervision of the pastor and the immediate admin­
istration of the superintendent and the Sunday school com­
mittee. They shall carry out their assignment in keeping
with The Discipline, and the policy of the Regional Board of
Administration for Sunday schools.

368. Sunday School Superintendent. The local church
conference, at its annual session, shall elect by ballot, from
among its full members, a Sunday school superintendent (cf.
351-332), to serve for one year or until his successor is
elected. He shall be an ex officio member of the local church board (303) and the local board of Christian education (361). General regulations concerning this office are given in 330. The duties and powers of the Sunday school superintendent shall be:

1. To have executive supervision of the Sunday school, administering its affairs in keeping with the provisions of 367.

2. To consult with the pastor and the Sunday school committee on all major decisions.

3. To promote interest in and attendance at the school.

4. To have immediate supervision of each session of the school, seeing that each department and class has the necessary leaders and that order is maintained.

5. To counsel with the teachers about their work.

6. To conduct the assembly periods, unless such are assigned to departmental supervisors, and to maintain variety and interest in the assembly periods.

7. To make a full report of statistics and general information to the local church board quarterly, to the local church conference at each regular session, and the district Sunday school secretary as required (cf. 370).

Assistant Sunday School Superintendent. The local church board shall, at the time of its annual election for positions other than church officers (316: 22; 334), elect from among the full members of the local church and from nominations submitted by the local board of Christian education, an assistant Sunday school superintendent, to serve for one year or until his successor is elected. It shall be his duty
to assist the superintendent in the performance of his duties as the superintendent shall request or the local board of Christian education shall assign, and, in the absence of the superintendent, to perform the duties of the superintendent relative to the supervision of a session of the school (368:4).

370. Sunday School Secretary. The local church board shall, at the time of its annual election (318:22; 334), elect from nominations submitted by the local board of Christian education, a Sunday school secretary, to serve for one year or until his successor is elected. He shall keep complete and correct minutes of all sessions of the Sunday school committee, maintain complete records of enrollment, attendance, absentees, visitors, and such other items as shall be required, and assist the pastor and the Sunday school superintendent in the preparation of reports involving Sunday school statistics. The local board of Christian education shall appoint such assistants as the Sunday school secretary shall require.

371. Sunday School Treasurer. The local church board may, at the time of its annual election (318:22; 334), elect from nominations submitted by the local board of Christian education, a Sunday school treasurer, to serve for one year or until his successor is elected. Or the local church board may recommend, and the local church conference order, that the Sunday school funds be received by the local church treasurer as part of a common treasury. If there is a separate Sunday school treasurer elected, he shall receive, hold, and disburse the Sunday school funds as ordered by the local church board, reporting concerning all receipts and expenditures to the local church board monthly, and to each regular session of the local church conference. All district funds raised by the Sunday school shall be transferred to the local church treasurer for forwarding to the proper destination (348:1).
372. Sunday School Departmental Supervisors. The local church board may, at the time of its annual election (316: 22, 334), elect from nominations submitted by the local board of Christian education, a supervisor for each department (cf. 377). The departmental supervisor shall assist the Sunday school superintendent, being responsible for the general operation of the department including the assembly period of the department, and the immediate supervision of each session of the department (cf. 368: 4). The local board of Christian education shall appoint such other departmental officers as may be needed.

373. Sunday School Committee. The immediate administration of the Sunday school shall be vested in a Sunday school committee, subject to the approval of and correlated with the plans of the local board of Christian education. It shall be composed of the Sunday school superintendent as chairman, the pastor (or if the pastor prefers, the associate or assistant pastor), assistant superintendent, secretary (who shall serve as secretary of the committee), treasurer, and the departmental supervisors.

374. Sunday School Teachers. The local church board shall, at the time of its annual election (316: 22; 334) elect from nominations submitted by the local board of Christian education, such Sunday school teachers and assistants as are needed, to serve for one year or until their successors are elected.

375. Amenability. General regulations covering the amenability, removal, and filling of vacancies for Sunday school officers, departmental supervisors, and teachers elected by the local church board are found in 334. All others appointed by the local board of Christian education are amenable to the local board of Christian education, and can be replaced as it sees fit.
c. Organization

376. Membership. There shall be three classes of members in the Sunday school.

(1) Active members shall be persons enrolled in the regular school whose attendance at the Sunday session is expected.

(2) Cradle roll members shall be children under two years of age who are enrolled in the cradle roll department.

(3) Home department members shall be persons who are enrolled in the home department, but who are unable to attend the Sunday sessions.

(4) Total Sunday school enrollment shall include all active, cradle roll, and home department members.

377. Grading and Departmentalization. Each Wesleyan Sunday school shall be graded and departmentalized according to the standard adopted by the Regional Board of Administration. Departments may include special groups such as cradle roll department, home department, and extension department, and age level departments, and each shall be headed by a supervisor.

378. Extension Department. The local board of Christian education may recommend, and the local church board may establish an extension department of the Sunday school, for the operation of a class or classes in places other than at church, or at other times than the Sunday session, for groups who cannot attend the Sunday session.

379. Class Organization. The local board of Christian education shall supervise the formal organization of youth and adult classes. Such classes shall organize and conduct their
business in harmony with *The Discipline* and the Sunday school standard adopted by the district board of administration.

380. The fiscal year of the Sunday school shall be the same as that of the church. Officers and teachers shall assume their duties at such time as the local church board shall designate, unless the district conference shall establish a uniform time.

3. Wesleyan Youth

382. Each local church shall, whenever possible, maintain a local chapter of Wesleyan Youth (1202), the denominational auxiliary organizing youth and young adults for the development of Christian character, training, service, and fellowship. Complete regulations for the organization of Wesleyan Youth are given in 1211-1219.

383. Junior Youth. Each local church shall, whenever possible, maintain a junior youth organization approved by the district board of administration for the purpose of denominational training, activity, and fellowship. The organization shall be in keeping with *The Discipline*.

4. Literature Secretary

388. The local church board may, at the time of its annual election (316:22; 334), elect a literature secretary, to serve for one year or until his successor is elected. General regulations concerning this office are given in 374. The literature secretary shall be an ex officio member of the local board of Christian education (361). He shall be assigned such duties as the local church board shall determine, such as the handling and distribution of Sunday school literature, the management of a church and/or Sunday school library, the conducting of subscription campaigns for the
various general church and district periodicals, and the promoting of the interests of the Wesleyan Publishing House.

G. Missions and Evangelism

1. Local Secretary of Missions and Evangelism

390. The local church board may, at the time of its annual election (316: 22, 334), elect a local secretary of missions and evangelism, to serve for one year or until his successor is elected. General regulations concerning this office are given in 334. The local secretary of missions and evangelism shall assist the pastor in promoting the work of world missions and church extension, in keeping with the policies and programs of the Regional Board of Administration, the district conference, and the district board of administration.

2. Wesleyan Men

391. Each local church, whenever possible, shall maintain a chapter of Wesleyan Men (1202), the denominational auxiliary organizing men for soul-winning, service, stewardship, and fellowship. Complete regulations for the organization of Wesleyan Men are given in 1211-1219.

3. Wesleyan Women's Missionary Society

392. Each local church shall, whenever possible, maintain a local Wesleyan Women's Missionary Society (1202), the denominational auxiliary organizing women for missionary promotion, education, support, and fellowship. Complete regulations for the organization of the Wesleyan Women's Missionary Society are given in 1211-1219.

4. Young Missionary Workers' Band

393. Each local church may maintain a local Young Mission-
ary Workers' Band (1202), the denominational auxiliary of
the Wesleyan Women's Missionary Society organizing chil-
ren thirteen years of age and younger for missionary edu-
cation and support.

5. Committee on Missions and Evangelism

395. The local church board may establish a committee on
missions and evangelism, composed of the pastor, the local
secretary of missions and evangelism, the president of Wes-
leyan Men, the president of Wesleyan Women's Missionary
Society, the director of the Young Missionary Workers' Band,
and such other members as the local church board shall elect.
General regulations governing the elected membership on
this committee are given in 334. The local church board
shall name a board member as chairman of the committee,
and the committee shall choose its own vice-chairman and
secretary.

396. The local church board shall assign such duties to
the committee on missions and evangelism as it deems best,
including any or all of the following:

(1) To coordinate all missionary and extension promotion
and fund raising of the local church and its various depart-
ments and auxiliaries.

(2) To carry out all programs of missionary education
authorized and assigned by the local board of Christian edu-
cation.

(3) To make recommendations to the local church board
concerning missionary conventions and services.

(4) To nominate, for election by the local church board,
such standing or special subcommittees as the local church
board shall approve, with a member of the committee as
chairman of each.

H. Delegates to District Conference

398. The local church conference, at its annual session, shall elect by ballot from among its full members a delegate for every forty members or major fraction thereof, to the district conference, and a sufficient number of alternate delegates who will serve for the regular annual session and for any reconvened session.
PART III.
DISTRICT CHURCH GOVERNMENT

Chapter I

DISTRICT ORGANIZATION

A. Definition

401. A district is a specified geographical area created by the authority of the Regional Conference, within which the churches, ministers, and members of The Wesleyan Church are organized according to The Discipline and are under its governing authority.

B. Pioneer Area

402. Purpose. New work, or other work which does not meet the requirements for a provisional district (411), shall be provided for by establishing a pioneer area.

403. Authorization. The establishment of a pioneer area may be authorized by the Regional Conference (650:19), upon recommendation of the Regional Board of Administration, or, in the interim of Regional Conference sessions, by the Regional Board of Administration. The authorizing act shall define the boundaries and assign an official name to the pioneer area. Any proposed boundaries that will alter the bounds of an established district in the interim of Regional Conference sessions must have the approval of such a district and shall be effected as required in 430-431 (cf. 691:24).

404. Jurisdiction. A pioneer area shall be under the jurisdiction of the Regional Board of Administration and shall be organized and administered by the Regional Superintendent.
in accord with *The Discipline*. The Regional Superintendent shall be responsible for developing the work as rapidly as possible, in harmony with the missionary objectives of The Wesleyan Church, in the status of a provisional district (411).

405. Organization. The superintendent, other officers, and assigned workers shall be appointed by the Regional Board of Administration or its Executive Committee, for which recommendations shall be submitted by the Regional Superintendent.

C. Provisional District

1. Authorization

410. Authorization. A provisional district is created by the Regional Conference upon recommendation of the Regional Board of Administration (650: 9), or, in the interim of Regional Conference sessions, by the Regional Board of Administration subject to the approval of the next Regional Conference. The authorizing act shall define the boundaries of the provisional district and assign to it an official name. Any proposed boundaries that will alter the existing bounds of an established district in the interim of Regional Conference sessions must have the approval of such district and shall be effected as required in 430-432 (cf. 691: 24).

411. Requirements. The minimum requirements for a provisional district are:

(1) A minimum of five churches and two hundred full members.

(2) A sufficient number of elders for a district board of administration (476).
(3) The holding of all property in trust for The Wesleyan Church, or steps taken to accomplish the same.

(4) A recommendation by the Regional Superintendent for recognition as a provisional district.

2. Organization and Government

415. Jurisdiction. A provisional district shall be under the jurisdiction of the Regional Board of Administration, and shall be supervised by the Regional Superintendent in accord with The Discipline and any directives of the Regional Board of Administration or its Executive Committee (702: 2). The Regional Superintendent shall be responsible for the developing of a provisional district to meet the requirements of an established district as soon as possible (421).

416. Organization. A provisional district shall be organized in the same manner as an established district as set forth in The Discipline, insofar as possible, but with the following restrictions on its duties and powers:

(1) District Superintendent. The district superintendent of a provisional district shall be elected by the district conference (cf. 473: 26; 507). The Regional Board of Administration may, however, at its discretion, present two or more nominations, from which the district conference shall elect the district superintendent. The provisional district superintendent shall confer with the Regional Superintendent concerning the important plans of the district, including the location of property, the erection of buildings, and financial matters, involving sums above $1,000 U.S., or its equivalent.

(2) District Officers, Boards, and Committees. A provisional district shall first be concerned with the election of its district officials (491) and district board of administration (476). Other district departmental officers, boards, and
committees shall be established as qualified personnel are available. It shall be the goal of the officials of a provisional district, in cooperation with the Regional Superintendent (415), to meet the requirements for a complete district organization as soon as possible (421).

(3) Appointments. The appointment of pastors, evangelists, and special workers for a provisional district shall be subject to the approval of the Regional Board of Administration for which recommendations shall be received from the district superintendent.

3. Regional Conference Representation

417. The district superintendent and a lay delegate elected by ballot and by majority vote, shall be the representatives of a provisional district to the Regional Conference (602: 1; 603).

4. Reclassification

418. Whenever a provisional district falls below the minimum requirements in 411, it may be reclassified as a pioneer area by the Regional Conference (550: 9) or, in the interim of its sessions, by the Regional Board of Administration, subject to review and approval of the Regional Conference at its next session. (Cf. 1547.)

D. District

1. Authorization

420. An established district is created by the Regional Conference (161; 550: 7), for which a recommendation shall be received from the Regional Board of Administration, or, in the interim of Regional Conference sessions, may be created by the Regional Board of Administration, subject to the
approval of the next Regional Conference. The authorizing act shall define the boundaries of the district and assign to it an official name.

421. The minimum requirements for an established district are:

(1) Twenty churches.

(2) Seven hundred fifty full members.

(3) The holding of all property in trust for The Wesleyan Church, or steps taken to accomplish the same.

(4) A reasonable degree of spiritual, organizational, and financial stability.

(5) A recommendation by the Regional Board of Administration in concurrence with the Regional Superintendent (740:15).

2. Organizing Conference

422. When an established district has been authorized (420), an organizing session of the district conference shall be convened by the Regional Superintendent. The presiding officer shall declare it to be an established district of The Wesleyan Church, vested with all the authority and power as properly belong to it according to The Discipline. After such has been declared, the district conference shall proceed to do business and elect its officials.

3. Reclassification

424. If a district no longer meets the requirements for an established district (421), it may be reclassified as a provisional district by the Regional Conference (650:9), or the
DISTRIBUTION ORGANIZATION

Regional Board of Administration. (Cf. 1547.)

4. Amenability

426. An established district is amenable to the Regional Board of Administration. It may be placed under discipline for cause as set forth in the Judiciary (1543-1548).

E. Interdistrict Cooperation

428. Two or more contiguous districts may unite their resources and personnel in cooperative programs in such matters as church extension, camp meeting or camping programs, an exchange of ministers, or the employment of specialists in such fields as Christian education. Such a cooperative program shall be administered by an interdistrict board or committee composed of members from each of the involved districts. The plan for such cooperative efforts shall be worked out under the supervision of the Regional Superintendent over the districts involved, and, after authorization has been voted by each of the district conferences, shall be implemented and the members of the interdistrict board appointed by the respective district boards of administration.

F. Merger or Realignment of Districts

430. The Regional Conference shall have the authority to approve the merger or division of districts, or the realignment of any district boundaries (161). Negotiations for such a merger, division, or realignment of districts shall be under the supervision of the Executive Committee of the Regional Board of Administration (cf. 691: 24).

431. Whenever each district conference involved in a merger, division, or other realignment of districts shall approve the proposed plan, the Regional Board of Administra-

tion shall have the authority to grant approval in the interim of Regional Conference sessions (cf. 691: 24).

432. All actions regarding the merger or realignment of districts shall be subject to final approval by the General Board of Administration as stated in paragraph 100.
Chapter II

DISTRICT CONFERENCE

A. Function

436. A district conference is the chief governing body of a district, exercising such powers as are delegated to it in the Constitution and by the Regional Conference as set forth in The Discipline of The Wesleyan Church of Guyana/Surinam.

B. Membership

1. Plan of Representation

a. Voting Members

437. The district conference shall be composed of elders, ministerial and lay voting members and other nonvoting members as listed herewith:

(1) All elders appointed to stationed, reserve, or superannuated relations.

(2) Licensed ministers who are elders-elect, or who are appointed as pastors of provisional or established churches of the district.

(3) Lay delegates elected by provisional and established churches at the ratio of one delegate for every forty members or major fraction thereof.

b. Nonvoting Members

440. The honorary members of the district conference, with a voice but without a vote, are (161):
(1) Elders appointed to the unstationed relation (539: I: D; 1174); elders in process of transfer (539: I: E).

(2) Licensed ministers who are neither elders-elect nor serving as pastors of provisional or established churches (539: II: B, C; 1114: 4; cf. 437: 2).

(3) Commissioned and licensed deaconesses (539: IV: A, B, C; 1185).

(4) Commissioned and licensed special workers (539: V: A, B, C; 1190).

(5) Supply pastors (538: V: D; 1159: 4).

(6) The district presidents of Wesleyan Men, Wesleyan Women's Missionary Society, and Wesleyan Youth (1225: 2); and the district directors of Junior Youth (594) and Young Missionary Workers' Band (1202; 1224: 2).

2. Forfeiture of Representation

441. A local church or circuit which is under discipline as provided for in the Judiciary, shall forfeit all rights to representation by a lay delegate in the district conference (166: 6; 161; 1530-1532).

3. The Election of Lay Delegates

442. Election. The delegates to the district conference shall be elected at the annual session of the local church conference, by ballot, and by a majority vote of those full members present and voting. A person accepting election as a delegate obligates himself to attend faithfully the entire district conference session unless hindered by unforeseen and justifiable circumstances. The local church secretary shall promptly forward a certified list of the elected delegates to
the district secretary.

444. Alternate Delegates. A sufficient number of alternate delegates having the same qualifications (445) shall be elected in the same manner and at the same session as the delegates (443), and shall fill any vacancies in the order of their election. Whenever an alternate delegate is required to serve, the local church secretary shall also certify his appointment to the district secretary.

445. Qualifications. A delegate must be a full member and in good standing of the local church he represents, both at the time of election and at the time of the district conference.

C. Sessions

447. Annual Session. The district conference shall meet annually at a place of its own choosing and at a time as decided upon by the Regional Board of Administration in cooperation with the district board of administration and the Regional Superintendent (486:5). The district conference may, by vote, refer the decision concerning the place to the district board of administration. The district secretary shall notify in writing all ministerial voting members, local church, and nonvoting members of the time and place not less than thirty days before the scheduled opening. Whenever an emergency shall require a change in the plans adopted by the district conference, the district board of administration may, by a two-thirds majority vote, declare that such an emergency exists and authorize the necessary changes.

448. Reconvened Session. The district conference may be reconvened at any time during the year by a two-thirds majority vote of the district board of administration and the approval of the Regional Committee (702:3). A reconvened ses-
sion shall also be ordered by the district board of administration when requested to do so by the Regional Conference or Regional Board of Administration (691: 24). The district board of administration shall designate the place and, in cooperation with the Regional Superintendent, fix the date, which shall be not less than thirty days after the call shall be issued. The district secretary shall notify in writing all ministerial voting members, local churches, and nonvoting members of the time, place, and purpose of the reconvened session. The district conference shall have the same rights and powers in a reconvened session as in the annual session.

D. Organization and Procedure

1. Officers

450. The Chairman (173: 3). The Area General Superintendent shall preside over the district conference, assisted by the Regional and district superintendent in the manner provided for in the Constitution (173: 3). When no General Superintendent is present, the General Secretary of World Missions or his representative, the Regional Superintendent or the district superintendent shall preside, in the order listed, unless the district conference invites an appointed regional representative to do so. If none of the foregoing is present, the district conference shall elect from among its elders a chairman pro tem.

451. The Secretary. The district secretary shall be the secretary of the district conference ex officio. He shall accurately record the proceedings and preserve them in permanent form as prescribed by The Discipline (cf. 472), and perform any other such duties as shall be required of him by the district conference.
2. Procedure

453. Rights. The rights of the district conference are declared in the Constitution (163: 1–19; 165; 166; 173: 3; 176: 5b; 181: 2, 4, 6; 185).

454. Quorum. A majority of all the ministerial voting members and delegates of the district conference (457) shall constitute a quorum for the transaction of business.

457. Rules of Order. District conference business shall be conducted according to the parliamentary procedure in Robert's Rules of Order except when otherwise ordered by The Discipline.

458. Suspension of Rules. The district conference may by two-thirds vote suspend any rules of order for a certain item of business, provided such a suspension does not contravene The Discipline or other Regional Conference legislation.

459. Appeals on Questions of Order. The chairman shall decide all questions of order, subject to an appeal to the district conference body. If any matter is ruled out of order by the chair on the basis that it is unconstitutional or in violation of The Discipline, the decision of the chair may be appealed by any member of the district conference. If the appeal is seconded, the chair shall clearly state the question and the reasons for his decision, and the one moving the appeal shall state his reasons for the appeal. The vote shall then be taken without debate. A two-thirds vote of the district conference present and voting, shall be required to overrule the decision of the chair. If the chair is overruled, the action of the district conference shall be suspended until a ruling shall be given by the Board of General Superintendents.

460. Legislation. Rules and resolutions adopted by a dis-
District conference shall continue in force until amended or rescinded, unless such actions are by nature temporary or unless an action of the district conference is declared unconstitutional or contrary to The Discipline as set forth in 1593:3 (cf. 183:5).

3. Resolutions

462. Resolutions. Resolutions may be submitted to the district conference by a local church conference, the district board of administration, the annual district convention of Wesleyan Men, the Wesleyan Women's Missionary Society, or Wesleyan Youth, a district board or committee concerning the work assigned to it, or any five voting members of the district conference with their signature.

463. Memorials. All resolutions intended for eventual recommendation by the district conference to the Regional Conference, including changes in The Discipline and any other proposals, shall be designated as "memorials" (636-637). Anyone authorized to submit a resolution may also submit a memorial to be passed upon by the district conference.

464. Procedure. All resolutions shall be submitted as directed by the district conference and within a time limit as set by the district conference. The appropriate district conference committee (cf. 465:1) shall be responsible to review each resolution or memorial as to its origin (462), clarity, relationship to The Discipline, and other existing legislation of the Regional Conference or district conference, and shall report them out to the district conference together with their recommendations. A properly submitted resolution cannot be withheld from the conference body by a committee unless withdrawn by its authors or declared out of order by the chairman of the district conference as contravening The Discipline. The committee chairman shall present any
resolutions in question to the district conference chairman for a ruling before presenting them on the conference floor.

4. Committees

466. The district conference shall have such committees as are required by The Discipline, and may create and define the duties of such other committees as are deemed necessary.

a. District Conference Action Committee

467. A district conference may establish a district conference action committee (473: 6) that shall combine the functions of a resolution committee and a ways and means committee. It shall consist of the district superintendent, the district treasurer, and from three to nine other members elected by the conference with due consideration for lay representation (cf. 471: 2). The district conference may delegate the election of the committee members to the district board of administration. The district superintendent shall be the chairman or shall appoint another to serve in his place, and the committee shall elect a secretary and other officers as deemed necessary. The chairman shall convene the committee at least fifteen days before the scheduled opening of the district conference and at other times as deemed necessary.

468. The duties of the district conference action committee are:

(1) To receive all resolutions and memorials for the district conference, to review them, and to report them to the district conference with the committee's recommendations and in such order as the committee shall determine (462-464).

(2) To conduct and report on any research or investigation regarding the merits of proposed district legislation as requested by the district conference or district board of ad-
administration, or as deemed necessary by the committee.

(3) To assign members of the committee to study, prepare, and plan any phase of the committee’s work and report back to the committee.

(4) To review the standing rules of the district in order to make recommendations to the district conference concerning the alignment of such rules with Regional Conference legislation, and concerning any other necessary amendments (473:4).

(5) To provide, if possible, all delegates to the district conference with mimeographed copies of resolutions or memorials, properly classified at the opening of the district conference.

b. District Conference Nominating Committee

470. Each district may have a district conference nominating committee consisting of the district superintendent as chairman, and four additional members (472:7). The elected members of the nominating committee shall not succeed themselves and may not be reelected until after a lapse of one year. The committee shall organize itself and elect a vice-chairman and a secretary. It shall serve for one year and shall meet as called by the chairman at such a time as will provide for careful and thorough work before the district conference session. The district conference shall also have the right to make nominations from the floor.

471. The duties of this committee are:

(1) To present nominations for the district secretary, district treasurer, and each elected delegate to the Regional Conference.
(2) To present nominations for each of the following in accord with the requirements and regulations for each as set forth in The Discipline, and in keeping with the provisions of The Discipline for various options in combining responsibilities or referring the power of nomination or election to other bodies: the district conference action committee (467), the district auditing committee (521), the district building committee (523), the district statistical committee (525), the district board of ministerial standing (532), the district board of missions and evangelism (552), the district secretary of extension and evangelism (558), the district board of Christian education (572), the district director of Christian education (578), the district Sunday school secretary (588), the district director of leadership training (584), the district director of junior youth (594), the educational secretary (596), and the district board of review (1524).

(3) To present any other nominations as shall be requested by the district conference.

5. The District Conference Journal

472. The district conference journal shall contain the complete and accurate record of the proceedings of the district conference, prepared by the district secretary who shall have the duty:

(1) To have it certified by an editing committee or by the district superintendent.

(2) To arrange the journal as far as possible according to the table of contents and general format approved by the Regional Secretary-Treasurer and approved by the Regional Board of Administration.

(3) To see that it contains a complete directory for the
district as set forth in 517:8.

(4) To present a copy of the minutes to the Regional Superintendent and the General Secretary of World Missions.

(5) To receive a report concerning the interests and progress of the denomination from the general representative of the Church, and of the region from the Regional Superintendent or his representative.

E. Duties and Powers

473. The duties and powers of the district conference, as set forth in the Constitution (cf. 453) and as authorized by the Regional Conference are:

Relating to the Constitution

(1) To propose an amendment to The Essentials or the Constitution, by a two-thirds vote, to be submitted to the Regional Conference as a memorial (185; 637; 650:1).

Relating to the Regional Conference

(2) To adopt memorials to the Regional Conference for proposed changes in The Discipline or for other legislation (463; 636–637; 641).

(3) To elect delegates to the Regional Conference as set forth in 602–616 (cf. 471:1).

(4) To review all standing rules of the district and bring them into harmony with the Constitution, other provisions of The Discipline as currently revised and amended, and with other Regional Conference legislation (163:6; 468:4).
Relating to the District Conference

(5) To receive a report concerning the interests and progress of the denomination from the Regional Superintendent presiding over the district conference, or if a Regional Superintendent is not present, from the regional representative.

(6) To authorize, if desired, a district conference action committee, designate its number of members, and provide for the election of the members as set forth in 467.

(7) To authorize, if desired, a district conference nominating committee, designate its number of members, and elect such members as set forth in 470.

(8) To determine the place of the next annual session of the district conference or to delegate this authority to the district board of administration (447).

Relating to District Administration

(9) To take charge of all ministers, commissioned and licensed deaconesses, commissioned and licensed special workers, preaching points, pioneer churches, local churches, auxiliary organizations (cf. 486: 20; 1184), and other district work within its bounds, except when the district is under discipline 176: 5b), and except for those members of the district who are elected as regional officials (711), missionaries appointed under the General Department of World Missions, and others who are amenable only to the Regional Board of Administration for their official duties (163: 1; 176: 4; 1521; 1537).

(10) To receive a report concerning their official duties from the following: the district superintendent (511: 26), the assistant district superintendent (514: 6), the district
missionary (520), and the district treasurer (519: 4); the
district presidents and treasurers of Wesleyan Men, Wesleyan
Women's Missionary Society, and Wesleyan Youth (1225: 2,
3); the district departmental officers, including the district
secretary of extension and evangelism (559: 7), the district
director of Christian education (579: 6), the district Sunday
school secretary (588: 5), the district director of leadership
training (590: 7), the district director of Junior Youth (594: 4),
the district educational secretary (596: 8), the district direc-
tor of Young Missionary Workers' Band, and any others as
desired by the district conference.

(11) To hear, consider, and pass on the oral report of
each stationed elder and licensed minister, unless the dis-
trict conference, by vote, shall accept the written annual
service report (541) in lieu of an oral report (537: 9).

(12) To consider the numerical and financial progress of
the district by receiving a complete statistical and financial
report as compiled and submitted by the district statistical
committee (526: 1-3), for which reports shall be submitted to
the committee on the approved forms as set forth in 526: 1.

(13) To take such actions and adopt such rules as it shall
judge necessary to promote the interests and prosperity of
The Wesleyan Church within the bounds of the district, and
to amend or rescind the same, provided that it shall not add
to or take from any provisions of the Constitution or other
provisions of The Discipline, and provided that any three
members may appeal an action of the district conference as

(14) To adopt financial plans which will provide for the
support of the district work, assigning to each church its
share of these obligations.

(15) To set the salaries, allowances, and other related
matters for district officials and other workers paid by the
district through the district board of administration, which
shall appoint a suitable committee for the study and recom-
mandation for approval and implementation by the district
board of administration.

(16) To employ the assistant district superintendent as a
full-time official, if desired, and further to define his duties
in addition to those required by The Discipline (513-515).

(17) To create, if so desired, a camp meeting board and
define its duties, or to delegate this to the district board of
administration.

(18) To delegate any of its duties not restricted to the dis-
trict conference by the Constitution.

Relating to Churches, Ministers,
and Christian Workers

(19) To authorize the establishing of a preaching point
(203), a pioneer church (205), a provisional church (207),
an established church (209), the reclassification of a church
as a pioneer church (207: 1); cf. 486: 25), to declare a church
as discontinued or abandoned, and to hear a report from the
district superintendent of the organization of new churches
(116: 6; 511: 14).

(20) To determine the boundaries of each local church
within the district (163: 5; 486: 8c).

(21) To receive and pass upon the recommendations of the
district board of administration concerning the pastoral
agreements, appointments, and district conference relations,
as follows (486: 8):

(a) To approve the pastoral agreement entered into be--
between the established churches and the ministers, or to alter such agreement, or to veto the action of the established church and appoint another pastor, provided that any such alteration or veto shall be for reasons as set forth in the Constitution, and shall be voted on as a separate action by the district conference (163: 1-2; 281).

(b) To appoint a pastor to those provisional and pioneer churches not yet supplied at the time of the district conference or whenever requested to do so by a local church (285) or to delegate such appointment to the district board of administration, and to employ a local preacher, or other qualified person as a supply pastor when deemed necessary (1159).

(c) To appoint each elder and licensed minister to the proper category of service (1156-1175), appointing each elder not included on the stationed list (539: I: A) to the proper district conference relation as reserve, superannuated, unstationed, or elder in the process of transfer (539: I: B-E); to list as unlicensed ministerial students, those persons qualified to study under the direction of the district board of ministerial standing (539: III: 1170: 3); and to appoint as commissioned and licensed deaconesses, commissioned and licensed special workers (designating their particular ministry), such as have been granted the proper commissions and licenses (539: IV-V).

(22) To fix the date for pastoral changes within the district (282).

(23) To elect to elder's orders, a candidate the district conference deems qualified (1119), after receiving a report from the district board of ministerial standing (537: 5) which shall be acted upon as a separate item of business.

(24) To grant a license, commission, recognition, or
restoration, in keeping with the requirements of The Discipline, after receiving the report and recommendations from the district board of ministerial standing (537:5), as follows:

(a) A recognition as elder in process of transfer to an ordained minister being received from another denomination (1120:1-3), and a recognition as an elder of The Wesleyan Church in full standing when all requirements have been met (1120:4-5).

(b) A district ministerial license, the granting of which shall become effective when the candidate shall receive his appointment as set forth in 1112:7 and 1113:3 (cf. 473:21c; 486:8).

(c) A recognition as unlicensed ministerial student for those so qualified (1170:3).

(d) A license or commission as deaconess (1183-1184), or a recognition of a commissioned deaconess or the equivalent thereof in process of transfer from another denomination, and subsequent recognition as a commissioned deaconess in full standing when all requirements have been met (1184).

(e) A license or commission as special worker, designating the particular ministry (1187-1189), or a recognition of a commissioned special worker or the equivalent thereof in process of transfer from another denomination, and subsequent recognition as a commissioned special worker in full standing when all requirements have been met (1189).

(f) Any other license or commission as shall be authorized by The Discipline.

(g) The restoration of orders, commission, or license.
as set forth in 1136-1140; 1185; 1190 (cf. 537: 4).

(25) To receive and pass on a written annual service re­
port, through the district board of ministerial standing as
set forth in 537: 7-9, from each elder, licensed minister,
commissioned and licensed deaconess, and commissioned and
licensed special worker; to receive an explanation from each
person whose report has been found unsatisfactory, and to
vote on the continuation of such person for appointment which
shall require a two-thirds vote of confidence for approval
(537: 9).

Relating to the Election of
Officials and Committees

(26) To elect, by ballot and by majority vote, an elder to
the office of district superintendent for a term of one year.
Whenever a district superintendent is reelected, it shall be
for a term of two years (507: 2).

(27) To elect, by ballot and by majority vote, an elder as
assistant district superintendent (513).

(28) To elect, by ballot and by majority vote, a district
secretary (516; cf. 471: 1), a district treasurer (518; cf.
471: 1), and members-at-large of the district board of admin­
istration (476-477).

(29) To elect, for a term of four years, the members re­
quired to fill vacancies on the district board of ministerial
standing (533; cf. 471: 2); and to designate, if it so desires,
the elders of said board as the council of ordination (546; cf.
496: 31).

(30) To elect (cf. 471: 2) two or more members for the
district auditing committee, or to direct the district board of
administration to employ an auditor (521-522); to elect (cf.
471: 2) one or more members of the district building committee, or to delegate the election of this committee to the district board of administration (523); to elect (471: 2) members, in such number as desired, for the district statistical committee (325).

(31) To elect (cf. 471: 2) a district secretary of extension and evangelism (559).

(32) To elect, if desired, a district director of Christian education (cf. 471: 2), or to authorize the district board of administration to employ such a director for full-time service (578); and to assign the duties of the various district secretaries or directors of Christian education agencies to him as desired (579: 2; 598; 590; 596).

(33) To elect (cf. 471: 2), whenever such duties have not been assigned to a district director of Christian education (cf. 473: 32), a district Sunday school secretary (588), a district director of leadership training, if desired (590), a district director of junior youth organization (594), a district educational secretary (596), and members-at-large for the district board of Christian education (572).
Chapter III
DISTRICT BOARD OF ADMINISTRATION

A. Function

475. The district board of administration carries out the will of the district conference, promotes the interests of The Wesleyan Church within the district, and serves as the chief governing body of the district in the interim of district conference sessions.

B. Membership

476. Composition. The district board of administration is composed of the district superintendent, the assistant district superintendent, the district secretary, the district treasurer, the district missionary, and members-at-large according to the size of the district:

1. When a district has thirty established churches or less, the district conference shall elect at least three members-at-large to the district board of administration, making a total board of not less than seven members.

2. When a district has more than thirty established churches, but less than fifty, the district conference shall elect at least five members-at-large to the district board of administration, making a total board of not less than nine members.

3. When a district has more than fifty established churches, the district conference shall elect at least seven members-at-large to the district board of administration, making a total of not less than eleven members.

477. Regulations for a member-at-large. Each member-at-
large of a district board of administration shall be a full
member of a local Wesleyan church within the district which
he serves, both at the time of election and throughout his ten-
ure of membership. A ministerial member-at-large shall be
chosen from among the elders of the district in active service
for The Wesleyan Church. The term of office shall be for one
year, and he shall serve from the close of the district confer-
ence at which he is elected until the close of the next regular
session of the district conference or until his successor is
elected and qualified. Regulations governing the amenabili-
ity of a member-at-large of the district board of administra-
tion and the declaring and filling of a vacancy in such office
are the same as those for district officials set forth in 494 and
496 (cf. 486:23a).

C. Sessions

478. Organizing Session. The district board of adminis-
tration shall meet immediately after the close of the district
conference for an organizing session:

(1) To care for any business delegated to it by the district
conference which requires immediate attention.

(2) To elect those departmental officers and members of
boards or committees, and to elect or ratify the election of
those officers of auxiliaries, whose terms expire at the time
of the district board's organizing session (cf. 486:16; 1224:4).

(3) To determine the boundaries of the zones as given in
486:10.

(4) To make plans for the year and to care for any other
business as deemed necessary.

479. Regular Sessions. The district board of administra-
tion shall meet at such time and place as it shall determine,
provided that it shall meet at least once each quarter.

480. Special Sessions. The district board of administration may authorize special sessions as it deems necessary, or it may be called into special session by the district superintendent, or in the event of an emergency when the district superintendent is unable to act, by the assistant district superintendent. A special session shall also be called when requested by the Regional Board of Administration or its Executive Committee (691: 26). All members shall be notified at least one week in advance of a special session, except when all are able to meet on shorter notice.

D. Organization and Procedure

482. Chairman. The district superintendent shall preside as chairman over the district board of administration. The assistant district superintendent shall preside in the absence of the district superintendent, or when requested to do so by the district superintendent. If neither is present, the board shall elect from among its members a chairman pro tem.

483. Secretary. The district secretary is the secretary of the district board of administration by virtue of his office.

484. Quorum. A majority of all members of the board shall constitute a quorum.

485. Voting. A majority vote of those present and voting shall be sufficient except for those matters for which a larger majority is required by The Discipline or by legal or corporate requirements.

E. Duties and Powers

486. The duties and powers of the district board of administration are:
General Duties

(1) To serve as the chief governing body of the district in the interim of district conference sessions, caring for all the interests of The Wesleyan Church within the bounds of the district in accord with The Discipline.

(2) To promote the interests of the regional departments and educational institutions of The Wesleyan Church in the manner and to the extent authorized by the Regional Conference and the Regional Board of Administration, to encourage their support, and to receive their representatives.

(3) To take a special interest and responsibility for developing, supervising, and promoting an aggressive program of district church extension and evangelism, and to cooperate in such endeavor with the Regional Superintendent (746: 25).

Related to the District Conference

(4) To carry out the plans and objectives of the district conference.

(5) To cooperate with the Regional Board of Administration in fixing the date for the annual session of the district conference so that the Regional Superintendent may preside (447).

(6) To call for a reconvened session of the district conference by a two-thirds majority vote of all members of the district board of administration, subject to the approval of the Executive Committee of the Regional Board of Administration (702: 3), and to call for a reconvened session when requested to do so by the Regional Board of Administration (448: 691: 26).

(7) To submit resolutions to the district conference that
will provide for a more efficient administration, better correlation, and advancement of the district work, and to submit proposed memorials for the Regional Conference to the district conference for adoption (462-463).

(8) To serve the district conference as a committee on pastoral relations and ministerial appointments, being responsible:

(a) To review all pastoral arrangements between churches and ministers of the district (cf. 278-292).

(b) To receive a report from the district board of ministerial standing concerning matters related to district conference appointments and relations as set forth in 537:10.

(c) To submit to the district conference a comprehensive report covering all the churches and ministers of the district; recommending any necessary changes in the boundaries of local churches, or in the classification of churches (473:19-20); recommending the appointment of pastors for all churches for the coming year (cf. 205:1), including the approval, alteration, or veto of pastoral agreements already made by the churches and ministers (163:2), and the appointment of pastors or the delegation of responsibility for such appointment for churches otherwise without pastors (473:21), and recommending the appointment of all other elders (112:5); licensed ministers, deaconesses, and special workers, and the listing of unlicensed ministerial students as set forth in 473:21 and 539.

Duties Relating to District Officers, Committees, and Auxiliaries

(9) To have the general oversight of all district officials
(491), district departmental officers (499), boards, committees, employees, auxiliary organizations of the district; to approve their plans and to coordinate their work; and to see that the work is administered according to The Discipline and the directives of the district conference. Cf. 494-496; 502-504; 519: 4; 534; 1222; 1223: 4; 1225: 2, 5-6; 1224: 4.

(10) To divide the district into zones and determine the boundaries thereof, which shall be the same for all district organizations (478: 3).

(11) To serve in whatever capacity provided for in the Church Corporation, and to cooperate fully with the legal officers of the Corporation in the management of all property and in the legal affairs of the district.

(12) To cooperate with and execute faithfully the instructions of the General Board of Administration, the Regional Conference, the Regional Board of Administration, and the Regional Superintendent in all matters pertaining to the legal, organizational, and spiritual life of the Church.

(13) To provide for the preservation and security of all district records and archives, directing the district superintendent (511: 11), the district secretary (517: 6-7), the secretary of the district board of ministerial standing (535), and any others, concerning the care of the records placed in their custody.

(14) To have the district treasurer bonded and to set the amount of such bond, the expense for which shall be paid by the district.

(15) To employ an auditor when so authorized by the district conference and to assign his duties (521-522); to direct an audit of the records and funds in the custody of the district treasurer, the district treasurers of the auxiliary
organizations, or any other treasurers of the district, whenever such is deemed necessary (519: 3; 1225: 5).

(16) To elect such district departmental officers and members of district boards or committees as required by The Discipline or delegated to it by the district conference (cf. 467; 473:17; 486: 31; 488: 521; 523: 525; 553; 578; 582; 1224).

(17) To elect (478: 2) from among its members, one to serve as chairman of the district board of missions and evangelism (553), and to elect, from among its members, one to serve as chairman of the district board of Christian education (573).

(18) To elect (478: 2) from among its members, one to serve as chairman of the district board of missions and evangelism (553), and to elect, from among its members, one to serve as chairman of the district board of Christian education (573).

(19) To elect a district president for Wesleyan Men, at its option, a district WM executive committee (1224:1-6); to authorize a district convention for Wesleyan Men (1223: 1); and, when such has been authorized, to provide for the officers accordingly (1224: 4-5); to approve the plans of Wesleyan Men (1223: 4; 1225: 5; 1226); and to supervise a local chapter of Wesleyan Men when it serves more than one local church.

(20) To approve the time and the place of the district conventions of Wesleyan Women's Missionary Society (1223: 1) and Wesleyan Youth (1223: 1) and of the annual meeting of local YMWB directors; to recommend to the district conference the enlargement of the membership of the WMS convention, if desired, to present two or more nominees for the election of a district president to the district conventions of WMS and WY, and to ratify the election of the other district officers (1224: 4); and to approve the plans of the district conven-
tions and the executive committees of WMS and WY as provided in their respective constitutions (1223:4).

(21) To employ, when so authorized by the district conference (473:32), a district director of Christian education (578), who shall be nominated by the district board of Christian education (576:7); and to assign duties to such a director (579:1-8).

(22) To request a ruling on a point of church law or an interpretation of The Discipline from the Regional Board of Administration, and to appeal the same to the Board of Review, and to request assistance from the General Board of Administration or its Executive Council, through the Regional Superintendent, when deemed necessary.

(23) To remove for cause or whenever the best interests of the Church and the district so require:

(a) Any of its own members, with the exception of the district superintendent (cf. 509) and the district missionary, by a two-thirds majority vote of all members, and to fill such vacancies for the unexpired term (477; 494; 496).

(b) Any departmental officer (499), member of a board, committee, or other agency of the district, or the district officers of an auxiliary organization, by a majority vote and to fill such vacancies for the unexpired term (504).

Related to Churches and Ministers

(24) To organize and supervise all the churches of the district in accord with The Discipline and other district directives so that each one may be an effective unit of The Wesleyan Church; to guard carefully the spiritual life and general welfare of all the churches.
(20) To authorize the establishment of a preaching point (203; 274:14), a pioneer church (205), a provisional church (207), and an established church (209), and to receive a report from the district superintendent on the effecting of such organizations (210:6); to reclassify a provisional church as a pioneer church when its number of full members drops to ten or fewer (207:1); and to recommend that the district conference declare a church as discontinued or abandoned (473:19).

(26) To review the actions of the local advisory council of each pioneer church (205:3).

(27) To approve all pastoral agreements and make all ministerial appointments in the interim of district conference sessions, subject to the final approval of the district conference (288; 292:3).

(28) To approve in writing the proposal of a local church conference for the acquisition, purchase, sale, mortgage, transfer, or other disposal of real property, after first receiving a written report and recommendation from the district building committee when such is required as set forth in 523.

(29) To take charge of any complaints or accusations against a local church or circuit within the district and to carry out disciplinary proceedings as deemed necessary in accord with the Judiciary (1530; cf. 1525:2-4); to intervene and protect the property rights of The Wesleyan Church and the district; and to authorize the district superintendent to call for an affirmation of loyalty and to reorganize a local church as set forth in 1531.

(30) To grant temporary recognition (cf. 537:3) to elders, commissioned deaconesses, and commissioned special workers, or persons with equivalent standing, from other denominations, as being in process of transfer, subject to the action of the next district conference (473:24a, d,
(31) To appoint the desired number of elders as a council of ordination (546), except when the district conference shall designate the elders on the district board of ministerial standing as the council of ordination (473: 39; 537: 6); and, in case of emergency, in the interim of district conference sessions, to elect to elder's orders a candidate recommended by the district board of ministerial standing (1119: 5).

(32) To consider and pass on the proposed resignation by, or a proposed vote of confidence on, a pastor serving under recall, when such is considered before his term of service expires or in the interim of biennial reviews (292: 1-2); or to remove a pastor by a two-thirds majority vote of all members of the district board of administration in keeping with the provisions of 287: 511: 19; and to appoint a supply pastor, if necessary, until another pastor has been obtained (288); or to remove a supply pastor by a majority vote if deemed necessary (1120: 3; 1159: 5).

(33) To take charge of judicial proceedings, the ordering of investigation (1558) or trial, for any elder, licensed minister, commissioned or licensed deaconess, commissioned or licensed special worker, or other worker under the jurisdiction of the district (1521), in accord with the provisions of the Judiciary (1527-1529).

(34) To represent the district, in the interim of district conference sessions, in judicial proceedings over matters of controversy between the district and other local, district, or regional units or agencies (163: 10; cf. 1593: 9b).

F. District Superintendent's Advisory Committee

488. A district board of administration with nine or more
members may establish a district superintendent's advisory committee which shall consist of the district superintendent, the assistant district superintendent, the district secretary, and the district treasurer. The committee shall not have authority to take official action but shall advise the district superintendent on such matters as he shall refer to it.
Chapter IV
DISTRICT OFFICERS AND COMMITTEES

A. List of District Officers, Boards, and Committees

4990. The following summarizes for quick reference the various officers, boards, and committees of the district.

(1) The district shall have:
- administration, board of (475-486)
- assistant superintendent (513-515)
- auditing committee or auditor (521-522)
- building committee (523)
- Christian education, board of (571-576)
- Junior Youth director (594)
- delegates to Regional Conference (417; 473: 3; 602-616)
- educational secretary (586)
- extension and evangelism secretary (559)
- ministerial standing, board of (531-537)
- missions and evangelism, board of (551-556)
- review, board of (1524-1526)
- secretary (516-517)
- statistical committee (525-526)
- Sunday school committee (581-585)
- Sunday school secretary (588)
- superintendent (596-511)
- treasurer (518-519)

(2) The district may have:
- camp meeting board (473: 17)
- Christian education director (578-579)
- conference action committee (467-488)
- conference journal editing committee (472: 1)
- conference nominating committee (470-471)
- judicial committee (1528)
leadership training director (590)
ordination council (546)
superintendent's advisory committee (488)
district missionary (520)

(3) The district may have the following auxiliary officers and committees:
Wesleyan Men officers and committees (1224-1225)
Wesleyan Women's Missionary Society officers and committees (1224-1225)
Wesleyan Youth officers and committees (1224-1225)
Young Missionary Workers' Band director (1202)

B. District Officials

491. Identification. The district officials include the district superintendent, the assistant district superintendent, the district secretary, and the district treasurer. They are elected by the district conference, by ballot and by majority vote, and are ex officio members of the district board of administration (473: 26-28; cf. 478).

492. Qualifications. A district official other than the district superintendent (cf. 507: 1) must be, at the time of election and throughout his term of service, a full member of the local Wesleyan church within the district, and, if a minister, a ministerial member of the district he serves and in active service for The Wesleyan Church (cf. 490).

493. Term of Office. District officials other than the district superintendent (cf. 507: 2) shall be elected for a term of one year. All district officials shall assume office at the close of the district conference session at which they are elected, and shall serve until the close of the district conference marking the end of their term or until their successors are elected and qualified.
494. Amenability. A district official shall administer his office according to The Discipline, and as directed by the Regional Conference, the Regional Board of Administration, the district conference, and the district board of administration. District officials other than the district superintendent shall serve under the general supervision of the district superintendent, shall be amenable to the district board of administration, and may be removed for cause or when the best interests of The Wesleyan Church and the district so require, upon a two-thirds majority vote of all members of the district board of administration (486:23a). The amenability of the district superintendent is set forth in 509 (cf. 163:1; 176:4).

495. Reports. A district official shall report to each session of the district conference concerning his official duties (473:10), and to the district board of administration as may be required of him.

496. Vacancies. The office of a district official may become vacant by death, by cessation of membership in a local Wesleyan church within the district, by resignation, by removal (494), or in the case of a minister, by ceasing to be a ministerial member of the district in active service for The Wesleyan Church. In all cases other than that of the district superintendent (507:4), the filling of a vacancy in the office of a district official until the next session of the district conference shall be by a two-thirds majority vote of all the members of the district board of administration (486:23a).

C. District Departmental Officers
and Committees

499. Identification. District departmental officers include the district secretary of extension and evangelism (555), the district director of Christian education (578), the district Sunday school secretary (588), the district director of leadership training (590), the district director of junior youth
DISTRICT CHURCH GOVERNMENT

(594), and the district educational secretary (596). All district departmental officers and members of district boards (other than the district board of administration, cf. 477) and committees are subject to the regulations as set forth here-with in 499-504. (Regulations governing the auxiliaries are set forth in their respective constitutions.)

500. Qualifications. A district departmental officer or member of a district board or committee (499) must be a full member of a local Wesleyan church within the district at the time of his election, and if a minister, a ministerial member of the district in active service for The Wesleyan Church (cf. 504).

501. Term of Office. A district departmental officer or member of a district board or committee (499) shall be elected to serve for a term of one year, unless otherwise stated in The Discipline. He shall assume office at the close of the district conference session at which he is elected, or, whenever elected by a district board, at the time of his election, and shall serve until the close of the next regular session of the district conference.

502. Amenity Allan. Each district departmental officer and member of a district board or committee (499) shall carry out his duties according to The Discipline and other directives of the regional church or district. He shall serve under the general supervision of the district superintendent and shall be amenable to the district board of administration. He may be removed by the district board of administration, by a majority vote, for cause or when the best interests of The Wesleyan Church and the district so require (486: 23b).

503. Reports. A district departmental officer shall report to the district conference as required by The Discipline or by the district conference (473: 10), and shall make other
reports to the board or committee which he serves, the dis-
trict board of administration, or the district superintendent
as may be requested.

504. Vacancies. The office of a district departmental of-
ficer or membership on a district board or committee (499)
may become vacant by death, by cessation of membership in
a local Wesleyan church within the district, by resignation,
by removal (502), or in the case of a minister, by ceasing to
be a ministerial member of the district. A vacancy may be
declared and filled for the unexpired term by the district
board of administration, by a majority vote.
Chapter V

DISTRICT ADMINISTRATION

A. District Superintendent

506. Function. The district superintendent is to be the spiritual and administrative leader of the district.

507. Qualifications and Tenure. The regulations for a district superintendent are (cf. 491-496):

(1) Election. The district superintendent shall be elected by the district conference, by ballot and by majority vote, from among the elders in active service for The Wesleyan Church (473: 26). If the district superintendent is elected from outside the membership of the district he is to serve, he shall immediately arrange for the transfer of his local and district membership.

(2) Term of Office. The initial election of a district superintendent shall be for a term of one year, and reelection thereafter shall be for a term of two years (cf. 493). The salary of a district superintendent shall continue for one month beyond the date for the termination of his service.

(3) Ex Officio Duties. The district superintendent is a member of the Regional Conference (165; 601: 1a), vice-chairman of the district conference (173: 3; 450), chairman of the district board of administration (416; 482), chairman of the district building committee (523), member (and Chairman, unless he chooses to appoint another in his place) of the district conference action committee when such is authorized (467), chairman of the district conference nominating committee when such is authorized (470), and an ex officio member of the district conventions and the district executive committees of Wesleyan Men, Wesleyan Women's Missionary
Society, and Wesleyan Youth.

(4) Vacancy. Whenever the office of a superintendent is vacated (406), the assistant district superintendent shall become the district superintendent and serve until the next session of the district conference or until a successor shall be elected and qualified (514:7). Whenever a vacancy occurs in both the offices of the district superintendent and the assistant district superintendent, the Regional Superintendent over the district shall appoint an acting district superintendent to serve until the Regional Superintendent is able to convene the district board of administration to fill the vacancies as set forth in 406.

509. Amenability. The district superintendent is amen­able, as provided in the Constitution, to the Regional Board of Administration for his official duties and to the district conference for both his official duties and moral character (163:1; 176:4). He may be removed from office by the Regional Board of Administration, by a two-thirds majority vote of all its members, for cause or whenever the Regional Board of Administration deems it necessary for the best interests of the Church and the preservation of the district (691:28a). In the interim of Regional Board of Administration sessions, he may be suspended by a two-thirds majority vote of all members of the Executive Committee of the Regional Board of Administration pending further action by the Regional Board of Administration.

511. Duties. The district superintendent shall administer his office in accord with The Discipline and any other official directives from the Regional Conference, the Regional Board of Administration, the district conference, and the district board of administration. His duties are (cf. 506; 507:3):
(1) To have the oversight of the Church within the district, endeavoring to lead the district forward in the fulfillment of the mission of The Wesleyan Church (78-79).

(2) To give special attention to the initiation and promotion of an aggressive program of evangelism and church extension, as approved by the district conference or the district board of administration (cf. 203; 205; 209; 488: 3).

(3) To carry on a spiritual and inspirational ministry, teaching the people concerning the doctrines, purposes, and programs of The Wesleyan Church, and promoting the interests of all the regional departments and the district.

(4) To cooperate with the Regional Superintendent and the Regional Board of Administration in the oversight of the district work, and, in matters of district church extension and evangelism (740: 25).

(5) To assist the Regional Superintendent in presiding over the district conference, and to preside over the district conference or take responsibility for the same, whenever a General Superintendent or an official World Missions representative or Regional Superintendent is not present, except when the appointed regional representative is requested by the district conference to preside (173: 3; 455).

District Administration

(6) To be the chairman of the district board of administration (476; 482), and to submit recommendations to the district board of administration that will provide for a more efficient administration, correlation, and advancement of the district work.
(7) To be the chairman of the district building committee (325), to be the chairman of the district conference action committee, when such a committee has been authorized, or to appoint the chairman (467), and to be the chairman of the district conference nominating committee when such has been authorized (470).

(8) To exercise administrative supervision over all district officials, departmental officers, boards (cf. 555; 575), committees, auxiliary organizations (cf. 1222), preaching points, pioneer churches, provisional churches, established churches, and ministers and other workers (cf. 1159: 2) of the district with the exception of those who are amenable only to the Regional Board of Administration for their official duties (163: 1; 473: 9); and to see that the plans and policies of the regional church are carried out.

(9) To meet with any district board, committee, auxiliary organization, or other district agency at his discretion, and make such recommendations as he deems advisable; and to counsel with the various officers, directors, employees, and others serving the district concerning their work.

(10) To serve as an ex officio member of the district executive committees of Wesleyan Men, Wesleyan Women's Missionary Society, and Wesleyan Youth (1224: 1).

(11) To examine all written instruments and legal papers for the conveyance of property acquired by local churches or the district and to approve them as to their conformity with the requirements of The Discipline, the inclusion of the proper trust clause, and conformity to local laws (1403); to forward on the approved forms (691: 23) a record of important facts concerning such property to the Regional Superintendent; and to have the custody, under the direction of the district board of administration, of property and legal records for both the district and the local churches. (Cf 1781;
Local Churches

(12) To visit, or to appoint the assistant district superintendent to visit, each church in the district at least once a year, making careful inquiry into the progress and administration of the church and seeking to advance its spiritual life and to preserve a written report of such visits in his office for future reference and for his successor. (Cf. 1515:3.)

(13) To investigate carefully concerning the support of pastors and to advise and encourage the local churches to provide for their adequate support.

(14) To recommend that the district board of administration authorize the establishment of a preaching point (203), a pioneer church (205), a provisional church (207), an established church (209), the reclassification of a provisional church (207:1); and to preside over the organization of a church or appoint a representative to do so (210), and to report the organization of new churches to the district board of administration and to the district conference (210:6).

(15) To supervise and promote the development of a pioneer church, approving the reception of members (205:2; cf. 1515:2), appointing the secretary-treasurer and Sunday school superintendent in cooperation with the pastor (205:3), and approving the plans of the pastor and the local advisory council in the interim of sessions of the district board of administration (205:3).

(16) To arrange the date for the regular session of a local church conference (263:1–2), to preside over a local church conference whenever present (267), to convene a local church board or a local church conference in times of emergency and preside over the same (205:1; 287; 282:2–3;
(17) To counsel with a local church board for the securing of a pastor (284: 1-2), providing it with a list of names of those ministers available for a call, and to carry out the provisions of The Discipline concerning the renewal of call, the review and termination of an extended call, the resignation and release of a pastor from the pastoral agreement, and other matters pertaining to pastoral relations for the pastoral charges under his care (266; 279: 2; 284: 1-2; 286; 287; 290-292; 310.)

(18) To approve the transfer of any elder or licensed minister from another district, in concurrence with the Regional Superintendent (157: 6; 284: 2; 740: 29; 1128: 1), and, when objecting to such a transfer, to state his reasons if requested to do so.

(19) To recommend the removal of a pastor to the district board of administration, whenever the best interests of the church involved demand it, and to recommend to the district board of administration the appointment of a supply, if necessary, until another pastor has been obtained (287; 288; 292; 3; 486: 27, 32).

(20) To perform all the functions of a pastor for a local church within the district when such church is without a pastor, or to recommend to the district board of administration the appointment of a supply pastor until the local church obtains a pastor (486: 27, 32).

(21) To approve the employment of an evangelist or workers of another denomination for revivals or other meetings by a local church or any district organization, and, when objecting to such employment, to state his reasons if requested to do so (cf. 316: 17).
(22) To counsel with the pastors, ministers, and special workers under his care, giving special attention to the encouragement and guidance of candidates for the ministry.

(23) To cooperate with the Regional Superintendent in, or in his absence to be responsible for, leading the council of ordination (546) in conducting the ritual of ordination (1119: 6; 1701-1711), and the ritual of commissioning a deaconess (1184; 1721), and a special worker (1189; 1741); to sign with the district secretary such certificates, licenses, or other official forms as are required of his office and issued to such persons as are authorized by the district conference; to have charge of services for the installation of pastors (1784).

(24) To request any special reports from the pastors, ministers, and churches that will facilitate his oversight of the district; to receive a quarterly statistical report from each pastoral charge as required by the regional church.

(25) To approve in writing the temporary service of an elder in a district other than the one of which he is a member (1128: 2); to grant a letter of transfer or standing to any ordained, licensed, or commissioned worker in good standing of the district (1854; 1856); to instruct the district secretary to enroll as a member of the district a minister who transfers from another district in the manner prescribed by The Discipline (157: 6; 1128: 1; 1854-1855), and to order the enrollment of a deaconess or special worker so transferring (1195; 1190; 1884-1885); and to guide a minister, deaconess, or special worker from another denomination seeking recognition and membership in The Wesleyan Church (1119: 3; 1120; 1184; 1189). (Cf. 1133.)
DISTRICT ADMINISTRATION

Reports

(26) To report annually to the district conference concerning his official duties and personal ministry (473: 10), and to submit other reports to the Regional Board of Administration, or its Executive Committee, and the district board of administration as required.

Judicial

(27) To receive any complaint or accusation against any person or local unit under the jurisdiction of the district (1517: 4; 1521: 1-5; 1527: 1, 3; 1530: 1), and to give such his prompt and careful attention as required in the Judiciary (1527: 1; 1520: 1-2), and to refer any matter requiring official investigation or judicial proceedings to the district board of administration for disposition (486: 29, 33). (Cf. 1529: 2; 1531.)

B. Assistant District Superintendent

513. The assistant district superintendent shall be elected, by ballot and by majority vote, by the district conference from among the elders of the district in active service for The Wesleyan Church (473: 27). His qualifications, term of office, amenability, and other regulations are those of a district officer as set forth in 491-496.

514. The duties of the assistant district superintendent are:

(1) To serve as member and vice-chairman of the district board of administration, presiding over the board whenever the district superintendent is not present or appoints him to do so (482).

(2) To convene the district board of administration in
times of emergency when the district superintendent is not able to act (480).

(3) To serve as member and chairman of the district board of ministerial standing (533).

(4) To assist the district superintendent and to serve as his representative to local churches or district organizations as the superintendent may request.

(5) To perform such other duties as may be required of him by the district conference or the district board of administration.

(6) To report annually to the district conference concerning his official duties (473: 10), and to the district board of administration as required.

(7) To become district superintendent in the event of a vacancy in that office (cf. 496; 507: 4).

515. A district conference may choose to have the assistant district superintendent as a full-time district official, and shall further define his duties in addition to those set forth in The Discipline.

C. District Secretary

516. The district secretary shall be elected by the district conference, by ballot and by majority vote (473: 28; cf. 471: 1). His qualifications, term of office, amenability, and other regulations are those of a district official as defined in 491–496.

517. The duties of the district secretary are:
(1) To be the secretary of the district conference, recording accurately and completely the proceedings of each session and preserving them in permanent form (cf. 472), and forwarding sufficient copies to the Regional Superintendent and Secretary of World Missions.

(2) To serve as a member and as the secretary of the district board of administration (476; 483), recording accurately and completely the proceedings of each session and preserving them in permanent form, forwarding a copy of the minutes of each session to each member of the board and to the Regional Superintendent.

(3) To issue official notices and communications from the district conference, and other financial obligations, and from the district board of administration, and to keep permanent file copies of all correspondence, reports, and other records.

(4) To issue and sign all certificates, licenses, and other official forms as properly authorized by the district and as prescribed for a district secretary by the Regional Conference or Regional Superintendent.

(5) To forward promptly to the Regional Superintendent statistical and financial reports of the district conference as may be required by the regional and general church, a copy of each memorial adopted for presentation to the Regional Board of Administration; and to cooperate in forwarding other information to the General Secretary of World Missions as he may request.

(6) To be the custodian of the official district records and archives, except as otherwise provided for in The Discipline (534), including the records of the district statistical committee (526: 3) and all district judicial committees (1524; 1528), and to be instructed by the district board of adminis-
ination as to the exercise of such custody (486: 13).

(7) To receive an official copy of the minutes of each board, committee, auxiliary organization, or other district agency, and to preserve them in the district archives.

(8) To maintain a complete and current district directory, listing the district officials, each district board or committee with the names of its members and officers, the district departmental officers (499), the names and addresses of each elder, licensed minister, unlicensed ministerial student, commissioned and licensed deaconess, commissioned and licensed special worker, and commissioned lay missionary, the address of each preaching point, pioneer church, church, and parsonage within the bounds of the district, and other information as desired (cf. 539).

(9) To aid in collecting books, documents, photographs, or other historical materials for the historical archives of the denomination in cooperation with the Regional Secretary.

(10) To notify all churches and ministerial members of the district of the time and place of the next regular session of the district conference at least thirty days in advance (447), and to notify them of any reconvened sessions as directed by the district board of administration (448).

(11) To perform such other duties as may be required by the district conference or the district board of administration and as pertain to his office.

D. District Treasurer

518. The district treasurer shall be elected by the district conference, by ballot and by majority vote (473: 28; cf. 471: 1). The election of the treasurer shall not take place until after the adoption of the audited report of the district
treasurer for the previous year. His qualifications, term of office, amenability, and other regulations are those of a district official as defined in 491-496.

519. The duties of a district treasurer are:

(1) To serve as a member of the district board of administration (476), and, when such has been authorized, as a member of the district conference action committee (467).

(2) To have custody of all district funds, unless otherwise provided for by The Discipline; to receive, record, hold, and disburse such funds in keeping with the financial plans of the Regional Conference and the district conference, and as directed by the district board of administration.

(3) To submit all records and funds for an annual audit, after the close of the fiscal year, as provided for in 521-522, and at any other time as may be requested by the district board of administration (486:19).

(4) To submit a complete financial report of all funds in his care, certified by the auditor or the auditing committee, to each regular session of the district conference (473:10), to submit reports to the district board of administration (486:9), the district superintendent, and the Regional Superintendent as they may require.

(5) To perform such other duties as may be required by the district conference or the district board of administration and as pertain to his office.

E. The District Missionary

520. A missionary appointed by the General Board of Administration to serve on a district within the region may be designated as district missionary. As such he shall be an
ex officio member of the district board of administration (476). He shall seek to assist the district officers in the promotion of the work, and shall perform such specific duties as assigned to him by the district conference or the district board of administration.

F. District Auditing Committee

521. The district conference shall provide for the auditing of all financial records and funds by the election of a district auditing committee, or by directing the district board of administration to employ an accountant for that purpose (522; cf. 486: 15). The district auditing committee shall be a standing committee and shall consist of two or more persons elected for a term of one year by the district conference (473: 30; cf. 471: 2). General regulations for the membership of this committee are given in 499-504. The duties of the auditing committee are:

(1) To audit annually, after the close of the district fiscal year, and before the financial reports are presented to a district conference or convention, the records and funds of the district treasurer (519: 4), the district treasurers of Wesleyan Men, Wesleyan Women's Missionary Society, and Wesleyan Youth (1225: 5), and any other treasurer of a district board or agency having custody of district funds (cf. 583); and to perform such audits at other times as may be requested by the district board of administration.

(2) To submit a written report to the district conference and to each of the district conventions of the auxiliaries concerning the results of the audit. A financial report may not be accepted as approved by any official body until certified as correct by the auditing committee or employed auditor.

(3) To perform such other duties as may be required by the district conference or the district board of administration.
The district conference may direct the district board of administration to employ an accountant to perform any part or all of the duties assigned to the district auditing committee, in which case the auditor's report shall be submitted to the district secretary.

G. District Building Committee

There shall be a district building committee elected by the district conference (473:30; cf. 471:2), unless the district conference shall delegate the election to the district board of administration. The committee shall consist of the district superintendent as chairman, and six other members. The elected members should be persons who are capable and experienced in property transactions and the construction of buildings. General regulations governing the membership of this committee are given in 499-504. The duties of the district building committee are:

1. To investigate the proposed sites for local church buildings, parsonages, or other units, in order to ascertain that such properties are properly located in the community to be served and adequate in size for future expansion and parking facilities; to consider also the plans and requirements of any metropolitan or urban planning commission, if such an agency exists; to consider also the financial plans and the liabilities to be incurred; to act upon the proposal of the local church and to report its findings and recommendations in writing both to the district board of administration and the local church.

2. To consider the proposal of a local church (274:13) for the construction of a local church building, parsonage, educational unit, or the remodeling of such buildings when it amounts to ten percent or more of the value of the building; to advise them in detail concerning the architectural plans; to consider carefully the financial liability and the plans of
the local church for meeting such liabilities; and to report its findings and recommendations in writing to the local church and the district board of administration (486: 28).

H. District Statistical Committee

525. Each district conference shall elect a district statistical committee of the desired number (473: 30; cf. 471: 2), or the district conference may delegate this responsibility to the district board of administration. General regulations for the membership of this committee are given in 499-504.

526. The duties of the district statistical committee are:

1. To receive, on behalf of the district conference, complete annual statistical and financial reports from such persons, units, and agencies as the Regional Board of Administration shall designate, on forms approved by the Regional Board of Administration and made available by the Regional Secretary-Treasurer; and to compile and submit to the district conference a comprehensive statistical and financial report for the district as a whole.

2. To report to the district board of administration the name of each person who fails to submit his report in the proper manner and at the appointed time.

3. To submit, after the committee has finished its work, all reports and records to the district secretary for filing.

I. Board of Review

529. The Regional Board of Administration shall serve as a board of review for each district.
A. District Board of Ministerial Standing

531. Function. There shall be a district board of ministerial standing which shall be responsible for the examination and recommendation to the district conference of all candidates for ordination, license, commission, ministerial study, restoration, or transfer from another denomination.

532. Membership. The board shall consist of the assistant district superintendent as chairman, and from five to nine members elected by the district conference, one or more of whom shall be laymen (473: 29; cf. 471: 2). The ministerial members shall be elders in active service for The Wesleyan Church. The term of office for the elected members shall be for four years, with the election so arranged that approximately one-fourth shall be elected each year. General regulations for the members of this board are defined in 499-504.

533. Organization. The assistant district superintendent shall be the chairman, and the board shall annually elect a vice-chairman and a secretary from among its members. The board may divide into smaller groups and apportion the work among them as deemed necessary, provided that all recommendations of the board to the district conference shall be adopted at a meeting of the full board.

534. Sessions. The board shall be convened by the chairman in sufficient time before the opening of the district conference to enable the board to complete its work in a careful and thorough manner, and shall meet at other times as deemed necessary upon the call of the chairman. The district board of ministerial standing, as early as possible after the date of the district conference has been fixed, shall appoint...
the time for all candidates to meet with the board, subject to the approval of the district board of administration (§86:9).

535. Records. The secretary of the district board of ministerial standing shall keep suitable and permanent records which shall be the property of the district and shall be preserved as directed by the district superintendent and the district board of administration. The secretary of the board shall keep:

(1) A correct and complete journal of the proceedings of the board meetings, an official copy of which shall be submitted to the district secretary for permanent filing (§17:7).

(2) A record of the ministerial studies and training of each licentiate and ministerial student, including the work done in a college, theological school, or by correspondence with the Ministerial Study Course Agency. A record of all credits earned shall be recorded at least once each year in cooperation with the Ministerial Study Course Agency as set forth in §41:1, and shall be available to the board in considering its recommendations to the district conference.

(3) A personnel record of each ordained, licensed, or commissioned member of the district, on forms as authorized by the Regional Board of Administration, including: important personal and family information; educational qualifications; ministerial service including pastoral and other district appointments, offices held, and credentials issued by the district. Whenever a letter of transfer is granted, a transcript of the personnel record shall be provided, if requested, but the record shall remain in the permanent files of the district.

537. Duties. The duties of the district board of ministerial standing shall be:
DISTRICT MINISTERIAL SUPERVISION 537:3

Related to Ordination, Commissions, Licenses, and Ministerial Students

(1) To examine carefully each candidate for election by the district conference to elder's orders, the granting of a district ministerial license, a commission or license as deaconess, a commission or license as special worker, a commission as a lay missionary, and any other commission or license as may be authorized by The Discipline; to interview each candidate, and to make any other investigation deemed necessary, in regard to his personal experience of salvation and entire sanctification, his full commitment to the Articles of Religion, General Rules, Elementary Principles, and polity of The Wesleyan Church and acceptance of its authority, his evidence of having the qualifications for the ministry to which he feels called as set forth in The Discipline, and to recommend to the district conference those who are qualified in the judgment of said board (cf. 533; 537:5).

(2) To consider each person recommended by his local church conference (274:8) to study for the ministry under the direction of the district board of ministerial standing, and to recommend to the district conference for listing as unlicensed ministerial students (539:III) those who are deemed worthy (473:24c; cf. 1170:3); to encourage all such ministerial students to enroll for ministerial training in an approved school of The Wesleyan Church; to supervise and counsel them, keeping a record of their ministerial studies (535:2), and cooperating with the director of the Ministerial Study Course Agency in supervising those enrolled in courses under the Agency (cf. 1150-1151).

(3) To consider and examine any person who desires to be received into the district from another denomination, and to be recognized as an elder, commissioned deaconess, or commissioned special worker, and to recommend to the district conference for reception as in process of transfer, and
subsequently for recognition as in full standing, only such a person as it deems properly qualified according to *The Discipline* (cf. 1116:3; 1120; 1183-1184; 1188-1189); and, in the interim of district conference sessions, to make such recommendation to the district board of administration (486:30).

(4) To consider and examine any person applying for restoration of orders, commission, or license, and to recommend to the district conference only such a person as it deems properly qualified according to *The Discipline* (cf. 1137-1140; 1185; 1190).

(5) To present to the district conference, as a separate report, a recommendation for the election of a candidate to ordination as an elder (473:23; cf. 1119:5); and to present to the district conference a combined report of all other recommendations concerning the commissioning, licensing, recognition, or restoration of ministers, deaconesses, and special workers, and the listing of ministerial students (473:24).

(6) To serve, with the exception of the lay members, and when so designated by the district conference (473:29) (cf. 486:31), as a council of ordination (546); and to perform such other duties as may be assigned by the district conference.

Related to the Annual Service Reports

(7) To receive, on behalf of the district conference, a written annual service report (541) from each elder, licensed minister, commissioned and licensed deaconess, and commissioned and licensed special worker; to review such reports and pass on each one as follows (cf. 473:25): (a) A report which shows that the work has been done according to *The Discipline* and that the annual statistical report (526:1) has been properly submitted shall be
marked as approved and returned to the person submitting it (cf. 537: 9).

(6) A report in which there are unsatisfactory answers, or which shows that the work has not been done according to The Discipline, or that the annual statistical report (526: 1) has not been properly submitted, shall be reviewed with the person submitting the report. If reasons for such irregularities are not satisfactory to the district board of ministerial standing, the report shall be marked as unsatisfactory and returned to the person submitting it (cf. 537: 9).

(8) To investigate the reason for the failure to submit an annual service report on the part of those persons required to do so (541), and to take appropriate action as set forth in 1113: 1; 1123: 3; 1183; 1184; 1188; and 1189.

(9) To present a report (cf. 533) to the district conference concerning the results of the examination of the annual service reports, listing all members of the district responsible to submit such reports as to whether their reports were approved, unsatisfactory, or not received. A person whose annual service report has been found unsatisfactory (537: 7b) shall report to the district conference wherein he has failed, and it shall require a two-thirds vote of confidence by the district conference to approve such a person for continued appointment.

Related to Appointments and District Conference Elections

(10) To submit reports to the district board of administration concerning the following matters related to district conference appointments and relations: the results of the examination of the annual service reports (537: 8-9); the availability for appointment, and any desired changes in appointment
or district conference relations, as recorded on the annual service reports; those persons qualified for a district ministerial license, the granting of which shall become effective upon their appointment (473: 21c; 24b; 486: 8; cf. 1112: 7; 1113: 3); those persons qualified for a license, commission, listing as unlicensed ministerial student, reception from another district or denomination, or restoration (473: 21, 24; 486: 8).

B. The Listing of District Conference Relations and Appointments

539. The elders, licensed ministers, unlicensed ministerial students, commissioned and licensed deaconesses, commissioned and licensed special workers, commissioned lay missionaries, and other workers of the district shall be listed in the following order as appointed by the district conference (473: 21; cf. 486: 8). This listing shall be included in the district conference journal (472) as an official district directory and shall be used for the district conference roll call.

1. Elders

A. STATIONED ELDERS (1156-1167).

1. District Service.
   The district superintendent and other elders in full-time district service (1166; cf. 515; 578).

2. Pastoral Service.
   a. Elders appointed as pastors, associate pastors, or assistant pastors within the district (1158).
   b. Elders on loan to other districts of The Wesleyan Church for service as supply pastors (1128: 2; 1159: 1).

3. Evangelistic Service.
a. Regional Evangelists. Elders appointed to evangelistic service and recommended for certification as regional evangelists by the district conference, and certified as regional evangelists by the Regional Board of Administration (1160).

b. District Evangelists. Elders appointed to evangelistic service as district evangelists (1160-1161).

4. Denominational Service.
   a. Elders elected by the Regional Conference as regional officials (711; cf. 1166).
   b. Elders elected or employed by the Regional Board of Administration for full-time regional church service as set forth in 1166 (cf. 691:18).
   c. Elders employed on the administrative staff or faculty of a regional educational institution of The Wesleyan Church (1165).
   d. Elders serving as military chaplains (1167).

5. Interchurch Service (1168).
   Elders employed in interchurch service, serving as institutional chaplains, or with an educational, evangelistic, or missionary organization not directly related to The Wesleyan Church, provided such service is approved by the district conference.

B. SUPERANNUATED ELDERS (1173).
   Elders retired because of age or incapacitated by infirmity, provided they were either on the stationed or reserve list at the time of such incapacitation or retirement.

C. RESERVE ELDERS (1172).
   Elders available for appointment but without employment. An elder who remains on reserve for two consecutive years shall be automatically transferred to the unstationed list, unless continued on reserve by a vote of the district conference (473:21c).
D. UNSTATIONED ELDERS (1174).
   1. Elders enrolled in a seminary or other graduate school (1170: 1).
   2. Elders not available for appointment.
   3. Elders who are not otherwise listed.

E. ELDERS IN PROCESS OF TRANSFER (1126; 1175).
   Ordained ministers from another denomination who have been granted recognition as elders in process of transfer (473: 24a; cf. 537: 3).

II. Licensed Ministers

A. PASTORS (1158).

B. OTHER APPOINTMENTS (including district evangelists, and those in district, denominational, and interchurch service, 1156; 1160-1168).

C. LICENSED MINISTERIAL STUDENTS (1170: 2).

III. Unlicensed Ministerial Students

Local preachers (who are not eligible for a district ministerial license, 539: II: A-C), but who have been approved by the district conference for listing as ministerial students to study under the direction of the district board of ministerial standing (473: 24c; cf. 537: 2), whether enrolled in a correspondence course or as a part-time student in an educational institution (1170: 3). They are neither voting nor nonvoting members of the district conference.

IV. Deaconesses

A. COMMISSIONED DEACONESES (1184).
   (Including those formerly designated as ordained deaconesses.)
DISTRICT MINISTERIAL SUPERVISION

B. COMMISSIONED DEACONESES IN PROCESS OF TRANSFER (1184; cf. 473: 24d).

C. LICENSED DEACONESES (1183).
Deaconesses listed by the district conference (473: 30d; cf. 537: 1).

V. Other Workers

A. COMMISSIONED SPECIAL WORKERS (1189, list by specific category--cf. 1187).

B. COMMISSIONED SPECIAL WORKERS IN PROCESS OF TRANSFER (1189, list by specific category--cf. 1187).

C. LICENSED SPECIAL WORKERS (1188, list by specific category--cf. 1187).

D. SUPPLY PASTORS (1159).

C. Annual Service Reports

541. Annual Service Reports. The district conference shall receive an annual service report from each elder, licensed minister, commissioned or licensed deaconess, and commissioned or licensed special worker on forms authorized by the Regional Board of Administration and made available by the Regional Secretary. Pastors shall submit the "Pastor's Annual Service Report," other elders and licensed ministers shall submit the "Minister's Annual Service Report," and all others shall submit the "Lay Worker's Annual Service Report." All such reports shall be submitted to the district board of ministerial standing, serving on behalf of the district conference, as directed by the district board of administration or the district superintendent (537: 7-9).
D. Council of Ordination

546. Each district shall provide for a council of ordination to assist the General Superintendent or General Secretary of World Missions (740: 28), Regional Superintendent, and district superintendent (511: 23) in carrying out the will of the district conference in the ordination of those elected to elder's orders (1119: 6; 1701-1711), and the commissioning of those elected thereto as deaconesses (1184; 1721), and special workers (1189; 1741). The council of ordination may consist of the desired number of elders appointed by the district board of administration (486: 31), or the district conference may designate the elders of the district board of ministerial standing as the council of ordination (473: 28; 537: 6).
Chapter VII

DISTRICT MISSIONS AND EVANGELISM

A. District Board of Missions and Evangelism

551. Function: The district board of missions and evangelism shall be responsible within the district for the promotion of world missions, regional and district church extension and evangelism, and the coordination of Wesleyan Men and Wesleyan Women's Missionary Society on the district level as set forth in The Discipline.

552. Membership. The district board of missions and evangelism shall consist of a member elected by the district board of administration from among its own members who shall serve as chairman (496:17), the district secretary of extension and evangelism (559), the district president of Wesleyan Men (562), the district president of Wesleyan Women's Missionary Society (562), the district president of Wesleyan Youth or a representative of the district WY executive committee, and at least two members-at-large elected by the district conference with due regard for lay representation (473:31; cf. 471:1). General regulations governing the members of this board are set forth in 499-504.

553. Organization. The district board of administration shall elect one from among its own members to serve as chairman of the district board of missions and evangelism. The board shall otherwise organize itself, elect its own officers, and may elect an executive committee for ad interim business. (Cf. 517:7.)

554. Sessions. The district board of missions and evangelism shall meet soon after the close of the district conference to make plans for the year and shall meet for regular sessions.
as it shall decide, provided that not less than two sessions
shall be held each year. Special sessions may be called by
the chairman as needed.

555. Amenability. The district board of missions and
evangelism shall serve as an advisory and coordinating body
and shall be amenable to the district board of administration.
All plans shall be approved by the district board of adminis-
tration (§86: 19), or, in the interim of its sessions, by the
district superintendent (§11: 8), before their implementation.

556. Duties. The duties of the district board of missions
and evangelism shall be:

(1) To stimulate interest in soul-winning, personal work,
regional and district church extension and evangelism, and
world missions outreach throughout the district, and to di-
rect the activities of Wesleyan Men and Wesleyan Women's
Missionary Society to these ends.

(2) To make recommendations to the district board of ad-
ministration as to ways in which Wesleyan Men, Wesleyan
Women's Missionary Society, and Wesleyan Youth can pro-
mote and support district church extension and pioneer pro-
jects.

(3) To review and coordinate the plans of the district sec-
cretary of extension and evangelism (§58: 1), and the plans of
the district WM executive committee (§62), and the district
WMS executive committee (§83), all of which shall sub sequent-
ly be submitted to the district board of administration for ap-
proval (cf. 555).

(4) To coordinate the plans of Wesleyan Men and Wesleyan
Women's Missionary Society for district or zone conventions,
institutes, and other activities.
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(5) To recommend to the district board of administration financial goals for the district, the churches, and the auxiliary organizations for special offerings for the support of world missions and district evangelism.

(6) To perform other duties as may be required by the district conference or the district board of administration in the interest of world missions, regional or district church extension and evangelism.

B. District Secretary of Extension and Evangelism

559. A district secretary of extension and evangelism shall be elected by the district conference (473:31; cf. 471:2), and is an ex officio member of the district board of missions and evangelism (552). The term of office, amenability, and other requirements for him as a district departmental officer are set forth in 499-504. His duties are:

(1) To report his election promptly to the Regional Superintendent and to cooperate with him in promoting the interests of regional church extension and evangelism; and likewise to promote the interests of the district program of extension and evangelism.

(2) To make a general plan of activities for the year and submit it to the district board of missions and evangelism for review and coordination (558:3), and subsequently to the district board of administration for approval (cf. 555).

(3) To assist the district superintendent in arranging for deputational work within the district by representatives of the Regional Department of Extension and Evangelism.

(4) To assist the district superintendent in planning and conducting special services in the interests of regional or
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district church extension and evangelism at the district conference or camp meeting; to arrange for promotional displays and the distribution of literature at district or zone meetings.

(5) To assist pastors in promoting evangelism, church extension, and missions in the local churches.

(6) To keep a record of activities, reports, and correspondence and to submit it to his successor.

(7) To submit an annual report of his activities to the district conference (473:10), including a financial report of his expenses and a report of what has been accomplished in the district for regional and district church extension and evangelism, a copy of which shall be forwarded to the Regional Secretary of Extension and Evangelism; and to submit other reports as may be requested (cf. 503).

(8) To perform other duties in the interest of regional and district church extension and evangelism, as may be required by the district conference, the district board of administration, or the district board of missions and evangelism.

C. District President of Wesleyan Men

562. The district president of Wesleyan Men, whenever such an officer has been elected, shall serve as an ex officio member of the district board of missions and evangelism (552), and as a voting member of the district conference (1225:2). He shall submit all plans for Wesleyan Men to the district board of missions and evangelism for review and coordination, and subsequently to the district board of administration for approval. In the interim of district board of administration sessions, such plans may be approved by the district superintendent. He shall endeavor to guide the district activities of Wesleyan Men toward soul-winning, service, stewardship, and fellowship in a coordinated effort to for-
ward the district program.

D. District President of Wesleyan Women's Missionary Society

563. The district president of Wesleyan Women's Missionary Society shall serve as an ex officio member of the district board of missions and evangelism (552), and as a nonvoting member of the district conference (1225: 2). She shall submit all plans for Wesleyan Women's Missionary Society to the district board of missions and evangelism for review and coordination, and subsequently to the district board of administration for approval. In the interim of district board of administration sessions, such plans may be approved by the district superintendent. She shall endeavor to guide the district activities of Wesleyan Women's Missionary Societies into soul-winning, evangelism, pioneer work and concern for world outreach in a coordinated effort to forward the district program.
Chapter VIII

DISTRICT CHRISTIAN EDUCATION

A. District Board of Christian Education

571. Function. The district board of Christian education shall endeavor to develop, supervise, correlate, and promote a comprehensive district program of Christian education. The board shall view Christian education as a total process, dealing with the whole person, aiming at a fully coordinated educational program.

572. Membership. The board shall consist of a member elected by the district board of administration from among its own members who shall serve as chairman (486:17), the district director of Christian education (if any, 578), the district secretary of Sunday schools (588), the district director of leadership training (if any, 590), the district president of Wesleyan Youth (592), the district director of Junior Youth (594), the district director of Young Missionary Workers' Band (1202), the district educational secretary (596), and other members-at-large elected by the district conference (493:32); (cf. 471:2). The general regulations for the members of the district board of Christian education are set forth in 499-504.

573. Organization. The district board of administration shall elect one from among its own members to serve as chairman of the district board of Christian education. The board shall otherwise organize itself, elect its own officers, and may elect an executive committee for ad interim business. (Cf. 517:7.)

574. Sessions. The district board of Christian education shall meet soon after the close of the district conference to
make plans for the year and shall meet for regular sessions as it shall determine, provided that not less than two sessions shall be held each year. Special sessions may be called by the chairman as deemed necessary.

575. Amenability. The district board of Christian education shall be an advisory and coordinating body, and shall be amenable to the district board of administration. All plans of the board shall be approved by the district board of administration (486:18), or, in the interim of its sessions, by the district superintendent (511:8), before their implementation.

576. Duties. The duties and powers of the district board of Christian education are:

1. To develop, supervise, and coordinate the work of Christian education within the district; to review and coordinate plans of each director and agency, including the district director of Christian education, the district Sunday school committee, the district Sunday school secretary, the district director of leadership training, the district youth president, the district director of Junior Youth Organization, the district educational secretary, and others that may be appointed for Christian education activities in the district, which shall subsequently be submitted to the district board of administration for approval (cf. 575).

2. To receive reports from the various district directors and secretaries of the board and to advise them concerning their work, assisting each district agency to maintain an effective program for its particular phase of Christian education.

3. To advise and assist the district directors and secretaries in implementing the plans and programs of the general departments which they represent within the district.

4. To be responsible for the planning and supervision of
the summer camps for children and youth; to submit detailed plans for such camps to the district board of administration for their approval; and to carry out the approved plans.

(5) To promote the interests of the educational institutions of The Wesleyan Church, particularly the general educational institutions in the area of which the district is a part, and to see that they are represented in the various youth camps and conventions as deemed appropriate.

(6) To present recommendations to the district board of administration and to the district conference for the growth of the work through the various ministries of Christian education, and for the financial plans and other interests of the work under their care.

(7) To recommend to the district board of administration the employment of a full-time district director of Christian education and to nominate such a director as set forth in 578; to define his duties in addition to what is set forth in The Discipline and to supervise his activities.

(8) To nominate to the district board of administration the members-at-large for the district Sunday school committee (582; cf. 486: 16).

(9) To perform such other duties related to Christian education as are assigned by the district conference or the district board of administration.

B. District Director of Christian Education

578. The district conference may employ a director of Christian education (473: 32; cf. 471: 2), or it may authorize the district board of administration to employ such a director who shall in that case be nominated by the district board of Christian education (486: 21; 576: 7). He shall be a member
579. The duties of a district director of Christian education shall be (cf. 578):

1. To serve as the executive secretary of the district board of Christian education, helping to coordinate the total program of Christian education within the district, and serving as a resource person in advising and assisting the various educational leaders in their particular phase of the work.

2. To assume, as assigned by the district conference (473:32), the duties of the district director of leadership training, the district Sunday school secretary, the district Junior Youth Organization director, the district educational secretary, and the promotional duties of the district WY president.

3. To visit the churches of the district in such order and manner as the district superintendent shall approve, assisting pastors, Sunday school superintendents, Junior Youth Organization directors, WY presidents, and other educational leaders.

4. To serve as director of the summer camping program to the extent recommended by the district board of Christian education and approved by the district board of administration (cf. 576:4).

5. To promote the interests of the regional educational institutions within the area, helping to recruit students and to promote the raising of funds.
(6) To submit an annual report of his activities to the dis­
trict conference (473: 10), including a financial report of his
expenses and a report of what has been accomplished by the
district for Christian education.

(7) To keep a file of correspondence and other records,
and to submit the same to his successor.

(8) To perform other duties in the interests of Christian
education as may be assigned to him by the district confer­
ence, the district board of administration, or the district
board of Christian education.

C. District Sunday School Committee

581. Function. The district Sunday school committee is
responsible for those phases of Christian education within
the bounds of the district as assigned to the Regional Depart­
ment of Sunday Schools, with particular emphasis on the Sun­
day school work and leadership training.

582. Membership. Each district shall have a district Sun­
day school committee which shall be composed of the district
Sunday school secretary as chairman (589), the district di­
rector of leadership training (if any, 590), and from one
to three additional members-at-large as decided upon and
elected by the district board of education (478: 2; cf. 486: 16;
576: 8). Whenever the duties of either the district director of
leadership training or the district Sunday school secretary
are assigned to the district director of Christian education
(579: 2), the district director of Christian education shall be
an ex officio member of the Sunday school committee. Gener­
al regulations for the members of the Sunday school commit­
tee are set forth in 499–504.

583. Organization. The district Sunday school secretary
shall be the chairman, and the committee shall elect a record-
ing secretary who shall record the proceedings of committee meetings (cf. 517:7) and keep a permanent file of records and reports. The committee may also elect a vice-chairman and a treasurer, if deemed necessary.

584. Amenability. The district Sunday school committee shall be amenable to the district board of Christian education and through that board to the district board of administration, in all matters of district organization and program. All committee plans shall be submitted to the district board of Christian education for review and coordination, and subsequently to the district board of administration for approval (cf. 575). In matters pertaining to Sunday school organization, philosophy, curriculum, and objectives the committee shall carry out their work in accord with The Discipline and the directives of the Regional Board of Administration.

585. Duties. The duties of the district Sunday school committee are:

(1) To promote and encourage the Sunday school work of the district, seeking to carry out the objectives of The Wesleyan Church for Christian (cf. 581).

(2) To emphasize evangelism and soul-winning in the Sunday schools, seeking the conversion of every scholar and their enrollment in the church, and promoting outreach through the establishing of branch Sunday schools.

(3) To implement the plans and policies of the region for Sunday schools and to assist pastors and Sunday school superintendents in doing the same.

(4) To make recommendations to the district board of Christian education for a more efficient administration, correlation, and advancement of Sunday school work (cf. 581).
(5) To see that a Sunday school has been organized in each church, and to assist each Sunday school to meet the approved standard of achievement.

(6) To plan for Sunday school and leadership training rallies, conventions, institutes or workshops on a district, zone, or local level; to arrange for special services or promotional displays at zone or district meetings; submitting all such plans to the district board of Christian education for review and coordination, and subsequently to the district board of administration for approval (cf. 575).

(7) To assist pastors and local Sunday school officers in the organization of leadership training classes and programs.

(8) To submit recommendations for Sunday school work, including the financial plans for Sunday school promotion, to the district board of Christian education for review and coordination, and subsequently to the district board of administration for approval (cf. 575).

(9) To encourage the use of The Wesleyan Church curriculum materials.

(10) To perform other duties in harmony with its responsibility as may be assigned to it by the district conference, the district board of administration, or the district board of Christian education.

D. District Secretary of Sunday Schools

588. A district secretary of Sunday schools shall be elected by the district conference (473: 40; cf. 471: 2), or his duties shall be assigned to the district director of Christian education (473: 32; 579: 2). He shall be an ex officio member of the district board of Christian education and chairman of the district Sunday school committee. His term of office,
amenable, and other regulations as a district departmental officer are set forth in 499-504. His duties are:

(1) To report his election promptly to the Regional Superintendent until there is a Regional Secretary of Sunday Schools, and to cooperate with him in implementing and promoting the regional plans and policies for Sunday schools within the district.

(2) To serve as chairman of the district Sunday school committee, providing leadership to the committee for the Sunday school work of the district; to present all plans and recommendations of the committee to the district board of Christian education for review and coordination (576:1), and subsequently to the district board of administration for approval (cf. 575).

(3) To cooperate with and assist the pastors and local Sunday school superintendents in the organization and advancement of their Sunday schools according to the approved standard and in reaching the goals set by the regional church and the district conference.

(4) To keep a file of correspondence and other records and to submit it to his successor.

(5) To submit an annual report to the district conference (473:13), concerning his official activities, the work of the district Sunday school committee, and a complete statistical report for the Sunday schools; and to submit other reports as may be requested (cf. 503).

(6) To increase his qualifications and capacity for Sunday school and Christian education work by attending denominational and other approved Sunday school conventions, conferences, and seminars, and through correspondence courses, and periodicals as time permits and opportunity.
affords

(7) To conduct any special Sunday school services or programs, or to arrange for promotional displays at the district conference, camp meeting, and other district gatherings.

(8) To perform such other duties in harmony with his responsibility as may be assigned to him by the district conference, the district board of administration, or the district board of Christian education (cf. 590).

E. District Director of Leadership Training

590. A district conference may elect a district director of leadership training (473: 32; cf. 471: 2), or the district conference may assign his duties to the district director of Christian education (473: 32; 579: 2). If the district does not have a district director of Christian education and also chooses not to have a district director of leadership training, the duties of the district director of leadership training shall be assigned by the district conference to the district Sunday school secretary (588: 8). The district director of leadership training shall be an ex officio member of the district board of Christian education (572) and the district Sunday school committee (582). His term of office, amenability, and other regulations as a district departmental officer are set forth in 499-504. His duties are:

(1) To be responsible for the district program of leadership training.

(2) To be certified as a director of leadership training.

(3) To formulate plans with the district Sunday school committee for leadership training rallies, institutes, conventions, or seminars on a district, zone, or local church level, and to submit such plans to the district board of Christian
education for review and coordination (576: 1) and subsequently to the district board of administration for approval (cf. 575).

(4) To assist pastors and local church directors of Christian education in conducting classes or setting up effective programs of leadership training in the local church.

(5) To keep a permanent record of correspondence and other plans and to submit these to his successor.

(6) To conduct any special services or to arrange for promotional displays on leadership training at the district conference, camp meeting, and other district gatherings.

(7) To submit an annual report to the district conference (473: 10) regarding his official activities and the progress of leadership training within the district, including a statistical report; and to submit other reports as may be requested (cf. 563).

(8) To perform such other duties in harmony with his responsibility as may be assigned by the district conference, the district board of administration, or the district board of Christian education.

F. District President of Wesleyan Youth

592. There shall be a district president of Wesleyan Youth who shall be a member of the district board of Christian education (572) and a nonvoting member of the district conference (440: 7; cf. 1225: 2). He shall submit all plans for Wesleyan Youth to the district board of Christian education for review and coordination, and subsequently to the district board of administration for approval. In the interim of district board of administration sessions, such plans may be approved by the district superintendent. He shall endeavor to
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Guide the district activities of Wesleyan Youth in accord with the purpose for Wesleyan Youth (1223), and in a coordinated effort to forward the district program for Christian education.

G. District Director of Junior Youth

594. There shall be a district director of Junior Youth elected by the district conference (cf. 471:2; 473:33; 579:9). He shall be an ex officio member of the district board of Christian education (572) and a nonvoting member of the district conference (440:7). His term of service, amenability, and other regulations as a district departmental officer are set forth in 499-504). His duties are:

1. To serve as a member of the district board of Christian education and work with that board for a coordinated program of all the various phases of Christian education throughout the district (cf. 575; 576:1).

2. To work with pastors and local JY directors in establishing and maintaining effective Junior Youth organizations; and to help pastors and local workers to become certified as JY directors.

3. To be responsible for JY district rallies and JY activities or events, and to arrange for promotional displays, at the district conference, camp meeting, summer camps, and other district gatherings.

4. To submit an annual report to the district conference (473:16) regarding his official activities and the progress of JY in the district, including a statistical report; and to submit other reports as may be requested (cf. 503).

5. To perform such other duties related to JY as may be assigned by the district conference, the district board of administration, or the district board of Christian education.
There shall be a district educational secretary elected by the district conference (473: 33; cf. 471: 1), or his duties shall be assigned to the district director of Christian education (473: 32; 579: 2). He shall be an ex officio member of the district board of Christian education (572). His term of office, amenability, and other regulations as a district departmental officer are set forth in 499-504. His duties are:

1. To assist the district superintendent and to cooperate with the regional educational institutions within the area to which the district is assigned in formulating plans for deputation work within the district (cf. 784: 3), submitting all plans to the district superintendent for his approval.

2. To represent the educational institutions, or to arrange for such representation, at the summer camps, conventions, and other appropriate occasions, including promotional displays and the distribution of literature, as directed by the district board of Christian education and approved by the officers in charge of the meetings.

3. To assist the district superintendent in planning and conducting special services for promoting the interests of the regional educational institutions during the district conference, camp meeting, and other district gatherings, arranging for promotional displays and the distribution of literature if desired, and cooperating with representatives of the educational institutions in such plans.

4. To encourage young people to attend the schools of The Wesleyan Church, notifying such institutions of any prospective students, and encouraging all pastors to do the same.

5. To submit an annual report to the district conference.
(473: 10) concerning his official activities and the support given by the district for the regional educational institutions, including the number of students enrolled in the educational institutions of the Wesleyan Church, and to submit other reports as may be requested (cf. 503).

(6) To perform such other duties in harmony with his responsibility as may be assigned to him by the district conference, the district board of administration, or the district board of Christian education.
PART IV.
REGIONAL CHURCH GOVERNMENT

Chapter 1
REGIONAL CONFERENCE

A. Function

601. The Regional Conference is the supreme governing body of The Wesleyan Church of Guyana and Surinam (98, 100). The basic provisions, powers, and restrictions of this body are set forth in the Constitution (165-176).

B. Membership

1. Plan of Representation

602. The Regional Conference shall be composed of voting members as follows:

(1) The district superintendent of each district and provisional district and a lay delegate elected on his behalf at the same time and in the same manner as the other delegates (608-616); the district superintendent of each pioneer area.

(2) The district missionary of each district, provisional district, and pioneer area.

(3) One ministerial and one lay delegate elected by an established district for every two hundred full members and major fraction thereof. Each established district shall have a minimum representation of one ministerial and one lay
delegate under this provision in addition to those listed in 602:1.

(4) The regional officers; the Regional Superintendent, the Assistant Regional Superintendent, the Regional Secretary, the Regional Treasurer, the Regional Editor, the Regional Secretary of Extension and Evangelism, the Regional Secretary of Educational Institutions, the Regional Secretary of Sunday Schools, the Regional Secretary of Youth, and members of the Regional Board of Administration who are not voting members by some other right.

2. Forfeiture of Representation

603. A district or provisional district which has been placed under discipline as provided for in the Judiciary (1543-1546), shall forfeit all rights to any representation in the Regional Conference (160:6). The delegates, including the district superintendent and any delegate-at-large from that district, shall not be recognized or seated until the district or provisional district they represent is officially reinstated (1545).

3. Election of Delegates

a. Delegates

608. The delegates to the Regional Conference shall be elected by the district conference, by ballot and by majority vote, at its last annual session preceding the Regional Conference. The statistical report for the annual session of the district conference at which the delegates are elected shall be used for determining the number of fill members, and, consequently, the number of Regional Conference delegates (602:3). A certified list of all delegates to the Regional Conference shall be promptly forwarded by the district secretary to the Regional Secretary.
609. A person accepting election as a delegate obligates himself to attend faithfully the entire Regional Conference session, unless hindered by unforeseen and justifiable circumstances. (Cf. 629.)

b. Alternate Delegates

610. Each district conference shall also at the same session (608) elect by ballot and by majority vote a sufficient number of alternate ministerial and lay delegates, not to exceed the number of delegates. Such alternates shall meet the same qualifications as the delegates (613-616) and shall fill vacancies in the order of their election.

611. Whenever the district superintendent, who is an ex officio member of the Regional Conference (602: 1), is unable to attend, his place shall be filled by the assistant district superintendent. If the assistant district superintendent is an elected delegate to the Regional Conference, his place shall then be filled like any other vacancy by an alternate ministerial delegate.

4. Qualifications of Delegates

a. Ministerial Delegates

613. A ministerial delegate must be an elder who is a member of the district he represents, both at the time of election and at the time of the Regional Conference (166: 2).

614. Whenever a ministerial delegate-elect shall transfer his membership to another district, his right to represent the district shall be vacated and an alternate ministerial delegate certified in his place (610).
615. Lay Delegates

A lay delegate must be a layman who is a full member of a local church in the district he represents, both at the time of election and at the time of the Regional Conference (166:3).

616. Whenever a lay delegate-elect shall cease to meet the requirements in 615, his right to represent the district shall be vacated and an alternate lay delegate certified in his place (610).

C. Sessions

1. Regular Sessions

620. The Regional Conference shall meet quadrennially on the first Thursday of December at a place selected by the Regional Board of Administration.

621. Whenever an emergency shall require a change in the plans of the Regional Conference for the time and place of the next regular session, the Regional Board of Administration may, by a two-thirds vote, declare that such an emergency exists and authorize the necessary changes (cf. 167:1; 691:2).

2. Special Sessions

623. A special session of the Regional Conference shall be called by the Regional Superintendent (740:6) whenever authorized to do so by a two-thirds vote of the Regional Board of Administration. The time and place for the special session shall be decided by the Regional Board of Administration, or by its Executive Committee. The time shall
always be later than the next session of each district conference.

624. A special session of the Regional Conference may also be called by the General Board of Administration through the General Secretary of World Missions. The time and place shall be indicated in the call which shall be communicated through the Regional Superintendent. The time shall always be later than the next session of each district conference.

625. Any duly called special session of the Regional Conference shall have full authority to transact any item of business which may be transacted at a regular session.

D. Organization and Procedure

1. Officers

627. The Presidency (168). The General Superintendent over the region shall preside over the Regional Conference if present. In his absence the General Secretary of World Missions (or his representative) shall preside. When neither the General Superintendent nor the General Secretary of World Missions (or his representative) is present, the Regional Superintendent shall preside. The Regional Superintendent shall also be seated at the presiding table to assist in presiding over the conference when the General Superintendent or the General Secretary of World Missions (or his representative) is serving as president. In the absence of any presiding officer, the Regional Conference shall elect by ballot an elder as president pro tem.

628. The Secretary (169). The Regional Secretary shall be the Secretary of the Regional Conference (735:1). He shall accurately record the proceedings, preserve them in permanent form, and perform any other such duties as shall
be required of him by the Regional Conference.

2. Procedure

629. Delegates. Once a delegate has been seated at the Regional Conference, an alternate delegate cannot thereafter be seated in his place (cf. 609).

630. Quorum (170). A majority of all the ex officio and elected delegates shall constitute a quorum for the transaction of business. A smaller number shall have the authority to adjourn from time to time until a quorum is obtained.

632. Rules of Order. Regional Conference business shall be conducted according to the current edition of Robert's Rules of Order, Newly Revised, except when formally suspended by the Regional Conference or when other procedures are required by The Discipline (176: 3).

633. Appeals on Questions of Order. The chairman shall decide all questions of order, subject to an appeal to the Regional Conference. In case of such an appeal, the vote shall be taken without debate, except that the chairman may state the grounds of his decision, and the appellant may state the grounds of his appeal.

634. Suspension of Rules. The Regional Conference may suspend for a particular session any statutory law (94) set forth in The Discipline governing the procedures of the Regional Conference by a two-thirds majority vote.

3. Memorials

636. Memorials to the Regional Conference, including proposed changes in The Discipline other than the Constitution, may be submitted by a district conference, a district board of administration, the executive committee of a pioneer
area, the Regional Board of Administration, a Regional Conference committee, the governing board of an educational or benevolent institution, the regional executive committee of an auxiliary organization, or any ten members of the Regional Conference.

637. Memorials proposing an amendment to the Constitution may be submitted to the Regional Conference only by a district conference (473:1) or the Regional Board of Administration (691:5), the Wesleyan World Fellowship, or the General Board of Administration through the General Department of World Missions.

4. Committees

640. The Regional Conference shall have such committees as it may deem necessary. The committees shall be nominated by the Regional Board of Administration, unless ordered otherwise in The Discipline or by the Regional Conference, and elected by the Regional Conference.

a. Committee on Memorials

641. The Regional Board of Administration shall serve as the committee on memorials. It shall be the duty of the committee on memorials to receive all memorials for the Regional Conference, classify them, take action on each of them, and submit such memorials to the Regional Conference, together with the committee's recommendation, and in such order as the committee shall determine.

b. Regional Conference Planning Committee

645. The Executive Committee of the Regional Board of Administration shall serve as the Regional Conference Planning Committee. It shall work under the supervision of the Regional Superintendent, and shall be responsible to arrange
all necessary matters for the Regional Conference such as the lodging, meals, exhibits, space allotments, and whatever else may be necessary for the convenience and efficiency of the Regional Conference. They shall have the authority to carry out this responsibility and to enter into any necessary contracts, subject to the approval of the Regional Board of Administration.

646. The Executive Committee of the Regional Board of Administration shall also serve as the Program Committee for the Regional Conference, including any worship services, and other special features, all of which shall be subject to the approval of the Regional Board of Administration.

c. Committee on Special Nominations

648. The committee on special nominations shall be the Executive Committee of the Regional Board of Administration (694). The duties of this committee shall be:

(1) To present to the Regional Conference two or more nominations for each regional official to be elected. Nominations for the office of Regional Superintendent may also be presented by the General Department of World Missions through its official representative.

(2) To present such other nominations or fulfill such duties as may be assigned to them by the Regional Conference.

E. Duties and Powers

650. The duties, powers, and restrictions of the Regional Conference are set forth in the Constitution and as hereinafter provided (cf. 165-176):
Related to the Constitution

(1) To propose an amendment to the Constitution by a two-thirds vote, said amendment to be presented to the General Department of World Missions for approval by the General Board of Administration, or by the Wesleyan World Fellowship as applicable.

Related to Regional Legislation

(2) To have power, in keeping with the Constitution, and by majority vote, and subject to the approval of the General Board of Administration, to enact statutory law and to adopt ritual for The Discipline of The Wesleyan Church in Guyana and Surinam (cf. 94-100), and to adopt other rules and regulations for the Church, all of which shall be the chief authority for The Wesleyan Church and any or all of its component parts, including members, ministers, churches, districts, regional offices and departments, official bodies, institutions, agencies, auxiliary organizations, and corporate bodies.

(3) To authorize a corporation to be formed and maintained for The Wesleyan Church in any country under its jurisdiction when directed to do so by the General Board of Administration, to facilitate the management of its legal and corporate affairs (1301); and to approve its articles of incorporation and bylaws and any or all amendments thereto, by a two-thirds vote.

(4) To receive reports of the spiritual, numerical, and financial condition of The Wesleyan Church, including reports concerning their official duties from the regional officials and others designated by the Regional Conference (cf. 711; 715; 740: 9; 755: 8; 761: 6).

(5) To adopt plans for the advancement of the Church in
all phases of its ministry, including the financial plans for the regional church.

(6) To define in a general way the duties of the regional officials, subject to the additional definition of their duties by the Regional Board of Administration in the interim of Regional Conference sessions.

(7) To organize the work in Guyana and Surinam into districts and to determine their boundaries.

(8) To determine the dates for the fiscal year for the districts which shall be binding on all churches, boards, committees, and organizations within the region for the keeping of records and reports, and to delegate this duty to the Regional Board of Administration if it so desires.

(9) To authorize the establishing of a pioneer area (402) or a provisional district (418); to reclassify a provisional district (418) or an established district (424).

(10) To authorize the establishment, merger, or dissolution of any education or benevolent institution within the region; to define the purpose and adopt any regulations deemed necessary for the government of such institutions.

(11) To designate a criterion of parliamentary procedure for itself and other representative or official bodies of The Wesleyan Church of Guyana and Surinam as desired (176: 3).

Related to Elections

(12) To elect by ballot and by majority vote from nominations presented by the Nominating Committee and the General Department of World Missions a Regional Superintendent.

(13) To elect the regional officials by ballot and by major-
ity vote, from two or more nominees for each office presented by the Nominating Committee.

(14) To elect by majority vote from nominations presented by the Nominating Committee additional members of the Regional Board of Administration besides the ex officio members (678:3), sufficient so as to provide for a total Regional Board of Administration membership of nine persons, at least two of which shall be laymen; with provision that each district and pioneer area of the region be represented on the Board.

(15) To elect such further officials, committees, and boards as may be required by the Regional Conference.

Related to the Judiciary

(16) To place an established district under discipline for cause, as set forth in the Judiciary, and to authorize the Regional Board of Administration to appoint a regional official to take charge of the district as provided for in the Constitution (176:5c; 1543-1548).

(17) To exercise authority in matters of judicial discipline as set forth in the Judiciary (1535; 1593:5c).
A. Function

676. The Regional Board of Administration carries out the will of the Regional Conference, promotes the interests of The Wesleyan Church, and serves as its chief governing body in the interim of Regional Conference sessions (178).

B. Membership

678. The Regional Board of Administration is composed of the following:

(1) The Regional Officials (711).

(2) The district superintendents of all established and provisional districts and pioneer areas.

(3) Additional members to be elected by the Regional Conference from nominations by the Nominating Committee sufficient to provide for a total Regional Board of Administration of nine persons, at least two of the additional members shall be laymen, and the election shall provide for a representative from each district and pioneer area.

C. Sessions

680. Organizing Session. The Regional Board of Administration shall meet immediately after the adjournment of the Regional Conference for an organizing session:

(1) To organize by electing officers and committees, as required by The Discipline, the Regional Conference, the articles and bylaws of the corporations, or the policies and
bylaws of the corporations, or the policies and bylaws of the Regional Board of Administration.

(2) To care for any business assigned to it by the Regional Conference which requires immediate attention.

(3) To elect members of the Executive Committee as required.

(4) To care for any other necessary business.

681. Regular Session. The Regional Board of Administration shall meet annually at a time and place designated by the Regional Board of Administration or fixed in its bylaws. The Executive Committee may change the time and place by a two-thirds vote if circumstances so require (cf. 702:1). Notice of all sessions shall be sent in writing to all members at least four weeks in advance (cf. 755:2).

682. Special Session. A special session may be ordered by the Regional Board of Administration or the Executive Committee (702:1). All members shall be notified at least ten days before the convening of a special session (cf. 755.2).

D. Organization and Procedure

684. The chairman shall be the Regional Superintendent unless a General Superintendent or General Secretary of World Missions or his representative is present.

685. Secretary. The Regional Secretary is secretary of the Regional Board of Administration by the virtue of his office (755).

686. Quorum. A majority of all the members of the Regional Board of Administration shall constitute a quorum.
687. Voting. A majority vote of those present and voting shall be sufficient except for those matters for which a larger majority is required by The Discipline (621; 623; 691: 2, 3, 28a; 1540: 1; 1545), by legal or corporate requirements, or by the policies and regulations of the Regional Board of Administration.

688. Standing Resolutions. The Regional Board of Administration shall adopt its own bylaws and perfect all plans necessary for the performance of its own duties, in harmony with The Discipline and the instructions of the Regional Conference.

E. Duties and Powers

691. The Regional Board of Administration shall serve as the chief governing body of The Wesleyan Church in Guyana and Surinam in the interim of Regional Conference sessions, caring for and promoting the general interests of the Church, with these specific duties and powers:

Related to Regional Conference

(1) To set the hour at which regular sessions of the Regional Conference shall convene (620).

(2) To declare by a two-thirds vote that an emergency exists requiring a change in the time and place of the Regional Conference, and subsequently to alter the same (167: 1; 621).

(3) To authorize by a two-thirds vote a special session of the Regional Conference, and to set by majority vote the time and place of such special session (167: 2; 623).

(4) To serve as the Regional Conference committee on memorials (641).
(5) To originate recommendations and memorials to the Regional Conference, including proposed amendments to the Constitution (536-637).

(6) To nominate the members of all Regional Conference committees not otherwise provided for (640), and to make recommendations concerning the committees.

(7) To care for any business delegated to the Regional Board of Administration by the Regional Conference, or the General Board of Administration through the General Department of World Missions.

Related to the Regional Board of Administration

(8) To fill for the unexpired term vacancies occurring among the regional officials (711; 716) or the members of the Regional Board of Administration, by a majority vote of all members of the Regional Board of Administration, in such a manner as to fulfill all the requirements for such offices and positions (678: 2-3; 711-712; 727).

(9) To elect by majority vote, from among its own membership, a member of the Executive Committee (cf. 680: 3; 684).

(10) To refer such matters to the Executive Committee as shall be deemed wise (702: 1); to review such actions of the Executive Committee as are not final (702: 2; 703); and to receive and act upon its recommendations.

Related to the Church in General

(11) To recommend to the Regional Conference all matters related to interdenominational relationships and cooperation; and, in the interim of Regional Conference ses-
sions, to care for all such matters, appointing fraternal dele­
gates and other representatives (cf. 740: 11), and approving
all interchurch or interagency relationships of the various
regional departments, offices, auxiliaries, and agencies.

Related to Corporations

(12) To serve as, or elect, the board of trustees of any
corporation or legal entity if so provided for in the corpora-
tions and the laws of the countries.

(13) To give instruction to any board of trustees in re-
gard to buying, owning, holding, managing, mortgaging,
selling, conveying, donating, or otherwise acquiring, en-
cumbering, and disposing of any regional church property,
whether real, personal, or mixed, in keeping with the trust
provisions given in 1407, except that property for which
other provision is made in the articles and bylaws of subsid-
iary corporations, and to provide for the proper care and
maintenance of such property.

(14) To direct an annual audit, and at other times as
deemed necessary, of the accounts of all corporations,
regional departments, offices, agencies, auxiliaries, and
institutions of the Church, and to take any action required
by the findings of such audit.

Related to Regional Officials and Departments

(15) To direct the regional officials and those elected or
employed by the Regional Board of Administration in their
work, in keeping with the provisions of The Discipline (cf.
714), and assigning to them such special duties as shall be
deemed necessary (cf. 650: 6); to receive reports annually
and as needed from the regional officials and such others as
The Discipline or the Regional Board of Administration shall
require (cf. 715; 740: 9; 755: 8; 761: 6), and to review their work.

(16) To set the salaries and allowances of all regional officials (711), of those elected by the Regional Board of Administration, and of those employed by the Regional Board of Administration, and to approve personnel policies and salary and wage scales for all those employed by the regional church.

(17) To adopt an annual budget and correlate all financial plans for the region.

(18) To adopt official policies for the regional departments, agencies, auxiliaries, and institutions of the Church, in keeping with the provisions of The Discipline, giving further definition of the duties of the various executive officers, regulating the administration of the work, and correlating each part with the whole.

(19) To receive, hold, and appropriate all regional church funds, in accordance with the financial plans adopted by the Regional Conference and through the Regional Treasurer, and to borrow for and loan from the same, in the execution of its lawful purpose, subject to the limitations imposed by The Discipline, the articles and bylaws of the several corporations, and the specific provisions of trust agreements.

(20) To oversee the publishing operations of the Church, with sole authority to authorize publications and to establish the policies which govern them and the subscription rates to be charged.

(21) To coordinate the total program of ministerial training; to approve such theological seminaries for the use of Wesleyan ministerial students as it judges to be sound doctrinally and academically; to adopt courses of study (1150)
which will serve as the basis for the ministerial and lay worker training programs, and which will also be available through correspondence courses.

(22) To adopt policies governing the establishment of elementary and secondary schools.

(23) To approve official forms for reports to district statistical committees (526:1), for the annual service reports (541), and for personnel records (535:3); to approve the format for district conference journals (472:2); and to approve all certificates and credentials not provided for by the Regional Conference.

Related to Districts

(24) To make recommendation to the Regional Conference for the establishment or alteration of district boundaries (650:7); and, in the interim of Regional Conference sessions, to approve the merger, division, or other realignment of districts when each district conference involved has approved the plan (431).

(25) To authorize the beginning of work in a pioneer area, and to appoint the district superintendent of the same.

(26) To request, as it deems necessary, the reconvening of a district conference (448; 486:6), or a special session of a district board of administration (486); and to assist a district board of administration when it shall request such assistance through the Regional Superintendent (486:22).

Related to the Judiciary

(27) To exercise administrative and judicial discipline in accordance with the Constitution and as set forth in the Judiciary.
(28) To remove from office any person under its jurisdiction whenever the best interests and preservation of the Church require it, subject to the following conditions:

(a) To remove from office a regional official (711: 714), or to remove from Regional Board membership any elected member on the Regional Board of Administration, or to remove from office a district superintendent shall require a two-thirds majority vote of all the members of the Regional Board of Administration (1540: 1).

(b) To remove from office a person elected or employed by the Regional Board of Administration shall require a majority vote of all the members of the Regional Board of Administration (1540: 2).

(29) To file charges against a district for an offense as set forth in the Judiciary, and to administer discipline if found guilty.

(30) To take whatever steps are necessary to preserve the interests of the Church within the bounds of a district under discipline.

(31) To end the state of discipline for a district, by a majority vote of all the members of the Regional Board of Administration, when the offense has been removed to the satisfaction of said majority (cf. 1545); or to authorize the reorganization of a district (1547-1548).

(32) To adopt additional rules of judicial procedure for such matters as evidence, testimony, and other technicalities as set forth in 1551.
F. The Executive Committee

1. Function

693. The Executive Committee carries out the will of the Regional Board of Administration, serving as the chief governing and coordinating body of the Church in the interim of Regional Board of Administration sessions.

2. Membership

694. The Executive Committee is composed of the regional officials plus one member elected by the Regional Board of Administration. Care shall be taken so that both Guyana and Surinam are represented.

3. Sessions

695. The Executive Committee shall meet at the call of the chairman.

4. Organization

698. Chairman. The chairman and vice-chairman of the Regional Board of Administration shall serve as chairman and vice-chairman, respectively, of the Executive Committee.

699. Secretary. The Regional Secretary is secretary of the Executive Committee by virtue of his office (755:2).

700. Quorum. A majority of all the members of the Executive Committee shall constitute a quorum.

701. Voting. A majority vote of those present and voting shall be sufficient except for those matters for which a larger majority is required by The Discipline (681).
5. Duties, Powers, and Restrictions

In the interim of Regional Board of Administration sessions, the Executive Committee has charge of all regional church matters. It has power:

(1) To transact all business referred to it by the Regional Board of Administration; and to order a special session of the Regional Board of Administration if deemed necessary (682). (Cf. 681.)

(2) To transact any and all other business the Regional Board of Administration may transact, except that the Executive Committee shall not make recommendations directly to the Regional Conference, nor take final action on the adoption of annual budgets (691:17) nor official policies (691:18), nor transact any business which requires more than a simple majority vote of the Regional Board of Administration (cf. 621; 623; 651:2, 3, 28a; 1540:1; 1545).

(3) To approve a reconvened session of a district conference (448).

Minutes of all Executive Committee actions shall be forwarded promptly by the Regional Secretary to all members of the Regional Board of Administration for their information and review, and to the General Secretary of World Missions. At its next session, the Regional Board of Administration may rescind any action of the Executive Committee which has not already been effected.
Chapter III

REGIONAL OFFICIALS OF THE CHURCH

711. Identification. The regional officials of the Church are those officers elected by the Regional Conference whom it designates as ex officio members of the Regional Conference (165: 602: 4), the Regional Board of Administration (172: 1: 678), and the Executive Committee (694). They are: The Regional Superintendent, the Assistant Regional Superintendent, and the Regional Secretary. The Regional Superintendent shall serve as regional treasurer until such a time as the Regional Conference shall decide to recommend to the General Board of Administration the election of a regional treasurer (756). Other regional officers may be added in like manner as the region develops, such as a regional editor, a regional secretary of extension and evangelism, a regional secretary of educational institutions, a regional secretary of Sunday schools, and a regional secretary of youth.

712. Qualifications. A regional official must be a member of The Wesleyan Church at the time of his election, and if at any time he ceases to be a member, his office shall be declared vacant as provided for in 716.

713. Term of Office. The regional officials shall be elected by the Regional Conference (648: 1: 650: 12-13) for a term of four years, and shall serve from the close of that session until the close of the next regular session of the Regional Conference, and until their successors are elected and qualified. A special session of the Regional Conference may, however, declare that the term is ended and order a new election. The salary of a retiring regional official shall continue one month beyond the date of his termination of service.

714. Amenability. The regional officials are amenable to
the Regional Board of Administration for their official conduct, and to their districts for their moral character (163: 1; 176: 4). They are subject to direction from the Regional Conference, the Regional Board of Administration, the Executive Committee, and the General Secretary of World Missions. They may be removed from office for cause or when the best interests of the Church so require (691: 28a; 1540: 1) by a two-thirds majority vote of all the members of the Regional Board of Administration.

715. Reports. The Regional officials shall report to each session of the Regional Conference concerning their official duties, annually to the Regional Board of Administration concerning their official duties and personal ministry, and at other times as required by the General Conference, the General Board of Administration, or the General Secretary of World Missions.

716. Vacancies. The office of a regional official may become vacant by death, by cessation of membership in The Wesleyan Church, by resignation from office, or by removal (714). In all cases, the vacancy shall be filled by a majority vote of all the members of the Regional Board of Administration (691: 8).

717. Church and District Membership. An elder who serves as a regional official may hold his ministerial membership in any district he may choose, and his church membership in any local church of that district. His responsibilities to the regional church shall take precedence over his responsibilities to his district and local church (163: 1; 176: 4).
Chapter IV

REGIONAL ADMINISTRATION

A. Regional Superintendent

1. Function

726. The Regional Superintendent is to be considered as the regional spiritual and administrative leader of the Church in Guyana and Surinam.

2. General Regulations

727. The Regional Superintendent is elected by the Regional Conference from nominations submitted by the General Board of Administration, and is an ex officio member of the Regional Conference, the Regional Board of Administration, and the Executive Committee.

729. The term of service, amenability, and other regulations for a Regional Superintendent are those set forth for a regional official in 711-717.

Duties of the Regional Superintendent

740. The Regional Superintendent shall devote his full time to supervising, coordinating, and promoting the work of The Wesleyan Church throughout Guyana and Surinam in all its various branches. His duties are:

(1) To provide spiritual and administrative leadership for The Wesleyan Church.

(2) To encourage soul-winning and evangelism in all of its phases.
(3) To carry on a spiritual and inspirational ministry, both verbal and written, teaching the doctrines and furthering the spiritual purposes of the Church, as the need demands and the opportunity affords.

(4) To exercise general administrative supervision over The Wesleyan Church in Guyana/Surinam in harmony with The Discipline, and to see that the plans and policies of the Church are carried out.

(5) To preside over the Regional Conference in the absence of a General Superintendent or the General Secretary of World Missions or his representative.

(6) To issue the call for a special session of the Regional Conference (623), a special session of the Regional Board of Administration (682), or a special session of the Executive Committee.

(7) To make recommendations to the Regional Board of Administration and the Regional Committee concerning any part of the Church in order to provide for a more efficient administration, a proper correlation, or the advancement of the work.

(8) To arrange, in cooperation with the General Secretary of World Missions, for a visit of the General Superintendent over the region during the quadrennium, and for additional visits as authorized by the General Board of Administration or its Executive Council.

(9) To report to each session of the Regional Conference concerning his official duties (650: 4); to report annually to the Regional Board of Administration concerning his official duties and personal ministry (691: 15); and to make such other reports as may be required.
(10) To prepare an annual budget of expense for submission to the Regional Board of Administration.

(11) To appoint fraternal delegates and representatives for The Wesleyan Church to other denominations or religious organizations unless otherwise provided for by the Regional Conference or the Regional Board of Administration (cf. 691: 11).

(12) To carry out such special assignments as the Regional Conference, the Regional Board of Administration, and the Executive Committee may assign from time to time.

(13) To direct the Regional Secretary in his responsibilities, defining his duties as desired.

(14) To arrange the dates for the district conferences, in consultation with each district board of administration (486: 5).

(15) To recommend a provisional district for the status of an established district to the Regional Board of Administration, in concurrence with the General Secretary of World Missions.

(16) To counsel with district leaders and make recommendations for the advancement of the district work.

(17) To preside over the Regional Board of Administration and the Executive Committee.

(18) To perform such duties as may be properly assigned to him by the Regional Board of Administration or its Executive Committee, or the General Secretary of World Missions.

(19) To travel throughout the region, giving such spiritual leadership and inspirational ministry as the need demands and the opportunity affords.
(20) To counsel with the regional officials, and to see that such officials administer their work in harmony with The Discipline, and any other directives from the Regional Conference, the Regional Board of Administration, its Executive Committee, or the General Department of World Missions.

(21) To visit annually and conduct an administrative survey of each educational and benevolent institution, or any other agency or organization of The Wesleyan Church in the region. When any such institution or organization is under the General Department of World Missions, he shall consult with and arrange for the visit with the general official having jurisdiction over it.

(22) To meet with any governing board, district board of administration, committee, or other official body at his discretion and make such recommendations as he deems necessary to uphold The Discipline and carry out the directives of the Regional Conference, the Regional Board of Administration, or the General Secretary of World Missions.

(23) To fulfill such special official duties in other administrative areas as may be assigned to him by the Regional Board of Administration, the Executive Committee, or the General Secretary of World Missions.

(24) To exercise general supervision within his region, over each district, mission district, and pioneer area and the work of its superintendent, and to counsel with the General Secretary of World Missions whenever a mission district or pioneer area is concerned.

(25) To work closely with the district officials in promoting evangelism and formulating plans for pioneer work and church extension (486: 3; 511: 4).

(26) To encourage and promote special efforts in each
district to support the financial plans of the region.

(27) To cooperate with each district board of administration in planning and conducting conventions, institutes, or seminars for pastors and other workers in the district, for the purpose of spiritual refreshment, greater administrative efficiency, and a more united effort within the district and regional church.

(28) To preside, in the absence of the General Superintendent or the General Secretary of World Missions (or his representative), over the ordination of elders and the commissioning of deaconesses, special workers, or lay missionaries when present (511:23; 546), and to deliver the ordination address if so requested; and to sign all credentials, certificates, and other forms incidental to his office.

(29) To approve the transfer of any elder or licensed minister into a district under his jurisdiction, in concurrence with the district superintendent of that district (157:6; 284:2; 511:18; cf. 1128:1).

(30) To consult with a district board of administration concerning the purchase, location, encumbrance, sale, transfer, or other disposition of real property used for district purposes, such as a district parsonage, headquarters, or campground.

(31) To carry out judicial responsibilities as set forth in 1527:3; 1528:1-2; 1540:1-2; 1543; 1547.

B. The Assistant Regional Superintendent

748. The function of the Assistant Regional Superintendent is to assist the Regional Superintendent in the fulfillment of his duties as the administrative leader of the region.
The regulations concerning his election and service are:

1. The Assistant Regional Superintendent is elected by the Regional Conference from among the elders of The Wesleyan Church, and is an ex officio member of the Regional Conference, the Regional Board of Administration, and the Executive Committee.

2. In case the office of Regional Superintendent is suddenly vacated by an emergency situation the Assistant Regional Superintendent shall serve temporarily as the Regional Superintendent. He shall cooperate with the General Secretary of World Missions in calling a special meeting of the Regional Board of Administration at which a new Regional Superintendent shall be elected from nominations presented by the General Board of Administration through the General Secretary of World Missions. If the Assistant Regional Superintendent is elected as the Regional Superintendent, the Regional Board of Administration shall then proceed to fill by election the vacancy in the office of Assistant Regional Superintendent.

749. The term of service, amenability, and other regulations for a Regional Superintendent are those set forth for a regional official in 711-717.

750. The specific duties of the Assistant Regional Superintendent shall be those assigned to him by the Regional Superintendent, the Regional Conference, the Regional Board of Administration, or the Executive Committee.

C. The Regional Secretary

751. Function. The Regional Secretary has custody of the official records and archives and is responsible for legal work, statistics, directory, public relations, and stewardship promotion for the regional church.
753. **Office.** The Regional Secretary is elected by the Regional Conference as a regional official (169; 628; 650:13; 711), and is an ex officio member of the Regional Conference (602:4), the Regional Board of Administration (678:1), and the Executive Committee (694). The term of service, amenability, and other regulations for this office are provided for in 712-717.

755. **Duties.** The Regional Secretary shall administer his office as set forth in *The Discipline*, and other instructions as may be given by the Regional Conference, the Regional Board of Administration, or its Executive Committee. His duties are:

1. To serve as secretary of the Regional Conference (628), the Regional Board of Administration (685), and the Executive Committee (699); to record accurately and completely the proceedings of each session and to preserve them in permanent form; and to issue the official notices and communications on behalf of these governing bodies unless otherwise directed.

2. To notify all members of each regular and special session of the Regional Board of Administration (681-682) and of the Executive Committee (695), and to issue the call for a special session of the Regional Conference (§23).

3. To be the custodian of official records and archives, and to collect documents, books, photographs, and other historical materials related to The Wesleyan Church in the region.

4. To receive and to be the custodian of records as follows:

   (a) The minutes of each regional church board, commission, committee, and auxiliary organization, including
the trustee boards of regional educational and benevolent institutions.

(b) The minutes and other records for regional church judicial bodies, including the Board of Review and a Regional Conference judicial committee (1122: 3-4; 1137; 1529: 2-4; 1535; 1589; cf. 1581); and the credentials of a minister when such have been surrendered or removed by judicial process (517: 6; 1128: 4; 1137).

(c) All legal documents and property records for The Wesleyan Church and its corporations in the region.

(d) A certified and true copy of the articles of incorporation and bylaws, and any amendments thereto, for each corporation related to The Wesleyan Church in the region.

(e) All legal documents and property records of such corporations unless otherwise provided for by the bylaws of such corporations or other directives from the Regional Board of Administration.

(f) The minutes of each district conference.

(5) To issue each official policy adopted by the Regional Board of Administration.

(6) To maintain the official directory of district and regional officials, ministers, churches, parsonages, and institutions, and to publish a regional church directory.

(7) To assist the Regional Superintendent in collecting and compiling all statistics for the regional church (517: 5).

(8) To report to the Regional Conference concerning his official duties (650: 4), annually to the Regional Board of Administration concerning his official duties and personal min-
D. The Regional Treasurer

756. The Regional Superintendent shall serve as Regional Treasurer until such time as a Regional Treasurer shall be elected by the Regional Conference upon recommendation of the Regional Board of Administration and approval by the General Board of Administration (711). The regulations and duties of the Regional Treasurer as outlined herewith shall apply to the Regional Superintendent until a Regional Treasurer is elected.

757. Function. The Regional Treasurer has custody of the regional church funds and accounting records and is responsible for assigned fiscal management (761).

759. Office. The Regional Treasurer shall be employed by the Regional Board of Administration and shall be an ex officio member of the Regional Conference, Regional Board of Administration, and Executive Committee. The Regional Treasurer must be a member of The Wesleyan Church and if at any time he ceases to be a member, his office shall be declared vacant by the Regional Board of Administration.

761. Duties. The Regional Treasurer shall administer his office as set forth in The Discipline, and other directives as may be given by the Regional Board of Administration. His duties are:

(1) To serve as treasurer of such funds as may be assigned to him by the Regional Conference or the Regional Board of Administration; to receive, to hold, to disburse, and to manage such funds; and to provide a centralized accounting service for the same.

(2) To issue regular reports of all funds committed to his
care as requested by the Regional Board of Administration.

(3) To submit a complete financial report to the Regional Board of Administration annually and to each session of the Regional Conference.

(4) To submit all records and funds in his custody for an annual audit to be directed by the Regional Board of Administration and at any other time when requested to do so (891: 14).

(5) To become responsible for the fiscal management and accountability for the funds received from bequests, devises, annuities, wills, or other special gifts after such matters have been processed by the Regional Secretary (755.7); and to perform this same duty for the corporations unless otherwise provided for by their respective bylaws or other directives from the Regional Board of Administration.

(6) To report annually to the Regional Board of Administration concerning his official duties and personal ministry, to each session of the Regional Conference, and at other times as requested.
PART V.
WORLD ORGANIZATION

Chapter 1

WESLEYAN WORLD FELLOWSHIP

1014. There shall be a Wesleyan World Fellowship for the purpose of promoting worldwide holiness evangelism in keeping with the mission of The Wesleyan Church (75-76), the co-ordinating of the activities of The Wesleyan Church worldwide, the promoting of a closer fellowship and mutual understanding, and the providing of a means for joint planning and cooperative action among all areas and general conferences of The Wesleyan Church.

1015. The Wesleyan World Fellowship shall consist of those bodies which have originated in or which have affiliated with The Wesleyan Church which adhere to the Essentials of The Wesleyan Church and subscribe to the provisions of its Charter.

1016. The Wesleyan World Fellowship shall function through its general council composed of representatives from each general conference, each provisional general conference, and each mission unit functioning under a missions department. The number of representatives from each unit shall be determined according to the number of members, with due regard to the principle of lay representation.

1017. The Wesleyan World Fellowship shall be organized and governed in accord with its Charter.
PART VI. MINISTRY

Chapter 1

MINISTERIAL ORDERS AND REGULATIONS

A. Qualifications and Call of the Minister

1101. While God, through the ministry of the Holy Spirit, assigns to each believer his part in dispensing the gospel message, He also calls some to the more official and public work of the ministry. As Christ called unto Him whom He would, and chose and ordained His twelve apostles "that they should be with him, and that he might send them forth to preach" (Mark 3:14), so He still calls and sends forth His messengers. And as the Holy Spirit impresses this call upon the individual involved, He also confirms the call through the Church. It is the responsibility of the Church both to recognize and endorse God's call, providing for the training and employment of those He selects, and to respect the sacred office of the ministry by refusing its exercise to those not called of God. The Church's endorsement may be limited to a probationary period, taking the form of a license, or it may be granted on a more permanent basis, taking the form of ordination.

1102. The Wesleyan Church believes that four marks will concur in the man whom God has called: grace, gifts, fruit, and an abiding sense of a divine call. Each candidate for license to preach or for ordination shall be examined concerning each of these marks.

(1) Does he know God as a pardoning God? Has he the love of God abiding in him? Does he desire nothing but God? Is he holy in life and conduct as well as in heart? Is he a worthy example to the church and to the world?
(2) Does he have gifts as well as grace for the work? Does he have a clear, sound understanding? a right judgment in the things of God? a just conception of salvation by faith? Does he speak justly, readily, clearly?

(3) Has he any fruit? Have any been truly convinced of sin and converted to God, and are believers edified by his preaching?

(4) Has he an abiding sense of a divine call to the work?

1103. Any person sustaining a marriage relation contrary to the Scriptures and the General Rules (131:17; cf. 1130) shall be ineligible for license or ordination in The Wesleyan Church.

B. Local Preacher

1105. Identification. A local preacher is a lay member of The Wesleyan Church whom the local church conference has licensed to preach (160:3; 274:7), under the pastor's direction and as opportunity affords (294:26), thus providing for the demonstration, employment, and development of his ministerial gifts and usefulness.

1106. Granting a Local Preacher's License. A full member of a local Wesleyan church, who applies for a license as a local preacher, or who is presented as a candidate for such license by the pastor, shall be examined as provided for by the local church board in keeping with 1101-1103. If the local church board is satisfied that the candidate shows promise of ministerial gifts and usefulness, it shall recommend to the local church conference the granting of a license (316:19). When the local church conference has approved such action (272:6; 274:7), the pastor and local church secretary shall issue the license on the approved form (1826; cf. 294:26; 337:3).
1107. Renewing a Local Preacher's License. A local preacher's license is effective for one year only, and authority to preach under such a license shall cease unless it is renewed annually by the local church conference, until such time as the holder of the license is granted a district minister's license. The local church conference may renew the license if its holder has served satisfactorily under the pastor's direction, if his gifts and graces give promise of continued usefulness, and if the annual report of the Ministerial Study Course Agency shows that he has completed two units of study in the study course for local preachers during the year, or if he holds a certificate from the Ministerial Study Course Agency showing that the course has been completed.

1108. Duties of a Local Preacher. A person holding a local preacher's license shall be responsible:

1. To enroll in the course of study for local preachers under the Ministerial Study Course Agency, and to pursue it with all diligence until completed either through a program of ministerial training at one of the Wesleyan educational institutions, or through correspondence courses from the Ministerial Study Course Agency, which shall have authority to determine to what extent it may be credited toward the prescribed course. Once the study course for local preachers has been completed, he shall either seek a recommendation from his local church conference to the district conference for listing as an unlicensed ministerial student (1170: 3), or, whenever deemed appropriate, a recommendation for a district ministerial license (1170: 2; cf. 1156-1168), or he shall continue his ministry on a local level as long as the local church conference shall renew his license (1107).

2. To assist the pastor as he shall direct (294: 26), preaching as often as opportunity affords, including the holding of evangelistic services in neighboring churches with his pastor's approval.
(3) To report the progress of his studies and the nature and extent of his labors to his pastor and the local church board as they shall require (316: 4), and to the local church conference annually (272: 5; 274: 5).

(4) To serve as a supply pastor (1159) as appointed by the district superintendent and the district board of administration (486: 27, 32; 511: 20), and when so employed to make reports as required by the district superintendent and annually to the district conference.

1109. Regulations for a Local Preacher.

(1) A local preacher has no authority to solemnize marriages or to administer the sacraments; neither has he any vote in the local church board nor in the district conference unless elected thereto.

(2) A local preacher is amenable to the local church conference (160: 3), and his license may be revoked for cause or when the best interests of the church so require, upon recommendation of the local church board and a majority vote of the local church conference (274: 7; 315: 19).

(3) A local preacher who transfers his membership may also ask for a letter of standing as a local preacher (1827), and present it to the pastor of the church to which he is transferring for consideration by the local church board there in issuing a new license.

C. Licensed Minister

1111. Identification. A licensed minister is one whose ministerial calling and gifts have been formally recognized by a district conference, through the granting of a ministerial license, authorizing him for and appointing him to a larger sphere of service and greater rights and responsibilities.
than those pertaining to a local preacher, as a step toward ordination as an elder. A licensed minister may be:

(1) A former local preacher who has qualified for and been appointed to regular service in one of the categories listed in 1156-1168 (cf. 1116: 3).

(2) A ministerial student engaged in full-time study in preparation for ordination, either in the four-year ministerial or pre-ministerial course of a Wesleyan educational institution or in an approved theological seminary.

1112. Granting a District Ministerial License. A full member of The Wesleyan Church who believes that he is called of God to be a minister (cf. 1101-1103), may be granted a district ministerial license by meeting the following requirements in order:

(1) Membership in a local Wesleyan church within the district granting the license.

(2) Satisfactory service under a local preacher's license in The Wesleyan Church for at least one year.

(3) Certificate from the Ministerial Study Course Agency showing completion of the local preacher's course of study or of its equivalent (1851; cf. 1151), or enrollment in full-time study in preparation for ordination, either in the four-year ministerial or pre-ministerial course of a Wesleyan educational institution or in an approved theological seminary.

(4) Recommendation from his local church conference to the district conference for ministerial license.

(5) Readiness to accept the district conference's appointment to active service in one of the categories listed in 1156-1168, or its appointment to full-time ministerial or pre-min-
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isterial study at a Wesleyan educational institution or approved seminary; to pursue his studies with all diligence until completed; to prepare for ordination; and to give himself wholly to the ministry.

(6) Examination by the district board of ministerial standing (537: 1) relative to his qualifications for the ministry and for a district license (cf. 1102–1103; 1112: 1–5), including his personal religious experience, ministerial call and evidence thereof, matters of education, doctrine, and practice, and circumstances of personal, family, and business life which bear upon the ministry; and subsequent recommendation by the district board of ministerial standing to the district conference for the granting of a ministerial license (537: 5).

(7) Recommendation by the district board of administration for his immediate appointment to one of the categories of service listed in 1156–1168, or to pursue full-time ministerial or pre-ministerial study at a Wesleyan educational institution or approved seminary.

(8) Adoption by the district conference of the separate recommendations of the district board of ministerial standing (1112: 6) and of the district board of administration (1112: 6).

(9) Issuance and signing of the license by the district superintendent and the district secretary (1833; cf. 511: 23; 517: 4).  

1113. Renewing a Ministerial License. A district ministerial license obviates the necessity of a local preacher’s license, but is effective for one year only, and authority to carry on the office and work of a minister under such a license shall cease unless it is renewed annually by the district conference until such time as the holder of the license is ordained to the ministry. A minister may be granted re-
newal of his ministerial license by meeting the following requirements:

(1) Satisfactory service under his previous appointment, including loyalty to and compliance with the rules of The Wesleyan Church and of the district, and including the proper filing of reports. If a licensed minister fails to file his annual service report (541), unless such failure is due to illness, injury, or a similar emergency, his license shall not be renewed (cf. 537: 3).

(2) Confirmation through the annual report of the Ministerial Study Course Agency that he has completed at least two units of study in the study course. The licensed minister's study course must be completed within seven years of service under a ministerial license, and ministerial license shall not be renewed beyond the seventh year.

(3) Agreement to continue under district appointment to one of the categories of service listed in 1159-1168, or to full-time ministerial or pre-ministerial study in a Wesleyan educational institution or approved seminary.

1114. Rights of a Licensed Minister. As long as a minister qualifies for and receives a district license, he shall have the right (cf. 157):

(1) To preach the gospel (157: 1), and, when appointed as a pastor of a Wesleyan church, to administer baptism and the Lord's Supper, to perform all parts of divine worship, and to solemnize the rite of matrimony wherever local laws will permit.

(2) To contract the pastoral relationship with local Wesleyan churches subject to the approval of the district conference and other regulations of The Discipline (157: 3).
(3) To enjoy, if appointed as a pastor, the use for religious meetings of the church building or buildings of the local church to which he has been assigned by the district conference (157: 4); and to serve his church without interference by unauthorized activities of another minister of The Wesleyan Church (157: 5; cf. 1132-1133).

(4) To be a voting member of the district conference if pastoring an established Wesleyan church, or a nonvoting member of the district conference if appointed to some other category of service (161; 437: 2; 440: 2).

(5) To transfer in the manner prescribed by The Discipline from one district to another, subject to the concurrence of the district superintendent and the Regional Superintendent over the district to which he seeks to transfer (157: 6; cf. 1128: 1).

(6) To have recourse, even if under discipline, to a proper court of jurisdiction in any matters involving complaint against his character or ministerial conduct and to appeal the decision of such court (157: 7; 1521; 1527-1529).

1115. Duties of a Licensed Minister. A person holding a ministerial license shall be responsible:

(1) To enroll in the licensed minister's study course under the Ministerial Study Course Agency and his district board of ministerial standing, and to pursue the study course with all diligence until completed, either through a program of ministerial training at one of the Wesleyan educational institutions, or through a course of study approved by the Regional Board of Administration (1151).

(2) To serve his district faithfully under whatever appointment he may receive, seeking to complete the service requirements for ordination as quickly as possible.
(3) To report annually to the district conference on the appropriate service report form (cf. 541; 1113: 1.), and to the district superintendent and the board of ministerial standing as required (cf. 194: 30).

1116. Regulations for a Licensed Minister.

(1) A licensed minister is amenable to the district which grants his license, and his license may be revoked between sessions of the district conference by judicial process as set forth in 1527-1529.

(2) A licensed minister's credentials shall consist of his license, signed annually by the district superintendent and the district secretary (1112: 9; 1833), and an annual pocket certificate of standing, issued and signed by the district secretary (1853).

(3) A minister from another denomination who has been ordained to deacon's orders, or who has been licensed or authorized in some manner equivalent to the licensing of a Wesleyan minister by a district conference, may present his letter of standing, license, or other credentials, and transcripts or other records of ministerial training, to the district superintendent for consideration of reception as a minister into The Wesleyan Church. He must join a local Wesleyan church and seek and qualify for a local preacher's license as any lay member would do (1106), and shall serve under that license for one year before being recommended for district license (1112: 4). Such a minister may serve as a supply pastor during his first year of membership in The Wesleyan Church (1159).

(4) A licensed minister, when transferring his district membership (cf. 1128: 1.), in addition to a letter of transfer, shall be supplied by the district superintendent and the district board of ministerial standing with a properly attested
statement of his standing in the ministerial study course and of his record of service under the appointment of the district conference.

(5) If a minister's license is not renewed by the district conference, and he is neither under charges nor under discipline, he may be licensed by his local church conference as a local preacher subject to the rules and regulations pertaining thereto (1105-1109; cf. 1136).

D. Elder

1118. Identification. An elder is a minister whose calling, gifts, and usefulness have been demonstrated and enhanced by proper training and experience, and who has been separated to the service of Christ by the vote of a district conference and by the solemn act of ordination (1701-1711), and thus has been fully invested with all the functions of the Christian ministry.

1119. Qualifications for Ordination. A licensed minister of The Wesleyan Church who has an abiding conviction of God's call to be a minister (cf. 1101-1103) may be ordained as an elder by meeting the following requirements in order:

(1) Membership in a local Wesleyan church within the district granting ordination.

(2) Satisfactory service for two years as a licensed minister under appointment to one of the categories of service listed in 1156-1168, at least one of which years must have been in The Wesleyan Church in the case of a minister transferring from another denomination (cf. 1116:3), and provided that in the case of a ministerial student who has completed his training at an approved seminary there need be only one year of service.
(3) Certificate from the Ministerial Study Course Agency showing completion of the course of study for a licensed minister or its equivalent (1851; cf. 1155: 2-3; 1150: 4).

(4) Examination by the district board of ministerial standing relative to his qualifications for the ministry and for ordination (cf. 1102-1103; 1119: 1-3), including his personal religious experience, ministerial call and evidence thereof, matters of education, doctrine, and practice, particularly his personal commitment without reservation to each of the Articles of Religion and the General Rules and his loyalty to The Wesleyan Church, and circumstances of personal, family, and business life which bear upon the ministry; and a subsequent report by the district board of ministerial standing to the district conference (537: 1, 5).

(5) Election by the district conference to elder's orders (473: 23). In case of an emergency, a candidate who has been recommended by the district board of ministerial standing may be elected to elder's orders by the district board of administration in the interim of the sessions of the district conference (486: 31).

(6) Public service of ordination (1701-1711), in which he shall witness to his Christian experience, affirm his conviction of a divine call to the ministry, his commitment to the doctrines and principles of The Wesleyan Church, and his loyalty to The Wesleyan Church, after which he shall be separated to the Christian ministry by the Church through the laying on of hands in the person of the Regional Superintendent (if present, cf. 740: 28), the district superintendent (511: 23), and a council of ordination (546).

(7) Issuance and signing of a certificate of ordination by the Regional Superintendent, district superintendent, and district secretary (1836).
1120. Reception of an Elder from Another Denomination.
An elder or ordained minister from another denomination may present his letter of standing or other credentials, and transcripts or other records of ministerial standing, to the district superintendent, and seek reception as an elder into The Wesleyan Church (cf. 486:30), according to the following procedures:

(1) He shall join a local Wesleyan church within the district.

(2) He shall be examined by the district board of ministerial standing relative to his Christian experience, call, and qualifications for the ministry as given in 1102-1103 (cf. 1119:4), relative to the equivalence of his training to the Wesleyan course of study (cf. 1151), and relative to the nature of the ordination which he received.

(3) If the district board of ministerial standing so recommends (537:3), the district conference may appoint him as an elder in process of transfer (473:24a; cf. 539:I:E; 1175), which relation shall continue for one year unless the district conference shall by vote extend it. While serving under this relation, he shall be a nonvoting member of the district conference, may serve as a supply pastor (1159), and shall seek to correct any deficiencies in his ministerial training, particularly in Wesleyan doctrine, history, and polity. If at any time the district board of administration shall determine that it is not in the best interests of the district to continue the relation, they may by majority vote terminate the relation and any supply assignment, and thus dismiss him from all ministerial relations to The Wesleyan Church.

(4) If his year of service is satisfactory and all deficiencies in his ministerial training are corrected, the district board of ministerial standing may recommend to the district conference that he be recognized as an elder of The Wesleyan
Church and received as a ministerial member of the district (537: 3).

(5) When he has been received, by a vote of the conference (473: 24a), a certificate validating his certificate of ordination shall be issued (1837), and signed by the Regional Superintendent presiding over the district conference, the district superintendent, and the district secretary.

1121. Rights of an Ordained Elder. As long as an elder maintains his spiritual life, moral character, and faithful ministry which first qualified him for ordination, and as long as he is neither under discipline nor expelled from the ministry, he shall have the right (cf. 157):

(1) To preach the gospel and to administer baptism and the Lord's Supper, to perform all parts of divine worship, and to solemnize the rite of matrimony (157: 1).

(2) To be eligible for election to any office in the Church for which elders are eligible (157: 2).

(3) To contract the pastoral relationship with local Wesleyan churches subject to the other provisions of The Discipline (157: 3).

(4) To enjoy, if appointed as a pastor, the use for religious meetings of the church building or buildings of the local church to which he has been assigned by the district conference (157: 4); and to serve his assigned church without interference by unauthorized activities of another minister of The Wesleyan Church (157: 5; cf. 1132-1133).

(5) To be a voting member of the district conference if on the stationed, reserve, or superannuated lists, or a nonvoting member of the district conference if on the unstationed list (161: 437: 1; 440: 1); and to have his conference relations...
changed only after careful investigation by the district board of administration, and interview if possible (486: 8c).

(6) To transfer in the manner prescribed by The Discipline from one district to another, subject to the concurrence of the district superintendent and the Regional Superintendent over the district to which he seeks to transfer (157: 6; cf. 1128: 1).

(7) To have recourse, even if under discipline, to a proper court of jurisdiction in any matters involving complaint against his character or ministerial conduct and to appeal the decision of such court (157: 7; 1521; 1527-1529).

1122. Duties of an Ordained Elder. An ordained elder shall be responsible:

(1) To devote himself without reservation to the Christian ministry, following the leadership of the Holy Spirit and the appointment of the district conference in determining and occupying his field of service.

(2) To report annually to the district conference on the appropriate service report form (cf. 541; 1123: 3), and to the district superintendent as required (cf. 294: 30).

(3) To place his credentials on file voluntarily with his district superintendent if he ceases for an extended period to serve in one of the categories of the ministry listed in 1156-1168 (cf. 1137-1138).

(4) To surrender voluntarily his credentials if he is guilty of an offense which would disqualify him from service as an elder (cf. 1137; 1139-1140).

1123. Regulations for an Elder.
(1) An elder is amenable to the district of which he is a member, and he may be deposed from the ministry and ordered to surrender his credentials by judicial process as set forth in 1527-1529.

(2) An elder's credentials shall consist of his certificate of ordination (1119: 7; 1836), and an annual pocket certificate of standing, issued and signed by the district secretary (1853).

(3) An elder who fails to file his annual service report (541) for two successive years, shall be notified by the district board of ministerial standing, and requested to report at the next session of the district conference. If he then fails to report, he shall be declared withdrawn from the district, and his name shall be so entered upon the minutes of the district conference.

(4) When an elder surrenders his certificate of ordination because he is guilty of an offense (1122: 4), or is ordered to surrender it after due judicial process (1529: 4), it shall be lawful to publish such fact in the columns of The Wesleyan Advocate.

E. General Regulations for Elders and Licensed Ministers

1. Special Advice to Ministers

1125. John Wesley's "Rules of a Helper" have perhaps never been excelled as counsel to ministers, whether young or old. These "Rules" are, in part, as follows:

(1) Be diligent. Never be unemployed a moment, never be triflingly employed, never while away time; spend no more time at any place than is strictly necessary.

(2) Be serious. Let your motto be, 'Holiness unto the
Lord. Avoid all lightness, jesting, and foolish talking.

(3) Believe evil of no one without good evidence; unless you see it done, take heed how you credit it. Put the best construction on everything. The judge is always supposed to be on the prisoner's side.

(4) Speak evil of no one, else your word especially would eat as doth a canker. Keep your thoughts within your own breast till you come to the person concerned.

(5) Tell everyone under your care what you think wrong in his conduct and temper, and that lovingly and plainly as soon as may be: else it will fester in your heart. Make all haste to cast the fire out of your bosom.

(6) Avoid all affectation. A preacher of the gospel is the servant of all.

(7) Be ashamed of nothing but sin. Let your industry, as well as your humility, commend itself to all.

(8) Be punctual: do everything exactly at the time.

(9) Do not mend the rules, but keep them; not for wrath but for conscience' sake.

(10) You have nothing to do but to save souls; therefore spend and be spent in this work; and go always not only to those that desire you, but to those who need you most.

2. Membership of Ministers

1127. Local Church Membership. Each Wesleyan minister, whether ordained or licensed, must be a member of a local Wesleyan church (156) within the district in which he holds his ministerial membership. If he serves as a pastor, his
membership is automatically transferred to the church he
pasts (244:3). If he serves in some capacity other than
that of a pastor, he shall hold and transfer his local church
membership within the district in the same manner as a lay­
man. If he takes a letter of withdrawal from his local church
(1805), such will not affect his standing in the district, un­
less he fails to use it in joining another Wesleyan church
within the district (cf. 1128:4).

1128. District Membership. Each Wesleyan elder shall be
a member of the district conference which appoints him to
service, and each licensed minister of the district confer­
ce which issues his license (cf. 1114:4; 1121:5). The
minister's district membership shall be subject to the follow­
ing regulations:

(1) If a minister desires to accept a pastoral call from a
church within the bounds of another district, or if a minis­
ter not serving as a pastor desires to transfer his ministerial
membership to another district, he must first obtain the
written permission of the Regional Superintendent and the
district superintendent over the district to which he desires
to transfer (157:6; 511:18; 740:29). When such has been ob­
tained, he shall ask his district superintendent for a letter of
transfer (1854; cf. 511:25) to be sent directly to the district
superintendent of the district to which he is transferring (cf.
1116:4). He shall continue to be considered as a member of
the former district until a reply has been received from the
latter district stating that he has been duly received as a
member of a local church within that district and has been
duly enrolled as a member of the district conference (1855;
cf. 511:25).

(2) In an emergency, an elder may serve as supply pastor
of a church located within the bounds of a district other than
the one in which he holds his ministerial membership (cf.
1159:1), provided that such an arrangement has the written
approval of the superintendent of each district involved, and does not continue beyond the next session of the district conference in which he holds his membership without the consent of his district conference.

(3) If a minister so request, the district superintendent may grant him a letter of standing (1856; cf. 511: 25), which shall terminate immediately his ministerial membership in The Wesleyan Church (cf. 1138). Such a letter of standing shall be valid for one year from the date of issuance in the case of an elder, or until the next session of the district conference from which he has withdrawn in the case of a licensed minister.

(4) If a minister receives a letter of withdrawal from his local church (1805; cf. 1127), and does not use it in joining another Wesleyan church within the district by the time of the next session of the district conference, or if he declares in writing that he has withdrawn from the Church, or if he leaves for parts unknown, or if he joins another denomination, either as a member or as a minister, or if an elder fails to submit his annual service report as set forth in 541 and 1123:3, the district board of administration may recommend and the district conference may order that he be declared withdrawn (cf. 1136; 1138). (Cf. 1529: 2, 1547-1548.)

(5) No letters of transfer or standing shall be granted to any minister by a district superintendent until satisfactory evidence is given by the applicant that no outstanding debts are unprovided for, and that he has honorably withdrawn from his contract for service with his church or district.

3. Minister and Marriage

1129. Any minister who enters into a marriage relation contrary to the Scriptures, and to those expositions of Scripture as set forth in the General Rules (131:17; cf. 1130), after
having been ordained or licensed, shall be dismissed from his ministerial standing, provided that guilt shall be established in accord with the judicial processes set forth in *The Discipline* (1527–1529; cf. 131:17).

1130. In performing marriages, Wesleyan ministers shall not unite in marriage any person who is divorced and whose former companion is still living, unless such divorce and remarriage is in keeping with the Scriptures and the General Rules (131:17) as explained by the following regulations:

1. When one spouse is guilty of adultery and a divorce has been granted by a court of law on those grounds, the innocent spouse shall have the right to remarry.

2. When a divorce has been granted by a court of law on other than Scriptural grounds, if one spouse remarries after the divorce has been granted, this constitutes Scriptural grounds for divorce for the other spouse, who shall then have the right to remarry.

3. When a divorce, although granted by a court of law on other than Scriptural grounds, does in fact involve adultery, the minister shall be free to unite in marriage the spouse he believes to be the aggrieved member.

4. Relationship to Other Ministers and Churches

1132. Each minister of The Wesleyan Church shall respect the rights of each of his brethren within his field of labor, and shall not interfere with the work of, nor influence anyone against any pastor, district official, or other minister of The Wesleyan Church (cf. 157:5). In the event of any such violation of ministerial ethics, the aggrieved person may file a complaint with his district superintendent (1527; cf. 1511:2–4).
1133. If a Wesleyan minister shall engage to serve another denomination, or an interdenominational or independent work, as a pastor or in some other regular capacity, except by permission of his district conference, or in the interim of its sessions, by permission of his district board of administration, the district board of administration may recommend and the district conference may order that he be declared withdrawn. If he is serving within the territory of a district other than the one to which he belongs, he must have not only the permission of his own district, but also the permission of the district superintendent over the territory where he proposes to labor (511: 25). An elder serving outside The Wesleyan Church with the permission of his district, shall be placed either on the stationed or unstationed list as set forth in 1168 and 1174.

5. Restoration of Ministers

1136. If a licensed minister ceases to be licensed or is declared withdrawn from his district conference, and he was neither under charges nor under discipline, he may at a later time again be recommended by his local church conference and qualify for and be granted a district license.

1137. If an elder has filed his credentials with his district superintendent (1122: 3), or if he has voluntarily surrendered (1122: 4) or been required to surrender them because of guilt in an offense which disqualifies him from being an elder, his credentials shall be forwarded to the Regional Superintendent, to be filed and preserved, subject to the order of the district conference having original jurisdiction (cf. 755: 4b).

1138. An elder who has voluntarily filed his credentials with his district superintendent (1122: 3), or who has taken a letter of standing and has not used the same within the prescribed time (1128: 3), or who has been declared withdrawn...
when neither under charges nor under discipline (cf. 1123: 3; 1128: 4, 1133), may be restored to the office of an elder in The Wesleyan Church, if such is approved by the district conference from which he withdrew, or in the interim of its sessions, by the district board of administration, and if such is recommended by the local church conference where he now holds his membership and by the district board of ministerial standing of the district in which he seeks ministerial membership, and if such restoration is voted by the district conference in which he seeks ministerial membership. (Cf. 1548.)

1139. An elder or licensed minister who has been expelled from the ministry of The Wesleyan Church, either through voluntary surrender of his credentials because of guilt (1122: 4) or through judicial process and disciplinary action, other than that considered in 1138; may be restored to the office and work of a minister in The Wesleyan Church, provided that he shall have shown evidence of repentance and amendment of life, and provided that such is approved, recommended, and voted by the various bodies designated in 1138. In the case of immorality, to which he has confessed guilt or for which guilt was declared by judicial process, such restoration may be accomplished only with the additional approval of the Regional Board of Administration. In no case may restoration after expulsion for such an offense be initiated for five years subsequent to the minister's having shown evidence of repentance and amendment of life.

1140. An elder or licensed minister who has been disqualified for the ministry through a marriage contrary to the Scriptures and the General Rules (131: 17; 1130), shall not be restored to the office and work of a minister as long as both his former and latter spouse are living, and then only if he has manifested repentance and been approved, recommended, and voted restoration by the various bodies designated in 1138.
Chapter II
Ministerial Education

A. Priority of Ministerial Education

1146. The importance of the training of the Christian minister has been evident ever since Christ gave the name of "disciples" or "learners" to His first preachers, and ever since the aging Paul provided for successive classes of ministerial students by admonishing Timothy, "The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also" (II Tim. 2:2). Such training becomes even more urgent in an age when the thirst for knowledge is almost universal, when man's knowledge of himself and his world is multiplying, and when formal education on the highest level is becoming the normal pattern for a large segment of society. The Wesleyan Church gives priority in its organization and its educational institutions to the training of its youth for the Christian ministry and related fields of labor. The Church expects each person who answers the call to preach to prepare himself thoroughly for his ministry and to devote himself throughout his ministry to being an able dispenser of divine wisdom.

B. Types of Ministerial Education

1. Courses of Study

1150. The Regional Board of Administration shall approve institutions or courses of studies for local preachers, licensed ministers, deaconesses, and special workers as possible. All candidates for licenses in such categories must either have completed, or be enrolled in such courses of study as applicable.
2. Training Outside The Wesleyan Church

1151. The Regional Board of Administration may have the transcript or records of study of candidates for the ministry who may have obtained some or all of their training outside the institutions and agencies of The Wesleyan Church carefully evaluated and recommend their acceptance, according to their discretion, to a district board of ministerial standing.
Chapter III
MINISTERIAL APPOINTMENTS

A. Categories of Service

1156. While The Wesleyan Church recognizes only one order of the Christian ministry, that of the elder, it also recognizes that the ordained elder, or the licensed minister preparing for ordination, may serve the Church in various capacities. Christ has called some to be "apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Eph. 4: 11-12). The Church recognizes the following categories of service to which a district conference may appoint an elder, or, as circumstances warrant, a licensed minister (473: 21): pastor (1158-1159), evangelist (1160-1161), missionary (1164), educator (1165), administrator (1166), chaplain (1167), and interchurch service (1168).

1. Pastors

1158. Regular Pastoral Service. The pastoral office is defined in 276. In The Wesleyan Church, pastoral service includes the pastor of a church (294), an associate pastor (296), and an assistant pastor, who may specialize in such ways as minister of Christian education, minister of music, minister of visitation, or minister of youth (297-298). An elder appointed by a district conference to any of these levels of pastoral service in connection with a Wesleyan church, pioneer church, or preaching point shall be placed on the stationed list (cf. 539: I: A: 2). A licensed minister appointed as pastor of a provisional or an established church shall be a voting member of the district conference (161; 437: 2; 539: II: A; 1114: 4).

1159. Supply Pastors. If no elders, licensed ministers,
or preachers eligible for ministerial license are available to be appointed as pastors of churches left unsupplied at the close of a district conference session, or left without a pastor between sessions of the district conference, the district superintendent and the district board of administration shall have the power to appoint a supply pastor (486:27, 32; 511:19-20), who shall serve subject to the following regulations:

(1) A supply pastor may be a Wesleyan elder or licensed minister serving under some other appointment or an elder on loan from one district to another (cf. 539:1:A:2b; 1128:2), a commissioned or licensed deaconess (1165), a local preacher of The Wesleyan Church (1108:4), a minister in process of transfer from another denomination (1116:5; 1120:3), or a minister who belongs to another denomination.

(2) A supply pastor shall be appointed temporarily to fill the pulpit and to provide a spiritual ministry, but he shall not have authority to administer the sacraments or to perform marriages unless that authority adheres to him on some other basis, and he shall not perform the administrative function of the pastor except in the filing of reports unless authorized to do so by the district superintendent (cf. 511:8).

(3) A supply pastor's church membership shall not be automatically transferred to the church he is serving.

(4) A supply pastor shall be granted a certificate of authorization to supply on the form provided in 1828, and shall be a nonvoting member of the district conference unless he is a voting member by some other right (448:5).

(5) A supply pastor may be removed or replaced at any time by the district board of administration (486:32; 511:19; cf. 1521:4).
2. Evangelists

1160. Function. An evangelist is an elder or licensed minister who devotes his time to traveling and preaching the gospel without any specific pastoral assignment, and who is authorized by the Church to promote revivals and to spread the gospel of Jesus Christ abroad in the land.

1161. Evangelist. An evangelist is an elder or a licensed minister, appointed by his district to serve in the field of evangelism. An elder so appointed shall be placed upon the stationed list (cf. 539: I: A: 3b), and a licensed minister so appointed shall be a nonvoting member of the district conference and shall be listed under "Licensed Ministers, Other Appointments" (cf. 539: II: B; 440: 2). To receive such an appointment, the minister involved must plan to devote a major portion of his time to the work of evangelism, and he shall not be continued in such an appointment in subsequent years unless he reports to his district conference at least fourteen full weeks per year so devoted, or the equivalent thereof.

1163. Evangelistic Reports. In addition to the filing of his annual service reports (541), each evangelist shall file an annual statistical report with his district statistical committee on forms approved by the Regional Board of Administration and made available by the Regional Secretary.

3. Missionaries

1164. When an elder or licensed minister has been appointed by the Regional Board of Administration to service as a missionary in any pioneer area or district of The Wesleyan Church outside the region, his district conference shall list him as if it had so appointed him. An elder so appointed shall be placed upon the stationed list, and a licensed minister so serving shall be a nonvoting member of the district conference and shall be listed under "Licensed
4. Educators

1165. When an elder or licensed minister has been employed on the administrative staff or faculty of one of the educational institutions of The Wesleyan Church, his district conference shall list him as if it had appointed him. An elder so serving shall be placed upon the stationed list (cf. 539: I: A: 4c), and a licensed minister so serving shall be a nonvoting member of the district conference and shall be listed under "Licensed Ministers, Other Appointments" (cf. 539: II: B; 440: 2).

5. Administrators

1166. When an elder has been elected by the Regional Conference as a regional official (711), or an elder or licensed minister has been elected or employed by the Regional Board of Administration to serve the regional church in a ministerial capacity, or an elder has been elected by the district conference as district superintendent or full-time assistant district superintendent, or an elder or licensed minister has been elected or employed for full-time service of the district in a ministerial capacity, his district conference shall list him as if it had so appointed him. An elder serving in this manner shall be placed on the stationed list (cf. 539: I: A: 1, 4a, b), and a licensed minister so serving shall be a nonvoting member of the district conference and shall be listed under "Licensed Ministers, Other Appointments" (cf. 539: II: B; 440: 2). Any elder employed by the regional church in other than a ministerial capacity, as interpreted by the Regional Board of Administration, shall be placed on the unstationed list (cf. 539: I: D: 3).
6. Military Chaplains

1167. When an elder has been approved by the Committee on Chaplains and commissioned by his government as a military chaplain, his district conference shall list him as if it had so appointed him. An elder serving in this capacity shall be placed on the stationed list (cf. 539: I: A: 4d).

7. Ministers Engaged in Interchurch Service

1168. An elder employed as an officer in a church-related organization serving The Wesleyan Church, or approved upon careful evaluation of his district conference to serve with an educational institution, evangelistic or missionary organization not directly related to The Wesleyan Church, or to minister in such capacity as an institutional chaplain, shall be appointed to interchurch service and shall be listed by his district as a stationed elder (cf. 539: I: A: 5). A licensed minister so appointed shall be a nonvoting member of the district conference and shall be listed under "Licensed Ministers, Other Appointments" (cf. 539: II: B).

B. Other Appointments

1. Students

1170. The district conference may list elders or licensed ministers as ministerial students, and recognize local preachers who are pursuing ministerial studies, in keeping with the regulations set forth below. Elders and licensed ministers so appointed shall be nonvoting members of the district conference (440: 1, 2).

(1) An elder without other appointment who enrolls in a seminary or other graduate school for advanced training shall be placed on the unstationed list (cf. 539: I: D: 2; 1174).
(2) A ministerial student engaged in full-time study in preparation for ordination, either in the four-year ministerial or pre-ministerial course of a Wesleyan educational institution, or in an approved theological seminary, if he meets all other qualifications, may be granted a district ministerial license, and be appointed by his district conference as a ministerial student (cf. 539: II: C).

(3) A ministerial student who has completed the local preacher's course of study and is continuing his preparation through the correspondence course, or who is enrolled on a part-time basis in a Wesleyan educational institution, if he has been recommended by his local church conference to study under the direction of the district board of ministerial standing, may be listed as an unlicensed ministerial student (cf. 539: III).

2. Elders on Reserve

1172. An elder on reserve is one available for district conference appointment but left without specific employment (539: I: C). He is a voting member of the district conference (161; 437: 1). If an elder remains on reserve for two consecutive years without definite appointment, he shall be automatically transferred to the unstationed list, unless continued on reserve by vote of the district conference (473: 21c).

3. Superannuated Elders

1173. An elder who is retired because of age or incapacitated by infirmity, and who was on either the stationed or reserve list at the time of his retirement or incapacitation, shall be placed on the superannuated list (cf. 539: I: B). Superannuated elders are voting members of the district conference (161; 437: 1).
4. Unstationed Elders

An elder in active service outside of The Wesleyan Church, with the consent of his district conference, but who is not eligible for inclusion in 1168; or an elder who is enrolled in a seminary or other graduate school for advanced training (1170:1), or an elder who is not available for appointment, or an elder who is not otherwise provided for in the stationed, reserve, or superannuated lists, shall be placed on the unstationed list (cf. 539:I:D). Unstationed elders are nonvoting members of the district conference (440:1).

5. Ministers in Process of Transfer From Another Denomination

An elder seeking to be received into The Wesleyan Church from another denomination, shall be listed by his district conference for the first year, and until all deficiencies in educational or service requirements are cared for, as an elder in process of transfer (cf. 539:I:E; 1120; 1150:4). An elder in process of transfer shall be a nonvoting member of the district conference. A licensed minister or ordained deacon seeking to be received into The Wesleyan Church from another denomination, must spend his first year as a local preacher (1116:3), and shall not be listed by the district conference as having an appointment unless he serves as a supply pastor (cf. 539:V:D; 1159).

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SPECIAL LAY MINISTRIES

A. Deaconess

1181. Function. A deaconess is a woman who believes that she is divinely led to set herself apart from other pursuits and devote herself to special service, in order to minister to the sick and the needy, to comfort the sorrowing, to seek the lost and wandering, and to engage in other works of Christian benevolence, and who has been authorized to carry on such work by a local church conference or district conference.

1182. Local Deaconess. A woman who is a full member of The Wesleyan Church may be licensed as a local deaconess by her local church conference (274: 7) for one year, provided that the local church board recommends her for such license after carefully examining her concerning her Christian experience, gifts, calling, and domestic and personal life (316: 19). Her license shall be issued and signed by the pastor and local church secretary (1841; cf. 294: 26; 337: 3). She shall serve under the direction of the pastor (294: 26) and shall be amenable to the local church board (316: 19; cf. 274: 7). She shall be responsible to enroll in the deaconess' course of study (1150) under the Ministerial Study Course Agency. Her license may be renewed annually by the local church conference upon recommendation of the local church board. The local deaconess has no vote in the local church board nor in the district conference unless elected thereto.

1183. Licensed Deaconess. A local deaconess may be granted a district deaconess' license by her district conference (473: 24d) provided that she is at least twenty-one years of age, has served satisfactorily as a local deaconess for at least one year, has completed the units on Wesleyan
doctrine, history, and polity in the course of study for the deaconesses (1150) as attested by the Ministerial Study Course Agency, has been recommended for district license by her local church conference (274: 8; cf. 316: 20), promises to pursue the course of study with all diligence until completed, and has been recommended for such license by the district board of ministerial standing after carefully examining her concerning her Christian experience, gifts, calling, and domestic and personal life (537: 5). Her license shall be issued and signed by the district superintendent and district secretary (1845; cf. 511: 25; 517: 4). Her license may be renewed annually if she continues to qualify as set forth above, if she completes two units in the course of study for deaconesses (1150) as attested by the Ministerial Study Course Agency, and if her service is satisfactory, including the proper filing of reports. If a licensed deaconess fails to file her annual service report (541), unless such failure is due to illness, injury, or a similar emergency, her license shall not be renewed (cf. 537: 9). She shall be amenable to the district (486: 33), and her license may be revoked between sessions of the district conference by judicial process as set forth in 1527-1529. A person from another denomination holding a district deaconess' license or its equivalent may be received into The Wesleyan Church subject to the regulations which govern the reception of a licensed minister (1116: 3).

1184. Commissioned Deaconess. A licensed deaconess may be commissioned by her district conference provided that she has completed the deaconess' course of study (1150) or its equivalent as certified by the Ministerial Study Course Agency (1851), has served satisfactorily as a licensed deaconess for at least two years, and has been recommended for commissioning by the district board of ministerial standing after carefully examining her concerning her Christian experience, gifts, calling, and domestic and personal life (537: 5). The commissioning shall include the affirmative
vote of the district conference (413:24d), a solemn act of consecration as set forth in 1721 (cf. 546), and the issuance of a commission signed by the Regional Superintendent over the district, the district superintendent, and the district secretary (1843; cf. 511:13; 517:4; 740:28). The commission shall be continuous until such time as she ceases to be active as a deaconess and files her commission with her district superintendent, or unless she is deprived of her commission by judicial process (1527-1529). A commissioned deaconess who fails to file her annual service report (541) for two successive years, shall be notified by the district board of ministerial standing, and requested to report at the next session of the district conference. If she then fail to report, she shall be declared withdrawn from the district, and her name shall be so entered upon the minutes of the district conference (cf. 537:8). A person from another denomination holding a commission as a deaconess or its equivalent may be received into The Wesleyan Church subject to the regulations which govern the reception of an elder (486:30; 537:3; 1120).

1185. General Regulations for Commissioned and Licensed Deaconesses. A commissioned or licensed deaconess shall be a member of a local church within the district which authorizes her service, and shall serve under the direction of her pastor unless assigned to serve under some district or regional agency. She may serve as a supply pastor (1159:1), but shall not administer the sacraments nor solemnize marriages. She shall be a nonvoting member of the district conference (440:3), and shall report annually to the district conference (537:7). She may be granted a letter of transfer to another district, or a letter of standing, by the district superintendent (1854; 1856; cf. 511:25). A letter of transfer shall be sent directly to the superintendent of the district to which she is transferring, and she shall continue to be considered as a member of the former district until a reply has been received from the latter district stating that she has been duly received as a member of a local church within
the district and has been duly enrolled as a member of the district (1855). A former deaconess may be restored her license or commission only in keeping with the provisions of 1136-1140.

B. Special Worker

1187. Function. A special worker is a layman who believes that he is divinely led to serve the Church as a director of music, director of Christian education, youth director, song evangelist, chalk artist, children's worker, or in some other special capacity, and who has been authorized to carry on such work by a district conference.

1188. Licensed Special Worker. A full member of The Wesleyan Church may be granted a district special worker's license by his district conference (473: 24e) provided that he has been recommended for such license by his local church conference (274: 8; cf. 316: 20), that he promises to pursue the course of study for his particular field of service (1156), and that he has been recommended for such license by the district board of ministerial standing after careful examination concerning his Christian experience, gifts, calling, and experience in his particular field of service (537: 5). His license shall be issued and signed by the district superintendent and district secretary (1846; cf. 511: 23; 517: 4). His license may be renewed annually if he continues to qualify as above, if he completes two units in his course of study as attested by the Ministerial Study Course Agency, and if his service is satisfactory, including the proper filing of reports. If a licensed special worker fails to file his annual service report (541), unless such failure is due to illness, injury, or a similar emergency, his license shall not be renewed (cf. 537: 8). He shall be amenable to the district (486: 33), and his license may be revoked between sessions of the district conference by judicial process as set forth in 1527-1529. A person from another denomination holding a
district license as a special worker or its equivalent may be received into The Wesleyan Church subject to the regulations which govern the reception of a licensed minister (1116: 3).

1189. Commissioned Special Worker. A licensed special worker may be commissioned by his district conference provided that he has completed his course of study (1150) or its equivalent as certified by the Ministerial Study Course Agency (1851), has served satisfactorily under a district special worker's license for at least two years, and has been recommended for commissioning by the district board of ministerial standing after careful examination concerning his Christian experience, gifts, calling, and experience in his particular field of service (537: 5). The commissioning shall include the affirmative vote of the district conference (473: 24e), a solemn act of consecration as set forth in 1741 (cf. 546), and the issuance of a commission signed by the Regional Superintendent over the district, the district superintendent, and the district secretary (1847; cf. 511: 23; 517: 4; 740: 28). The commission shall be continuous until such time as he ceases to be active in his particular field of service and files his commission with his district superintendent, or unless he is deprived of his commission by judicial process (1527-1529). A commissioned special worker who fails to file his annual service report (541) for two successive years, shall be notified by the district board of ministerial standing, and requested to report at the next session of the district conference. If he then fail to report, he shall be declared withdrawn from the district, and his name shall be so entered upon the minutes of the district conference (cf. 537: 9). A person from another denomination holding a commission as a special worker or its equivalent may be received into The Wesleyan Church subject to the regulations which govern the reception of an elder (485: 30; 537: 3; 1120).

1190. General Regulations for Special Workers. A licens-
ed or commissioned special worker shall be a member of a local church within the district which authorizes his service, and shall serve under the direction of his pastor, or upon the call of local churches, or under a district or regional agency, as the case may be. He shall be a nonvoting member of the district conference (446: 4), and shall report annually to the district conference (537: 7). He may be granted a letter of transfer or standing in the same manner as a deaconess (1854-1856); cf. 1185). A former special worker may be restored his license or commission only in keeping with the provisions of 1136-1140.
PART VII.

AUXILIARIES

Chapter 1

GENERAL REGULATIONS

1201. Auxiliary organizations of The Wesleyan Church in Guyana/Surinam may function at the local and district levels as provided for herewith. All regional activities of the auxiliary organizations shall be supervised and coordinated by the Regional Board of Administration.

1202. Auxiliary organizations within The Wesleyan Church of Guyana/Surinam may be: Wesleyan Youth, Wesleyan Women's Missionary Society, and Wesleyan Men. Junior Youth and Young Missionary Workers Band may be carried on as subordinate parts of Wesleyan Youth and WMS respectively. Officers shall be elected and serve under the provisions relating to "other officers" (1217: 2; 1224: 2).

1203. All local auxiliary organizations shall be subject to the supervision of the pastor and the local church board (294: 16; 316: 3, 23).

1204. All district auxiliary organizations shall be subject to the supervision of the district superintendent and the district board of administration (511: 6; 486: 19, 20, 23b).
Chapter II

LOCAL AUXILIARY CHAPTER

1211. Article 1. Name. The name of this organization shall be Wesleyan Church. (The first blank may be either Wesleyan Youth, Wesleyan Women's Missionary Society, or Wesleyan Men. The second blank would indicate the name of the local church.)

1212. Article 2. Purpose. The purpose of (auxiliary) shall be to build up its members in Christian experience and holy character and provide opportunity for them to unitedly seek the advancement of the Kingdom and the growth of the Church through soul-winning, service, stewardship, and fellowship with those of like station in life.

1213. Article 3. Relationship. The local organization of (auxiliary) shall function as a part of the local Wesleyan church, shall be subject to the supervision of the pastor, and shall be amenable to the local church board (29:15; 31:5, 23).

1214. Article 4. Membership and Dues.

(1) Active Membership. Active membership in the (auxiliary) shall be open to all youth, women, and men (as applicable to the auxiliary) who are interested in the work of the auxiliary and who are full members of The Wesleyan Church.

(2) Associate Membership. Associate membership in the auxiliary shall be open to all those of good character who are interested in the work of the auxiliary but who are not yet full members of The Wesleyan Church. Associate members may vote at the annual business meeting but shall not
be eligible for office or delegate of the auxiliary.

(3) Membership Dues. Membership dues shall be set by the district board of administration and shall be used for the work and projects of the local and district auxiliary organizations according to the current financial plans of the district conference.

1215. Article 5. Finance.

(1) The local auxiliary organization shall cooperate with the district auxiliary organization in the raising of funds and/or the promoting of projects for district purposes as communicated by the district auxiliary president.

(2) The local auxiliary shall submit all local financial projects to the local church board for approval (316:23).


(1) The local auxiliary chapter should meet regularly weekly or monthly for inspiration, instruction, business, and fellowship.

(2) Special meetings may be called from time to time for evangelistic or other special purposes.

(3) The annual business meeting for the election of officers shall be held during the month preceding the close of the district fiscal year.

1217. Article 7. Local Auxiliary Officers.

(1) Executive officers. The executive officers of the local auxiliary chapter shall be the president, vice-president, secretary, and treasurer, who, together with the pastor (294:16) shall constitute the local (auxiliary)
executive committee. The offices of secretary and treasurer may be combined if desired. Each local Wesleyan Youth organization shall also have an adult youth sponsor (1218:7; 316:22) who shall also be a member of the local executive committee.

(2) Other Officers. Each local auxiliary chapter may have other such officers and committees as it shall deem necessary, subject to the approval of the local church board (316:23).

(3) Delegates. In addition to the president of each local chapter, who is a member of the district auxiliary convention by virtue of his or her office (1218:2), each local chapter shall be entitled to at least one additional delegate to the district convention. The district organization of the auxiliary may establish a system of multiple representation from larger chapters (1223:2).

(4) Qualifications. The executive officers and delegates shall be selected from the active members of the local chapters.

(5) Election Procedure. The executive officers and delegates shall be elected at the annual business meeting (1218:3) of the local chapter. Prior to the annual business meeting the local chapter shall elect or the local executive committee shall appoint a nominating committee of three to five members, over which the pastor or his representative shall preside (294:16). The nominating committee shall select two or more nominations for president to be submitted to the local church board for approval. The local church board may make substitutes or additional nominations as desired.

The nominating committee shall present nominations to the local chapter at its annual meeting for all other officers, committees, and delegates. The executive officers shall be elected by ballot and other officers, committees, and delegates may be elected in any manner desired. In all cases, election
shall be by majority vote of the active and associate members
of the local chapter present and voting. The election must be
ratified by the local church board before becoming final (316:
23).

(6) Term of Service. Local auxiliary officers shall take
office at the beginning of the fiscal year, and shall serve un­
til the end of the district fiscal year or until their successors
are elected and qualified.

(7) Amenability and Vacancies. All officers and commit­
tees of the local auxiliary chapter shall be amenable to the
local church board and may be removed for cause whenever
the best interests of the church or the local chapter so re­
quire by a majority vote of the local church board. The local
church board shall have authority to see that all vacancies
are filled in the manner it deems best.

1218. Article 8. Duties of Local Auxiliary Officers.

(1) Criteria. All local auxiliary officers shall carry out
their duties in keeping with The Discipline, this constitution,
and official instructions issued by the Regional Board of Ad­
ministration, or the district auxiliary organization.

(2) Local Auxiliary President. The president shall coop­
erate with the district president, exercise leadership of the
local chapter under the oversight of the pastor (294:16),
preside over meetings and business meetings of the chapter
and its executive committee (1218:6), serve as an ex officio
member of all other subcommittees of the auxiliary, report
to each regular session of the local church conference (272:2)
and to the local church board as it shall order (316:4), and
shall serve as an ex officio member of the district auxiliary
convention (1223:2).

(3) Local Auxiliary Vice-President. The vice-president
shall assist the president as the president shall request, and shall assume the duties of the president in case the president is unable to serve.

(4) Local Auxiliary Secretary. The secretary shall keep a record of all members, and shall record the minutes of all meetings, including those of the local executive committee (1218: 8). He shall submit statistical reports of membership and meetings as requested by the local church board or the district organization.

(5) Local Auxiliary Treasurer.

(a) The treasurer shall receive, record, hold, and disburse all funds of the local chapter (1215: 1) in keeping with the financial plans of the district organization, and as ordered by the chapter or its executive committee subject to the approval of the local church board (316: 23), remitting promptly to the district auxiliary treasurer all funds intended for the district organization (1225: 5).

(b) Reports. The treasurer shall submit a financial report monthly to the chapter and to the local church board (316: 4). He shall submit an annual report to the annual local church conference (272: 3). His books of financial record shall be submitted annually for audit as ordered by the local church board (353; 316: 4).

(6) Local Executive Committee (1217: 1). The local president shall be chairman ex officio (1218: 2) of the local executive committee and the local secretary shall be secretary ex officio (1218: 4). The local executive committee shall direct the affairs of the local chapter between its business meetings, shall make recommendations to the chapter regarding activities and projects, and shall appoint all committee members not elected by the chapter. All plans and actions of the local auxiliary executive committee may be reviewed by the local
church board, which may veto any of the committee's plans or actions (316: 23).

(7) Local Adult Youth Sponsor. The adult youth sponsor shall supervise the work of the local Wesleyan Youth in cooperation with the pastor, seeking the highest spiritual welfare of each member. He shall attend all meetings of the local WY including social activities, and all meetings of the local WY executive committee of which he shall be a member. He shall seek to encourage, advise, and guide the youth in their services and activities so that they may fulfill the objectives of the organization. He shall be elected by the local church board as provided in 316: 22.

1219. Article 9. Local Bylaws. The local auxiliary chapter may adopt such bylaws as it deems necessary, provided that they do not conflict with the provisions of this constitution, The Discipline, or the district organization, and provided they are approved by the local church board.
Chapter III

DISTRICT AUXILIARY ORGANIZATION

1220. Article 1. Name. All local chapters of an auxiliary (Wesleyan Youth, Wesleyan Women's Missionary Society, or Wesleyan Men) shall be known collectively as the (name of district) organization of (auxiliary).

1221. Article 2. Purpose. The district organization shall seek to carry out the basic purposes of the auxiliary (1212) by encouraging the organization of local chapters in local Wesleyan churches of the district, and securing their cooperation as a district unit in promoting activities and projects consistent with the basic purposes.

1222. Article 3. Relationship. The district auxiliary organization shall function as a part of the district to which it belongs. It shall be subject to the supervision of the district superintendent (511: 8) and amenable to the district board of administration (486: 20, 23b).


(1) Purpose and Organization. There may be an annual district convention of the (auxiliary) in each district at such a time and place as the district board of administration shall approve (486: 20), to receive reports (1225: 2, 5), to elect district auxiliary officers (1224: 4), to make recommendations to the district board of administration, to carry on all other business pertaining to the district organization of the auxiliary, and to provide the members of the convention with a time of inspiration, fellowship, and Christian challenge. The district director of the auxiliary shall preside at the convention (1225: 2). The district superintendent or his representative shall be present at each meeting of the annual convention (507: 3; 511: 9).
(2) Membership. The district convention of the auxiliary shall be composed of the district superintendent (507: 3), the district auxiliary officers (1224), the presidents of all local chapters (1218: 2), and delegates from the local chapters. Delegates shall be members of The Wesleyan Church, and shall be elected by the chapters at the annual meeting for the election of officers (1216: 3; 1217: 3).

(3) Committees. There shall be a nominating committee as set forth in 1224: 4. The district convention may elect such other committees as it may deem necessary, and shall define the duties of the same.

(4) Approval. All plans and actions of the district convention shall be subject to the approval of the district board of administration (486: 20).

1224. Article 5. District Auxiliary Officers.

(1) Executive Officers. The executive officers shall be the president, vice-president, secretary, and treasurer, who, together with the district superintendent (511: 8), shall constitute the district executive committee of the auxiliary.

(2) Other Officers. There may be other such officers and standing committees as the district convention shall deem necessary.

(3) Qualifications. All officers and committee members must be full members of The Wesleyan Church, and wherever practical, members of a local chapter of the auxiliary. The executive officers of the auxiliaries should be laymen as possible and practical.

(4) Election Procedure. The executive officers of the district auxiliary organization, as well as such other officers
and committee members as the bylaws shall require, shall be elected by the district auxiliary convention. The district convention shall elect, or the district executive committee of the auxiliary shall appoint, a nominating committee over which the district superintendent or his representative shall preside. Preceding the district convention the nominating committee shall select two or more nominees for district president for approval by the district board of administration and election by the district convention of the auxiliary, provided that the district board of administration may make such other nominations as desired. The nominating committee shall present nominations for all other officers and committees directly to the convention for election. Executive officers shall be elected by ballot and other officers may be elected in any manner desired. All offices and positions shall be filled by majority vote of the district convention present and voting. The election must be ratified by the district board of administration before becoming final (486:20).

(5) Term of Service. District auxiliary officers shall assume office at the close of the district convention at which they are elected and shall serve for one year or until their successors are elected and qualified.

(6) Amenability and Vacancies. All officers and committee members shall be amenable to the district board of administration, and may be removed for cause or when the best interests of the auxiliary or the district so require by a majority vote of the district board of administration. The district board of administration shall fill all vacancies (486:23b).


(1) Criteria. All district auxiliary officers shall carry out their duties in keeping with The Discipline, this constitution, and other official instructions of the Regional Conference or the Regional Board of Administration.
(2) District Auxiliary President. The president shall exercise general leadership of the auxiliary throughout the district under the general oversight of the district superintendent (51: 9). The president also shall preside over meetings of the district executive committee and the district convention (1225: 6); seek to organize local chapters of the auxiliary; visit the local chapters as time and funds permit; and report annually to the district conference (473: 10), the district convention (1223: 1), and at other times as directed by the district board of administration (486: 9). The president shall be a nonvoting member of the district conference unless he or she is a delegate by virtue of ministerial standing or election as a lay delegate (446: 6).

(3) District Auxiliary Vice-President. The vice-president shall assist the president as the president shall request and shall assume the duties of the president in case the president is unable to serve.

(4) District Auxiliary Secretary. The secretary shall record the minutes of the district convention (1223: 1) and of the meetings of the district executive committee (1225: 6) and shall perform such other duties as the district convention shall determine.

(5) District Auxiliary Treasurer. The district auxiliary treasurer shall receive, record, and hold all funds remitted by local auxiliary chapters or raised by the district organization itself, forwarding specified funds and disbursing other funds in keeping with the financial plans of the district organization, or as directed by the Regional Board of Administration. The district auxiliary treasurer shall report to the district auxiliary executive committee as required, to the district board of administration quarterly, and to the district convention (1223: 1) and district conference (473: 10) annually. His books shall be submitted to the district auditing committee annually (521-522) and as ordered by the district.
(6) District Auxiliary Executive Committee (1224:1). The district president of the auxiliary shall be chairman ex officio of the executive committee (1225:2), and the district secretary of the auxiliary shall be secretary ex officio (1225:4). The district auxiliary executive committee shall direct the affairs of the auxiliary between annual district conventions, subject to the review and coordination of the district board of administration (486:20).

1226. Article 7. District Bylaws. The district convention of the auxiliary may adopt such bylaws as it deems necessary, provided that they are in accord with The Discipline, this constitution, and other directives of the regional church and district and subject to the approval of the district board of administration (486:20).
1301. The General Board of Administration of the North American General Conference of The Wesleyan Church has authorized the incorporation of The Wesleyan Church in the countries of Guyana and Surinam. No amendments shall be made to these corporations without the recommendation of the Regional Conference and the approval of the General Board of Administration.

1302. The purpose of the corporations shall be to enable The Wesleyan Church to receive, own, encumber, sell, transfer, and otherwise dispose of property, and facilitate the management of its legal and corporate affairs.

1303. The governing board of trustees of each corporation shall in all instances consider itself the servant of the Church, and shall administer the affairs of the Corporation in keeping with the ecclesiastical leadership and authority of The Wesleyan Church as provided for in The Discipline and as set forth in the Articles and Bylaws of the Corporation.
1401. The general regulations set forth herewith shall be binding on all trustees and their governing bodies of The Wesleyan Church of Guyana and Surinam unless otherwise stated in The Discipline or in the articles of incorporation and bylaws of the corporations.

1403. All provisions of The Discipline relating to property, both real and personal, and relating to the formation and operation of any corporation, are conditioned upon their being in conformity with the local laws of the country; and in the event of conflict therewith, said provisions of The Discipline shall be modified to the extent required to conform to such local laws. This regulation shall not be construed, however, to give the consent of The Wesleyan Church to deprivation of its property without due process of law.

1405. A trustee must be a full member of The Wesleyan Church. Whenever a trustee ceases to be a member of The Wesleyan Church for any reason, his office as trustee shall be declared vacant and a successor shall be elected for the unexpired term in the manner provided in the articles of incorporation or bylaws.

1406. All trustees shall administer their duties in accord with The Discipline as from time to time amended, as directed by the governing body to which they are amenable, and subject to local laws as set forth in 1403. Whenever a trustee refuses to carry out properly given orders and instructions and submit to the authority to which he is amenable, he
may be removed from office and a successor shall be elected for the unexpired term as provided for in *The Discipline*.

1407. A board of trustees shall have and hold in trust for the use and benefit of the members and ministers of The Wesleyan Church any and all property committed to it; shall see that titles are good; that deeds and all written instrumentalities are in harmony with *The Discipline* and with local laws as set forth in 1403; that all property deeds and titles are properly and promptly recorded; that abstracts and all other legal papers are properly stored and secured; and shall perform such other duties as are required of them in *The Discipline* or by the governing body to which they are amenable, and, in the case of incorporated bodies, as set forth in the articles of incorporation and bylaws or charter of the corporation.

1408. A trustee or board of trustees and/or its governing body may not divert property from the ownership and use of The Wesleyan Church.
EXPLANATORY STATEMENT TO PRECEDE PARTS X, XI, AND XII IN THE DISCIPLINE FOR GUYANA AND SURINAM

The following parts of *The Discipline* are for the present used without revision in *The Discipline for Guyana/Surinam*: Part X, Judiciary; Part XI, Ritual; and Part XII, Forms. Whenever the word "general" appears it may be considered as applicable to the regional church structure of Guyana/Surinam. The relationship of the region to the general church through the General Board of Administration shall be kept in mind, however, in making adaptations in the use of the Judiciary within the region. This relationship is defined in Part I, Chapter III, especially paragraphs 98-100.
PART X.
JUDICIARY
Chapter I
GENERAL PRINCIPLES

A. Meaning and Purpose of Church Discipline

1501. Definition. Church discipline is the orderly exercise of that authority, and the application of those principles and laws, which the Church has derived from the Word of God and has appointed for the governing of its members, ministers, congregations, and official bodies.

1502. Classification. Church discipline may be referred to in the general sense of administrative discipline and in the more restricted sense of judicial discipline:

(1) Administrative Discipline. Administrative discipline is the general and orderly exercise of ecclesiastical authority for the government and preservation of the Church. The purpose of administrative discipline is to provide for the purity, effectiveness, and spiritual influence of the church organization and the protection of the rights of its members, ministers, congregations, and official bodies.

(2) Judicial Discipline. Judicial discipline is the proper exercise of the authority which Christ has vested in His church for the prevention and correction of offenses and the removal of scandal (cf. Matt. 18:15-18; 1 Cor. 5:1-5). The purpose of judicial discipline is the vindication of the truth, the preservation of the integrity of the body, the restoration and salvation of the guilty, and the warning of the careless.

1503. Subjects of Discipline. All members and ministers of The Wesleyan Church are subject to its administrative discipline, and, if charged with an offense, are subject to its judicial discipline.

B. The Administration of Judicial Discipline

1504. In order that the purposes of church discipline may
be realized, judicial discipline for The Wesleyan Church shall be administered in accord with the following principles:

(1) A prayerful and Christlike spirit shall be maintained at all times by all parties (Eph. 4:15; II Tim. 4:2; I Cor. 13:4-7).

(2) The restoration and salvation of erring members shall ever be kept in view. Every effort that love can suggest shall be made to bring back to the Lord one who, while under the Church's care, has wandered from Him.

(3) A sincere and reasonable effort shall be made to clear up an accusation or to deal with an offending person without the formality of a church trial, in keeping with the Scriptural admonitions (Matt. 18:15-18; Gal. 6:1-3; and James 5:16).

(4) Each accusation and all judicial proceedings shall receive prompt and careful attention by the proper authorities.

(5) The doctrines and standards of The Wesleyan Church shall be maintained without respect of persons. Any offending person shall be dealt with kindly, yet faithfully, according to the seriousness of the offense, and as provided for in this Judiciary and in The Discipline.

(6) Legal technicalities shall not be permitted to obstruct the sincere search for truth, while at the same time the fundamental principles and procedures of justice shall be upheld. There shall be no attempt to confuse or entangle anyone in the process of an investigation or a trial (cf. 138).

(7) The accused person shall be presumed innocent until proven guilty. However, the moral conviction of the truth of the charge is all that is necessary in church discipline (1537).

C. Fundamental Rights and Duties for Judicial Discipline

1505. Right of Trial and Appeal. The right to a fair and impartial trial and the right to appeal shall not be denied to any member (cf. 230; 232; 234), minister, local church, district, or official body of The Wesleyan Church. No one shall be
arbitrarily set aside without due consideration for both his
spiritual welfare and his rights as a member of The Wesleyan
Church and shall always have the right to request a trial or to
appeal, even when placed under discipline (147:4; 148:3; 151:7;
155:8; 160:10; 176:3f.; 181:4, 6; and 182).

1506. Rights of the Accused. Any member or minister who is
accused shall have the following rights:

(1) Counsel. The accused shall always have the right to be
represented at a church trial by counsel of his own choosing,
provided such counsel is a full member in good standing in
The Wesleyan Church, or to present his own defense. Any full
member against whom there are no charges shall be consid­
ered to be in good standing.

(2) Examination. The accused, or his counsel, shall have the
right to meet his accuser(s) face to face and to cross-examine
any witnesses for the prosecution.

(3) Objection. The accused shall have the right to challenge
for cause the qualifications of any member of the judicatory,
the validity of which shall be determined by the presiding of­
ficer (1507).

(4) Limitation. A minister or member shall not be required
to answer charges for any act which occurred more than five
years before the filing of such charges.

1507. Right of Investigation. The Church has a right to in­
vestigate the character of its members and ministers in order
to maintain the purity of its doctrines and practices, and can,
therefore, through its officers, official bodies, and judicatories,
require any member or minister under investigation to testify,
under penalty of dismissal if they refuse.

1508. Duty of Cooperation. It shall be the duty of every
member, minister, and church body to cooperate and to wit­
ness when properly requested to do so for an official investi­
gation or trial.
Chapter II
OFFENSES

A. Individual

1511. Any member, minister, deaconess, special worker, or district or general official, of The Wesleyan Church shall be liable to disciplinary proceedings and trial for any of the following offenses:

1. Holding or teaching any doctrine contrary to the doctrine of The Wesleyan Church as stated in The Discipline.

2. Disobedience to the provisions of The Discipline or tolerating such disobedience.

3. Insubordination or willful refusal to recognize Church authority.

4. Conduct unbecoming a member or minister of The Wesleyan Church.

5. Immorality or crime.

6. Serious or persistent neglect of duty.

B. Local Church, District, or Official Body

1512. Any local church, district, official body, or other agency of The Wesleyan Church shall be liable to disciplinary proceedings and trial for any of the following offenses:

1. Disseminating or tolerating the teaching of any doctrine contrary to the doctrines of The Wesleyan Church as stated in The Discipline.

2. Disobedience to the provisions of The Discipline or tolerating such disobedience.

3. Insubordination or willful refusal to recognize church authority.
Chapter III

LOCAL CHURCH JURISDICTION

1515. Jurisdiction. Original jurisdiction over a lay member belongs to the local church of which he is a member (cf. 1522; 1538):

(1) Accusations against a lay member shall be submitted to the pastor (294:15; 1552). If there is no pastor, or if the pastor does not attend to the matter, the accusation shall be submitted to a member of the local church board who shall present it to the local church board. Inquiry shall be made (1553), and the local church board shall have charge of ordering an investigation (1558:1) or trial (316:11), if necessary, as set forth in this Judiciary (cf. 1551-1574). Any charge against a lay member must be sustained by two or more responsible members of The Wesleyan Church. Whenever a trial is ordered, the district superintendent shall be notified.

(2) The authority of a local church board for a pioneer church shall be exercised by the district superintendent (511:15).

(3) The district superintendent, when requested to do so by the local church board, shall have authority to provide for any unusual circumstances not provided for in The Discipline, and to appoint, when necessary, any members from another Wesleyan church or from the district to a local judicial committee (1517:1-2; cf. 511:16).

(4) When a lay member, who resides away from the church in which he holds membership and attends another Wesleyan church, is accused of improper or immoral conduct, the pastor and the local church board where he attends shall have authority to make an official investigation of such accusation (1551-1553; 1558). If, pursuant to such investigation, a bill of
1515:4 JUDICIARY

charges is drawn up against such a member it shall be pre­

tended to the pastor of the local church where the accused holds

membership.

1517. Local Judicial Committee. Charges against a lay mem­

ber shall be heard and determined by a local judicial com­

mittee:

(1) A local judicial committee shall consist of not less than

three members (1587), which shall be selected by the local

church board, as the occasion may arise, from its own mem­

bership or the membership of the local church (316:11; 399;

cf. 1515:3). The committee shall serve from the time of its

appointment until it shall hear and determine the case, includ­

ing any reopening (1570).

(2) The local church board shall designate the chairman or

may request the district superintendent to do so. The chair­

man of the local judicial committee shall be the presiding of­

ficer and shall conduct the proceedings in accord with this

Judiciary (cf. 1551-1574), and shall notify the accused of his

rights (1506).

(3) It shall be the duty of the local judicial committee to

hear and determine the charges, to render a verdict concern­ing

the guilt or innocence of the accused, and to recommend to the

body having authority over the accused (274:1, 6, 7; 316:11,

25) the penalty, if any, to be imposed (1578). A two-thirds

majority vote of all members of the committee shall be re­

quired to render a verdict of guilty. Discipline, if required,

shall be administered by the body having authority over the

accused, and may take the form of admonition, rebuke, sus­
pension, deposition, or dismissal, and said body may require

repentance, apology, or restitution as deemed necessary.

(4) Whenever the accused lay member is serving the Church

under the jurisdiction of the General Board of Administra­tion

(1537), a certified copy of the findings of the local judicial
committee shall be forwarded to the chairman of the General Board of Administration (cf. 743:1), and whenever the accused is licensed or commissioned by the district, a certified copy of the findings shall be forwarded to the district superintendent (cf. 511:27).

(5) An appeal may be taken concerning the verdict and/or the penalty by the accused, and concerning the verdict by the local church board, to the district board of review, within thirty days (1525:1; 1571-1574).

1518. Restrictions Under Discipline. Whenever a lay member has been found guilty by a judicatory, and has been placed under discipline by being suspended from the rights and privileges of membership, he shall not vote, hold or exercise any office, and shall not be eligible for a local license or a district license or commission for the duration of such suspension. If the suspension has been for an indefinite period, the local church board shall be responsible to declare an end to the suspension (316:11). If the person suspended shows the desired repentance and the offense has ceased, the suspension shall be terminated. If the offense has not ceased, in due time, the local church board shall recommend the dismissal of the accused from the Church or vote for such dismissal itself if such power has been delegated (cf. 274:1; 316:10).

1519. Reinstatement. After being dismissed from the Church, a lay member may be reinstated by the local church when such a person evidences a genuine repentance and amendment of life, and meets the requirements for membership.
Chapter IV

DISTRICT JURISDICTION

A. Jurisdiction

1521. The district conference shall have original jurisdiction as set forth in 1522 over the following members and local units of the district (cf. 1537):

1. An elder or licensed minister.
2. A commissioned or licensed deaconess.
3. A commissioned or licensed special worker.
4. A supply pastor.
5. A mission, pioneer church, local church, or circuit within the bounds of the district.

1522. The jurisdiction of the district conference (473:12), and, in the interim of its sessions, the district board of administration (486:1), over those persons listed in 1521:1-4, shall be over their standing in the ministry or as a deaconess or special worker, as the case may be, and their district conference relations and appointments (539) with the exception of those who are first amenable to the General Board of Administration for their official duties (1537-1538; cf. 160:1; 176:2). The district conference or district board of administration may also decide upon the submission of charges to the local church having jurisdiction over the membership of the accused.

1523. The district conference, when in session, shall receive any complaint or accusation (cf. 1527) against any person or local unit under its jurisdiction (1521), appointing an investigative committee (1558:1), and, if necessary, referring charges against a person to a district judicial committee appointed by the district conference (1528), and referring charges against
a local unit to the district board of review (1525). If the judicatory is able to complete its work while the district conference is still in session, it shall report its findings to the conference which shall fix the penalty, if any, to be imposed (1578-1579). (Cf. 473:46.) If the investigative committee or the judicatory completes its work after the close of the district conference session, it shall report its findings to the district board of administration, which shall exercise the authority of the district conference over those under its jurisdiction and shall take charge of all judicial proceedings necessary in the interim of district conference sessions (486:31, 35).

B. District Board of Review

1524. Each established district shall have a district board of review consisting of four elders and three lay members, elected annually by the district conference (473:41; 529; cf. 471:2). They shall be members of The Wesleyan Church and of that district and shall not, at the same time, be members of the district board of administration. The district conference shall also elect two elders and two lay members as reserves who shall serve in the order of their election whenever a member is disqualified for a particular case (1567) and shall also fill any vacancies in the order of their election. The district board of review shall organize itself and elect its own officers, and shall see that complete records of all proceedings and cases are kept (cf. 1568). The board shall meet annually at the time of the regular district conference session and at other times and places as deemed necessary. The chairman shall see that proceedings are conducted in keeping with the rules of procedure (1561-1574) and other provisions of The Discipline. The board shall also be authorized to cite any member(s), minister(s), or local churches through their officials to appear and to testify concerning matters brought before the district board of review (1507-1508). The records of the district board of review shall be in the custody of the district secretary (317:6).
1525. The duties and powers of the district board of review are:

(1) To hear and determine the appeal of a lay member or of a local church board concerning the results of a local church trial (1517:3, 5); to sustain, modify, or revoke, in whole or in part, the verdict and/or the penalty as set forth in 1571-1574, by a majority vote of all members of the district board of review (147:4; 1517:3; 1571-1574), provided that if the accused has been previously found innocent, it shall require a two-thirds majority of all members of the district board of review to find him guilty.

(2) To hear and determine the appeal of a member(s) concerning an action of a local church conference or a local church board when such member(s) is aggrieved or adversely affected by such action, to determine the legality of such an action in regard to The Discipline and district regulations, and to report their findings to the district board of administration for appropriate action. (Cf. 1530:1.)

(3) To hear any charges against a local church alleging an offense as set forth in 1512 presented by the district conference (473:46) or the district board of administration (486:31); to determine the guilt or innocence of the local church with reference to such charges, with a two-thirds vote of the district board of review required for a verdict of guilty; and to report its findings and recommendations to the district conference, or in the interim of its sessions, to the district board of administration. (Cf. 486:31; 1523; 1530:2.)

(4) To hear and decide any complaint by a local church against another local church within the district (155:8), provided that such a complaint shall be sustained by a two-thirds majority vote of the local church conference, and further provided that sincere efforts have been made for an amicable settlement through the district board of administration; to report its findings and recommendations to the district confer-
ence, or in the interim of its sessions, to the district board of administration. (Cf. 486:31; 1523; 1530:1.)

(5) To hear and decide any other cases as shall be referred to it by the district conference (473:46) or the district board of administration (486:31). (Cf. 1523; 1530.)

1526. Appeals. Appeals concerning a decision of the district board of review shall be made to the general Board of Review (1530:4; 1593:7).

C. Ministers, Deaconesses, and Special Workers

1. Procedure

1527. Accusations or complaints against those under the jurisdiction of the district as set forth in 1521:1-4 shall be cared for as follows:

(1) Accusations shall be submitted to the district superintendent who shall make inquiry (511:27; 1553), and the district conference, or in the interim of its sessions, the district board of administration shall decide on any official investigation (1558:1) or trial, if necessary, as set forth in the rules of procedure (473:46; 486:35; 1523; 1531-1574). Any charges alleging an offense as set forth in 1511 shall be heard and determined by a district judicial committee (1528:1-5). If guilt has been confessed by the accused a trial is unnecessary and the district conference or the district board of administration shall proceed to fix the penalty, if any, to be imposed, which may consist of admonition, rebuke, suspension, or deposition (1529; 1578-1579).

(2) If the accused is the district superintendent, a general official, or other person amenable to the General Board of Administration (1537), the accusation shall be given to the General Superintendent and handled as set forth in 1540.
(3) If an accusation alleges an offense committed by a person under the jurisdiction of the district (1521:1-4) in a district other than that in which the accused holds membership, the district superintendent and the district board of administration of the district in which the offense was allegedly committed shall have jurisdiction over the official investigation (1558). If a bill of charges is to be drawn up, it shall be submitted through the General Superintendent(s) to the district in which the accused holds membership.

2. District Judicial Committee

1528. A district judicial committee shall be constituted and shall carry out such duties as provided herewith:

(1) A district judicial committee shall consist of four elders and three lay members, selected by the district conference, or in the interim of its sessions, by the district board of administration (486:18, 35), as the occasion may arise, from among its own members or the members of the district, and the appointing body may request that one member shall be a general official. The General Superintendent over the district shall be notified of the trial. The committee shall serve from the time of its appointment until it shall hear and determine the case.

(2) The appointing body shall appoint the chairman or may request the General Superintendent to do so. The chairman of the district judicial committee shall preside over the trial and shall conduct it according to the rules of procedure (1551-1574) and The Discipline, shall notify the accused of his rights (1506), and shall decide on the admissibility of evidence (1555).

(3) It shall be the duty of the district judicial committee to hear and determine the charges, to render a verdict concerning the guilt or innocence of the accused, and to recommend the penalty, if any, to be imposed by the body having jurisdiction over the accused (1578). A two-thirds majority vote of
all members of the district judicial committee shall be required for a verdict of guilty. The penalty may take the form of admonition, rebuke, suspension, or deposition as set forth in 1529 and 1578-1579, and the body having jurisdiction may also require repentance, apology, or restitution as deemed necessary.

(4) The records of a district judicial committee shall be filed with the district secretary (517:6). Whenever the accused is a district superintendent, a general official, or one who is serving under the General Board of Administration (cf. 1537), a copy of the findings of the committee shall be forwarded to the chairman of the General Board of Administration (743:1).

(5) An appeal may be taken concerning the verdict and/or the penalty by the accused, and concerning the verdict by the district board of administration, to the General Board of Review within thirty days (1571-1574; 1593:7).

3. Special Regulations for Ministers, Deaconesses, and Special Workers

1529. The administration of judicial discipline and penalties to those persons under the jurisdiction of the district (1521:1-4) shall be in accord with the following regulations (cf. 1578-1579):

(1) Indiscreet Conduct. Whenever a minister, deaconess, or special worker has been charged with an offense alleging immorality or crime (1511:5; cf. 1579:5) and is not found guilty of such actions but rather of “high imprudence or indiscreet conduct,” the offender shall be subject to admonition, rebuke, suspension, or deposition, according to the seriousness of the offense.

(2) Suspension. Whenever a minister shall be suspended from the ministry, or a deaconess or special worker shall be suspended from such office, his credentials shall be surrendered to the custody of the district superintendent (cf. 511:27). When
ever such a person shall furnish the district superintendent a written apology acknowledging his guilt and pledging to correct the matter, and gives evidence that the offense has ceased and that he is repentant, the district board of administration may end the suspension, reinstate the person, and authorize the return of his credentials. If the written apology and assurances are not forthcoming, and the accused does not exercise his right of appeal, the district board of administration shall declare that the said person has withdrawn from the district, and his credentials shall be forwarded to the General Secretary (cf. 486:35; 517:6; 755:5b; 1128:4; 1137).

(3) Immorality and Crime. Whenever a minister, deaconess, or special worker, shall have been convicted by a judicatory of such immoral acts as fornication or adultery, or has confessed to such acts to the official body having jurisdiction over him, he shall be deposed from the ministry or from the office of a deaconess or special worker, as the case may be. This shall not prohibit membership in a Wesleyan church when the guilty person repents and demonstrates a Christian life according to the standards of The Wesleyan Church. Anyone who has been deposed for such an offense may be reinstated as provided for in 1139.

(4) Deposition. An elder or licensed minister that has been deposed from the ministry, or a commissioned or licensed deaconess or special worker that has been deposed from such office, shall immediately surrender his credentials to the district superintendent (cf. 511:27; 1122:4; 1137), shall cease to exercise any of the functions of the ministry or of a commission, or license, as the case may be, shall not occupy any pulpit in The Wesleyan Church, shall cease to draw any salary, and, if a pastor, shall vacate the parsonage within thirty days. Whenever anyone who has been expelled from the ministry or a commission or license shall appeal, the penalty may be deferred with the exception that such a person shall be sus-
pended from the exercise of any office or of his particular service while the appeal is pending (cf. 1573).

(5) Reinstatement. Provisions for the reinstatement of an elder or licensed minister are set forth in 1138-1140, and shall be the same for a deaconess or special worker (cf. 1185; 1190).

D. Local Churches

1. Procedure

1530. The procedure for the discipline of a local church (or circuit) shall be:

(1) Any complaint against a local church by a lay member, minister, or another local church shall be submitted in writing to the district superintendent (511:27), who, together with the district board of administration (486:31) shall endeavor to make an amicable settlement. If such a settlement cannot be realized, the complaint shall be referred to the district board of review who shall hear and decide the complaint (1525:2, 4).

(2) Whenever a local church shall be charged with an offense as set forth in 1512, the district superintendent (511:27) and the district board of administration (486:31) shall make every effort to bring about an amicable settlement. The district board of administration shall have the authority to cite the offending church, in the person of its pastor and local officials or local church board, to appear before it to settle the matter or to show cause why it shall not be placed under discipline. Such a citation shall contain a clear and definite statement of the charges and any supporting evidence so that the accused local church may be properly informed of the grounds of the accusation. The order shall be served upon the pastor and the local church secretary. Whenever a settlement cannot be effected, a bill of charges and specifications against the local church shall be submitted to the district board of review.
who shall hear and determine the case (1525:3).

(3) Whenever a local church has been declared guilty of an offense as set forth in 1512 by the district board of review (cf. 1525:3), it shall be suspended by the district conference (473:46), or, in the interim of its sessions, by the district board of administration (486:31), from all the rights and privileges of a local church as set forth in the Constitution (155) and The Discipline. The suspension shall end when the local church, through its officials, shall make a written apology acknowledging its guilt and pledging loyalty to the district and the denomination, and when, in the opinion of the district board of administration, the offense has ceased. Whenever a local church does not offer such a written apology and assurance, and if it continues to offend, it shall be reorganized (1531).

(4) An appeal may be taken concerning the verdict and/or the penalty by the accused church, and concerning the verdict by the district board of administration to the general Board of Review (1593:7).

2. Reorganization

1531. Whenever a local church, through its pastor and/or local church officials or local church board, shall refuse to answer the citations of the district board of administration to appear for making a settlement (1530:2) or the citation of the district board of review to appear for the hearing of the case (cf. 1561), or whenever a local church that has been placed under discipline refuses to offer a written apology and assurance as set forth in 1530:3 and does not exercise the right of appeal, the district board of administration shall authorize the district superintendent and any two of its other members to reorganize the local church. The district superintendent and the appointed representatives shall ask the members of the local church for an affirmation of loyalty to The Wesleyan Church, its Discipline as currently revised and amended, and its duly elected officials. Those members who affirm such loy-
alty shall be the members of that local church, and those members who refuse to affirm such loyalty shall be declared as having withdrawn from The Wesleyan Church and from that local church and all offices held by such persons shall thereby be vacated. The loyal members shall be entitled to hold and use the property as provided for by The Discipline and to carry on the functions of the local church. Whenever such members are twelve or fewer, the church shall be automatically classified as a pioneer church and shall be under the supervision of the district superintendent and the district board of administration (cf. 205; 209:1).

1532. Any person who has been declared as withdrawn from The Wesleyan Church during the reorganization of a local church may be reinstated when he gives evidence of a change of attitude, and when he is deemed to meet the requirements for membership.
Chapter V

GENERAL CHURCH JURISDICTION

A. General Conference

1535. The General Conference, as the chief governing body, exercises supreme judicial authority within The Wesleyan Church. The General Conference shall hear appeals from rulings of the general Board of Review (182; 1594), and may, at its own pleasure, hear and determine such appeals, or appoint special committees to do so as desired who shall report their findings to the General Conference for final action (650:25); shall appoint investigative committees to consider accusations against the various units under its jurisdiction, hear the reports of such committees, file charges, if necessary, against such units before the general Board of Review (181:6; 1543-1546), and upon hearing the findings and recommendations of the general Board of Review fix the penalty, if any, to be imposed (1593:5c). In the interim of General Conference sessions, the General Board of Administration shall hear the findings and recommendations of the general Board of Review and fix the penalty, if any, to be imposed (1593:5c).

B. Officials

1. Jurisdiction

1537. The General Board of Administration shall have jurisdiction over the following persons in regard to their official duties:

(1) A general official (711; cf. 176:2; 691:53).
(2) An area representative of the General Board of Administration (cf. 691:53).
(3) A district superintendent (cf. 160:1; 176:2; 691:53).
(4) A member or minister of The Wesleyan Church who is serving under the jurisdiction of the General Board of Administration.
tration, including any who are elected or employed by the General Board of Administration for full-time service for the general church (cf. 160:1; 691:31), missionaries or workers under the General Department of World Missions or the General Department of Extension and Evangelism (cf. 160:1; 691:37, 40), members of boards elected by the General Board of Administration (cf. 691:20), and any others amenable to the General Board of Administration.

1538. The General Board of Administration shall have the authority to remove from office, for cause, any persons under its jurisdiction as listed in 1537:1-4 (cf. 691:36), but shall not have authority to depose anyone from the ministry (cf. 1522) or to dismiss anyone from the Church (cf. 1515-1519). The purpose of any disciplinary or judicial proceedings, such as an official investigation or the hearing of any complaints or charges by a judicial committee, shall be to clear up any accusations or charges, or to determine the official standing and relationship of an accused person to the general church, or to decide upon the submission of charges to the official body having jurisdiction over the ministerial standing or membership of the accused, as the case may be.

2. Procedure

1540. Administrative or judicial discipline against persons listed in 1537:1-4 shall be administered as follows:

(1) If the accused is a general official, an area representative of the General Board of Administration, or a district superintendent, any accusation alleging an offense set forth in 1511 shall be submitted in writing (1552) to the chairman of the General Board of Administration (684; 743:1) and must be sustained by at least three responsible members of The Wesleyan Church. If the accused is a General Superintendent, the other General Superintendents shall have charge of the matter. The General Superintendents shall make inquiry as required in 1553-1554. The Executive Council shall have the authority
to order an official investigation (1558), if such is deemed necessary, in the interim of General Board sessions, and in an emergency may suspend the accused from the exercise of his office by a two-thirds majority vote of all its members until the General Board of Administration shall be called into special session, which shall be within thirty days of such suspension (702:4). The General Board of Administration shall dispose of any charges or accusations as set forth in 1538. Whenever it is deemed necessary, the General Board of Administration may remove a general official, an area representative of the General Board of Administration, or a district superintendent from office by a two-thirds majority vote of all its members (691:56a), and shall also decide whether charges shall be submitted to the official body having jurisdiction over the accused concerning his ministerial standing or membership in the Church (cf. 155:1; 160:1).

(2) If the accused is a member or minister under the jurisdiction of the General Board of Administration as set forth in 1537:4, an accusation or complaint shall be submitted to the general official to which the accused is amenable or to a General Superintendent. The General Board of Administration or its Executive Council shall decide on the disposition of such accusations or charges as set forth in 1538. If it is deemed necessary, the General Board of Administration may remove such a person from office by a majority vote of all members of the General Board (691:56b).

3. Power of Removal

1541. The General Board of Administration, the Board of Pensions, the Board of Directors of the Wesleyan Investment Foundation, the board of trustees of an educational or benevolent institution, and other such governing boards shall have full power and authority to discharge at their discretion any officer or employee thereof (with the exception of those in 1537:1-4 which shall be limited to the General Board of Ad-
ministration) who shall be guilty of any immoral conduct or breach of trust, or who for any reason is unable, or who fails, to perform the duties of his office, or for other misconduct which any of said boards may deem sufficient to warrant discharge. The action of such board in removing such officer or employee in the circumstances above set forth shall be final. Any governing board of a subsidiary corporation, or of an educational or benevolent institution, shall have the right to recommend the removal of any of its members to the General Board of Administration, who shall have power to sustain or reject such a recommendation (cf. 691:20, 56b).

C. Districts

I. Procedure

1543. Any charge or complaint against an established district alleging an offense set forth in 1512 shall be heard and determined by the general Board of Review (1593:5c). The General Superintendent(s) over the involved district(s), together with the General Board of Administration or its Executive Council shall make every effort to clear up such accusations or charges or to effect an amicable settlement (691:57; 743:17) before any district, through its officials or district board of administration, shall be brought to trial before the general Board of Review, unless a hearing is requested by the accused district.

1544. The General Board of Administration, or, in the interim of its sessions, the Executive Council, shall have the authority to cite a district, through its officials or its district board of administration, to appear before it to show cause, if any it has, why it should not be brought to trial or declared to be in a state of disobedience or insubordination for an offense as set forth in 1512. Such a citation shall set forth a clear and definite statement of the charges and any supporting facts or evidence and shall be signed by the chairman and
secretary of the General Board of Administration, so that the accused district may be properly informed of the grounds of the accusation. The order shall be served upon both the superintendent and the secretary of the accused district. Should the hearing before the General Board of Administration or the Executive Council result in a satisfactory adjustment of the charges, with the accused district pledging its loyalty to the denomination, no further steps shall be taken. When it is impossible to reach an amicable settlement, in the opinion of the General Board of Administration, or should the cited district officials fail or refuse to appear, a bill of charges and specifications for offenses as listed in 1512 shall be prepared and submitted to the general Board of Review. (Cf. 691:57.)

1545. After receiving the report of the findings of the general Board of Review and pursuant thereto, the General Board of Administration, by a two-thirds majority vote of all its members, may place a district found guilty under discipline and suspend all its rights and privileges as a district under the Constitution and The Discipline, and may thereupon appoint a General Superintendent or general official to have charge of the district (176:3c,e; cf. 691:58). Such suspension shall continue until the district under discipline shall, through its officials, offer a written apology acknowledging its guilt and giving assurance of its loyalty to the denomination and shall also give evidence that the offense has ceased, whereupon the General Board of Administration shall end the suspension and reinstate the district (cf. 691:60). A district under discipline shall also be suspended from all rights to acquire, purchase, mortgage, sell, transfer, or otherwise dispose of any real property, unless approved by the general official appointed to have charge of the district.

1546. An appeal may be taken concerning the verdict and/or the penalty by the accused district, and concerning the verdict
by the General Board of Administration to the General Conference (1594).

2. Reorganization

1547. Whenever a district under discipline refuses to offer a written apology and assurance of loyalty as set forth in 1545, or whenever the district officials refuse to answer a citation to appear (1544), the General Board of Administration or its Executive Council may authorize the General Superintendent over the district to reorganize the district (691:60). The General Superintendent shall ask for an affirmation of loyalty. Those members and ministers of the district who affirm their loyalty to The Wesleyan Church and to its Discipline as currently revised and amended and to its duly elected officials shall be and constitute the district. Those members of the district who refuse to affirm such loyalty to The Wesleyan Church shall be declared by the General Superintendent as having withdrawn from the district and from The Wesleyan Church, and all offices held by such persons shall thereupon be vacated. Those who are thus declared to be the members of the district shall be entitled to hold and to use all the district property in the manner as set forth in The Discipline and shall be organized to carry on the work of the district. Should the number of loyal ministers and members be fewer than that required for an established district, the district shall be reclassified by the General Board of Administration as a mission district or pioneer area as the case may be (cf. 418; 424-425).

1548. If a minister that has been declared withdrawn from the district shall desire to be reinstated, he may be reinstated as provided for in 1138-1140.
Chapter VI

RULES OF PROCEDURE

A. Procedure

1551. The procedure for handling accusations or complaints, investigations, and trials by the various official bodies and judicatories of The Wesleyan Church shall be as hereinafter provided, with the exception of the Board of Review which shall provide its own rules of procedure (1588:2). Additional rules of procedure for such matters as evidence, testimony, and other technicalities shall be issued with the approval of the General Board of Administration (691:61) and be available upon request from the General Secretary (cf. 755:5b).

B. Accusation

1552. Accusations must be in writing, dated, signed by the accuser(s) and handed to the official having jurisdiction over the accused before official action shall be taken. Whenever, in the opinion of the accuser(s), proper action has not been taken, appeal may be made to the next higher Church authority.

C. Preliminary Settlement

1553. A sincere effort shall be made in each case to meet with the accused personally in order to clear up the accusation or to avoid the necessity of a trial. Whenever an alleged offense involves an error in doctrine, disobedience to the order and Discipline of the Church, the indulging in sinful tempers or words, the sowing of dissension, or other similar matters, the official having jurisdiction, or other designated representative, shall privately inquire, and, if necessary, instruct and admonish an offending person. If there is an acknowledgment of the fault and correction is made, the case shall be dropped. If the offense continues, the official in charge shall take with him two or three other discreet members or ministers of The
Wesleyan Church and give further instruction and reproof. If the offense continues, the offending member shall be brought to trial.

1554. If an aggrieved person shall allege a personal offense, he shall be first required to follow the Lord's directions in Matthew 18:15-17 before filing accusations or charges against the offending party.

D. Evidence

1555. Rules of Evidence. An investigation committee, judicatory, or other official body shall not be bound by any technical rules of evidence but shall adopt such rules as shall, in its opinion, be best adapted to ascertain the truth and determine accurately the substantial rights of the parties involved (1504:6). The presiding officer of the judicatory shall decide on the admissibility of evidence.

1556. Testimony. No one may be barred as a witness on the grounds that he is not a member of The Wesleyan Church. Whenever circumstances make it impossible for a witness to appear, a proper certificate or affidavit from such a person may be presented, provided that the party against whom it is sought to be introduced has had a proper opportunity to see the certificate or affidavit and to question before witnesses the person signing the affidavit regarding the contents thereof. Witnesses shall be examined first by the party producing them, then cross-examined by the opposite party, after which any member of the judicatory or either party may put additional questions.

1557. Proof of Charges. The accused shall be presumed innocent until the contrary is proved (1504:7). However, the moral conviction of the truth of the charge is all that is necessary to find the accused guilty of the charges. In all cases the accused may be questioned relative to the charges made.
E. Committee of Investigation

1558. A trial may not be ordered until a proper inquiry is made by a committee of investigation.

(1) Such a committee shall be appointed by the official body having jurisdiction, and shall consist of two or more members or ministers of The Wesleyan Church in good standing who can be relied on for impartial judgment, who are not involved in the case, and who are not closely related to the accuser or the accused. A member of the committee of investigation may not thereafter be a member of the judicatory that will hear the case.

(2) The committee shall make a careful and thorough inquiry into the matter, meet with the accuser and the accused, endeavor to bring the accuser and the accused together in the presence of the committee, appoint a secretary to keep an accurate record of all committee proceedings, testimonies, and evidence, and shall make a written report to the appointing body of its findings and recommendations. If the committee believes no reasonable grounds for such accusations exist or that there is insufficient evidence, it shall so report, and if its findings are otherwise, the committee shall draw up charges and specifications accordingly.

(3) The appointing body shall receive and pass on the report and recommendations of the committee of investigation. If there is insufficient evidence, or if guilt is confessed, a trial shall not be ordered, and in no case shall a trial be ordered unless a charge is sustained by two responsible members or ministers of The Wesleyan Church. When guilt is confessed,

**"In acting upon the case, it must be borne in mind that there is a vast distinction between the evidence necessary to convict in a civil court and that required to convict in an ordinary society or ecclesiastical body. A notorious pickpocket could not even be arrested, much less convicted by a civil court, simply on the ground of being commonly known as a pickpocket; while such evidence would convict and expel him from ordinary society. The moral conviction of the truth of the charge is all that is necessary in an ecclesiastical or other deliberative body to find the accused guilty of the charges."—Robert's Rules of Order.**
the official body may pass on the offense and decide on the penalty to be imposed, if any, without further trial unless such is requested by the accused. If the official body decides that a trial shall be conducted for the hearing and determination of charges, it shall so order, setting the date and place for such trial; appointing the members of the judicatory and the prosecutor (1560), unless otherwise provided for in this Judiciary. The date of the trial shall not be less than ten days from the date that notice shall be given to the accused or more than thirty days (cf. 1504:4).

F. Charges

1559. It is not required that the charges be written in any particular legal form, but every charge must be in writing, dated, signed by the accuser or by those members or ministers of The Wesleyan Church sustaining the charge, and must clearly define the alleged offense by its proper term as stated in 1511-1512, and shall be accompanied by the specifications of the facts relied on to sustain the charge:

(1) A charge shall not allege more than one offense. However, more than one charge against the same person, with the specifications for each charge, may be presented to the judicatory at the same time and heard at the same time, provided that the vote on each charge shall be taken separately.

(2) The specifications shall declare as far as possible, the time, place, and circumstances of the alleged offense, and shall be accompanied with the names of the witnesses and the title of each record or document to be cited for its support.

(3) No charge shall be entertained for any alleged offense committed more than five years before the filing of such charge (1506:4).

G. Counsel

1560. The official body ordering a trial shall, at the same time, appoint a prosecutor, whose duty it shall be to prepare
in final form the bill of charges and specifications, present them at the proper time and place to the judicatory, and represent the Church during the hearing. The accused shall have the right to choose his own counsel (1506:1), or to present his own defense, but where this right is not exercised a defense counsel may be appointed by the chairman of the judicatory. Both the prosecutor and the counsel for the accused shall be members or ministers of The Wesleyan Church in good standing.

H. Notices

1561. All notices and citations to appear shall be given as directed by the chairman of the judicatory and shall be in writing, in the name of the Church, and signed by the chairman. An official notice of the date, time, and place of the trial, together with an official copy of the bill of charges and specifications, and a citation to appear shall be delivered to the accused not less than ten days prior to the date set for the trial. No subsequent changes in such charges and specifications shall be permitted. Notices to appear shall be given to such witnesses as either party may name, and shall also be served at least ten days before the trial. Members or ministers of The Wesleyan Church shall be cited to appear, but others may only be requested to appear.

I. Participants

1562. Only those who are members or ministers of The Wesleyan Church shall be allowed to participate in a trial, except as witnesses, and only those participating in the trial shall be permitted to attend the hearing of the trial. All deliberations of a judicatory shall be considered confidential, and members of a judicatory shall not discuss the case with anyone outside the judicatory during the hearing of the case.

J. Request for Withdrawal

1563. Whenever in the course of an investigation or trial, the accused person shall request a letter of withdrawal from the
Church, the same shall be granted and the case shall end. It shall be noted on the membership records of the local church, and, when the accused is a minister, on the membership record of the district, as “withdrawn under accusation” whenever such request is during the investigation, and “withdrawn under charges” when such request is during the trial. (Cf. 250.)

K. Postponements

1564. The prosecutor, or the accused, shall have the right to petition the chairman of the judicatory for a postponement of the trial date, and the chairman may grant such a petition if deemed essential for proper preparation or other necessary reasons, provided that the other party shall be notified before the postponement is granted. A postponement shall not be granted for more than thirty days.

L. Failure or Refusal to Appear

1565. Whenever an accused member or minister refuses to obey a properly issued citation to appear for trial, or fails to appear except for unavoidable circumstances, he shall be considered guilty of contempt and shall be censured by the chairman of the judicatory. If such an accused person refuses or fails to appear after a second citation, it shall be considered as sufficient reason for summary dismissal from the Church (1507). A member or minister of The Wesleyan Church who refuses a properly issued citation to appear as a witness shall likewise be deemed guilty of contempt and shall be liable to censure (1508).

M. Status of the Accused

1566. After the official notice of the date, time, and place of the trial, together with a copy of the bill of charges and specifications, is delivered to the accused and until after judgment is rendered by the judicatory, the accused may be temporarily suspended from the exercise of any office by the judicatory at its discretion.
N. Grounds for Challenge

1567. A person is disqualified to serve as a member of any judicatory who is personally interested in the case, closely related to either the accused or the accuser, has been active for or against either party in the matter referred to in the charges, is at personal variance with either party, or who has prejudged the case. Any member of a judicatory may, on such grounds, be challenged by either party, provided that such challenge shall be made not later than the opening of any trial hearing, and the allowance of such challenge shall be decided by the remaining members of the judicatory.

O. Records

1568. The chairman of the judicatory shall appoint a secretary, who need not be a member of the judicatory, and shall see that complete and accurate records are kept by the secretary of all proceedings, testimonies, evidence, documents admitted, together with copies of the charges, specifications, notices, citations, and findings of the judicatory. The records shall be attested to by both the chairman and the secretary. The chairman shall be the custodian of such records until the case is finished and shall then deliver such records to the proper secretary for permanent filing. Whenever the decision of the judicatory is appealed, the person having custody of the official records shall forward such records promptly to the chairman of the appellate body, or a transcript of the same, when requested to do so by the chairman of the appellate body.

P. The Order of a Church Trial

1569. The following order should be observed in conducting a church trial:

1. Devotional exercises.
2. Statement of purpose, the reading of the official action ordering the trial, and the announcement of the members of the judicatory, by the chairman of the judicatory.
(3) Challenges by either party of the members of the judicatory (1567), if any.

(4) Reading of the charges and specifications by the secretary.

(5) Answer by the accused or his counsel with a plea of "guilty" or "not guilty." If guilt is confessed, the judicatory may thereupon consider the penalty to be imposed, if any, and terminate the hearing, or it may request to hear the evidence in order to make a more proper determination of the cause and the penalties to be imposed.

(6) Statement of the case and line of evidence, by the prosecutor.

(7) Evidence for the prosecution, and cross-examination by the defense.

(8) Statement of the case and line of defense, by the defense.

(9) Evidence for the defense, and cross-examination by the prosecution.

(10) Rebuttal by the prosecution.

(11) Rebuttal by the defense.

(12) Summary of the case by the prosecution.

(13) Summary of the case by the defense.

(14) Should it be deemed proper to allow the prosecutor to reply, the defense shall also be permitted to reply.

(15) Instructions by the chairman to the judicatory concerning the duties assigned to it as set forth in this Judiciary and especially to render a verdict in not more than three days, and to vote separately on each charge and by secret ballot, with a two-thirds vote of all the members required to render a verdict of guilty. Members of the judicatory who have been absent from more than one sitting shall not be permitted to vote on the verdict.

(16) The verdict.

(17) Announcement by the chairman of the verdict, and the recommendations, if any, being made to the official body having jurisdiction over the accused.
Q. Motion to Reopen the Case

1570. If within thirty days after his conviction under the foregoing provisions, the accused shall make application in writing to the chairman of the official body having jurisdiction over him for a reopening of the case on the ground of newly discovered evidence, and shall submit a written statement of the same, and if it shall appear that such evidence is material to the issue involved, the case may be reopened. In no case, however, shall a reopening of the case be granted when the failure to submit such evidence at the original hearing was the result of neglect or carelessness on the part of the accused. The judicatory may thereupon reopen the case or may refuse to do so. Upon such refusal, if it appears that the failure to submit such evidence was not the result of neglect or carelessness on the part of the accused, such additional evidence may become a part of the record of the appeal. The judicatory shall be considered to continue for a period of thirty days in order to receive and consider a petition for a reopening of the case and until the matter shall be decided upon, or a new judicatory may be constituted.

R. Appeals

1571. Right of Appeal. The accused, if found guilty, shall have the right to appeal the verdict and/or the penalty unless such right has been forfeited for misconduct. Misconduct shall consist of withdrawing from the Church, publicly discrediting or slandering the members of the judicatory, refusing to abide by the decision of the judicatory, or by refusing to appear in person or by counsel if cited to appear by the appellate body, or by resorting to a suit in a civil court concerning the matter involved in the charges. Misconduct shall be decided upon by the appellate body. If, on the other hand, the accused was found innocent, the official body which ordered his trial has the right to appeal the verdict.
1572. Procedure of Appeal. The appellant or his counsel, within thirty days after being notified of the verdict and/or penalty, shall submit his request in writing and shall set forth the grounds of the appeal. The chairman of the appellate body shall ask for a transfer of all the official records of the case, or a transcript of the same, which shall be forwarded promptly by the person having custody of such records. The appellant shall be responsible to pay the cost of the appeal, including the cost of preparing a transcript of the records. Upon modification or reversal of the verdict and/or penalty, such cost of the appeal shall be paid by the church or district from which such appeal is taken by the appellant.

1573. Status of the Accused During Appeal. While the appeal is pending, the penalty shall be deferred. Whenever the accused is a church or a district, it may continue to function but shall have the status of being under discipline and shall not be entitled to any representatives in a conference body and, in the case of a district, shall not have authority to buy, sell, or transfer any real property, except with the approval of the General Superintendent over the area.

1574. Judgment of the Appellate Body. The appellate body shall promptly consider the case and the grounds for appeal and shall render judgment within thirty days, with the exception of the Board of Review. The appellate body, by a majority vote, may affirm, modify, or reverse the findings of the lower judicatory in whole or in part, or may remand the case for a new trial, provided that if the accused has been previously found innocent, it shall require a two-thirds majority vote of the appellate body to find him guilty. In all cases the right to present evidence shall be exhausted when the case has been heard once on its merits in the proper court, with the exception as provided for in 1570. The appellate body shall also have the right to cite the accused or his counsel to appear. Whenever a case is remanded for a new trial, a new judicatory
shall be constituted if necessary, to provide for a fair and proper hearing of the case. When any appellate court shall reverse, in whole or in part, the findings of a trial court, or change the penalty imposed by the official body having jurisdiction, it shall return to the official body having jurisdiction, or to the judicatory, a statement of the grounds of its action.
Chapter VII

PENALTIES

A. Definition of Penalties

1578. There shall be five degrees of penalty for the administration of discipline which are:

(1) Admonition. Admonition is the mildest penalty and consists of a gentle reproof, a warning, and an exhortation to greater watchfulness by the offender.

(2) Rebuke. Rebuke is a stronger penalty for a more serious offense and consists in setting forth the offense, an official rebuke and correction, and a warning to the offender.

(3) Suspension. Suspension is that penalty by which the accused is placed “under discipline” and is deprived of certain rights and privileges for a period of probation.

(a) Suspension may be applied to the rights and privileges of membership, the rights and privileges of the ministry, or the exercise of an office. A local church or a district may be suspended from the rights and privileges of a church and a district, respectively, as set forth in the Constitution and The Discipline.

(b) Suspension may be definite or indefinite as to duration. Definite suspension is administered when the name of Christ, the integrity of the Church, and the good of the offender demand it, even though the offender may have given evidence of repentance. Indefinite suspension is required when the offender is to be placed on probation until demonstrating a genuine repentance and reformation of life to the proper authorities. The official body having jurisdiction over the party placed “under discipline” for an indefinite suspension shall have the authority to end such suspension or, if necessary, to impose a stronger penalty when the
accused continues to offend.

(4) Deposition. Deposition is that penalty by which a person is removed from an official position or appointment, or expelled from the ministry, or removed from the office of a deaconess or special worker, as the case may be.

(5) Dismissal. Dismissal is the strongest penalty and is the expulsion of the offender from membership in the Church (148:3; 155:1; 247:3), which automatically includes all lesser penalties. Dismissal should be imposed only for the most serious offenses, or for obstinate persistence in a serious offense and can only be imposed by the local church (274:1). The purpose of dismissal is to awaken the offender, deliver the Church from scandal, and to warn others.

B. Assignment of Penalties

1579. Official bodies shall be governed by the seriousness of the offense and by the following regulations in the assignment of penalties:

1) Anyone declared guilty of holding or teaching any doctrine contrary to the doctrines of The Wesleyan Church as stated in The Discipline (1511:1) shall be punished with deposition and/or dismissal (1578:4-5), unless the official body is of the opinion that the offense has ceased, in which case the penalty shall be either that of admonition, rebuke, or suspension.

2) Disobedience to The Discipline, or tolerating such disobedience (1511:2), shall be punished with such penalty as deemed advisable.

3) Insubordination or willful refusal to recognize properly constituted church authority (1511:3) shall be punished by such penalty as deemed advisable.

4) Conduct unbecoming a member or minister (1511:4), such as dishonesty, or sowing dissension by inveighing against the officials or ministers of the Church, shall be punished with deposition and/or dismissal (1578:4-5), unless the official body
believes the offender is truly penitent, in which case he shall be rebuked or indefinitely suspended (1578:2-3) until such time as the proper authorities are satisfied that the accused has reasonably demonstrated genuine Christian character in accord with the standards of The Wesleyan Church.

(5) Immorality, such as adultery, fornication, or other acts involving moral turpitude, or crime, may be punished by immediate dismissal from the Church (1511:5; cf. 131:14; 1529:3).

(6) Serious or persistent neglect of duties (1511:6) shall be punished by suspension or deposition, unless corrected, in which case a lesser penalty may be imposed.
Chapter VIII
BOARD OF REVIEW

A. Membership

1581. Members. The general Board of Review shall consist of nine members, five of whom shall be elders and four of whom shall be laymen who are full members of The Wesleyan Church:

(1) Their term of office shall be for four years. They shall serve from the close of the session of the General Conference at which they are elected until the close of the next session of the General Conference or until their successors are elected and qualified.

(2) A member of the Board of Review may not at the same time be a member of the General Board of Administration.

(3) The General Conference shall elect by ballot and by majority vote the members of the Board of Review, from two or more nominations for each member of the Board of Review presented by the Committee on Special Nominations (648:2; 650:19).

(4) A member of the Board of Review shall be disqualified for a particular case, when he is personally interested or involved in the case, closely related to any parties involved, or has been active for or against either party in the matter to be heard and determined by the Board of Review. Any member of the Board of Review may be challenged for such reasons or for other reasons, and the allowance of such challenge shall be decided by the remaining members of the Board of Review. Whenever a member is disqualified, the chairman shall appoint an alternate for the hearing of that particular case (1583), provided that such appointment shall be in the order
of election (1582) and shall maintain the membership of the Board as five elders and four laymen.

1582. Alternates. The General Conference shall elect, by ballot and by majority vote, from the nominees remaining after the election of the members of the Board of Review (1581:3), four elders and three laymen to serve as alternate members of the Board of Review, with the same qualifications (1581:2) and term of office (1581:1) as the members (cf. 650:19).

1583. Vacancies. A vacancy in the membership of the Board of Review shall be filled by an alternate, who shall be appointed by the chairman of the Board of Review in the order of their election and in such a manner as to maintain the representation of elders and laymen as set forth in 1581. Whenever a vacancy occurs in the interim of General Conference sessions, an alternate shall be appointed to serve until the close of the next General Conference. An alternate shall also be appointed to serve for a particular case whenever a member of the Board of Review is disqualified (1581:4), or for a temporary vacancy created by the absence of a member at the session of the Board of Review held during the General Conference.

B. Sessions

1585. Regular Sessions. The Board of Review shall meet at the time and place of the General Conference and shall continue in session until the adjournment of that body. In the interim of General Conferences, the Board shall meet in annual session at a time and place of its own choosing, unless the chairman of the board shall certify in writing to all members that there is no pending business for the board.

1586. Special Sessions. The Board of Review shall meet at other times and places of its own choosing as deemed necessary, or as requested by the General Board of Administration or its Executive Council.
C. Organization and Procedure

1588. Organization and procedure for the Board of Review shall be:

(1) Organization. The Board of Review shall organize itself and shall elect, from among its own members, a chairman, vice-chairman, secretary, and such other officers as deemed necessary.

(2) Procedure. The Board of Review shall decide on its own methods and rules of procedure and shall adopt such bylaws as deemed necessary, provided such do not contravene any provisions of The Discipline. All parties shall file their briefs and arguments and shall present evidence under such rules as the Board of Review shall adopt from time to time.

(3) Quorum. Seven members shall constitute a quorum. A decision of the Board of Review on the constitutionality of an act by the General Conference shall require a two-thirds majority vote of all members of the Board, and on all other matters a majority vote of all members of the Board shall be sufficient.

1589. Records. The Board of Review shall see that complete and accurate minutes are kept of all proceedings, testimonies, evidence, documents, and findings, certified copies of which shall be forwarded promptly after each session to the General Secretary (755:5b).

1590. Notification. After each session of the Board of Review, an official summary of the Board’s decisions on points of church law or interpretations of The Discipline, as prepared by the secretary and attested to by the chairman, shall be published in The Wesleyan Advocate. A decision of the Board of Review which is not overruled by the General Conference shall be incorporated in The Discipline.

1591. Finances. Expense allowances for members of the
Board of Review shall be the same as for members of the General Board of Administration, when the members of the Board of Review are engaged in official business, and payment therefore shall be made by the General Treasurer. The party making appeal shall be responsible for the expenses involved in attending to the appeal.

D. Duties and Powers

1593. The jurisdiction and duties of the Board of Review are set forth in the Constitution (180-182) and as provided for herewith:

(1) To determine the constitutionality of any act of the General Conference, upon the appeal of the Board of General Superintendents or one-fifth of the members of the General Conference (181:1; 740:24). An act of the General Conference that is declared as unconstitutional by the Board of Review shall be null and void (cf. 650:3).

(2) To render a judgment on the constitutionality of any memorial or proposed legislation to be acted upon by the General Conference, when the General Conference shall so request, by a majority vote, and to notify the General Conference immediately of such judgment (cf. 181:1).

(3) To hear and determine any appeal from a ruling of the Board of General Superintendents on a point of church law, an interpretation of The Discipline, or the validity of an action by a district as set forth in 740:21-22 (181:2).

(4) To hear and determine any appeal concerning the legality of any action by any general church board upon appeal of one-third of the members thereof or by request of the Board of General Superintendents (181:3; 740:24).

(5) To have jurisdiction over the issues arising between a district and the General Conference, or, in the interim of General Conference sessions, between a district and the General Board of Administration, as follows (181:6):

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(a) To hear and determine a complaint by a district against the General Conference, provided that such a complaint shall be sustained by a two-thirds vote of the district conference (181:6; 473:44).

(b) To hear and determine a complaint by a district against the General Board of Administration in the interim of General Conference sessions, provided that such a complaint shall be sustained by a majority vote of the district conference (473:44) or by a two-thirds vote of the district board of administration (488:36), and further provided that the subject of the complaint concerns the district by which it is presented.

(c) To hear and determine any charges against a district, alleging an offense as set forth in 1513, provided that such charges are preferred by the General Conference or the General Board of Administration; to determine the guilt or innocence of the accused district; and, if necessary, to recommend to the General Conference, or in the interim of General Conference sessions, to the General Board of Administration the placing of the district under discipline (cf. 650:22, 25; 691:57; 1543-1547).

(6) To have jurisdiction over any complaints between districts; to hear and determine such complaints or charges, provided that such are sustained by a two-thirds vote of the district conference presenting the complaint (181:4; 473:44).

(7) To hear and determine any appeal from the judgment of a district judicial committee or district board of review (1526; 1528:5; 1530:4).

(8) To hear and determine the validity of complaints against books used in the correspondence courses of study and by the educational institutions of The Wesleyan Church (181:5; cf. 941:2).

(9) To hear and determine such cases as shall be referred to it by the General Conference or the General Board of Administration.
E. Appeals

1594. A decision of the Board of Review shall be final until overruled by the General Conference by a two-thirds majority of those present and voting (182). An appeal may be presented to the General Conference by either party involved in the judgment. The General Conference may hear and determine such appeals or may create a special judicial committee to hear the appeals and present its recommendations to the General Conference for final determination.
1598. The terms used in this Judiciary are defined as follows:

(1) **Accusation.** A written representation alleging an offense by a member or minister of The Wesleyan Church (1552).

(2) **Charge.** A written statement alleging an offense as set forth in 1511-1512, accompanied by specifications, for which a trial may be conducted (1559).

(3) **Church.** The Wesleyan Church.

(4) **Complaint.** A written representation of a grievance by a member(s) or minister(s) against the local church or higher authority; a written grievance by one unit against a unit of equal authority, or of a lower church body against a higher church body.

(5) **Deaconess.** A woman who is commissioned or licensed as a deaconess by a district conference as set forth in 1181-1185.

(6) **Discipline.** *The Discipline* of The Wesleyan Church as currently legislated and declared from time to time (100).

(7) **Judicatory.** An officially constituted board or committee for the hearing of charges or appeals. The judicatories of The Wesleyan Church are local judicial committee, district judicial committee, district board of review, general conference judicial committee, and the general Board of Review.

(8) **Member.** A full member of The Wesleyan Church, and unless otherwise specified includes all elders, licensed ministers, and others commissioned or licensed by a district.

(9) **Minister.** An elder or licensed minister of The Wesleyan Church.
(10) **Official Body.** A conference or board having jurisdiction over members or ministers of The Wesleyan Church in matters of administrative or judicial discipline. The official bodies having jurisdiction over disciplinary proceedings are the local church conference and the local church board, the district conference and the district board of administration, and the General Conference and the General Board of Administration.

(11) **Special Worker.** A member of The Wesleyan Church commissioned or licensed as a special worker by the district conference as set forth in 1187-1190.
PART XI. THE RITUAL
Chapter I
BAPTISM

A. Dedication and Baptism of Infants

1601. (The following ritual is adaptable for use whether the parents or guardians desire to dedicate their child without the sacrament of baptism or to dedicate him through the sacrament of baptism, and for services where more than one child is presented and both types of dedication are desired. When the parents or guardians or other sponsors have presented themselves with the child before the minister at his call, the minister shall say:) Dearly beloved, you have brought this child* whom God has given you to be dedicated to God and to His service. By this act you therefore signify your faith in the Christian religion, and also your desire that he shall receive the benefits of consecration to God, and of the prayers of the church, and may early learn to know and follow the will of God; and thus doing may live and die a Christian, attaining in the end of this earthly life to everlasting life in the kingdom of God.

But in order that this may be accomplished, it will be your duty as parents to teach this child early the fear of the Lord; to watch over his education, that he may not be led astray by false teachings or doctrines, to direct his mind to the Holy Scriptures as expressing the will and authority of God for all mankind, and to direct his feet to the sanctuary; to restrain him from evil associates and habits; and, as much as in you lieth, to “bring him up in the nurture and admonition of the Lord.” Will you endeavor to do so, by the help of the Lord?

*Throughout the Ritual, whenever a word may change form due to the sex or number of persons to whom the ritual is being administered on a given occasion, that word is printed in italics to alert the minister who reads. “This child” may become “these children,” “he” may become “she” or “they,” etc.
(Then the parents or guardians shall answer:)
We will.
(Then the minister shall read the following Scripture lesson:)

"And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them" (Mark 10:13-16).

(Then the minister shall ask the parents or guardians of each child to be dedicated without the sacrament of baptism, if there are such, the name of the child, take him in his arms, place his right hand upon the child's head, and say:)

In behalf of the parents and of this congregation, I dedicate unto the Father, and the Son, and the Holy Spirit. Amen.

(Then the minister shall address the parents or guardians of children to be dedicated through the sacrament of baptism, if there are such:)

You have brought your child to be dedicated to the service of his Creator, and to receive baptism as the sign and seal of God's covenant of grace. It thus becomes your duty to teach him, as soon as he is able to learn, the nature and meaning of this holy sacrament, and to seek to lead him to affirm your act of dedication by opening his heart to that inner work of grace of which baptism is the outward sign.

(Then the minister shall ask the parents or guardians the name of the child, take him in his arms, and baptize him, saying:)

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I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.
(Then the minister shall pray:)

Our loving heavenly Father, we do here and now dedicate these children unto thee, praying that they may be endued with heavenly virtues, taught by thy Holy Spirit, nourished by thy Word, kept by divine grace, and everlastingly rewarded through thy eternal mercies. Grant unto these parents grace and wisdom and strength that they may understand the greatness of their responsibility, and may be enabled to lead these children by precept and example in the narrow way of life, that both parents and children may come to thy everlasting kingdom, which thou hast promised through Christ our Lord. Amen.

B. Baptism of Children

1606. (The following ritual may be used whenever simplicity of thought and expression are important, whether for children or adults. When the candidate for baptism has presented himself before the minister at his call, the minister shall say:)

Dearly beloved, in keeping with the example of Jesus, you have presented yourself this day that you might receive the sacrament of baptism. Baptism is not itself the door to salvation, but rather is an outward sign of the new birth which God has wrought in your heart. It proclaims to all the world that you have taken Christ Jesus as the Lord of your life, and that it is your purpose always to obey Him. In order that we may hear your testimony of what God has done for you, and that we may know that you understand the significance of the step you are taking, we want to ask you these questions.

Do you believe in Jesus Christ as your Lord and Saviour, and do you desire to be baptized in His name?

Answer. I do.
BAPTISM

Do you intend by this act to testify to all the world that you are a Christian and will be a loyal follower of Christ?

Answer. I do.

Do you believe in the Holy Scriptures of the Old and New Testaments?

Answer. I do.

Trusting God to help you, will you resist temptation always and keep from doing those things which you know to be sinful or displeasing to God, and will you do those things you know a Christian should do?

Answer. I will.

(Then the minister shall ask each candidate to state his name, and shall sprinkle or pour water upon him, or if desired, immerse him in water, saying)

[Signature] I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Then the minister shall pray)

Our heavenly Father, the author of life eternal, we ask that thou shalt continue the work of grace which thou hast begun in this life. Watch over thy child, protect him from sin and wrong, and hold him fast in the way of righteousness. Grant him that greater baptism of the Holy Spirit which will free him from carnal affections and cause every Christian grace and virtue to grow in his heart. We ask it through Jesus Christ, our Lord. Amen.

C. Baptism of Adults

1611. (The following ritual is to be used with adults and youth who prefer the traditional form of the sacrament of baptism. When the candidate for baptism has presented himself before the minister at his call, the minister shall say)

Dearly beloved, this one has presented himself before us, that he may receive the sacrament of baptism. All men are by nature sinful, and have nothing in themselves by which
they can be delivered from the guilt and pollution of sin, and attain to that holiness without which no man shall see the Lord. Therefore we invite you to join with us in fervent prayer for our brother, that he may have grace always to keep his covenant with God, and that he may continually enjoy the washing of regeneration, and the renewing of the Holy Spirit.

(Then the minister shall pray:)

Almighty God, the helper of all who have need, the life of them that believe, and the resurrection of the dead; we call upon thee for this person, that in coming to thy holy baptism, he may by this rite testify truthfully to that inner washing through faith in the precious blood of thy Son Jesus Christ, and that he may enjoy the everlasting benediction of this heavenly washing and come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

(Then the minister shall say:)

Hear the words of the Saviour as recorded in Matthew 28: 19-20, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

(Then the minister shall address the candidate saying:)

Beloved, you have presented yourself for holy baptism. You have heard how the congregation has prayed that God would continue His loving favor toward you and bring you unto His eternal kingdom. And God, the covenant-keeping God, has promised His only begotten Son that He would grant these gracious favors. Wherefore you must promise upon your part in the presence of this congregation that you, renouncing the devil and all his works, will implicitly believe God's holy Word and obediently keep His commandments.

(Then shall the minister ask of each candidate severally:)

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Do you renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that you will not follow nor be led by them?

Answer. I renounce them all.

Do you believe in God, the Father Almighty, Maker of heaven and earth? and in Jesus Christ, His only begotten Son, our Lord, and that He was conceived by the Holy Spirit, born of the Virgin Mary, that He suffered under Pontius Pilate, was crucified, dead, and buried, that He rose again on the third day, that He ascended into heaven, and sits at the right hand of God the Father Almighty, and from thence shall come again, at the end of the world, to judge the quick and the dead? And do you believe in the Holy Spirit, the church universal, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Answer. All this I steadfastly believe.

Do you desire to be baptized in this faith?

Answer. This is now my desire.

Will you obediently keep God's will and commandments, and walk in the same all the days of your life?

Answer. I will endeavor to do so, God being my helper.

(Then the minister shall ask each candidate to state his name, and shall sprinkle or pour water upon him, or if desired, immerse him in water, saying:)

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Then the minister shall pray:)

Almighty and everlasting God, Author of life eternal, grant that the regenerating grace which thou hast so mercifully granted to this person may not have been bestowed in vain. Grant also that he may enjoy that greater baptism of the Holy Spirit which will free him from carnal affections and cause
every Christian grace and virtue to grow in his heart. Grant that he may have constant victory over the world, the flesh, and the devil, and that he may enjoy the fullness of thy grace and ever remain in the number of thy faithful and elect children. We ask it through Jesus Christ, our Lord. Amen.

D. Affirmation of Parental Vows

1616. A person who was baptized as an infant, upon coming to maturity and being converted, and desiring to make personal the vows earlier taken in his behalf by his parents, may do so by publicly answering the questions in the Ritual of Baptism as given in 1606 or 1611, and as directed by his pastor.
Chapter II

RECEPTION OF MEMBERS

1621. When candidates for full membership, preparatory membership, junior membership, or associate membership have been approved for reception as given in 220-234, the pastor shall appoint a time during a regular worship service for their public reception, and he or his representative shall preside over the service of reception. In those churches in which the local churches must vote on the reception of full members, such vote should be taken at a meeting prior to the service of reception. Paragraph 1624, “Reception of Full Members,” has the authority of statutory law, and must be followed as prescribed.

1622. The service of reception may begin with a hymn and Scripture reading such as one of those listed below, and with the administration of the sacrament of baptism to any who have not previously received it.


1623. Introductory Remarks.

   Minister. Dearly beloved, the privileges and blessings which we have in association together in the church of Jesus Christ are very sacred and precious. Christ so loved the church, that He gave himself for it, sanctifying himself that the church might be sanctified. He deigned to speak of himself as the Head of the church and of the church as His body; and again He spoke of himself as the husband and of the church as His bride. As Christ gave of himself unselfishly, He asked
the church to share its glorious relationship with all mankind, and sent it into the world to preach the Scriptures, to save the lost, to administer the sacraments, to maintain Christian fellowship and discipline, and to edify the believer until He comes again. All of us, whatever our age or station, stand in need of Christ's church and of those means of grace which it alone makes available.

It is in keeping with Christ's commission to the church, that we meet together now. There are some among us who testify to having been received already into the spiritual fellowship of the universal church, and who come now to be received into the official and visible fellowship of this local unit of the body of Christ.

1624. Reception of Full Members.

(The minister shall call before him those who are being received as full members.)

These are they who come to enter into a covenant as members in full relation of The Wesleyan Church, with all of the rights, privileges, and responsibilities of such membership. They testify to having been born again. They have received the sacrament of baptism, have been instructed in and have accepted the doctrines and polity of The Wesleyan Church, and have been approved by vote as manifesting in spirit and practice God's work of grace within their hearts. We now propose, in the fear of God, to question them as to their experience, faith, and purpose, that you may know that they are proper persons to be admitted into this Church.

Minister. Beloved in the Lord, you are come hither seeking union with the church of Jesus Christ. We rejoice that you are minded to undertake the privileges and the duties of membership in The Wesleyan Church. Before you are fully admitted thereto, you should here publicly and individually make your vows, confess your faith, and declare your pur-
pose, by answering the following questions.

Minister. Have you the witness of the Spirit that you are a child of God?

Candidate. I do.

Minister. Have you the witness of the Spirit that you have been sanctified wholly? If not, will you diligently seek this grace?

Candidate. I have the witness (or) I will seek this grace.

Minister. Is it your purpose that your life shall be governed by the Word of God in all its relations to God and your fellowmen?

Candidate. It is.

Minister. Do you cordially accept our Articles of Religion, our General Rules, our Elementary Principles, and our Church polity, set forth in The Discipline of The Wesleyan Church, as the exponent of your faith and your rule of conduct?

Candidate. I do.

Minister. Do you recognize your obligation to God and the Church and will you contribute as the Lord hath prospered you of your means for the support of the gospel in its general and local interests?

Candidate. Yes, I will.

Minister. You solemnly, severally confess the Lord Jehovah, Father, Son, and Holy Spirit, to be your God, the object of your supreme affections and your portion forever. You cordially accept the Lord Jesus to be your Redeemer, and the Holy Spirit to be your Sanctifier, Comforter, and Guide.

You cheerfully devote yourselves to God in the everlasting covenant of His grace, consecrating all your powers and faculties to His service and glory. And you promise that you will cleave to Him as your chief good; that you will give diligent attention to His Word and ordinances; that you will seek the honor and advancement of His kingdom; and that henceforth,
denying all ungodliness and worldly lusts, you will live soberly, righteously, and godly in this present world.

You do also cordially join yourselves to this Church, and engage to submit to all of its rules of government; to seek earnestly its peace, purity, and edification, and to walk with all its members in charity and faithfulness and sobriety. Do you thus freely and solemnly devote yourselves to be the Lord's?

Candidate. I do.

1625. Reception of Transfers from Other Denominations.

Minister. There are those who have found Christ in some other branch of His church, but who now desire to transfer their membership to The Wesleyan Church, and who have presented themselves for reception as full members by transfer. To them we address this question.

Minister. Beloved, in transferring your covenant relation to this branch of Christ's church, you again renew your vows of church fellowship. Relying upon the grace of God, you promise to walk in all His commandments and ordinances, and to seek His service as your highest joy. You promise to submit to the rules and The Discipline of The Wesleyan Church; to strive earnestly for its peace, purity, and prosperity, and to walk with all its members in love and Christian fidelity. Do you thus renewedly, freely, and solemnly devote yourselves to be the Lord's?

Transferee. I do.

1626. Other Categories of Membership.

Minister. The church of Jesus Christ is not only for those who are spiritually strong and mature, but it is intended by its Head and Master for all who know Him as Saviour and who love and serve Him as Lord. There are those who are not yet ready for full membership in The Wesleyan Church, either because they are young in Christ or young in years, or because they do not feel free to assume all of the respon-
sibilities which go with full membership. For these, the Church has provided the categories of preparatory membership, junior membership, and associate membership, that they may enjoy its pastoral care and spiritual nurture, and that they may grow in grace and knowledge until they take their place in full relation to the Church. These have come now that they may be questioned and received as their experience, age, and commitment make fitting.

1627. Reception of Preparatory Members.
Minister. To those who have so recently been converted to Christ, who desire to study and grow toward spiritual maturity, and who have here presented themselves for reception as preparatory members, we address these questions.
Minister. Does the Lord now forgive your sins?
Candidate. Yes, He does.
Minister. Will you endeavor to profit from the instruction the Church shall provide, to acquaint yourselves with the Scriptures and The Discipline of our Church, to govern your lives by its rules as God shall give you understanding, and to prepare yourselves with all diligence for full membership?
Candidate. I will.

1628. Reception of Junior Members.
Minister. To those who have been converted to Christ quite early in life, who desire to know about Jesus and His will for them so that at the proper time they too may assume a place of responsibility and leadership in the Church, and who have presented themselves for reception as junior members, we address these questions.
Minister. Does the Lord now forgive your sins?
Candidate. Yes, He does.
Minister. Is it your purpose that you shall grow spiritually as well as physically, and that you shall study daily in private
devotions and regularly at the church so as to prepare for a fuller place of service?

Candidate. Yes, it is.

1629. Reception of Associate Members.

Minister. To those who have the witness that their sins are forgiven, who desire to share the fellowship of this local Wesleyan church, and who have presented themselves for reception as associate members, we address these questions.

Minister. Does the Lord now forgive your sins?

Candidate. Yes, He does.

Minister. Do you desire to be associated with The Wesleyan Church, do you accept the doctrines of The Wesleyan Church as expressed in our Articles of Religion, and will you seek to live so as to edify the church and to strengthen its spiritual life and fellowship?

Candidate. Yes, this is my desire and purpose.

1630. Response of the Church.

Minister. May the members of the church now stand and join me in welcoming these new ones to our fellowship, assuring them of our love, of our prayers, of our care over them in days to come.

Congregation. We, the members of this church, do cordially receive you as brothers and sisters beloved to our communion and fellowship, and promise to walk with you in love, and watch over you, to instruct, counsel, admonish, and cherish you, with all longsuffering, gentleness, and love.

1631. Prayer.

Minister. O God of the church, we thank thee for the blessing of Christian fellowship, for joining together in one body all those who truly believe in Jesus Christ, thy Son. We thank thee for these who this day are becoming a part of this local church, this branch of Christ's body. Grant to them
the grace and strength they shall need to fulfill their vows, and bind our hearts together in thy holy love, that we may aid each other and that together we may share thy gospel with the world for which Christ died. In His name we pray. Amen.

1632. Right Hand of Fellowship.
Minister. And now, in behalf of The Wesleyan Church and of this local congregation, I extend to you the right hand of fellowship, welcoming you as members with us of the body of Christ.

1633. The service of reception may close with a hymn and a benediction such as the following:


**Benediction.** Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
Chapter III

LORD’S SUPPER

A. General Directions

1641. The Lord’s Supper shall be observed in each local Wesleyan church at least once each three months (cf. 294:6).

1642. It is expected that Wesleyan ministers shall carefully admonish the people that only those who are in right relations with God and with their fellowmen should come to the Lord’s table, and that others should come only if in so doing they are expressing repentance and seeking forgiveness.

1643. Only unfermented grape juice shall be used in observing the Lord’s Supper. It is recommended that only unleavened bread be used.

B. Order of the Lord’s Supper—Longer Form

1646. (The elements of the Lord’s Supper shall be placed upon a table and covered with a white linen cloth. The minister shall address the congregation, saying:)

Call to Worship

The Lord Jesus himself instituted the holy sacrament we call the Lord’s Supper, giving it to the disciples as a means of remembering Him until He comes again, and as a seal of the new covenant between God and man. This service is therefore a time of special sacredness and we can only be properly prepared by having our hearts and minds inclined to reverent worship, and by being freed of all things contrary to the divine nature and purpose. Therefore let us bow in a period of silent prayer, asking the Holy Spirit to search our hearts and to bring us into conformity with the holy God we serve.

(The minister shall allow sufficient time for each to prepare himself for the service, and then shall pray:)

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Invocation

Almighty God, unto whom all hearts are opened, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts, by the inspiration of the Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen.

Hymns

(Then the congregation shall sing a hymn, such as one of the following: "Alas! and Did My Saviour Bleed," "Man of Sorrows, What a Name," "When I Survey the Wondrous Cross," "Arise, My Soul, Arise," "My Faith Looks Up to Thee," "Rock of Ages," "There Is a Fountain Filled With Blood.")

Scripture Readings

(Then the minister shall read a Scripture lesson, such as one of the following: Isa. 53; Matt. 26:26-29; Luke 22:14-20; Rom. 5:1-2, 6-12, 18-21; I Cor. 10:16-17; I Cor. 11:23-29; Eph. 1: 3-12; 2:1-10,12-22; Heb. 9:11-17,22-28; I Pet. 1:18-23; 2:21-25.)

Prayer

(Then the minister shall pray.)

Almighty God, father of our Lord Jesus Christ, maker of all things, judge of all men, we acknowledge that in thy sight all our righteousnesses are as filthy rags. Outside of Christ we are sinners, and it is only through His atonement that we are forgiven and cleansed. Whatever there is of purity and virtue in our hearts or in our lives is the product of thy grace. We come today to remember once again how Christ procured our salvation. And as we do, we ask that the Holy Spirit shall search our hearts. If we have committed any act which is displeasing unto thee, or neglected any duty which would have honored thee, reveal it and forgive, we pray. Or if there is any tendency to disobedience, to the love of the world, or to the
exaltation of self, reveal it and purge it from our hearts, we pray. Thou hast told us that if any man sin, we have an advocate with the Father, Jesus Christ the righteous. Our hope, our trust, our righteousness are in Him alone. Have mercy upon us for His sake, and grant that we may serve and please thee in newness of life and purity of heart, world without end, in the name of our Lord Jesus Christ. Amen.

Sermon, Hymn, Instructions
(Then the minister may preach a sermon on some phase of the Lord's Supper. Afterwards the congregation may sing another hymn such as one of those listed above. Then the minister shall direct the people as to the plan for the distribution of the elements of the Supper, either directing them to come and kneel at the altar or to be served while seated, in either instance using this invitation:)

Invitation
You who are walking in fellowship with God, and are in love and charity with your neighbors; and you who do truly and earnestly repent of your sin and intend to lead a new life, following the commandments of God, and walking henceforth in His holy ways, draw near with faith, and take this holy sacrament to your comfort; and meekly (kneeling) make your humble confession to Almighty God.

(When all are in place, the minister shall remove the cloth, folding it neatly, and laying it to one side. Then the minister shall pray the prayer of consecration:)

Consecration of Bread and Wine
Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son, Jesus Christ, to suffer death upon the cross for our redemption: accept our praise, we beseech thee. We thank thee for thy love, for the gift of thy
Son, for the sacrifice He made in our behalf, for the forgiveness of our sins and the cleansing of our hearts, for the present witness of thy Holy Spirit to our hearts that we are thy children. Grant that, as we receive these thy creatures of bread and wine, in remembrance of Christ's death and passion, in communion with thee and with thy children, we may be made partakers of His most blessed body and blood; who, in the same night that He was betrayed, took bread;

(Here the minister may take the plate of bread into his hand.)

and when He had given thanks, He broke it and gave it to His disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. Likewise after supper He took the cup;

(Here he may take in his hand the vessel from which the wine is to be poured, or the tray of individual cups.)

and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. Amen.

Distribution of Bread and Wine

(Then the minister shall direct the distribution of the elements. He may either first kneel at the table himself and partake, then serve other ministers who may be assisting him, and then serve the people; or he may direct first the distribution of the bread with all holding their portion until he joins them in simultaneous participation, and then the distribution of the wine in the same manner.

(In either instance, either before or during the distribution, or immediately before the simultaneous partaking of the bread, he shall read the following:)

The body of our Lord Jesus Christ, which was given for you, preserve your soul and body unto everlasting life. Take
and eat this in remembrance that Christ died for you, and feed
on Him in thy heart, by faith, with thanksgiving.

(And in like manner, either before or during the distribution,
or immediately before the simultaneous partaking of the wine,
he shall read the following:)

The blood of our Lord Jesus Christ, which was shed for
you, preserve your soul and body unto everlasting life. Drink
this in remembrance that Christ's blood was shed for you,
and be thankful.

(After all have partaken, let that which remains of the con­
secrated elements be returned to the table, and covered with
the white linen cloth. Then let the minister and congregation
join in saying:)

Lord's Prayer

Our Father which art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done in earth, as it is in
heaven. Give us this day our daily bread. And forgive us our
debts, as we forgive our debtors. And lead us not into tem­
tation, but deliver us from evil: for thine is the kingdom, and
the power, and the glory, for ever. Amen.

Benediction

(Then the minister shall conclude the service with this
benediction:)

May the peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of His Son, Jesus Christ, our Lord; and the blessings
of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

C. Order of the Lord's Supper—Shorter Form

1656. (The elements of the Lord's Supper shall be placed
upon a table and covered with a white linen cloth. The min­
ister shall read a Scripture lesson, such as one of the following:
Isa. 53; Matt. 26:26-29; Luke 22:14-20; Rom. 5:1-2,6-12,18-21; I Cor. 10:16-17; I Cor. 11:23-29; Eph. 1:3-12; 2:1-10,12-22; Heb. 9:11-17,22-28; I Peter 1:18-23; 2:21-25.

(Then the congregation shall sing a hymn, such as one of the following: “Alas! and Did My Saviour Bleed,” “Man of Sorrows, What a Name,” “When I Survey the Wondrous Cross,” “Arise, My Soul, Arise,” “My Faith Looks Up to Thee,” “Rock of Ages,” “There Is a Fountain Filled with Blood.”

(Then the minister shall call the congregation to kneel at the altar, using this invitation:) You who are walking in fellowship with God, and are in love and charity with your neighbors; and you who do truly and earnestly repent of your sin and intend to lead a new life, following the commandments of God, and walking henceforth in His holy ways, draw near with faith, and take this holy sacrament to your comfort; and meekly make your humble confession to Almighty God.

(When the people have knelt at the altar, the minister shall remove the cloth, folding it neatly, and laying it to one side. Then the minister shall pray the prayer of consecration:) O God of grace and mercy, we thank thee that thou didst ever love us and provide for our redemption. We thank thee for thy Son who died to save us, and for thy Spirit who invites us to draw near. Guide us now as we commemorate the passion of our Lord. Help us to remember the cost of our salvation. Help us to commune with thee and with each other. And so consecrate the bread and wine which is here prepared, that as we partake of them we may receive the spiritual benefits of Christ’s broken body and shed blood. In His name we pray. Amen.

(Then the minister shall first serve himself the bread, and then distribute it to the people, saying:) The body of our Lord Jesus Christ, which was given for
you, preserve your soul and body unto everlasting life. Take and eat this in remembrance that Christ died for you, and feed on Him in thy heart, by faith, with thanksgiving.

(Then the minister shall first serve himself the wine, and then distribute it to the people, saying:)

The blood of our Lord Jesus Christ, which was shed for you, preserve your soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

(After all have partaken, let that which remains of the consecrated elements be returned to the table, and covered with the white linen cloth. Then let the minister pronounce the benediction:)

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord; and the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.
Chapter IV

MARRIAGE

A. Marriage Ceremony—Longer Form

1661. (At the day and time appointed for the solemnizing of matrimony, the persons to be married standing together, the man on the right hand of the woman, the minister shall say:)

Dearly beloved, we are gathered together in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy matrimony, which is an honorable estate, instituted of God, and signifying unto us the mystical union which exists between Christ and His church. This holy estate Christ adorned and beautified with His presence in Cana of Galilee, and the Apostle Paul commended as honorable among all men. It is not therefore to be entered into unadvisedly, but reverently, discreetly, and in the fear of God.

(Speaking to the persons to be married, the minister shall say:)

I require and charge you both, as you stand in the presence of God, to remember that love and loyalty alone will avail as the foundation of a happy and enduring home. No other human ties are more tender, no other vows more sacred than those you now assume. If these solemn vows be faithfully kept, and if steadfastly you endeavor to do the will of your heavenly Father, your life will be full of joy, and the home you are establishing will abide in peace.

(Then shall the minister address the man by name, and ask:)

Will you have this woman to be your wedded wife, to live together after God’s ordinance in the holy estate of matrimony? Will you love her, comfort her, honor, and keep her, in sick-
ness and in health; and forsaking all others, keep yourself only unto her, so long as you both shall live?

(The man shall answer:)

I will.

(Then shall the minister address the woman by name, and ask:)

Will you have this man to be your wedded husband, to live together after God's ordinance in the holy estate of matrimony? Will you love him, comfort him, honor, and keep him, in sickness and in health; and forsaking all others, keep yourself only unto him, so long as you both shall live?

(The woman shall answer:)

I will.

(Then shall the minister ask:)

Who gives this woman to be married to this man?

(The father of the woman, or whoever gives her in marriage, shall answer:)

I do (or Her mother and I)

(Then the minister shall cause the man and woman to join right hands, and shall cause the man, using their given names, to say after him:)

I, __________, take you, __________, to be my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy law; and thereto I pledge you my faith.

(Then shall the minister cause the woman, using their given names, to say after him:)

I, __________, take you, __________, to be my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death do us part, according to
God's holy law; and thereto I pledge you my faith.

(Then shall the minister say:) By seeking the ministry of the church, you have expressed your conviction that marriage is more than a legal contract, but rather a bond of union sealed in heaven. Henceforth you shall no longer be two but one. Your paths will be united; your responsibilities will increase, but your strength and your joys will be multiplied if you are sincere and earnest in your relations one to the other, and with God who has witnessed and sealed this covenant. Let us pray.

(Here may be offered the following prayer, or an extemporaneous prayer closing with the Lord’s Prayer.)

O eternal God, creator and preserver of all mankind, giver of all spiritual grace, the author of life everlasting, let thy blessing descend and rest upon these thy children, whom we bless in thy name. Bless this marriage and make it to them the source of abundant and enduring good. Look graciously upon them that they may love, honor, and cherish each other. May their mutual affection never know change, doubt, nor decay. Direct and strengthen them in the discharge of all their duties. Bless the home which they establish. Teach them to order their household wisely and well, and to regard all their possessions as thy gifts to be employed in thy service. May they so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and a place of peace, through Jesus Christ our Lord. Amen.

(Then shall the minister cause the man and woman to join right hands, and placing his hand on top of theirs shall say:) Forasmuch as _________ and _________ have consented together in holy wedlock, and have witnessed the same before God, and this company, and thereto have pledge their faith each to the other, and have declared the same by joining hands; I pronounce that they are husband and wife together, in the name of the Father, and of the Son, and of the Holy
Spirit. Those whom God hath joined together let not man put asunder. Amen.

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with His favor look upon you, and so fill you with all spiritual benediction and grace, that you may so live together in this life, that in the world to come ye may have life everlasting. Amen.

B. Marriage Ceremony—Shorter Form

1662. (At the day and time appointed for the solemnizing of matrimony, the persons to be married standing together, the man on the right hand of the woman, the minister shall say:)

My friends, the ordinance of marriage was instituted by God himself in the garden of Eden, and is one of the most solemn and binding of obligations, because it involves the sacred relations of the home and the family. Your happiness for the future will largely depend upon the fidelity with which the marriage vows are cherished and kept. There must be mutual affection the one for the other, and the marriage covenant must be kept in purity of spirit, as well as in actual word and deed, if you would reap the full fruition of happiness in your marriage.

If, with full and free consent, and thoughtful determination to keep the marriage covenant, you desire to enter the holy estate of marriage, you will acknowledge the same by taking the other by the right hand.

(With their hands joined, the minister shall address the man by name, and ask:)

Will you have this woman to be your wedded wife, to live together after God's ordinance in the holy estate of matrimony? Will you love her, comfort her, honor, and keep her, in sickness and in health; and forsaking all others, keep yourself only unto her, so long as you both shall live?
(The man shall answer:)
I will.
(Then the minister shall address the woman by name, and ask):
Will you have this man to be your wedded husband, to live together after God's ordinance in the holy estate of matrimony? Will you love him, comfort him, honor, and keep him, in sickness and in health; and forsaking all others, keep yourself only unto him, so long as you both shall live?
(The woman shall answer:)
I will.
(Then the minister shall place his right hand upon their joined hands and say:)
Since they have taken the marriage covenant before God, and in the presence of these witnesses, by the authority committed unto me as a minister of the church of Jesus Christ, I declare that _______ and _______ are now husband and wife, according to the ordinance of God and the law of the state, in the name of the Father, and of the Son, and of the Holy Spirit. Those whom God hath joined together let not man put asunder. Amen.
(Then the minister shall offer an appropriate prayer.)
Chapter V

BURIAL OF THE DEAD

1681. At the House, Church, or Funeral Chapel.

Opening Sentences
(The minister shall open the service with an opening sentence, such as one of the following:)

“I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another” (Job 19:25-27a).

“God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof” (Ps. 46:1-3).

“Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live” (John 5:25).

“I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die” (John 11:25-26a).

“Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God” (2 Cor. 1:3-4).

“Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things
which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal" (II Cor. 4:17-18).

"I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing" (II Tim. 4:6-8).

Hymn
(Then a hymn shall be sung, or played. Then the minister shall read a Scripture lesson, such as one of the following:)

Scripture Readings
"Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Surely every man walketh in a vain show: surely they are disquieted in vain: he heareth up riches, and knoweth not who shall gather them. And now, Lord, what wait I for? my hope is in thee" (Ps. 39:4-7).

"Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God . . . . For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. . . . we spend our years as a tale that is told. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.... So teach us to number our days, that we may apply our hearts unto wisdom" (Ps. 90:1-2, 4, 9b-10, 12).
"Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order; Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all his enemies under his feet. The last enemy that shall be destroyed is death. . . . Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. . . . So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor in not in vain in the Lord" (I Cor. 15: 20-26, 51-52, 54-58).

"After this I beheld, and, lo, a great multitude which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto
our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes” (Rev. 7: 9-17).

Prayer

(Then the minister shall pray an extemporaneous prayer or use the following prayer)

O God of life, as we have learned to do in all our experiences, we come to thee in the hour of death. We know that thou dost love us, and that thou canst turn even the shadow of death into the light of morning. Help us now to wait before thee with reverent and submissive hearts. Make this a time of opening our eyes and our understanding, and a time of admonition to our hearts and souls. Bless those who feel this sorrow most keenly, and cause the bonds of Christian love to bind us close together, so that we may share with them that spiritual strength and that faith in God which is ours through the love of Christ, in whose name we pray. Amen.

Message and Prayer

(Then the minister shall preach a funeral message. He may close with an extemporaneous prayer, and the following benediction:)

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May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.

At the Graveside.

Scripture Readings

(The minister shall read a brief Scripture lesson, such as one of the following:)

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore" (Ps. 121).

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:1-6).

Committals

(Then the minister shall read one of the following Committals:)

"Forasmuch as it hath pleased Almighty God, in His wise
providence, to take out of the world the soul of the departed, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust; looking for the resurrection and the life of the world to come, through our Lord Jesus Christ, at whose second coming the corruptible bodies of those who sleep in Him shall be changed, and shall be made like unto His glorious body according to the mighty working whereby He is able to subdue all things unto himself."

"And now, as we stand beside this open grave, in this silent city of the dead, we commit this body to the ground; and we commit the spirit, O our Father, together with every sacred interest of our hearts, into thy keeping; praying thee that thou wilt deal graciously and mercifully with each of us, until we too shall come to thee in glory, through riches of grace in Jesus our Lord."

Prayer and Benediction

(Then the minister may offer a brief extemporaneous prayer, and conclude with the following benediction:)

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.
Chapter VI
ORDINATION OF ELDERS

A. Regulations

1701. That portion of the Ritual of Ordination entitled, “Examination of Candidates,” has the authority of statutory law, and must be followed as prescribed.

1702. The ordination service shall be presided over by the General Superintendent, if present (743:14), in cooperation with the district superintendent (511:23), and they shall be assisted in the various parts of the service and in the act of ordination by a council of ordination (546; 1119:6).

B. The Order of the Ordination of Elders

Call to Worship

1711. (The minister presiding over the ordination service shall commence the service with a Call to Worship, such as Isa. 52:7; I Cor. 1:21-24; II Cor. 4:5-6).

Hymn

(Then the congregation shall join in singing a hymn, such as: “Lord, Speak to Me, That I May Speak,” “A Charge to Keep I Have,” “Lead on, O King Eternal,” “Soldiers of Christ, Arise,” “Conquering Now and Still to Conquer.”)

Invocation

(Then the minister appointed shall give the invocation:)

Almighty God, giver of all good things, who by the Holy Spirit hast appointed elders in the church, grant us thy assistance in this service given to the ordination of such elders, and mercifully behold these thy servants, now called to this office, and replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this office to
the glory of thy name and the edification of thy church, through the merits of our Saviour, Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, world without end. Amen.

Sermon

(Then the minister appointed shall preach the ordination sermon, cf. 743:14.)

Presentation of Candidates

(Then the district superintendent or his appointee shall present to the presiding minister those who are to be ordained, saying:)

I present (read names aloud) to be ordained as elders in the church of God.

(Then the presiding minister shall say unto the people:)

Brethren, these are they whom we purpose, God willing, this day to ordain elders. For, after due examination, we find that they are lawfully called to this function and ministry, and that they are qualified for the same. If any here know any impediment for which any one of them ought not to be received into this holy ministry, let him come forth in the name of God, and show what that impediment is.

(Then the appointed ministers shall read the Epistle and the Gospel, respectively:)

The Epistle

"I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach . . . the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ . . .

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And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers: for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ” (Eph. 4:7-9; 5:11-13).

The Gospel

Then said Jesus ... I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd” (John 10:7a, 9-16).

The Charge

(Then the presiding minister or other appointed minister shall address the candidates, giving the charge:)

You have heard, brethren, as well in your private examination as in the exhortation which was now made to you, and in the holy lessons taken out of the Gospel and the writings of the apostles, of what dignity and what great importance this office is, unto which you are called. You are messengers,
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watchmen, and stewards of the Lord, called to teach and admonish, to feed and provide for the Lord's family, to seek for Christ's sheep that are dispersed abroad, and for His children who are in the midst of this evil world that they may be saved through Christ forever.

Remember therefore, how great a treasure is committed to your charge; for they are the sheep of Christ which He bought with His death and for whom He shed His blood. The church and congregation which you serve is His body and His spouse. And if that church or any member thereof is hurt or hindered by reason of your negligence, you know the greatness of the fault and also the gravity of the punishment which will follow. Wherefore, consider with yourselves the purpose of your ministry toward the children of God, toward the spouse and body of Christ; and see that you never cease your labor, your care and diligence, until you have done all within your power to bring those committed to your charge unto ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for sinfulness in life.

We have hope that you have weighed and pondered these things long before this time, and that you have clearly determined by God's grace, to give yourselves wholly to this office, unto which it has pleased God to call you; so that as much as lieth in you, you will apply yourselves wholly to this one thing, and draw all your cares and studies this way, and that you will continually pray to God the Father, by the mediation of our only Saviour, Jesus Christ, for the heavenly assistance of the Holy Spirit; that by daily reading and weighing the Scriptures you may wax riper and stronger in your ministry; and that you may so endeavor to sanctify the lives of you and yours after the rule and doctrine of Christ, that you may be wholesome and godly examples, and patterns for the people to follow.
Examination of Candidates

(Then the presiding minister shall administer the examination to the candidates.)

Now, that this present congregation of Christ here assembled may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties, you shall answer plainly to these things, which we, in the name of God and His church shall demand of you.

Is it your sincere conviction that you have been called of God to the office and work of an elder in the church of God?

Answer. That is my sincere conviction.

Are you persuaded that the Holy Scriptures are the fully inspired and inerrant written Word of God, and that they contain sufficiently all doctrine required for eternal salvation through faith in Jesus Christ? Are you determined out of the said Scriptures to instruct the people committed to your charge, and to teach nothing as required of necessity to eternal salvation but that which you shall be persuaded may be concluded and proved by the Scriptures?

Answer. I am so persuaded, and have so determined by God's grace.

Do you cordially accept our Articles of Religion and General Rules, and agree to declare and defend them? And do you acknowledge your obligations to promote the institutions established and approved by The Wesleyan Church?

Answer. I do, in the fear of God.

Will you then give your faithful diligence always so to minister the doctrine, and sacraments, and disciplines of Christ, as the Lord has commanded?

Answer. I will do so by the help of the Lord.

Will you be ready, with all faithful diligence, to banish and drive away all erroneous and strange doctrines contrary to God's Word, and to use both public and private monitions
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and exhortations, as well to the sick as to the whole, within your charge, as need shall require and occasion be given?

Answer. I will, the Lord being my helper.

Will you be diligent in prayers and in reading the Holy Scriptures, and in such studies as help to the knowledge of the same?

Answer. I will endeavor to do so, the Lord being my helper.

Will you be diligent to fashion yourselves and your families according to the doctrine of Christ, and to make both yourselves and them, as much as in you lies, wholesome examples and patterns to the flock of Christ?

Answer. I shall apply myself to this, the Lord being my helper.

Will you seek to promote quietness, peace, and love among all Christian people, and especially among them that are, or shall be committed to your charge?

Answer: I will do so, the Lord being my helper.

Will you obey them that have the rule over you, and submit yourselves, since they watch for your souls, as they that must give account, that they may do it with joy, and not with grief?

Answer. I will, the Lord being my helper.

Covenant with Candidates' Wives

(Then if it is so desired, the presiding minister may call the wives of the candidates to come and stand beside them, each one at her husband's left side, and shall address them saying:)

It is the admonition of scripture that the wife be the helpmate and companion of her husband. Now as your husband commits himself to the fulfilling of the ministry of God, it requires of you to be his helpmate in this task. It requires that you will share with him the responsibility of ministering in love and patience to all. It requires that you will be his companion in prayer and concern for the work of the church. It requires

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that together you will fashion your lives and home to be an
example of the body of Christ.

Each of you have just heard the response of your husband
in which he affirms his call to the holy ministry as an elder
in the church of God. As his companion, will you to the best
of your ability be his helper as in the several ministries to which
God in His providence may lead you?

Answer. Yes, by the grace of God.

Prayer of Thanksgiving and Purpose

(Then shall the presiding minister, or other appointed min-
ister, pray the Prayer of Thanksgiving and Purpose:)

Almighty God, our heavenly Father, we bless and magnify
thy holy name for the gift of thy most dearly beloved Son,
Jesus Christ our Redeemer, and for all His apostles, prophets,
evangelists, teachers, and pastors, whom He hath sent abroad
into the world. For these here present, whom thou hast called
to the same holy office and ministry, we render unto thee our
most hearty thanks. And now, O Lord, we humbly beseech
thee to grant that by these thy ministers, and by those over
whom they shall be appointed, thy holy name may be forever
glorified, and thy blessed Kingdom enlarged; through thy Son
Jesus Christ our Lord, who liveth and reigneth with thee in
the unity of the Holy Spirit, world without end. Amen.

Act of Ordination

(Then the candidates for ordination shall kneel, and, if so
desired, their wives may kneel at their sides, and the presiding
minister and the council of ordination shall lay their hands
severally upon the head of each one, and the presiding min-
ister shall say:)

The Lord pour upon thee the Holy Spirit, for the office and
work of an elder in the church of God. And be a faithful
dispenser of the Word of God, and of His holy sacraments;
in the name of the Father, of the Son, and of the Holy Spirit. Amen.

(They shall continue to kneel, and the presiding minister shall deliver to each one of them the Bible into his hands, and shall say.)

Take thou authority to preach the Word of God, to administer the holy sacraments, and to perform all the duties of an elder in the church of God.

Prayer for Enduement
(Then the presiding minister or other appointed minister shall pray the Prayer of Enduement:)

Most merciful Father, we beseech thee to send upon these thy servants thy heavenly blessings: that they may be clothed with righteousness, that thy Word spoken in their mouths may have success and that it may never be spoken in vain. Grant also that we may have grace to hear and to receive what they shall deliver out of thy most holy Word, or what agrees to the same, as the means of our salvation; and that in all our words and deeds we may seek thy glory, and the increase of thy kingdom, through Jesus Christ our Lord. Assist us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life through Jesus Christ our Lord. Amen.

Right Hand of Fellowship
(The newly ordained elders shall then arise, and the presiding minister and the members of the council of ordination shall extend to each the right hand of fellowship, welcoming him to the work and labors of the ministry. Then the presiding minister may direct the congregation to file by and greet the new elders, or he or other appointed minister shall close the service with the following benediction:)

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Benediction

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.
Chapter VII

COMMISSIONING OF DEACONESSES

1721. Order of Commissioning of Deaconesses.
The service of consecration in the commissioning of a deaconess shall be under the direction of the council of ordination (546; 1184).

Invocation
(The presiding minister or other appointed minister shall give an extemporaneous invocation:)

Hymn
(Then the congregation shall join in singing a hymn, such as: “Lord, I Have Shut the Door,” “Take My Life, and Let It Be,” “Rescue the Perishing,” “Hark! the Voice of Jesus Calling,” “Far and Near the Fields Are Teeming.”)

Scripture Reading
(Then the presiding minister or other appointed minister shall read a Scripture lesson, such as: Matt. 25:31-40; Luke 10:25-42.)

Sermon
(Then a sermon or address may be given, declaring the nature of the office and duty of a deaconess.)

Presentation of Candidates
(Then the appointed person shall bring the candidates and present them to the presiding minister, saying:)

I present (read names) unto you to be commissioned as deaconesses.

(Then the presiding officer shall say:)
Dearly beloved, these are they whom we purpose this day to commission as deaconesses in The Wesleyan Church. After inquiry and examination we discover that they have met the
stated requirements of the Church, and we believe them to be worthy and proper persons for this office.

Address to Candidates

(Then the presiding minister shall address the candidates, saying:)

Dearly beloved, we rejoice that in the providence of God, a door of usefulness has been opened to you in the service of the church. In our Master's vineyard there are various forms of labor, and to each disciple some fitting task is assigned; but to you are accorded peculiar privileges and priceless opportunities. Released from other cares you give yourself without reservation to the service of the Lord, ready for any service which may fall to your lot. Like our Master, you will henceforth go about doing good, ministering as He did to the wants of a suffering, sorrowing, and sinning world. You are to minister to the poor, visit the sick, pray with the dying, care for the orphan, seek the wandering, comfort the sorrowing, offer pardon to the sinner, and be ever ready to take up any other duty for which willing hands cannot otherwise be found. You have not entered upon this solemn responsibility lightly, and doubtless already in the sacred stillness of the sanctuary of your heart you have consecrated yourselves to this office and work. What you have done alone with God, you do now formally and publicly in the presence of the church.

Questioning of the Candidates

(Then the presiding minister shall cause the candidates to stand before him, and shall question them individually.)

Do you believe that you have been led by the Spirit and the providences of God to engage in this work and to assume the duties of this office?

Answer. I do.

Do you, in the presence of God and of this congregation,
promise faithfully to perform the duties of a deaconess in The Wesleyan Church?

Answer. I do.

Do you accept the Bible as God's Word, and will you make it a lamp to your feet, and a light unto your path?

Answer. I so accept it, and will so walk in its light.

Will you strive to walk so close to your Saviour's side, and so ever be filled with His Spirit, that you will carry His blessed presence to the hearts and homes of those to whom you minister?

Answer. I will endeavor to do so.

Will you cheerfully accept the direction of those whom the Church may set over you in the doing of your work?

Answer. I will cheerfully do so.

Consecration of the Candidates

(Then the candidates shall kneel for a brief season of silent prayer, after which the presiding minister or other appointed minister shall pray.)

O eternal God, the Father of our Lord Jesus Christ, who didst call Phoebe and Dorcas into the service of thy church, look upon these thy servants who are to be set apart to the office of deaconess. Give to them, we pray thee, such understanding of thy holy gospel, such firmness of Christian purpose, such diligence in service, and such beauty of life in Christ, that they may be to all whom they teach or serve a worthy revelation of the meaning and power of the Christian life. May they so order their time and nourish their minds and hearts that they may constantly grow in grace and in the knowledge of our Lord Jesus Christ, and steadily increase in the ability to lead others unto Him. Grant that they may have strength of body, mind, and soul for the fulfillment of thy will in the holy task to which thou hast called them; and grant
them thy Holy Spirit, that they may worthily discharge the work committed to them, to the blessing of mankind and to the praise of Christ our Saviour. Amen.

(Then, while the candidates remain kneeling, the presiding minister shall address them, saying:)

May the Spirit of the living God descend upon you and abide with you always. May His holy anointing impart to you grace for every trial, and gifts for every duty. May His presence be to you a pillar of cloud by day, and a pillar of fire by night, all along the journey of life. And may the blessing of the Triune God, Father, Son, and Holy Spirit, be with you now and evermore. Amen.

Act of Commissioning

(Then the candidates shall arise, and the presiding minister shall take by the hand each one in turn, and say:)

I commission you to the office of deaconess in The Wesleyan Church, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Hymn

(Then a hymn may be sung, such as: “A Charge to Keep I Have,” “O Jesus, I Have Promised,” “Jesus, I My Cross Have Taken.”)

Benediction

(Then the presiding minister or other appointed minister shall say:)

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.
Chapter VIII

COMMISSIONING OF LAY WORKERS

1741. Order of Commissioning of Lay Workers.

(This ritual is adaptable for use in commissioning any type of lay worker, including special workers, such as director of music, director of Christian education, youth director, song evangelist, chalk artist, children's worker; including lay missionaries, such as doctors, nurses, teachers, wives of ordained missionaries, office workers; and including any other lay worker commissioned by his district conference. In each case, the presiding minister and others helping in the commissioning service (cf. 546; 1189; 1192) shall insert the title of the commission being granted in the blanks, and make such other adaptations or modifications as are needed.)

Invocation

(The presiding minister or other appointed minister shall give an extemporaneous invocation.)

Hymn

(Then the congregation shall join in singing a hymn, such as one of the following: "Take My Life, and Let It Be," "Hear Ye the Master's Call," "Give of Your Best to the Master," "Hark! the Voice of Jesus Calling.")

Scripture Reading

(Then the presiding minister or other appointed minister shall read a Scripture lesson, such as one of the following: Acts 2:41-44 and 6:1-8; Rom. 12:4-15; I Cor. 12:4-12.)

Sermon

(Then the presiding minister or other appointed minister may give a sermon or address declaring the need and function of lay workers.)
Presentation of Candidate

(Then the appointed person shall present the candidates individually to the presiding minister, saying:)

I present _______ _______ unto you to be commissioned as ________

(Then the presiding minister shall address the congregation, saying:)

Dearly beloved, this is he whom we purpose this day to commission as ______________ in The Wesleyan Church. After inquiry and examination, we discover that he has met the stated requirements of the Church, and we believe him to be a worthy and proper person for this service.

Address to Candidate

(Then the presiding minister or other appointed minister shall address the candidate, saying:)

Dearly beloved, we rejoice that in the providence of God a door of usefulness has been opened to you in the service of the church. It is with infinite wisdom that God has provided diversities of gifts for His workers, distributing and administering them according to His good pleasure through the Holy Spirit. It is with joy that your brethren have watched God’s will revealed in your life, and your own resolve grow firm to use your gift for His glory. Turning aside from worldly interests and pursuits, you are devoting yourself to the Lord’s work, and to being a helper of the ministry. You will be pouring out of your talent, your time, your possessions, your strength, your very self in a living sacrifice to Christ. You have not entered upon this solemn responsibility lightly, and doubtless already in the sacred stillness of the sanctuary of your heart you have consecrated yourself to this service. What you have done alone with God, you do now formally and publicly in the presence of the church.
Questioning of Candidate

(Then the presiding minister shall question the candidate:)

Do you believe that you have been led by the Spirit and the providences of God to engage in this work and to assume the duties of this service?

Answer. I do.

Do you, in the presence of God and of this congregation, promise faithfully to perform the duties of ______ in The Wesleyan Church?

Answer. I do.

Do you accept the Bible as God’s Word, and will you make it a lamp to your feet, and a light unto your path?

Answer. I so accept it, and will so walk in its light.

Will you be diligent in prayer, in the study of the Holy Scriptures, and in such other devotions as will help you to grow in the knowledge and love of God?

Answer. I will.

Will you cheerfully accept the direction of those whom the Church may place over you in the doing of your work?

Answer. I will cheerfully do so.

Consecration of Candidate

(Then the candidate shall kneel for a brief season of silent prayer, after which the presiding minister or other appointed minister shall pray:)

O eternal God, the Father of our Lord Jesus Christ, who didst call Stephen, Philip, and other laymen into the service of thy church, look upon this thy servant who is to be set apart to service as ______. Give to him, we pray thee, such understanding of thy holy gospel, such firmness of Christian purpose, such diligence in service, and such beauty of life in Christ, that he may be to all whom he teaches or serves a worthy revelation of the meaning and power of the Christian life. May he so order his time and nourish his
mind and heart that he may constantly grow in grace and in the knowledge of our Lord Jesus Christ, and steadily increase in the ability to lead others unto Him. Grant that he may have strength of body, mind, and soul for the fulfillment of thy will in the holy task to which thou hast called him; and grant him thy Holy Spirit, that he may worthily discharge the work committed to him, to the blessing of mankind and to the praise of Christ our Saviour. Amen.

(Then the presiding minister shall address the candidates, saying:)

May the Spirit of the living God descend upon you and abide with you always. May His holy anointing impart to you the grace for every trial, and gifts for every duty. May His presence be to you a pillar of cloud by day, and a pillar of fire by night, all along the journey of life. And may the blessing of the Triune God, Father, Son, and Holy Spirit, be with you now and evermore. Amen.

Act of Commissioning

(Then the candidate shall rise, and the presiding minister shall take him by the hand and say:)

I commission you to service as ____________ in The Wesleyan Church, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Hymn

(Then the congregation shall join in singing a hymn, such as one of the following: “O Master, Let Me Walk with Thee,” “O Jesus, I Have Promised,” “Work, for the Night Is Coming,” “I’ll Go Where You Want Me To Go.”)

Benediction

(Then the presiding minister or other appointed minister shall pronounce the benediction:)

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The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.
INSTALLATION CEREMONIES

A. General Regulations

1761. The installation ceremonies provided herewith shall normally be used as a part of some general service of worship, and in most instances the other parts of the service, such as hymns, Scripture readings, and prayers, will need to be supplied, being chosen in such a manner as to give the entire service unity and dignity.

B. Installation of a Pastor

1764. Order of Installation of a Pastor.

(The district superintendent or his representative shall preside over the installation of a pastor (511:23). The presiding minister or other appointed minister shall give the invocation:)

O Lord, merciful God, who hast made known to us thy will that we should pray thee to send forth laborers into thy harvest, we earnestly beseech thee to send forth into the world continually true teachers and ministers of thy Word, and so to enlighten their minds with the knowledge of thy truth, that they may faithfully make known the whole counsel of God unto salvation, to the glory of thy name and the saving of souls; through Jesus Christ, our Lord and Saviour. Amen.

(The presiding minister or other appointed minister may read a Scripture lesson such as John 15:1-8. The presiding minister or other appointed minister may deliver an appropriate message. At the proper time, the presiding minister shall address the congregation, saying:)

Dearly beloved, we are here assembled in the sight of God to install the Reverend ________, who has heeded your call to become the pastor of this church, and
whose installation has been duly authorized by the District of The Wesleyan Church.

(The pastor shall come and stand before the presiding minister, who shall address him, saying:)

Dear brother, the duties of your holy office are clearly set forth in the Word of God. As an ambassador of our Lord Jesus Christ, you are first of all to preach both Law and Gospel, as they are comprehended in the Holy Scriptures and defined in The Discipline of The Wesleyan Church. This you are to do without the addition of private opinion, as the apostle admonishes, "If any speak, let him speak as the oracles of God" (I Pet. 4:11).

Whatever is contrary to sound doctrine shall be refuted with all restraint as the Scripture warns, "The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves" (II Tim. 2:24-25a).

Those who are committed to your pastoral care are to be diligently admonished to walk in the commandments of the Lord blamelessly. The erring are to be warned with the fidelity which the Word of the Lord demands of faithful pastors, as the prophet Ezekiel was instructed, "Son of man, I have made thee a watchman unto the house of Israel" (Ezek. 3:17).

You are also to be the steward of the holy sacraments which you are to administer to the comfort of troubled souls.

In view of the Saviour's gracious word, "Suffer the little children to come unto me" (Mark 10:14), the children and youth of the church must in a special sense be the object of your pastoral instruction and care.

The measure of faithfulness with which you are to seek the erring is set forth in the Holy Scriptures in the words of the Apostle Paul who said, "I ceased not to warn every one night and day with tears" (Acts 20:31).
The example of holy men of God will impel you to pray diligently for your people and to be a pattern unto them in faith and good works.

Do you therefore earnestly purpose to fulfill with all diligence these duties, and thus be able in this life to answer before the church of God, and in the life to come to give an account before the judgment seat of Christ?

Answer. Yes, I do so purpose, by the help of God.

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; preach the word; be instant in season, out of season, reprove, rebuke, exhort with all long-suffering and doctrine. . . . watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry" (II Tim. 4:1-2, 5).

(The congregation shall rise, and the presiding minister shall address them, saying:)

And now, dearly beloved, I admonish you to receive as your pastor, the Reverend ————, whom God has given you. Accept the Word of God as preached by him, whether it be for your comfort, your admonition, or your instruction, even as Christ has said, "Take heed therefore how ye hear" (Luke 8:18).

Use all diligence that your children receive instruction in the Christian faith and are present with you in the services at God's house, in accordance with the counsel of the Apostle Paul to Christian parents to bring children "up in the nurture and admonition of the Lord" (Eph. 6:4).

Pray for your pastor that his ministry may tend to the salvation of many souls, and that through his labors, you, together with him, may be saved.

Honor and esteem him who is to minister to your souls. As the Apostle Paul exhorts, "Know them which labor among
you, and are over you in the Lord, and admonish you; and
... esteem them very highly in love for their work's sake.
And be at peace among yourselves” (1 Thess. 5:12-13).

Do you now, as becomes a Christian church, accept these
obligations?

Answer. Yes, by the help of God.

(Then the presiding minister shall address the pastor, saying:)

Upon these, your solemn mutual promises, I now install
you, the Reverend __________, as pastor
of the __________ Wesleyan Church, in the name of

(Then the presiding minister shall lead in prayer, concluding
by leading the congregation in the Lord's Prayer. Then he
shall address the congregation and the pastor, saying:)

The Lord bless you that you may bring forth much fruit
and that your fruit may remain.

(Then the congregation shall join in singing a hymn such as,
"A Charge to Keep I Have." Then the congregation may
come forward to greet the pastor and his family at the altar.
The pastor shall pronounce the benediction.)

C. Installation of Local Church Officers

1768. Order of Installation of Local Church Officers.

(This installation may be held during a Sunday morning
service or other appropriate service just prior to the time
when the newly elected officers shall assume their duties. The
congregation may join in singing a hymn, such as: "A Charge
to Keep I Have," or "I'll Live for Him Who Died for Me." The
pastor may read a Scripture lesson such as Acts 2:41-44
and 6:1-8. Depending upon the number of the officers in-
volved, he may wish to read something concerning their duties
from The Discipline. At the proper time, he shall call the
newly elected officers before the congregation, and shall ad­
dress them, saying:)

Dearly beloved, it is recorded in the Acts of the Apostles
that when the early church was growing and the number of
disciples was multiplying, and the duties of the church so in­
creased, and so became diversified, that the church called
its members together and chose men of good report, full of
the Holy Spirit and wisdom, to assist in the administering of
the affairs of the church; and that the officers thus chosen
by the church were set before the apostles, who laid hands
on them and prayed, thus setting them apart in the presence
of the church to the duties of their honorable office.

In like manner this church, having first sought the guid­
ance of the divine Spirit, has chosen you to similar offices
to be associated with the brethren already in office and with
the pastor before whom you have now come for public con­
secration.

Therefore, we, the pastor and the people of this church,
call upon you to hear and join in this pledge of trust to Christ
and His church.

The Officers' Pledge

Trusting in Jesus Christ, the great Head of the church,
I humbly promise Him and His church that I will be faithful
to the extent of my ability to all known duties and responsi­
bilities devolving upon me as an officer of this church. I will
endeavor to be regular in my attendance, cheerful in my
service, wholehearted in my giving, openminded in my plan­
ning, patient in the face of trials, persistent in the face of
difficulty, and Christlike in my fidelity to His service. I will
seek by example and precept the promotion of Christian fel­
lowship amongst all our members and the spreading of the
message of full salvation at home and abroad. Do you cheer­
fully and yet solemnly accept the obligations of this pledge?
Answer. I do.

(Then the pastor shall address the congregation, asking them to stand, and saying:)

We, the pastor and officers of this church, call upon the members and friends of this church to hear and join in this pledge of loyalty to those called of God and elected by the church as its leaders.

The Church’s Pledge

Having chosen these officers to guide us in the administration of the church, we, its members and friends, do now pledge our loyalty to its work and promise our consideration of the plans and our friendly cooperation in the service suggested to us. We acknowledge our duty and declare our determination to pray for all our leaders and to share with them in the glorious responsibility of spreading the good news, thus hastening the coming of Christ. Do you cheerfully and yet solemnly accept the obligations of this pledge?

Answer. We do.

(The officers shall then kneel at the altar while the pastor and people offer prayer in their behalf.)

D. Installation of District Superintendent

1772. Order of Installation of a District Superintendent.

(The General Superintendent or his representative shall be in charge of installing the district superintendent before the adjournment of the district conference in which he is elected (743:10). The newly elected district superintendent, assistant district superintendent, secretary, and treasurer, and such other district officers as are desired, shall be called before the General Superintendent, who shall first address the district superintendent, saying:)

District Superintendent ______________________, today you stand before us along with the other duly elected officers of the district. You have been prayerfully selected by this dis-
strict conference to serve as leader of the District of The Wesleyan Church. It is in you that the ministers and members of the various churches within the bounds of this district are investing their confidence and trust. Yours is indeed a position of significant honor and responsibility, and it is only as God is with you that you will be enabled to fill it.

Many will be the problems faced, many the responsibilities carried, many the difficulties encountered, yet with Paul it will be your privilege to know that you may be “troubled... yet not distressed;... perplexed, but not in despair.” And, alongside these graver experiences, there will also be the satisfying reward of steady progress under the smile of God and glorious victories because He has led the way through.

In counseling, may He grant needed grace; in decisions, may He impart of His wisdom; in labors, may your secret be His all-sufficient strength; in administration’s numerous phases, may He be your “very present help.” The support and cooperation of this body is assured you in the days that lie ahead. Together may you build a district that knows its best days spiritually, numerically, and materially as well.

And now, that we may hear publicly your intention to accept this charge with proper regard for all that is therewith involved, we ask you in the presence of God and of these witnesses, do you accept the office of superintendent of the District, and do you hereby solemnly covenant to discharge your duties to God, to The Wesleyan Church, and to all the members of the District, according to The Discipline and in the fear of God?

Answer. I do, God being my helper.

(Then the General Superintendent shall address the other district officers, saying:)

Do you, as officers representing the
District, covenant to support the district superintendent, and
to discharge your several duties to God, to The Wesleyan
Church, and to all the members of this district, according to
The Discipline, and in the fear of God?

Answer. We do, God being our helper.

(Then the General Superintendent shall address the district
superintendent, saying:)
As representative of The Wesleyan Church, I charge you
with this responsibility and declare you to be formally in­
stalled as superintendent of the __________ District,
entitled to the rights and privileges thereunto pertaining.

(Then the General Superintendent shall lead in prayer.)

E. Installation of General Officials

1776. Order of Installation of General Officials.

(In the parts of the service prior to the actual installation, a
Scripture lesson such as I Corinthians 12:14-28 shall be read.
The person appointed to preside over the service shall be
responsible for giving the various charges, and shall address
the congregation, saying:)

According to Acts, chapter 6, the Holy Spirit led the first­
century church to select men for positions of service according
to gifts bestowed upon them. So the Holy Spirit has led The
Wesleyan Church to choose men believed to be blameless in
heart as well as in life, possessing in measure the qualifica­
tions for the offices to which they are called. These men we
now come to set apart as General Officials and members of
the General Board of Administration.

(Then the chairman shall address those elected as General
Superintendents, saying:)
Will the elected General Superintendents please stand.

(Names of elected) __________, __________, __________,
__________, the Church has called you to its most honored
and responsible place of leadership, to the office of General Superintendent. This high office is one of great importance and dignity, imposing weighty responsibilities and demanding earnest, arduous, and self-sacrificing labor. In assuming your duties, you become a steward over the spiritual and temporal affairs of the Church worldwide.

You have been chosen for the office of General Superintendent because the Church recognizes in you the leadership abilities to carry spiritual and administrative authority in humility that is born of love. Further, you exemplify the high standard for Christian leadership set forth in the Word of God by Paul in the first chapter of his epistle to Titus, when he said, "For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre; but a lover of hospitality, a lover of good men, sober, just, holy, temperate; holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers" (Titus 1:7-9).

Do you accept the office of General Superintendent, and promise that you will faithfully endeavor to discharge your duties as set forth in The Discipline of The Wesleyan Church?

Answer. I do.

Inasmuch as the Church has elected you to this highest office, and you have declared your willingness to accept it and your sincere purpose to discharge faithfully your duties as a General Superintendent, you are hereby set apart to this service in the Church.

May faith and courage and knowledge and temperance and patience and godliness and brotherly kindness and charity be in you and abound, so that you shall neither be barren nor unfruitful in your leadership of the Church. Amen.

(Then the General Superintendents shall be seated, and the
chairman shall address those others elected as General Officials, saying:

Will ______ , elected as General Secretary; ______ , elected as General Editor; ______ , elected as General Secretary of Extension and Evangelism; ______ , elected as General Secretary of Educational Institutions; ______ , elected as General Secretary of World Missions; ______ , elected as General Secretary of Sunday Schools; and ______ , elected as General Secretary of Youth please stand.

Brethren, The Wesleyan Church has honored you by electing you to stand with the General Superintendents as the General Officials of the Church. These are highly esteemed places of leadership. In assuming these offices, you become the recipients of respect and deference from faithful Wesleyans around the world.

In connection with your respective offices, The Discipline charges you under the direction of the General Board of Administration with the responsibility of the secretarial and corporate affairs of the Church, the editorship of The Wesleyan Advocate, the promotion and administration of the outreach of the Church into new areas of the homeland, the promotion and correlation of the Church’s educational institutions, the administration of a program of worldwide missions, the development and promotion of the work of the Sunday schools, and the development and promotion of the work of the youth of the Church. Your service in these offices will impose duties which cannot be faithfully performed without self-denial and self-sacrifice. You must spend and be spent for the Church in the spirit of joyful service. Your election to this office is evidence of the confidence the Church has in you as Christian
gentlemen and as leaders. May your leadership always inspire such confidence, to the glory of God.

Do you accept the office to which the Church has elected you, and do you promise to discharge your duties as God may help you?

Answer. I do.

Inasmuch as the Church has elected you to these high offices, and you have declared your willingness to accept them and your sincere purpose to discharge faithfully your several duties, you are now set apart to this service in the Church.

May you be strong to do God's will, and have great joy in your labors. Amen.

(Then the other General Officials shall be seated, and the chairman shall address the area representatives of the General Board of Administration, saying:)

Will the area representatives of the General Board of Administration please stand.

Brethren, having carefully considered the responsibilities and obligations of service as a member of the General Board of Administration as set forth in The Discipline of The Wesleyan Church, will you, with just appreciation of these responsibilities and obligations, accept this service to which you are called?

Answer. I will.

Will you promise that, always seeking divine help, you will faithfully serve as a member of the General Board of Administration of The Wesleyan Church, assisting to govern and direct its affairs in a manner which will make for peace, purity, and spiritual growth throughout the denomination?

Answer. I will.

(The General Superintendents and other General Officials shall stand once again, and the chairman shall address them...
and the area representatives of the General Board of Administration collectively, saying:)

Forasmuch as you have been chosen by your brethren and have declared your willingness to accept the service to which they have elected you, you are hereby formally recognized as the General Board of Administration of The Wesleyan Church. May you always be worthy of the honor conferred upon you and the trust reposed in you by your brethren. And may God, by whose providence you have been set apart to this service, grant that “the whole body, fitly joined together and compacted by that which every joint supplieth,” may increase “unto the edifying of itself in love.” Amen.

(Then the chairman shall address the congregation, saying:)

Have you, members and representatives of The Wesleyan Church, worldwide, seeking the guidance of divine wisdom, chosen the brethren who now stand before you to take charge of your denominational activities and interests as General Officials and members of the General Board of Administration?

Answer. We have.

Will you pledge to honor, encourage, and cooperate with them in all things consistent with the will of God, and will you zealously aid them in the discharge of their official duties?

Answer. We will.

(Then the chairman shall address the General Superintendents, other General Officials, and area representatives of the General Board of Administration, saying:)

Brethren, take to yourselves the office to which you have been called, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Then the chairman shall pray:)

Set apart, we beseech thee, O Lord, these thy servants to the work whereunto thou hast called them by the voice of the Church.
Endue them with heavenly vision. Grant to them thy grace that they may serve thee well, being full of the Holy Spirit and of faith, administering the work of their office in the fear of the Lord.

Give these thy servants favor and influence throughout thy Church. May thy work increase and advance because of thy blessings and their diligence.

Equip these officers for their respective duties and enable them to be faithful in all things, so that when the Great Shepherd shall appear, each may receive a crown of glory that fadeth not away.

Through Christ we bring this petition. Amen.

F. Installation of a College President

1779. Order of Installation of a College President.

(The chairman of the board of trustees of the involved institution shall formally and officially install a college president at the proper time during the convocation of inauguration. He shall address the president, saying:)

President __________, you have been chosen as the leader of __________ College. The Wesleyan Church is placing under your guidance and leadership not only the physical plant which is about us, the loyal faculty which serves therein, but also the sons and daughters from our homes who are to be nurtured in the Christian tradition. They are the foundation both for tomorrow’s Church and for your future constituency.

As president of __________ College, yours is both a priceless heritage and a grave responsibility. You are to be the one to whom all institutional personnel are responsible. It will be your task to interpret the college program to the faculty, the student body, the board of trustees, the constituency, and the general public. Yours is one of many educational institutions which through an unending stream of
trained youth constantly condition the thought life of our age. The heritage, the doctrines, and the ideals of The Wesleyan Church will be projected to succeeding generations only as you dedicate yourself to their preservation in the present. And if free institutions are to endure in the society of which we are a part, you must carry a flaming torch of democratic idealism.

In the discharge of these responsibilities, you will need, in some measure at least, the calm spirit of a Moses, the physical strength of a Samson, the patience of a Job, the wisdom of a Solomon, the prophetic vision of an Isaiah, the resoluteness of a Paul, and the constant abiding presence of the matchless Christ, whose Great Commission closed with the words, "Lo, I am with you alway, even unto the end of the world."

You have been called to this important task because we have confidence in your leadership, in your ability, in your Christian integrity, and in your consecration to the sacred task before you. We pledge to you our cooperation, our financial support, and our prayers for the days which are ahead.

By the authority invested in me as chairman of the board of trustees of ____________ College, I hereby place in your hands the official seal of the institution as the insignia of your authority and declare you formally installed as president of ____________ College.
Chapter X

DEDICATION SERVICES

A. Dedication of a Church Building

1781. Order of Dedication of a Church Building.

Call to Worship

(The pastor or other appointed minister shall give the call to worship:)

“Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name” (Ps. 100:2-4).

Invocation

(Then the pastor or other appointed minister shall give the invocation:)

O God, eternal and ever blessed, who delightest in the assembling of thy people in the sanctuary; receive us graciously as we come into thy house, and grant, we entreat thee, that peace and prosperity may be found within its walls, that the glory of God may be the light thereof, and that we may be satisfied with the goodness of thy house; through Jesus Christ our Lord. Amen.

Hymns

(Then the congregation shall join in singing a hymn, such as one of the following: “All Hail the Power of Jesus’ Name,” “O Worship the King,” “The Church’s One Foundation,” “I Love Thy Kingdom, Lord.”)
Scripture Readings

(Then the pastor or other appointed minister shall read a Scripture lesson, such as one of the following: II Chron. 6:1-2, 18-21, 40-42; 7:1-4; Ps. 24; Ps. 84; Heb. 10:19-25.)

Sermon

(The district superintendent or a representative of the general church or district or other Wesleyan minister may be asked to deliver a message on the nature and task of the church.)

Offering

(It is much to be desired that all money required for the erection and completion of a house in which to worship God shall be fully provided before the day of dedication, but where this is not done, appeals may be made either just before or following the sermon. No building shall be dedicated to God until approved as financially secure and properly deeded as specified in The Discipline.)

Presentation of Building for Dedication

(Then the district superintendent or his representative shall take his place at the pulpit and the trustees of the church shall stand before him (cf. 511:11). The chairman of the trustees shall address the district superintendent, saying:)

On behalf of the trustees, the members, and this congregation, I present you this building to be dedicated to God as a place of worship and of service in His kingdom.

Acceptance of Building for Dedication

(Then the district superintendent shall respond, saying:)

Dearly beloved, for countless centuries men have erected buildings for the public worship of God, and have separated them from all unhallowed uses in order to increase man’s reverence for God and for those places in which he communes
with Him. We rejoice that God has put it into the hearts of His people to build this house in this place to the glory of His name. I now accept this building, to be known as the Wesleyan Church, to dedicate it, and to set it apart for the worship of Almighty God and the service of all men. Let us therefore, as we are assembled, solemnly dedicate this place to its proper and sacred uses.

Litany of Dedication

(Then the district superintendent shall cause the congregation to stand and to join him in the responsive litany of dedication.)

Leader: To the glory of God the Father, who has called us by His grace; to the honor of His Son, who loved us and gave himself for us; to the praise of the Holy Spirit, who illuminates and sanctifies us;
Congregation: We dedicate this house.

Leader: For the worship of God in prayer and praise; for the preaching of the everlasting gospel; for the celebration of the holy sacraments;
Congregation: We dedicate this house.

Leader: For the comfort of all who mourn; for strength to those who are tempted; for light to those who seek the way;
Congregation: We dedicate this house.

Leader: For the hallowing of family life; for teaching and guiding the young; for the perfecting of the saints;
Congregation: We dedicate this house.

Leader: For the conversion of sinners; for the sanctification of believers; for the promotion of righteousness; for the extension of the Kingdom of God;
Congregation: We dedicate this house.

Leader: In the unity of the faith; in the bond of Christian
brotherhood; in charity and goodwill to all;

Congregation: We dedicate this house.

Leader: In gratitude for the labors of all who love and serve this church; in loving remembrance of those who have finished their course; in the hope of a blessed immortality through Jesus Christ our Lord;

Congregation: We dedicate this house.

All in Unison: We now, the people of this church and congregation, compassed about with a great cloud of witnesses, grateful for our heritage, sensible of the sacrifice of our fathers in the faith, confessing that apart from us their work cannot be made perfect, do dedicate ourselves anew to the worship and service of Almighty God; through Jesus Christ our Lord. Amen.

Prayer of Dedication

(Then the district superintendent shall give an extemporary prayer of dedication, or he may use the following:)

Almighty God, we are not worthy to offer unto thee anything belonging unto us. We humbly acknowledge that "except the Lord build the house, they labor in vain that build it." Yet we beseech thee, in thy great goodness, accept the dedication of this place to thy service. Prosper this our undertaking. Receive the prayers and intercessions of all these thy servants who shall call upon thee in this house. Give them grace to prepare their hearts to serve thee with reverence and godly fear. Affect them with a solemn apprehension of thy divine majesty, and a deep sense of their own unworthiness. May they always approach thy sanctuary with lowliness and devotion. May they always come before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified. May they always perform a service acceptable to thee. Through Jesus Christ our Lord. Amen.
Hymn

(Then the congregation shall join in singing a hymn, such as: "Lead On, O King Eternal.")

Benediction

(Then the pastor or other appointed minister shall pronounce the benediction)

May thou, O Lord our God, make this house thy abiding place from this day forth, and let thy ministers be clothed with salvation, let thy saints rejoice in goodness all their days, as the blessings of God the Father, the Son, and the Holy Spirit rest and abide upon them. Amen.

B. Dedication of Parsonage

1791. Order of Dedication of a Parsonage.

(At the time appointed for the dedication service, an appropriate hymn may be sung by the congregation or by a soloist or choir. Suitable numbers include: "Happy the Home When God Is There," and, "Bless This House." Then the pastor or other appointed minister shall give an extemporaneous prayer. Then the pastor or other appointed minister shall give a Scripture reading, such as I Cor. 9:7-10, 13-14. Then the district superintendent (cf. 511:11) or his representative shall address the congregation, saying:)

The Scriptures clearly teach that as Aaron was divinely appointed to the priesthood, even so today men are called to the ministry for the purpose of preaching the Word and otherwise giving aid and comfort to the spiritually needy. In the same divine program it is also "ordained that they which preach the gospel should live of the gospel" (I Cor. 9:14). Providing a house for the pastor is a recognition of his high office and great value to the church. It is a wise provision contributing to his temporal support. This house about to be
dedicated as a pastor's home has been made possible by the generous gifts of those who are interested in the ministry and the church he represents.

(Then the trustees of the church shall come and stand before the district superintendent, and the chairman of the trustees shall address the district superintendent, saying:)

On behalf of the trustees, the members, and this congregation, I present this house to be dedicated to God as a home for the man whom He has appointed to pastor this people.

(Then the district superintendent may give an appropriate discourse, gratefully commending the people for providing this house, and charging the pastor to live here in the fear of God and as a faithful servant of the people. Then he shall offer a prayer of dedication, such as the following:)

O most gracious Lord, we acknowledge that we are not worthy to offer unto thee anything belonging to us. Yet we beseech thee that thou wilt accept the dedication of this home to thy service, and that thou wilt prosper this our undertaking.

Grant that whosoever shall dwell in this house shall be so yielded and dedicated to thy service as "vessels sanctified and meet for the Master's use, prepared unto every good work," that their ministry shall be a heavenly benediction to all they meet.

Grant, O Lord, that whosoever shall enter this the home of thy ministering servants shall be made to sense Thy presence, and as they depart shall be strengthened to walk in thy holy commandments, and that all who minister to the material comforts of thy servants in this home shall by thee be richly rewarded.

Grant, O Lord, that all who come to this home for spiritual counsel and comfort, shall by thy blessings be made both to
perceive and know what things they ought to do, and may have power and strength to fulfill the same.

Grant, O Lord, that whosoever shall be joined together in the holy estate of matrimony in this home may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end.

Grant, O Lord, we beseech thee, that at the family altar of this home, when prayer with thanksgiving and supplication shall be offered, that they may receive from thy hand such things as are requisite and necessary. Also, that as thy servants study and search thy Word, that divine illumination for life and duty may be given as in thy infinite wisdom thou shalt see to be most expedient for them.

All of this we ask in the name of Jesus Christ, our most blessed Lord and Saviour. Amen.

(Then the district superintendent shall address the congregation, saying:)

I now declare this house duly set apart as the residence of the pastor of the _________ Wesleyan Church.

(Then the district superintendent or other appointed minister shall pronounce the benediction:)

The Lord bless you, and keep you: the Lord make his face shine upon you, and be gracious unto you: the Lord lift up his countenance upon you, and give you peace. Amen.
PART XII. FORMS

Chapter I

CHURCH LETTERS

A. Letter of Transfer

1801. Letter Sent by Church Granting Transfer to Another Wesleyan Church (cf. 243-245).

To the pastor and secretary of the _____ Wesleyan Church.

This certifies that _____ _____ is a _____* member in good standing in the _____ Wesleyan Church, and being desirous of transferring membership to your church, is hereby transferred and commended to your care and fellowship.

By authority and in behalf of the _____ Wesleyan Church, this ___ day of _____, A.D. _____

________________________________________
Pastor

________________________________________
Secretary

The member's relationship at the church granting the letter continues until he is duly received by the church to which he is being transferred.

(*Insert the proper term, namely full, preparatory, junior, or associate.)

1802. Acknowledgment Sent by Receiving Church (cf. 243).

To the pastor and secretary of the _____ Wesleyan Church.

This certifies that _____ _____, for whom you issued a letter of transfer dated the ___ day of _____, A.D. _____, has been duly received by the _____ Wesleyan Church on the ___ day of _____, A.D. _____, and we send you this
1802 FORMS

acknowledgment in order that you may complete your record of this transfer.

__________________________
Pastor

__________________________
Secretary

1803. Notice Sent to Member Being Transferred.

We have on this date, the __________ day of __________, A.D. __________, issued a letter of transfer of your membership to the __________ Wesleyan Church, commending you to its care and fellowship. May the Lord bless you in your new relationship.

__________________________
Pastor

__________________________
Secretary

B. Letter of Recommendation

1804. Letter Given to Person Desiring to Transfer to Another Denomination (cf. 249).

This certifies that __________, the bearer, has been up to this date an acceptable __________* member of the __________ Wesleyan Church, and being desirous of removing from said church, is hereby released and cordially recommended to the Christian confidence of those to whom this certificate may be presented.

By authority and in behalf of the __________ Wesleyan Church, this __________ day of __________, A.D. __________.

__________________________
Pastor

__________________________
Secretary

It is understood that this letter of recommendation terminates the bearer's membership in The Wesleyan Church immediately.

*Insert the proper term, namely full, preparatory, junior, or associate.)
C. Letter of Withdrawal

1805. Letter Given to Person Desiring to Withdraw from the Church (cf. 250; 1563).

This certifies that _____, the bearer, has been up to this date a _____* member of the _____ Wesleyan Church, and being desirous of withdrawing from said church, is hereby declared to be withdrawn.

By authority and in behalf of the _____ Wesleyan Church, this _____ day of _____, A.D. _____-

                   ____________________________
                   Pastor

                   ____________________________
                   Secretary

It is understood that this letter of withdrawal terminates the bearer's membership in The Wesleyan Church immediately.

(*Insert the proper term, namely full, preparatory, junior, or associate.)
Chapter II

SERVICE CREDENTIALS

A. Ministerial Credentials

1826. Local Preacher's License (cf. 1106).

This certifies that _____ having been duly examined concerning _____ gifts, graces, and usefulness, and being deemed qualified for such service, is hereby licensed according to the usages of The Wesleyan Church as a local preacher, for one year, provided that _____ spirit, practice, and teachings are in keeping with the Scriptures and The Discipline of The Wesleyan Church.

By order and in behalf of the local church conference of the _____ Wesleyan Church, this _____ day of _____, A.D.

________________________
Pastor

________________________
Secretary

(This license may be renewed annually, and when so renewed notation shall be made on the reverse side of this form of the date on which such renewal was ordered, and the same shall be attested by the signature of the pastor and the local church secretary.)

1827. Local Preacher's Letter of Standing (cf. 1109:3).

This certifies that _____ has been up to this date a local preacher in good standing in the _____ Wesleyan Church, and being desirous of transferring _____ membership from this church, is granted this letter of standing to recom-
mend ______ to whomsoever it may concern as a person worthy of consideration for license as a local preacher.

By the authority and in behalf of the ______ Wesleyan Church, this ______ day of ______, A.D. ______

Pastor

Secretary


This certifies that ______ ______ has been appointed on a temporary basis as a supply pastor of the ______ Wesleyan Church, and is hereby authorized to fill its pulpit, to provide spiritual leadership to the congregation, and to perform such other duties as shall be authorized by the district superintendent.

By the authority and in behalf of the ______ District of The Wesleyan Church, this ______ day of ______, A.D. ______

District Superintendent

District Secretary

1829. Recommendation for Listing as Ministerial Student (cf. 1108:1; 1170:3).

This certifies that ______ ______, a local preacher in the ______ Wesleyan Church, having qualified for district recognition as a ministerial student, is hereby recommended by the local church conference to the ______ District Conference of The Wesleyan Church as having the graces, gifts, and usefulness necessary for listing as a ministerial student.

By order and in behalf of the local church conference of
1833. District Ministerial License (cf. 1112).

This certifies that ____, having been duly examined concerning _____ gifts, graces, and usefulness, and being deemed qualified for such service, is hereby made a licensed minister according to the usages of The Wesleyan Church, for one year, provided that ____ spirit, practice, and ministry are in keeping with the Scriptures and The Discipline of The Wesleyan Church.

By order and in behalf of the district conference of the _____ District of The Wesleyan Church, this ____ day of _____, A.D. _____

District Superintendent

District Secretary

(This license may be renewed annually, and when so renewed notation shall be made on the reverse side of this form of the date on which such renewal was ordered, and the same shall be attested by the signature of the district superintendent and the district secretary.)


This certifies that ____, having been judged worthy and well qualified for such a ministry, and having been duly elected by the ____ District Conference of The Wesleyan Church, has been set apart this day, by the laying on of
hands and prayer, to the office and work of an elder in the church of God so long as ___ spirit, practice, and ministry are in keeping with the Scriptures and The Discipline of The Wesleyan Church, and ___ is hereby empowered and fully authorized to administer the sacraments of baptism and the Lord's Supper, to solemnize marriage, and to feed the flock of Christ, taking oversight thereof, not as lord over God's heritage, but as being an example to the same.

By order and in behalf of the district conference of the _____ District of The Wesleyan Church, this ___ day of __, A.D. ___

______________________________
General Superintendent

______________________________
District Superintendent

______________________________
District Secretary

1837. Certificate of Validation of Ordination for Minister Transferring from Another Denomination (cf. 1120).

This certifies that the _____ District Conference of The Wesleyan Church, having examined the credentials of the Rev. ___ ___ , an ordained minister of the _____ Church, and having received other testimonials of ___ graces, gifts, and usefulness, and being satisfied that ___ is a person worthy and well qualified for such a ministry, has this day accepted and recognized ___ in due form as an elder in The Wesleyan Church, entitled to exercise under its authority all the functions pertaining to ___ ordination, so long as ___ spirit, practice, and ministry are in keeping with the Scriptures and The Discipline of The Wesleyan Church.

By order and in behalf of the district conference of the
1839. General Evangelist's Certificate (cf. 1162).

This certifies that ____, an ordained elder of the ______ District of The Wesleyan Church, having been appointed by that district to the work of evangelism and being recommended by that district as a person qualified for such service to the Church at large, has been approved by the General Board of Administration of The Wesleyan Church as a general evangelist, and is hereby authorized to exercise such a ministry for one year from the date hereof affixed and is recommended to all whom it may concern for employment as an evangelist.

In testimony whereof we have hereunto set our hands this _____ day of ____, A.D. _____

General Superintendent

District Superintendent

District Secretary

(This certificate may be renewed annually, and when so renewed notation shall be made on the reverse side of this form of the date on which such renewal was ordered, and the same shall be attested by the signature of the General Superintendent and the General Secretary.)
B. Deaconess' Credentials

1841. Local Deaconess' License (cf. 1182).

This certifies that ________, having been duly examined concerning her gifts, graces, and usefulness, and being deemed qualified for such service, is hereby licensed according to the usages of The Wesleyan Church as a local deaconess, for one year, provided that her spirit, practice, and service are in keeping with the Scriptures and The Discipline of The Wesleyan Church.

By order and in behalf of the local church conference of the _____ Wesleyan Church, this _____ day of _____, A.D. ______

__________________________________________
Pastor

__________________________________________
Secretary

(This license may be renewed annually, and when so renewed notation shall be made on the reverse side of this form of the date on which such renewal was ordered, and the same shall be attested by the signature of the pastor and the local church secretary.)

1842. District Deaconess' License (cf. 1183).

This certifies that ________, having been duly examined concerning her gifts, graces, and usefulness, and being deemed qualified for such service, is hereby made a licensed deaconess according to the usages of The Wesleyan Church, for one year, provided that her spirit, practice, and service are in keeping with the Scriptures and The Discipline of The Wesleyan Church.

By order and in behalf of the district conference of the
1842 FORMS

____ District of The Wesleyan Church, this ___ day of _____, A.D. ______

District Superintendent

District Secretary

(This license may be renewed annually, and when so renewed notation shall be made on the reverse side of this form of the date on which such renewal was ordered, and the same shall be attested by the signature of the district superintendent and the district secretary.)


This certifies that ________, has this day been consecrated according to the usages of The Wesleyan Church to service as a commissioned deaconess, having been judged worthy and well qualified for such service, and this commission shall recommend her to all whom it may concern as a proper person to do the work of a deaconess so long as her spirit, practice, and service are in keeping with the Scriptures and The Discipline of The Wesleyan Church, and she continues to be actively engaged in such work.

By order and in behalf of the district conference of the ______ District of The Wesleyan Church, this ___ day of _____, A.D. ______

General Superintendent

District Superintendent

District Secretary
C. Special Worker’s Credentials

1846. Special Worker’s License (cf. 1188).

This certifies that ________, having been duly examined concerning ________ gifts, graces, and usefulness, and being deemed qualified for such service, is hereby made a licensed special worker according to the usages of The Wesleyan Church, and is authorized to serve as a ___* for one year, provided that ______ spirit, practice, and service are in keeping with the Scriptures and The Discipline of The Wesleyan Church.

By order and in behalf of the district conference of the ______ District of The Wesleyan Church, this ____ day of ______ A.D. ______

District Superintendent

______________________
District Secretary

[*Insert the proper term, such as director of music, director of Christian education, youth director, song evangelist, chalk artist, children’s worker.]

(This license may be renewed annually, and when so renewed notation shall be made on the reverse side of this form of the date on which such renewal was ordered, and the same shall be attested by the signature of the district superintendent and the district secretary.)

1847. Special Worker’s Commission (cf. 1189).

This certifies that ________, has this day been consecrated according to the usages of The Wesleyan Church to service as a commissioned special worker, having been judged worthy and well qualified for such service, and this commission shall recommend ________ to all whom it may concern as a proper person to do the work of a(n) ________* so long as ______ spirit, practice, and service are in keeping with the Scriptures and
The Discipline of The Wesleyan Church, and ___ continues to be actively engaged in such work.

By order and in behalf of the district conference of the _____ District of The Wesleyan Church, this _____ day of ______, A.D. ______

General Superintendent

District Superintendent

District Secretary

(Insert the proper term, such as director of music, director of Christian education, youth director, song evangelist, chalk artist, children's worker.)

1848. Lay Missionary's Commission (cf. 1192).

This certifies that _____, has been appointed by the General Board of Administration of The Wesleyan Church to service as a lay missionary under the direction of the General Department of _____, that he has been consecrated to such service by the ______ District of The Wesleyan Church, and that this commission shall remain in effect throughout his period of service under such appointment and direction as listed on the reverse side of this commission.

In testimony whereof we have hereunto set our hands this _____ day of ______, A.D. ______

General Superintendent

District Superintendent

District Secretary

("World Missions or Extension and Evangelism.")
On reverse side:

TERMS OF SERVICE

From ________ To ________

General Superintendent

D. General Credentials

1851. Course of Study Certificate (cf. 1112:3; 1119:3; 1184; 1189).

This certifies that ________, has completed the Course of Study for ________, authorized in The Discipline of The Wesleyan Church and provided by the General Board of Administration, or the equivalent of said Course, having satisfactorily passed examination in each subject.

In testimony whereof we have hereunto set our hand this ________ day of ________, A.D. ________

Director of Ministerial Study
Course Agency

("Insert the name of the particular Course of Study, namely that for Local Preachers, Licensed Ministers, Ministers of Music, Ministers of Christian Education, Deaconesses, Directors of Music, Directors of Christian Education, Evangelistic Singers, Chalk Artists, or Children's Workers.")

1852. Recommendation for District License (cf. 1108:1; 1112:4; 1183; 1186).

This certifies that ________, a full member in good standing of the ________ Wesleyan Church, is hereby recommended by ________ local church conference to the ________ District Conference of The Wesleyan Church as having the graces, gifts, usefulness, and other qualifications necessary for district authorization to serve as a ________.

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By order and in behalf of the local church conference of the ______ Wesleyan Church, this ______ day of ______, A.D. ______

Pastor

Secretary

("Insert the proper term, namely licensed minister, licensed deaconess, or licensed special worker. If licensed special worker, add the particular type of service, such as licensed special worker—director of music, director of Christian education, youth director, song evangelist, chalk artist, children’s worker."

1853. Pocket Certificate of Standing (cf. 1116:2; 1123:2).
This certifies that ______ was, on this ______ day of ______, A.D. ______, a(n) ______ in good standing of the ______ District of The Wesleyan Church.

District Secretary

Valid only for one year, and only when signed by the secretary.
("Insert the proper term such as ordained elder, licensed minister, commissioned deaconess, licensed deaconess, commissioned special worker, licensed special worker."

1854. District Letter of Transfer (cf. 1128:1; 1185; 1190).
To the superintendent of the ______ District of The Wesleyan Church.
This certifies that ______ is a(n) ______ in good standing in the ______ District of The Wesleyan Church, and, having requested a transfer, is hereby transferred and recommended to your district, subject to the action of said district.
By the authority and in behalf of the ______ District of The Wesleyan Church, this ______ day of ______, A.D. ______

District Superintendent

The person for whom the letter is granted shall continue as
a member of the district granting the letter until the district receiving the letter replies on form 1855.

(*Insert the proper term, namely stationed elder, elder on reserve, superannuated elder, unstationed elder, licensed minister, commissioned deaconess, licensed deaconess, commissioned special worker, or licensed special worker. If licensed special worker, add the particular type of service, such as licensed special worker—director of music, director of Christian education, youth director, song evangelist, chalk artist, children's worker. If the person being transferred is a licensed minister, licensed deaconess, or licensed special worker, the transfer is not valid unless accompanied by a properly attested statement of his standing in the proper course of study and of his service record in the district.)

1855. Acknowledgment of District Letter of Transfer (cf. 1128:1; 1185; 1190).

To the superintendent of the ____ District of The Wesleyan Church.

This certifies that _____ , for whom you issued a letter of transfer as an ________ dated the _____ day of ______, A.D. _____, has been duly received as a member of a local church within the ____ District of The Wesleyan Church and enrolled by the District as an ________, the transfer having been completed on the _____ day of ______, A.D., and we send you this acknowledgment in order that you may complete your record of the transfer.

By the authority and in behalf of the ____ District of The Wesleyan Church, this _____ day of ______, A.D. _____.

District Superintendent

(*Insert the proper term, namely stationed elder, elder on reserve, superannuated elder, unstationed elder, licensed minister, commissioned deaconess, licensed deaconess, commissioned special worker, or licensed special worker. If licensed special worker, add the particular type of service, such as licensed special worker—director of music, director of Christian education, youth director, song evangelist, chalk artist, children's worker.)
1856. District Letter of Standing (cf. 1128:3; 1185; 1190).

This certifies that _____ _____ has been up to this date a(n) _____* in good standing in the _____ District of The Wesleyan Church, and being desirous of removing from The Wesleyan Church, is hereby released and cordially recommended to the Christian confidence of those to whom this letter may be presented.

By the authority and in behalf of the _____ District of The Wesleyan Church, this _____ day of _____, A.D. _____

District Superintendent

It is understood that this letter terminates immediately any relationship the bearer may have had to The Wesleyan Church as a minister, deaconess, or special worker.

(*Insert the proper term, namely elder, licensed minister, commissioned deaconess, licensed deaconess, commissioned special worker, or licensed special worker. If licensed special worker, add the particular type of service, such as licensed special worker—director of music, director of Christian education, youth director, song evangelist, chalk artist, children's worker.)
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