MANUAL

Rev. C. H. Walker

OF THE

International Apostolic Holiness Church

CONTAINING:

FORM OF GOVERNMENT AND RITUAL
FOR CHURCHES; ALSO LOCATION
OF MINISTERS, ETCETERA.

MOTTO:

In Essentials, Unity; in Non-Essentials, Liberty; in All
Things, Charity.

1914. 1915.

GOD'S REVIVALIST PRESS
RINGGOLD, YOUNG AND CHANNING STREETS
CINCINNATI, OHIO, U. S. A.
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#### II. DIRECTORY.
Part One.

CHAPTER I.

ORIGIN AND NAME.

§ 1. The Apostolic Holiness Union was organized at the home of Rev. Martin Wells Knapp, at Cincinnati, Ohio, in 1897. It was the result of months of deliberation, counsel and prayer, and seemed to its Founders a necessity for the proper preservation and propagation of the work of spreading a Full Gospel to all the world.

§ 2. Especially so, since there was a growing tendency in the so-called Holiness Movement of America to rule out of Camp-meetings, Conventions, and work generally, such blessed Bible doctrines as Divine Healing, the Return of our Lord and the Evangelization of the World. In process of time it became increasingly evident that God was calling us as a Union to conserve the work in a more permanent form than was possible in a merely interdenominational Association. Souls were converted and filled with the Holy Spirit under our ministry and then, because left to the hireling ministry of a decadent ecclesiasticism, they wandered away and were lost to the Holiness Movement and often, to God and Heaven.

§ 3. Therefore, after much prayer and earnest counsel, in the year 1905, the name of the Associa-
tion, as above stated, was changed to and there-
after known as the International Apostolic Holiness
Union and Churches. The increased blessing of God
was distinctly manifested upon these Societies dur-
ing the years immediately following, until at the
Birential Assembly which met at God’s Bible School,
Cincinnati, in December of 1913, it was the unani-
mous conviction of the Ministers, Missionaries,
Deaconesses, and Delegates present, that the
“Union” had become a dead letter and was no
longer necessary. This conviction was the more pro-
found, inasmuch as two of the Annual Conventions
had, independently one of the other, framed resolu-
tions petitioning the Assembly to discontinue the
interdenominational phase of this Organization.

4. The Name, however, still remains as the
International Apostolic Holiness Church, for by this
we simply mean, as always, that we seek the near-
est possible approach to Apostolic practices, Apostolic
methods, and Apostolic power, the possession of
which will secure Apostolic success.

CHAPTER II.

REASONS FOR FORM OF GOVERNMENT.

5. From the highest to the lowest of God’s
creation we see the most perfect organization. The
stars are all placed in order; the sun and moon
have their tabernacles; the solar system is a display
of God’s wonderful arrangement. When we turn to
God’s dealings directly with man we see the same
carefulness for system and order. Look at His
government of the children of Israel; at Sinai
are given, commandments delivered, and specifications laid out with the most positive command to “see thou makest all things according to the pattern shown thee in the mount.” When we come to the works of Christ and His Apostles, we observe the same care for a simple but sufficient form of Church government. He chose His twelve Apostles, gave them proper training, and gave them the commandments concerning the kingdom, “Go ye, therefore, and teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the age.” (Matt. 28:20.)

§ 6. The Apostles went forth, preaching everywhere, and the people were converted and sanctified, forsook not the assembling of themselves together as the manner of some now, but formed the saved into local congregations, and called them Churches, and ordained elders and deacons, and always left some one to look after the spiritual and temporal interest of the Church. The fact that some men have lorded it over God’s heritage, and that the Episcopal form of government is a heavy yoke upon many, is not a good or sufficient reason for rejecting or ignoring a simple Scriptural form of Church government. God has had a true people all down the ages, and has in these last days raised up the present Holiness Movement to bring back the people to Apostolic power and practices. Let us humbly follow Christ, our great Leader, and take His Word for our rule of faith and practice. Amen.
GOVERNMENT.

§ 7. The government of the Church of Christ is both administrative and executive. While we deplore and would studiously avoid the cumbersome ecclesiasticism with which Protestantism is burdened, we believe in a simple form of Church government, not for making of laws, but for the administration and execution of those made by Christ and the Apostles. Christ is our great Law-giver, but the Church is vested with power to execute His laws. (1 Cor. 2 and 9; 2 Cor. 13:10; Matt. 18:15-17; 2 Thess. 3:6; Acts 13:1-3; 2 John 7:1.)

CHAPTER III.

OBJECT.

§ 8. The International Apostolic Holiness Church is composed of Societies of individuals who believe in liberty of conscience regarding all matters that are not sinful, and that the preaching of a Full Gospel is essential to Bible Holiness and the Evangelization of the world, as exemplified by the Apostles and the primitive Church. Our object is:

§ 9. First. To glorify God our Father, exalt Jesus Christ our Savior, and to honor the Holy Spirit.

§ 10. Second. To form Local Churches as the Lord may open the way.

§ 11. Third. To emphasize Scriptural repentance and regeneration for sinners, and the Baptism with the Holy Ghost and Fire for believers; the Return of our Lord; Divine Healing; and all the gifts and graces of the Holy Spirit.
§ 12. **Fourth.** To carry out the Great Commission of our Heaven-ascended Head by publishing a Full Gospel to every nation.

§ 13. **Fifth.** To conserve the Holiness Work by forming Churches and aiding in placing over them Spirit-baptized Pastors, who will feed the Flock of God; and in every way possible help to get souls ready for the coming of the Lord. While our great and primary Object is, and must ever be, the conversion of sinners and the sanctification of believers, we shall aim to place proper emphasis on Divine Healing, the Pre-millennial Coming of Christ, the Evangelization of the World and kindred neglected themes.

**CHAPTER IV.**

**GENERAL STATEMENT OF BELIEF.**

**ARTICLE I.**

**God.**

§ 14. There is but one living and true God, of everlasting, without body or parts, of infinite power, wisdom and goodness; the maker and preserver of all things, visible and invisible, and in unity with this Godhead there are three persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost.
ARTICLE II.

JESUS CHRIST.

§ 15. The Son, who is the Word of the Father \(^1\) the very and eternal God, of one substance with the Father, took man's nature\(^2\) in the womb of the Blessed Virgin, so that two whole and perfect natures, that is to say the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who truly suffered, was crucified, dead and buried\(^9\) to reconcile His Father to us, and to be a sacrifice\(^10\) not only for original guilt, but also for actual sins of man.

\(^1\) Deut. 4:35, 39; 2 Sam. 7:22; 1 Kings 8:23, 60; Isa. 43:10, 11; Mark 12:32; Jno. 17:3; 1 Cor. 8:4; Eph. 4:6; 1 Tim. 2:5.
\(^2\) Gen. 21:33; Rom. 16:26.
\(^3\) Jno. 4:24; Luke 24:36; Col. 1:16.
\(^4\) Gen. 17:1; Matt. 19:26; Rev. 1:8; 19:6.
\(^5\) Jno. 1:3.
\(^6\) Col. 1:15; 1 Tim. 1:17; 1 Jno. 3:2; 5:7.
\(^7\) Jno. 1:1.
\(^8\) Jno. 1:14; 3:31.
\(^9\) 1 Cor. 15:4-6.
\(^10\) Heb. 13:12; 11:9; 2 Cor. 5:18.

§ 16. Christ did truly rise again from the dead and took again His body\(^1\) with all things appertaining to the perfection of man's nature\(^3\) wherewith He ascended into Heaven\(^3\) (Eph. 4:8.)
ARTICLE III.

THE HOLY GHOST.

§ 17. The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty and glory, with the Father and the Son, very and eternal God.

ARTICLE IV.

THE SUFFICIENCY OF THE HOLY SCRIPTURES FOR SALVATION.

§ 18. The Holy Scriptures contain all things necessary to salvation, so that whatsoever is not read therein nor may be proved thereby is not to be required of any man, that it should be believed as an article of faith, or to be thought requisite or necessary for salvation. In the name of the Holy Scriptures we do understand the canonical books of the Old and New Testaments, commonly received and known as the Bible.

(2) Eph. 4:11-13; 1 Jno. 3:2, 3.
(3) Acts 1:9; Eph. 1:20; Eph. 4:8; 1 Tim. 3:16.
(4) Jno. 15:26; Acts 2:33; Jno. 16:7.
(5) 1 Tim. 3:16; 1 Jno. 5:7.
(6) Jno. 15:3; 20:31; Eph. 5:6; 2 Tim. 3:15, 16, 17.
(7) 1 Tim. 6:3, 4.
ARTICLE V.

ORIGINAL OR BIRTH SIN.

§ 19. Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually. 1

ARTICLE VI.

FREE WILL.

§ 20. The condition of man, since the fall of Adam, is such that he cannot turn and prepare himself by his own natural strength and works to faith and calling upon God, wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God, by Christ, assisting us, that we may have a good will and work within us when we have that good will.

(1) Rom. 5:12, 14-21; Rom. 8:6-8.
(3) Isa. 64:6; Heb. 9:11, 12, 15.
(4) Jno. 4:27.
(5) 1 Tim. 2:5.
ARTICLE VII.

THE JUSTIFICATION OF MAN.

§ 21. We are accounted righteous before God only for the merit of our Lord and Savior Jesus Christ, by faith, and not for our own works or deservings, wherefore that we are justified by faith only is a most wholesome doctrine and very full of comfort.

ARTICLE VIII.

SANCTIFICATION.

§ 22. Entire sanctification is Christ's Baptism with the Holy Spirit; it is subsequent to regeneration; it is for all believers; it is an instantaneous experience, received by faith; cleansing the heart of the recipient from all sin, setting him apart and enduing him with power for the successful accomplishment of all to which he is called.

ARTICLE IX.

SIN AFTER JUSTIFICATION.

§ 23. Not every sin willfully committed after justification is the sin against the Holy Spirit and unpardonable, wherefore the grant of repentance

(2) Gen. 15:6; Rom. 3:28; 4:5; 5:1.
is not to be denied to such as fall into sin after justification. After we have received the Holy Ghost we may depart from grace given and fall into sin, and by the grace of God rise again and amend our lives, and therefore they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

ARTICLE X.

THE CHURCH.

\[24\text{. The Ecclesia, the Church, is composed of the called-out people who have separated themselves from the world and have a living faith in Christ as their personal Savior.}\text{ Her mission is the proclamation of a Full Gospel at home and abroad, including salvation from all sin, Divine Healing, and the Pre-millennial Coming of Jesus Christ.}\text{ Her field is the world.}\]
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ARTICLE XI.

SPEAKING IN THE CONGREGATIONS IN SUCH A TONGUE AS THE PEOPLE UNDERSTAND.

¶ 25. It is a thing plainly repugnant to the Word of God and the custom of the primitive Church to have public prayer therein, to administer the Sacraments in a tongue not understood by the people.1

(1) Mal. 3:7; Matt. 18:21, 22.
(2) Jno. 1:9.
(3) 2 Cor. 6:17; Rom. 12:2; Gal. 1:4; Jas. 4:4; 1 Jno. 5:19; Heb. 11:6.
(5) Heb. 7:25.

¶ 26. In sanctification, which is synonymous to and simultaneous with the Baptism of the Holy Ghost and Fire,2 we hold that any teaching which gives to it any other distinction as to its time, or that holds to any particular manifestation, as by the Gift of Tongues, so-called, as proof of this Baptism, is opposed to the explicit Word of God3 and shall not be tolerated among our people.
imminent. We must distinguish between the rapture—His coming in the air to receive His saints, which may occur at any moment, after that the Gospel has been preached as a witness to the whole world, and the revelation, His coming down to the earth with His saints, which latter will not occur until after the gathering of Israel, the manifestation of Antichrist, and other prophesied events.

ARTICLE XVII.

DESTINY.

§ 32. Every one that has a saving knowledge of Jesus Christ, our Lord, will share the eternal glories of His everlasting kingdom, the fuller rewards and the greater glories being reserved until the final judgment. While the saint goes from the judgment to enjoy eternal bliss, the impenitent sinner is turned away into everlasting condemnation, punishment and misery.

(1) 1 Thess. 4:14-17; Rev. 20:4.
(4) 2 Thess. 2:8-10; Rev. 19:20.
§ 33. There shall be a General Assembly, composed of all the members of the General Council, the State Superintendents, all Licensed and Ordained Ministers and Deaconesses and Delegates who may be present.

§ 34. The General Assembly shall meet biennially at such time and place as may be fixed by the General Council in consultation with the State Superintendents.

§ 35. § 1. Its purpose shall be: To elect the members of the General Council as hereinafter provided (Par. 45), and to report the spiritual, financial, numerical and educational condition of our Churches; to prayerfully consider plans for the future which will lead to progressive movements along all lines; to enquire if our Ministers are full of the Holy Spirit and faith and are continuing in the precepts and practices of the Apostles, as well as whether our laymen are enjoying the rich experiences of full salvation or are earnestly in pursuit of the same.

§ 2. Furthermore, the General Assembly shall ascertain if the regulations concerning the Ministry, Deaconesses, the Course of Study, our Financial System, and the organization and establishment of local Churches and Sunday Schools, are in constant and effective operation.
§ 3. Let it ask regarding the condition and progress of Sunday Schools and of Deaconess Work, and let it listen for the voice of the watchman crying, "What of the night?" as the sound thereof reverberates across the seas from lands of missionary enterprise.

§ 4. Let it investigate the needs of all possible fields both at home and abroad and enquire as to the acceptance among our people of those doctrines peculiar to us, of Divine Healing and the Second Coming of Christ.

§ 36. All changes of or additions to this Manual shall be made by a two-thirds vote of the General Assembly, the same having been presented in writing and having the sanction of the General Council.

CHAPTER VI.

GENERAL COUNCIL.

§ 37. There shall be a General Council of nine persons of honest report, full of the Holy Ghost and wisdom, consisting of the General Superintendent, two Assistant General Superintendents, Secretary, Treasurer, and five other Advisory Members of the Council; said Council settling all questions within its jurisdiction by a three-fourths vote.

§ 38. Among matters referred to it shall be the counsel of Local Churches, Pastors and other workers, such as Officers of the State Organizations and of the Missionary Board. Whenever possible they shall be called upon for the organization of new Churches and for assistance in the conduct of State Conventions.
§ 39. The General Council shall have supervision over the boundaries of all State Organizations, but from its decisions in these cases, as in all others, appeal may be made to the General Assembly.

§ 40. It shall also elect a Missionary Board of seven persons, all of whom shall be members of the International Apostolic Holiness Church, and who shall continue in office until their successors are elected.

§ 41. The General Superintendent, or one of the Assistants, shall preside at the General Assembly and at all Council Meetings, and shall have chief oversight of the Churches. Whenever possible the General Superintendent is to be present at the State Conventions, and when present, he may preside. He and his Assistants shall direct the establishment of Churches and the affiliation of ministers in territory outside the bounds of regular State Organizations.

§ 42. The General Secretary shall keep correct records of the proceedings of the General Council and General Assembly and perform the necessary duties pertaining to his office.

§ 43. The Treasurer shall receive all offerings made for the expenses of the General Council, keep a correct account of the same, and disburse them under the direction thereof, reporting when requested Special offerings, such as Convention offerings, may be received and disbursed by the Chairman, but the amount must be reported by him to the Treasurer.

§ 44. The Council shall be called together at the direction of the General Superintendent. Six members shall constitute a quorum.

§ 45. The General Council shall be elected by ballot at every General Assembly, and shall serve throughout
the succeeding biennium and all the sessions of the Assembly following.

CHAPTER VII.

STATE CONVENTIONS.

§ 46. In every organized District there shall be a State Convention which shall meet annually and shall consist of the State Council, all Licensed and Ordained Ministers and Deaconesses and Lay Delegates who may be present, whose affiliation is with that particular State Organization. The General Superintendent, if he is present, may act as Chairman, but ordinarily, the Chairman shall be the State Superintendent, or his Assistant. Other Apostolic Holiness Ministers, Deaconesses and Laymen, may be permitted to join in the deliberations, and to have a vote, by special permission of the Convention.

§ 47. The duties of the State Convention shall be, in part, as follows: to enquire into and hear written reports concerning the condition of every Local Church, within its bounds, said reports to cover, among other items, their spiritual, numerical, financial and progressive standing; to ask concerning each Sunday School, first, as to whether one is carried on in connection with every Church; second, as to its general condition; third, as to its offerings to Missions, Home and Foreign; and fourth, as to the spiritual and mental abilities of its teachers; to read the reports from each Minister including the State Superintendent; to wait on God for His guidance into the paths leading to successful labor for the future.

§ 48. It shall also be the duty of the State Convention to act upon all applications for License to Preach (Par. 146) and Ordination (Par. 151), to the Ministry and to Deaconess Work. (Par. 192.) It
shall cause to be elected along with the other Officers, the State Examining Board (Par. 167), the Foreign Missionary Board, where there is one, and such other Officers as may be necessary to carry on the work for the best interests of God's Kingdom.

§ 49. Let such questions as the following be asked and receive definite answers:

§ 1. What amounts have been raised within the State during the past year for Home and Foreign Missions?

§ 2. What are the total amounts paid for pastoral support?

§ 3. How much has been received by the State Treasurer, and how has it been applied?

§ 4. How many persons, as far as can be ascertained, have been saved or sanctified, through the instrumentality of our Churches and preachers, during the past year?

§ 5. What is the number of Organized Churches with their total membership, within the bounds of our Organization?

§ 6. How many Churches have been organized and how many members have been added, since we last met?

§ 7. How many persons are pursuing the Course of Study, what is their standing, and in what year are they located?

§ 8. Are there any persons to be licensed or ordained, and have the provisions of our Manual concerning their recommendation been fulfilled? (Par. 151.)

§ 9. What shall be the time and place of the next Convention?

§ 10. Finally, is there evidence that we are continuing in Apostolic purity and power, that our Minis-
Chapter VIII.

State Councils.

§ 51. Each State Organization shall have a Council of not less than seven members which shall be elected at the Annual Convention, and shall serve through the succeeding year and Convention.

§ 52. This Council shall consist of a State Superintendent and his Assistant, a Secretary, Treasurer, and three Advisory Members.

§ 53. The duties of the Council within the State or District shall be similar to the duties of the General Council over the whole Church, except that its oversight shall be more particular with reference to the individual Churches, Ministers, Deaconesses and Licentiates within its jurisdiction.

§ 54. § 1. It shall encourage the licensing of Spirit-filled and gifted young men to the Ministry and shall take the proper steps for their examination as required. (§ 146.)

§ 2. It shall act upon the Recommendations of the State Convention as to licensing and ordaining Candidates to the Ministry and to Deaconess Work, and it shall provide for an examination of the Licentiate in his doctrine, practice, personal religious experience, success in soul-winning, ability to feed the Flock of
Christ, as a Pastor, and as to whether any objections might arise from his personal, family and business life.

§ 3. It shall appoint five Ordained Ministers who shall set apart the Licentiate, when he has been recommended by the Convention, for the Work of the Ministry or for Deaconess Work.

§ 55. It is advised further, that wherever practicable, the Council shall cause the State to be divided into Districts, for the purpose of holding Quarterly Meetings, and shall cause to be united contiguous preaching points into Circuits, under the charge of competent Pastors.

§ 56. The Council shall assist in planning the work of the State Superintendent, and shall also lend its advice to Local Societies, in the various problems which arise from their financial and spiritual necessities. It is its duty, likewise, to aid the Pastors in securing an adequate support for the State Superintendent.

§ 57. The State Superintendent should be a man full of faith, wisdom and spiritual power, and of executive ability, with resolute courage and patient perseverance.

§ 58. He, or his Assistant, shall preside at the Annual Convention (except that if the General Superintendent is present, he may preside), and shall have a general oversight of the work throughout his territory. Where Quarterly Meetings are held, one of these two shall be the Presiding Officer.

§ 59. § 1. The State Superintendent, in connection with the Secretary, shall renew the Licenses of the Candidates who are pursuing the Course of Study, if recommended to do so by the State Convention.
§ 2. He shall also cause to be sent out the Quarterly Report Blanks, and when they are returned he shall summarize their contents for the General Superintendent. With the Blanks for the Second Quarter, he shall mail the Blank required for the recommendation of Pastors, deaconesses and other ministers by the Local Advisory Board, and shall, after receiving the Third Quarterly Report from said Pastors, Deaconesses and other Ministers, together with their Recommendations, endorse their names to the General Superintendent and Secretary, for renewal of Papers for the forthcoming year. (For duties in connection with the supplying of Churches with Pastors, and the recommendation of Ministers, Deaconesses and Licensees, removing to another State, see §§ 156-161.)

§ 60. § 1. His duty shall also extend to the careful investigation of the support of Pastors and other workers, and to such other matters as may tend to increase the usefulness and spirituality of the Church.

§ 2. To this end, he or his Assistant, shall, without fail, visit each Church within the District, at least once a year and the reports there received shall be carefully preserved and filed in his office for future reference.

§ 3. He shall also at this Meeting, make the enquiries prescribed by our Manual (§ 120).

§ 61. The State Secretary shall keep a correct record of the State Convention and of all other meetings of the State Council and shall perform the other necessary duties devolving upon him.

§ 62. The Treasurer shall receive all offerings made for the expenses of the State Council, keep a correct account of the same and disburse them under the direction thereof, reporting when so requested.
§ 63. The State Council shall be called together by the Chairman and five members may constitute a quorum.

CHAPTER IX.

LOCAL CHURCHES.

§ 64. From the very earliest times, God has ordained that there should be societies and families among His creatures. At the beginning it was said, "It is not good for man to be alone," and the Jewish Church became representative of the banding together of God's people, under the old dispensation. With the coming of the Savior, the establishment of His Church and the descent of the Holy Spirit at Pentecost, a new and broader field was spread out for the operations of God's children in uniting together for mutual helpfulness, worship and service, and for the evangelization of the world. While we hold that the invisible Church is made up of its militant and triumphant branches from every clime and every creed, and that every believer in Jesus is a member thereof, we regard the visible Church, as a congregation of regenerated persons, having the form of godliness and seeking the highest possible spiritual attainments, as well as the most successful means for the salvation of souls and the uplifting of humanity in general.

METHOD OF ORGANIZATION.

§ 65. Wherever there are at least seven persons who will collectively and individually pledge themselves to take the Word of God as the only and suffi-
A. H. c.
dent rule, both of their faith and practice, and to follow the system of doctrines and government laid down in this Manual, they may form a Local Apostolic Holiness Church.

¶ 66. They shall do this by meeting together and sending for any Ordained Minister in regular standing in the International Apostolic Holiness Church, preferably the General or State Superintendent or another member of the General or State Council, who shall act as temporary Chairman of the Meeting until the organization is perfected.

¶ 67. If it be impossible to secure an Ordained Minister, after consultation with the General Superintendent, a Licensed Minister, or any other person authorized by him, may take charge.

¶ 68. This organization shall be accomplished as follows:

§ 1. The Chairman, after the usual preliminaries, and after earnestly seeking the blessing of the Triune God, shall

Our Object.

§ 2. First. To glorify God our Father, exalt Jesus Christ our Saviour, and to honor the Holy Spirit, our Sanctifier.

§ 3. Second. To hasten the Coming of Christ, by calling sinners to repentance and believers to holiness, and to build up a strong body of individuals in the likeness and character of CHRIST, also to publish a Full Gospel to the ends of the world, as well as to exercise an influence against every wrong in our moral, social and political life.

§ 4. Third. To place a tender care over the children and young people of our members and com-
munities, early leading them to the Savior and ever guiding them in the sacred paths of Scriptural knowledge and experience.

**Government.**

§ 5. The Government of this Church shall be vested in a Board, known as the Advisory Board, which shall consist of the Officers of the Church. The Advisory Board shall be elected by the Church at its Annual Meeting in December of each year.

§ 6. The Clerk, Treasurer, Deacons, and Elders shall be elected at each Annual Meeting of the Church, and shall enter upon their duties at once, and hold office until their successors are elected, or removed, as provided hereafter. Vacancies in the offices of Clerk, Treasurer, Deacons, and Elders, may be filled for the balance of the year, at any regular Meeting of the Advisory Board, one month's notice having been given. All other vacancies may be filled at the pleasure of the Board.

§ 7. All persons holding office should be known for their piety, sanctified character and ability for the particular work to which the Church calls them. They should give satisfactory evidence of love for souls and the determination to be useful to their fellowmen.

§ 8. When properly elected, the Pastor, Assistant Pastor, Clerk, Treasurer, Sunday School Superintendent, Deaconesses and not more than five elders and five deacons, shall be the Officers of the Church. Let all the Officers carefully instruct themselves in their respective duties from the pages of our Manual.

§ 9. Then shall be read the Articles of Religion (§§ 14-32).
§ 10. Then shall the Chairman say, "All persons giving satisfactory evidence of regeneration by having forsaken and renounced the world, the flesh and the devil, and by living a consistent Christian life and who desire to become a part of this Apostolic Holiness Church shall affirmatively answer the following questions."

§ 11. (Here let all the candidates come to the front and each distinctly answer for him or herself the questions found under "Reception of Members." Then shall the Church Covenant be read and entered upon as provided in § 94, etc.)

§ 12. After this shall take place the election of Officers to serve for the balance of the year, until the time specified. (§ 116 § 1.)

§ 13. The Officers to be elected at this Meeting shall be as follows: The Clerk, Treasurer, and not more than five Elders and five Deacons, all of whom shall be in the experience of sanctification.

§ 14. Steps shall also be taken toward securing the service of a Pastor and placing the Church upon a sound financial basis.

§ 69. The Sunday School shall be organized according to the advices given in the Manual under the subject "Sunday School." (§ 124, etc.)

§ 70. No Pastor shall be called or retained who does not give evidence of the sanctified life and who does not preach and teach our cardinal doctrines as set forth in the Articles of Religion and the Covenant.

§ 71. No Advisory Board shall call a Minister from outside the bounds of the State Organization in which it is located, without previous consultation with the State Superintendent; nor shall it call such a Minister over the protest of the Superintendent,
together with two other members of the State Advisory Board.

§ 72. Each Local Church shall consult with the State Superintendent in the choosing of its Pastor, and if a Church remain without a Pastor for three months or less, according to the discretion of the State Superintendent, it shall be the duty of the said Superintendent, to supply said Church with a Pastor subject to the approval of its Advisory Board, after due time of trial.

§ 73. At the State Superintendent's Meeting, or, in case the Superintendent or his Assistant fails to hold such a meeting, at a Meeting called especially for the purpose, a Lay Delegate shall be elected by the Church, to the Annual Meeting of the State Convention. An Alternate also shall be named, who shall fill the regular Delegate's place, providing he is unable to be present at the Convention.

§ 74. At the State Superintendent's Meeting preceding the December of each odd year, (as 1915, 17, etc.,) or in case the Superintendent or his Assistant fails to hold such a Meeting, at a Meeting called especially for the purpose, a Lay Delegate and an Alternate shall be elected by the Church to the General Assembly.

§ 75. In each case the Delegate shall receive a Paper signed by the Pastor and Clerk, certifying to his appointment.

§ 76. The Pastor shall be chosen by not less than a three-fourths' vote of all the members of the Advisory Board. A majority vote of the Board shall be sufficient to dismiss him. He may be continued in office so long as both parties are agreed to the relation, but it may be dissolved at the option of either by giving two months' notice, or otherwise, by mutual consent.
§ 77 § 1. His special duties are, to faithfully preach a Full Gospel as contained in the Word of God, to administer the sacraments, exercise pastoral oversight, and have the general guidance, under the Holy Spirit, of the religious services, and care for the interests of the congregation.

§ 2. He shall preside at all the business meetings of the Church, Advisory Board and Sunday School Board; except as provided hereafter.

§ 3. He shall carefully fulfill all other obligations laid upon him by this Manual, in his relations to the State Organization, the General Council and in every other regard whatsoever.

§ 78. Assistant Pastor. He shall co-operate with and assist the Pastor, and shall be called and released in the same manner as the Pastor.

§ 79. Sunday School Superintendent. His duties shall be those usually incident to this Office and he shall carry out the instructions of the Manual as to the management and work of the Sunday School.

§ 80. Clerk. He shall record all proceedings and decisions in Church meetings and Advisory Board meetings; shall make true entries of the same in a journal kept for that purpose; shall keep a record of all members; shall record all transfers of membership; record all baptisms, and have the custody of all record-books of all departments of the Church after such books are full or in disuse.

§ 81. Treasurer. He shall have the custody of the finances of the Church, and make disbursements as directed by the Advisory Board; shall keep accurate books of account; shall sign all checks given by the Church, and shall perform such other duties as are usually incidental to the office. Money raised for
special objects may be received and disbursed by special committees, providing the Advisory Board so directs.

§ 82. Deacons. They shall aid the pastor in receiving offerings, preparing for the sacraments, relieving the poor and sick, looking after the widows and orphans, and seek to aid the needy generally.

§ 83. Elders. They shall give special attention to the spiritual interests of all members of the Church, and should feel the responsibility of the oversight of the flock with the Pastor. They should be careful to deal with offenders, according to Matt. 18:15, 16, 17.

§ 84. § 1. Advisory Board. The duties of the Advisory Board shall be as follows:

§ 2. To provide a place of worship; to engage Pastor and Assistant Pastor, and to make all changes in Pastors, and to supply the pulpit when without a regular pastor; to collect all finances, and to disburse the same; to examine candidates for membership, and pass on them; to provide class-meetings, and appoint leaders; to attend to all matters pertaining to the government and interests of the church; to have charge of all church property, and to attend to all legal matters.

§ 3. The Board shall not permit fairs, festivals, dramatic exercises, or so-called sociables, or anything of like nature to be held in connection with the Church or any department of its workings.

Special Advices.

§ 85. If at any time the Advisory Board should feel the need of counsel, or difficulty should arise in which it feels incompetent to reach the best conclus-
ions, it may refer the same to the State Council. If the latter shall feel the need of assistance, it may turn for it to the General Council.

§ 86. Since the Scriptures so plainly teach us that he who preaches the Gospel shall live by the Gospel, and that it is the duty of the Pastor to feed the Flock of God, over which the Holy Spirit has appointed him, and knowing that he cannot be at his best in so doing unless he devotes his whole time to it, we therefore emphasize the support of the Pastor as an imperative duty of the Church.

§ 87. Let each Pastor strongly urge his members to tithe their income into the Treasury of the Local Church, that all expenses may be paid therefrom. We further urge that the needs of the Pastor receive first consideration.

§ 88. Let public freewill offerings be taken each Sunday, or as often as there are preaching services, the Pastor instructing his people to remember that their first financial duty is to their own home Church, assisting with the necessities there until they are relieved, for the Scriptures plainly say, "But if any provide not for his own and especially for those of his own house, he hath denied the faith and is worse than an infidel."

§ 89. Each Local Church should carefully regard its relation and duty in connection with the State or District Organization in which it is located, and be subject to the co-operation and advice of its State Superintendent.

§ 90. The sacraments are usually administered by Ordained Ministers, but Licensed Ministers, having charge of Congregations, shall have power to do so. Bread and unleavened wine shall be used at the Lord's Supper.
¶ 91. In these days of multiplied divorces and great laxity relative to the marriage question, we are fully agreed that none of our preachers shall unite in holy wedlock any who have been divorced.

RECEPTION OF MEMBERS.

¶ 92. All persons giving satisfactory evidence of regeneration, by having forsaken and renounced the world, the flesh and the devil, and living a consistent Christian life, and desiring to be recognized as a member of this Church, shall first be accepted by the Advisory Board; then, in the presence of the Church, affirmatively answer the following questions:

¶ 93. § 1. Dearly beloved, since you ask to be recognized as a member of this Church, it is proper that you should confess your faith and declare your purpose in the presence of God and these witnesses. Have you forsaken and renounced the devil and all his works? The vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, and do you refuse to be led by them?

§ 2. Have you received the witness of God's Spirit to your regeneration?

§ 3. Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as he receives light concerning it?

§ 4. Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?
§ 5. Will you contribute of your means toward the support of the Lord's cause as you are taught by the Word of God?

CHURCH COVENANT.

§ 94. Having been led to repentance toward God and faith in the Lord Jesus Christ as our Savior, we now, in the presence of God and this Assembly, most solemnly and joyfully enter into Covenant with God the Father, God the Son, God the Holy Ghost, and with one another, in the Name and for the glory of Him of whom it is written, "That he hath put all things under his feet and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all." 2

§ 95. We promise, through the assisting guidance of the Holy Spirit, to shun the paths of sin and to walk in the ways of "holiness and righteousness before him all the days of our life." 4 We engage to frequent the house and worship of God, "Not forsaking the assembling of ourselves together as the manner of some is; but exhorting one another: and so much the more, as we see the day approaching." 6

§ 96. It is our purpose to mutually strive for the advancement of Christ's kingdom and for the upbuilding of our fellow Christians in holiness and knowledge. In our afflictions we will certainly remember that they are from "the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we are comforted of God." 7

§ 97. We pledge ourselves to follow, in our benevolence, the Scriptural precepts on giving which, among other directions specify, "Upon the first day of the
According to the best of our ability we will meet all of our financial obligations to the Church by the systematic support of the ministry as well as by keeping up the general expenses, by giving for the relief of the poor and the spread of the Gospel at home and abroad.


Proof-texts:

(6) Rom. 14: 19.
(8) Matt. 6: 14; 2 Cor. 8: 11-14; 9: 6, 7. See also, Ex. 22: 29; Deut. 16: 10, 17; Lev. 27: 30-33; Mal. 3: 10.
(11) 1 Chron. 29: 5; Psa. 132: 1.
(12) 1 Jno. 3: 17, 18.
(13) Phil. 4: 15, 16.

Further, we engage to follow the words of Joshua, making them our own resolution, "As for me and my house, we will serve the Lord." We will constantly teach our children, maintaining the same through a merciful and yet impartial family government, the commandments of God. "Children, obey your parents in the Lord: for this is right. Honor thy father and thy mother; which is the first commandment with promise... And ye fathers provoke not your children to wrath." We will seek, in this connection to be worthy of the commendation pronounced upon the Patriarch, "For I know him that he will command his children and his household after him, and they shall keep the way of the Lord to do justice and judgment." The better to carry out our
purpose, we will conduct regular family prayer as well as engage in frequent secret devotions, and we will earnestly endeavor to lead our children to justifying faith in the Savior by means of the best possible Christian education.

§ 99. That our example may be such as to rebuke the gainsayers both at home and abroad, we covenant to put off, as, "concerning the former conversation, the old man"⁵ with his deeds, lying, anger, theft, corrupt communications, bitterness, clamor, evil-speaking, malice, strife, envy, slothfulness, and to "put on the new man,"⁶ that we may be kind,⁷ tenderhearted, forgiving, honest, diligent and trustworthy so that we may give none occasion of stumbling but "labor, working with" our "hands the thing which is good,"⁸ remembering that "if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel."⁹ We will "remember the Sabbath Day to keep it holy"¹⁰ by doing no worldly business therein such as, buying and selling, and by avoiding all other occupations, pleasures or traveling which cannot be consistently engaged in with an eye single to God's glory.

§ 100. We also promise to abstain from contracting debts without due care to discharge them, thus
owing “no man anything but to love one another;” to abstain from the sale and use of intoxicating liquors, tobacco and other harmful drugs in all forms; to avoid all places of worldly amusement.


Proof-texts:

(14) Matt. 7: 21; Luke 6: 31; 1 Cor. 3: 16, 17; 2 Cor. 7: 11.

such as dances, shows, theaters, horse-races, baseball games and places where gambling is indulged in, as well as to shun and have no association with or membership in secret societies and lodges which are oathbound.

¶ 101. We also agree to follow the Scriptural injunctions regarding our apparel which read, “I will therefore that men pray everywhere, lifting up holy hands without wrath and doubting. In like manner, also that women adorn themselves in modest apparel. with shamefacedness and sobriety; not by braided hair, or gold, or pearls, or costly array, but (which becometh women professing godliness) with good works.” Whose adorning let it not be that outward adorning of plaiting the hair, and wearing of gold, or putting on of apparel, but, let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit which is, in the sight of God, of great price.”

¶ 102. For the constant stimulation of each other’s faith, we promise to faithfully practice the means of grace, among which are public prayer and testimony, the reception of the sacraments, the hearing of God’s Word as preached, the study of the Bible, and the patient and persevering leadership of the youth of
our communities to the Savior by constant attendance upon and support of the Sunday School. We will also regard it as a duty, wherever opportunity is granted us, to speak personally to men regarding their eternal welfare.

§ 103. It is agreed that we shall walk together in Christian love and watchfulness, giving and receiving admonition; with meekness and affection; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian courtesy in speech; and to be mindful of all the rules of our Savior.

Quoted from: (2) 1 Tim. 2: 8-10. (3) 1 Pet, 3:3, 4.

Proof-texts:
(1) 2 Cor. 6: 14-17. 1 Jno. 2: 15, 16.
(5) Jno. 15: 27; Acts 1: 8.
(7) Rom. 10: 14.
(10) Mark 16: 18.
(11) Phil. 2: 2-8; 1 Jno. 4: 7.

§ 104. Do you cheerfully accept the obligations of this Covenant?

§ 105. Brethren, these persons having satisfactorily responded to these questions and taken upon themselves the obligations of our Covenant, they are entitled to recognition as members of this Church. We, therefore, extend to them the right hand of fellowship, promising that we will do all we can to make it easy for them to do right and hard to do wrong.
§ 106. Persons coming from other Churches by letter shall receive the same examinations and be passed upon the same way as all others.

Breach of Covenant.

§ 107. Members of the Apostolic Holiness Church who willfully and repeatedly neglect the means of grace (Rev. 2: 11; Acts 1: 8; Isa. 43: 10), shall be investigated by the Advisory Board, and if they do not repent and amend, they shall be discontinued: and the Preacher shall make known that they are excluded for breach of Covenant and not for immoral conduct.

Dismissal of Members.

§ 108. When persons in good standing desire to unite with some other Evangelical Church, the Advisory Board shall give them a Certificate of Dismissal and Recommendation, signed by the Chairman and the Clerk.

§ 109. Whenever sin is openly manifested by any member, it is to be rebuked, and all who willfully oppose themselves to the plain requirements of a Christian must, after being Scripturally dealt with without effect, be thrust out as having no part with the disciples of Christ.

§ 110. Charges should never be made against any one until care shall have been given in tenderness, and with much prayer and fasting. When charges are made against a member, they must be in writing, and presented to the Advisory Board. In no case shall a charge be entertained unless the accuser is
willing to come face to face with the accused, and unless proper means have been used to restore him, according to Matt. 18:15-17. No member shall be expelled without a Scriptural hearing and trial. When all hopes of recovering the offender have disappeared, he may be expelled by a two-thirds vote of the Advisory Board.

¶ 111. All matters of discipline and manner of procedure shall be left with the Advisory Board. When members are expelled or released they shall, if possible, be officially notified of such action by the Clerk.

BOARD OF TRUSTEES.

¶ 112. The Board of Trustees shall consist of not less than three nor more than nine persons, who shall be members of an Apostolic Holiness Church, and who shall be elected by ballot, at the annual meeting of the Church upon nomination by the Pastor. All Trustees to hold office until their successors are elected.

BUSINESS MEETINGS.

¶ 113. The Pastor of the Church, or, in the absence or disqualification of the Pastor, any person whom the Meeting may appoint, shall preside over it for the transaction of business. In this connection, let the example of the Apostles be prayerfully followed, who, in setting apart men to have charge of the temporal affairs of the Church, saw to it that they were “of honest report, full of the Holy Ghost and wisdom.” (See also in this connection the words of Paul in 1 Tim. 3:8-13.)
¶ 114. Church Meetings. The Pastor, or in his absence, the Clerk, by the direction of the Advisory Board, or upon a petition of a majority of the resident members, may call a Meeting of the Church at any time, by giving weekly notice in the regular Sunday services. A majority of resident members shall constitute a quorum.

¶ 115. The Annual Church Meeting shall be held in December of each year. In case the Annual Meeting, for any reason, cannot be held at the regular time, the Advisory Board shall call as soon as convenient thereafter, a Special Meeting for the same purpose.

¶ 116. Among the matters considered at this Meeting shall be:

§ 1. The election of the Local Advisory Board. Said Advisory Board to serve throughout the succeeding year only.

§ 2. The election of the Sunday-school Board, which shall consist of the Sunday-school Superintendent, the Assistant Superintendent, Secretary, Treasurer and Librarian, as well as the Teachers.

§ 3. The financial obligations to the Pastor and to all others for the forthcoming year. Certain questions should be answered, as:

§ 4. Have we as a Church, obeyed the Biblical commandments "Owe no man anything;" and "Provide things honest in the sight of all men?"

§ 5. Have we fulfilled our obligations to the State Organization, of which we are a part, by inviting the State Superintendent or his Assistant, to be with us, (¶ 60, § 2), and have we done our duty to Home Missions through support of the State Work?
§ 6. The Church should also hear the reports of the Pastor, Clerk, Treasurer, Sunday-school Superintendent, and of all the Class-leaders.

§ 7. The Class-meeting Committee should also be appointed. (¶ 134.)

¶ 117, § 1. There should be a general enquiry as to the particular state of the Church and its members.

§ 2. The Covenant ought to be read and expounded so that the very least may understand its significance and ask themselves whether they are faithfully and honestly observing the solemn promises and vows which they have taken upon themselves in becoming members of the Apostolic Holiness Church.

¶ 118. Particular attention should be given as to what the Church is doing in sending money to the support of the Foreign Missionary Work, (¶ 190), and in keeping alive a missionary spirit in its own ranks.

¶ 119. Meeting with the State Superintendent. The coming of the State Superintendent or his Assistant (¶ 66, § 2) should be well advertised and his visit should be made helpful to all concerned. This end will best be met through at least two services, one of which will be on a week day, the other, if convenient, on the Sabbath. The latter should consist of preaching, testimony, and, if so desired, the Sacraments of Baptism and the Lord's Supper may be administered. The former service should be a Business Meeting, presided over by the Superintendent and consisting, besides himself, of the Pastor, the Advisory Board and all other Officers of the Church.
120. After the devotional exercises, let the following enquiries be taken up in order:

§ 1. Who are the Officers of the Church? (If this be known to the Superintendent, from the previous year, let the question be, Are there any changes in the Officers of the Church since last year?)

Note: The Officers of the Church, as here intended, are Pastor, Assistant, other Ministers or Licentiates, Deaconesses, Sunday-school Superintendent, Clerk, Treasurer, Deacons, Elders, Trustees, and Class-leaders.

§ 2. The following Officers shall then present their reports: The Pastor and any other Ordained Minister, Licentiate or Deaconess, the Clerk, Treasurer, Sunday-school Superintendent, each Class-leader, a Representative of the Board of Trustees and of each Standing Committee.

Note: Each report shall be in writing and shall cover the various spiritual, educational and financial interests under the supervision of the Officer who presents it.

(Let the following questions be asked, only if the matters so suggested have not been already covered in the above reports:)

§ 3. What is the spiritual condition of the Church?

§ 4. About how many members seem to be enjoying the experience of entire sanctification?

§ 5. About how many persons, during the past year, have knelt at the altar of prayer or otherwise sought the Lord, by the agency of the Church, its Pastor, or other workers connected therewith?

§ 6. About how many persons have professed justification or sanctification through the aid of the Church or its Pastor?
§ 7. Have there been any outstanding cases of bodily healing by the same means?
§ 8. Are your members carefully observing their Covenant obligations?
§ 9. When was the Covenant last read and expounded?
§ 10. Are the Class-leaders faithful in their oversight, and is the Church organized into Classes according to the provisions of our Manual? (§§ 134, 135.)
§ 11. Are the Pastor and the other Officers of the Church examples to them that believe "in word, in conversation, in charity, in spirit, in faith, in purity"? Is the pastor, in particular, following Paul's instructions to "give attendance to reading, to exhortation, to doctrine"? Does he meet often with the people in their homes and is he wont to make these meetings occasions of prayer and spiritual edification?
§ 12. Have there been any changes in membership since last year? What new members have been received? What is the total number now on the roll? Have any members removed to other parts and has any communication been lately received from them? Have such members been recommended to other Holiness Churches? Have any members withdrawn? Have any died? Have any been tried or expelled?
§ 13. What amount has the Church paid, during the year, for the support of the Ministry? Has the amount been sufficient to enable the Minister to enjoy the Scriptural privilege ordained of God that "they which preach the Gospel should live of the Gospel"? (1 Cor. 9:14.)
§ 14. What amounts have been paid out on building and improvement, current expenses, for Sunday-
school and Church literature, aid of the poor and in support of the State Work?

§ 15. What amounts have been forwarded to the General Missionary Secretary for Foreign Missions, and to what fields, if any, were they designated?

§ 16. Are the instructions of our Manual concerning the Sunday-school carefully observed? (§ 124, etc.) What is the total enrollment of the School and the average attendance? How many have been dropped or added during the year?

§ 17. Are there any persons desiring recommendations for License to preach or to do Deaconess Work? (§ 144.) Are any persons, connected with this Church, pursuing the Course of Study, and what, in general, is their progress?

§ 18. What evangelist, if any, has been employed during the year? How long was he present? What were the results of the meeting? What free-will offering was paid to him for his services? Is it expected that an evangelist will be employed during the coming year? If so, whom?

§ 19. What holiness periodicals are taken by our people? How many subscribe to at least one of them?

§ 20. Are there any of our members or their children in attendance at a Bible School or College, if so, how many, who are they, and where are they located?

§ 21. Are the Church Records kept in a regular and orderly manner? (Let the Superintendent examine them.)

§ 22. How are deeds and other papers effecting Church property cared for? What is the value of the Church property? Does it include a parsonage? Is there any debt upon either place of worship or
the personage or upon any other property controlled by the Church?

§ 23. Who shall be the Lay Delegate and Alternate to the next State Convention?

§ 24. Who shall be the Lay Delegate and Alternate to the next General Assembly?

§ 25. Is there any other business?

§ 121. Let the Meeting close with all present on their knees before God, earnestly entreating Him for grace to aid in future unity and service.

§ 122. Advisory Board Meetings. § 1. Regular meetings shall be held on the last Thursday preceding the last Sunday of each month. The December meeting shall be the annual meeting. In case the annual meeting for any reason should not be held at the regular time, the Board shall call, as soon as convenient thereafter, a special meeting for the same purpose. § 2. Five persons shall constitute a quorum for the transaction of business. § 3. Special meetings shall be called by the Clerk upon the request of the Pastor or three members of the Board. No special meeting of the Board shall be legal unless all members of the Board are present, or shall have been notified personally, or by mailing a notice to their residence at least forty-eight hours previous to the time of meeting.

§ 123. The Advisory Board shall perform all the duties required of it by this Manual, with reference to the Ministry.

The Sunday School.

§ 124. It shall be the duty of the Advisory Board of the Church to maintain a Sunday-school, for the purpose of teaching the Holy Scriptures and leading the pupils to a saving knowledge of Christ.
¶ 125. As the Church in all ages has been mainly dependent on its children for its future, we admonish our people to give due diligence that, like our Savior’s precept concerning the Sabbath, the Sunday-school may be regarded for the children and not the children for the Sunday-school. Let it be the constant aim of every pastor to so co-operate with the Sunday-school that it may prove, under God, the greatest agency of the Church outside the regular preaching services.

¶ 126. The Sunday-school Board, of which the Pastor shall be the regular Chairman, and which shall consist of himself, the Sunday-school Superintendent, and all the Officers and Teachers of the School, shall have direct oversight of the same.

¶ 127. The Officers and Teachers shall be chosen under the direction of the Pastor and the Advisory Board of the Church at its regular Annual Business Meeting. No person shall hold office or teach who is not in the experience of entire sanctification. We recommend that the Pastor, Superintendent and Secretary of the Sunday-school shall decide upon the literature of the School and see that it has the advantage and blessings of the straightest and most spiritual literature that is available.

¶ 128. We also recommend that all of our Sunday-schools shall use the Apostolic Holiness Sunday-school literature published at the Apostolic Messenger Office, Greensboro, N. C., for all Sunday-schools which desire to accomplish the above-named ends.

¶ 129. Because of the pernicious and trashy books which were never so cheap either in quality or price as at the present time, every Sunday-school should provide a Library of books suitable to the youthful understanding. Such books should be pur-
chased as will point toward the highest possible success, not from a worldly standpoint, but in helpful service to our fellowmen and perfect love toward God.

§ 130. It shall be the duty of each Sunday-school to send a Delegate to each Quarterly and Annual Conference to make a report of the work it has done.

Classes and Leaders.

§ 131. It is of the highest importance that we maintain the vital spirituality of our Churches. If we fail in this, history will repeat itself and our Church, like so many of its predecessors and contemporaries, will become a mere iceberg whose glassy sides are strewn with the wrecks of human souls.

§ 132. For this purpose we cannot impress upon our people too strongly the absolute necessity of being one in Christ Jesus. Perhaps no better means was ever devised to maintain this unity than the Class-meeting. In it an experienced Christian has the spiritual charge of others, as a rule less established than himself, and is thereby able to give an individual oversight, as a brother and friend.

§ 133. Ordinarily, in such classes, there should not be less than six or more than ten or twelve. The Officers can best judge whether their Church is of sufficient size to make its formation into Classes justifiable.

§ 134. It is suggested that the Pastor name a committee of three, at the Annual Church Meeting, of which he shall be the Chairman, who shall go over the roll of membership and form the entire Church into Classes. On the first Sunday of the New Year, let these classes be announced, with their
various members, from the pulpit. In order that all the members of the Church may benefit by such a system, this method should be repeated every year, and no one may remain in the same class for more than one year at a time.

§ 135. The Leader should be elected by the Class once each year and this election should be either sustained or overruled by special action at the ensuing Meeting of the Advisory Board. This Leader must be possessed of all the other qualifications required for any office in the Church, and should be a person of sound judgment, practical piety, blameless example, and truly devoted to God. It would also often be useful and serve a means of holding the Class together, if an Assistant to the Leader, a Secretary, and a Treasurer, could also be elected. Let the meetings be once each week, if possible, or at the farthest, once a month.

§ 136. At these meetings let the advice of Paul be held in regard that "all things may be done in decency and in order." Let the Scriptures be read, and let the Leader tenderly, and without harshness, carefully enquire into the spiritual state of every member. Should it become evident at any time that a Leader is using his Office to criticise or condemn the weak and erring, or to gather information of a personal and private nature, let complaint be made to the Advisory Board, and if it be sustained, let the offending Leader be removed as well as rebuked.

§ 137. If the Class-meeting is allowed to become a Society for mutual admiration, it had best be reformed or disbanded, but if it continues a veritable storm-center of Holy Ghost power, in which revivals are prayed down and men and women are led to higher heights and deeper depths in God, then will
the Church of which it is a part, feel the dynamic impetus of its energy and the benediction of its united and mutual godliness.

**Advises Concerning Leaders.**

§ 138. Let no one be elected as Leader who is thought to be careless of our Covenant and the obligations imposed therein. A Leader should be an example to the Flock of Christ, and if it be known that a candidate for this Office is a divorced person, or vain in his attire, or in debt to such a degree as to cause stumbling, or that he is boastful, haughty, overbearing, or otherwise unchristlike in his temper or behavior, let the Class and the Advisory Board alike see that he be not elected, or if elected that he be speedily removed.

§ 139. The Leader should take care that the meetings do not “drag,” and that they are lively and helpful. He should encourage every one to have a part in the leadership of the meeting, thus bringing out and developing the individual character of each member. It shall be his duty to visit each family represented in his Class, at least once a quarter, and at the Annual Church Meeting and the Superintendent’s Meeting, to make a report of his labors. Should he observe that any in his Class are walking disorderly, or are in need of temporal assistance, or of prayers on account of sickness, let him report the same at once to the Pastor, and also, if required, to the Advisory Board at its Monthly Meeting.
§ 140. The following Committees shall be nominated by the Pastor and confirmed by the Advisory Board at each Annual Meeting:

§ 1. Finance. The members of this Committee shall receive all money direct from collections and shall apply it in such manner as to carry out, in so far as each Local Church is able, the explicit ordinance of God which is as follows (1 Cor. 9: 13, 14):

"Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel."

The offerings shall be recorded and, the money at once turned over to the proper custodians and receipts taken. The Finance Committee shall likewise have general oversight and responsibility as to the payment of all Church obligations.

§ 2. Auditing. They shall examine the books of all parties who handle money belonging to the Church, in any of its departments, and make their report in writing to the Advisory Board at the Annual Meeting.

§ 3. Records. This Committee shall examine the record books of all Church and Sunday-school officers, and report thereon to the Advisory Board at the Annual Meeting.

§ 4. Missions. They shall work in harmony with the State and General Missionary Board to arrange, in conjunction with the Pastor, for Missionary Meetings; they shall distribute our missionary literature and shall report at the State Superintendent's Meeting, the amounts given by the people of the charge.
to our Missions, so far as they may have been able to ascertain the exact or approximate figures.

§ 141. The number of persons on each Committee shall be determined by the Advisory Board.

§ 142. The Advisory Board shall have the power to change or dismiss Members of Standing Committees when, after prayer, and earnestly seeking God's will, the members thereof shall deem that it is best.

CHAPTER X.

THE MINISTRY.

§ 143. We assert our belief that God has especially called some to devote their time and talents entirely to His peculiar service, and that human ordination is simply our recognition of that which has already been conferred by the Divine Head of the Church. To prevent the many and grievous evils which arise from thrusting forth the unestablished and the mistaken, we feel that this office must be safeguarded by carefully testing the candidates therefor, as well as by causing them to be trained in the knowledge of the truth as it is in Christ Jesus.

LICENSE TO PREACH.

§ 144. Any brother or sister presenting a Recommendation from the Local Church of which he or she is a member, certifying to his or her holy character and consecration, as well as spiritual gifts and calling, may be recommended by the State Advisory Board to the State Convention for License to Exhort, Preach or to do Deaconess work.
§ 145. Before granting this License, a Report shall be heard from the Examining Board as provided under “Course of Study.” (§ 168.) Such License shall not be granted over the protest of the Examining Board, except by consent of three-fourths of all the Delegates present at the Annual Convention. In case of a favorable Report, License shall be granted on a simple majority.

§ 146. It shall devolve upon the State Advisory Board to notify the Examining Board in sufficient time, at least six weeks, before the State Convention, that the Candidate for License may pass through the requisite examinations as above mentioned. The Report of the Examining Board shall be made to the State Convention in two distinct parts, the first relating to the Candidate’s religious experience, personal character, etc. (see § 168), and the second to his mental and other capacity.

§ 147. The Candidate for License should be required to promise his faithful efforts in pursuing the Course of Study, and shall arrange with the Examining Board for his yearly examinations, preferably at the State Convention, or at such other time and place as circumstances may permit.

§ 148. Candidates for License who do not reside within the bounds of any State Organization, shall confer either in person or by letter with the General Superintendent, or his Assistants, and shall be referred by them to the most convenient State Convention, which shall conduct their Examinations and License in the same manner as though they were in the actual territory of said State Convention.

§ 149. License shall be granted by the State Convention and shall be signed by the President and Secretary. It may be renewed each year upon the pass-
ing of the Licentiate's character and the report from the Examiner as to his progress in gifts, grace and the Course of Study.

Ordination.

¶ 150. The Licentiate who has held his License at least three years, and has successfully completed the required three years' work in the Course of Study, shall be eligible for ordination as a Minister of the Gospel, in the following manner:

¶ 151. The Report of the Examiners having been received by the Convention, the said Convention shall earnestly seek the Divine guidance, waiting upon God in prayer; then, if the Convention so order, it shall recommend the Candidate for ordination to the State Council, which shall appoint a body of at least five Ministers, that by the laying on of hands and by prayers, he may be set apart for the work whereunto God has called him.

¶ 152. In recommending a Candidate for Ordination, the Convention shall hear, (1) The Report of the Examining Board on his (or her) standing in the Course of Study (¶ 174); (2) The Report of the State Council on the Examination of the Candidate as to his spiritual qualifications; (3) The Candidate's personal testimony; (4) Any recommendation from the General Council regarding him (¶ 153).

¶ 153. No Candidate for Ordination shall be recommended to the State Council except by a majority of the State Convention, and after having had License for three years, unless it be by order of the General Council.
§ 154. Certificates of Ordination shall be issued and shall bear the signatures of at least five ordained Ministers who have had part therein.

§ 155. Yearly certificates of Ordination shall be issued to all ordained Ministers and Deaconesses, signed by the General Superintendent and General Secretary, said certificates to be issued on recommendation of the State Superintendent. In case of the failure of the State Superintendent thus to recommend, or of the General Superintendent and General Secretary to issue the Paper, the Minister or Deaconess in question shall have the right to appeal both to the State Convention and to the General Assembly, the latter of which shall be the final Arbiter, in all cases.

RULES GOVERNING APOSTOLIC HOLINESS MINISTERS.

§ 156. All Licensed and Ordained Ministers and Deaconesses, whether acting as Pastors or otherwise, or without regular employment, shall make a Quarterly Report to the State Superintendent of the Convention with which they are allied, said Report to be made out on blanks provided by the State Secretary, and furnished by the General Secretary.

§ 157. All State Superintendents shall summarize the reports received by them, and forward the same with an account of their own labors, to the General Superintendent, once every quarter. In making Quarterly Reports time shall be reckoned from the first day of the year.

§ 158. If any Licensed or Ordained Minister or Deaconess shall fail for three successive quarters to forward his or her Report to the State Superintendent, the latter shall make an investigation, and
if no reasonable cause shall be found for his or her failure, as above mentioned, the State Superintendent shall be justified in refusing to endorse the said Minister or Deaconess to the General Superintendent for the Renewal of Papers.

Local Relations of Ministers.

§ 159. All Ordained Ministers and Deaconesses shall be connected with some Apostolic Holiness Church, to which they shall be answerable, and from which they shall present a Recommendation, for Renewal of their Annual Certificate, the same to be enclosed to the State Superintendent, with their Third Quarterly Report as above stated, said Recommendation to appear on Blanks provided by the General Secretary, and to be signed by the Clerk and at least three other members of the Advisory Board.

§ 160. No Minister shall entertain a Pastoral Call from a Church within the bounds of a State Convention other than the one with which he is connected, except by agreement with the General Superintendent in concurrence with the State Superintendent of the District in which the Church is located.

§ 161. Every Minister shall be duly registered with the Secretary of some State Advisory Board, preferably that nearest to his own location, and if he shall permanently enter the bounds of any other State Organization, he shall present a Letter from his own State President or Secretary, certifying to his standing, and shall thereafter be acknowledged as a member thereof.
MINISTERS FROM OTHER EVANGELICAL CHURCHES.

§ 162. Ordained Ministers from other Evangelical Churches, desiring to unite with us, may be admitted, receiving due credit for their standing, provided, that they publicly assent to our Beliefs, Practices and System of Government, are able to give evidences of holy character and a sanctified experience, and have pursued a Course of Study at least equal to our own.

DISMISSAL AND TRIAL OF A MINISTER.

§ 163. Papers may not be refused to any Minister in good standing who desires to enter any other Evangelical Denomination.

§ 164. Action against any Ordained Minister for immoral conduct, or for breach of our Covenant, or for conduct unbecoming a Christian, must originate in the Local Church where his membership is held. He shall be proceeded against the same as any other member. (¶¶ 109, 110.) He shall have the right of appeal to the State Convention and from thence to the General Assembly, only provided, he shall appear personally, not by Counsel. In each case the Charges against him must be made in writing and, on appeal, his accusers must be presented in person.

COURSE OF STUDY.

§ 165. Men of this world demand the trained mind as well as the willing heart. In offering ourselves to the service of the Gospel Ministry, we should not be less diligent, that we may "show ourselves approved unto God, workmen that need not to be ashamed."
Habits of study, together with Biblical and other knowledge secured through them, are invaluable to all preachers of Christ's Church. We have, therefore, established the following provisions for study on the part of persons who feel called to thus devote their lives, and who come to us for recognition of this Call, by License and Ordination. We exhort the administrators of this legislation to perform their duty without fear or favor to any one, honestly and as in the sight of God. In order that this purpose may be carried into effective operation, it shall be provided as follows:

167. An Examining Board shall be elected by each State Convention at the time of the election of Officers, and shall consist of at least three Members, one of whom shall be constituted a Registrar, who shall have general direction of the Examinations, conferring always with his colleagues, and whose duty it shall be to keep an accurate record of grades which shall be reported to the Annual Convention at the time that the Licentiate's character is under consideration. Unless objection is sustained on the floor of the Convention, each one of these Examiners shall hold office, one for one year, one for two years, and one for three years, each one elected thereafter to serve for three years.

168. All Candidates for License to Preach shall be examined by the said Examining Board as to their proficiency in reading, writing, and spelling. Also in matters of doctrine, practice and personal religious experience, ministerial Call, evidence thereof, and as to whether any objections might arise from the circumstances of the candidate's personal, family and business life.
§ 169. Every Licentiate shall immediately enter upon the provided Course of Study, and shall pursue the same as provided, undergoing a yearly Examination either at the State Convention or at such place and time as he may personally arrange with the Examiners.

§ 170. The Examinations shall be in writing, and shall, wherever possible, be conducted at the Seat of the State Convention, for one or two days previous to the opening of the same.

§ 171. A list of one hundred Questions shall be provided for the Student, for each text-book, together with Instructions as to its proper study and the Examination Questions, which shall not be less than ten in number for each text-book, shall be taken from said Lists of Questions.

§ 172. At the completion of the Course of Study, a Certificate shall be granted, certifying to the work accomplished and signed by the President of the Convention and the Examiners.

§ 173. No Grade less than 70 per cent shall be considered a passing Grade, and all Grades shall, year by year, be read out in the State Convention as heretofore provided.

§ 174. At the end of three years, the Examining Board shall submit its Recommendation to the State Convention concerning each Candidate, which Recommendation shall have primary consideration in deciding upon the fitness of the Candidate for Ordination.

§ 175. While no Candidate for License may be ordained in less than three years, except as heretofore provided (§ 153), yet if any Candidate is able to show that he has covered all or a part of the Course of Study, he shall receive credit for the
work which he has done. But if he shows a Diploma from one of our Bible Schools or from a Theological Seminary, or from a College, he must likewise present the outline of the course which he has followed, that it may be made plain as to the exact character of the work which he has done. Let no one be passed upon who has not covered the equivalent of every subject represented in the Course of Study.

FOUR YEAR'S COURSE OF STUDY OUTLINED.

§ 176. Suggestions to the Examiners—Let the Examination Questions be chosen from the Lists which are provided for the aid of the Student. Let them be of such a nature as to cover the broadest possible fields of thought. Be impartial, not only in deciding on the papers, but particularly in the jealous care with which you guard against any advance knowledge of the questions coming to the Student.

§ 177. Let not less than ten questions be asked concerning each book to be studied, and not less than five regarding each book to be read. In marking the manuscripts of essays, sermons and outlines, the grade should depend upon the ability of the Student to write, spell, and use clear and grammatical English. Careful attention should be given to doctrine, that no unorthodox and unscriptural teaching may pass unchallenged. It should be remembered that in such compositions a perfect mark is impossible; no one, not even of the very highest talent, has ever produced a work of this kind which could not be improved upon.

§ 178. It is recommended that wherever possible the best essays and sermons be read to the Convention.
§ 179. § 1. This shall be in reading, writing, and spelling as heretofore provided, and also to ascertain the standing of the Candidate in the Studies of the Course.

Three Year's Leading to Ordination.

First Year.

To be studied:
- Elementary English—Any modern text-book, such as one by Maxwell or Harvey.
- General History—Ancient and Medieval Periods; any modern text-book, such as one by Appleton, Swinton, Barnes or Myers.
- *Field's Christian Theology*.
- *Christian Perfection*, John Wesley.

To be read:
- *Pastoral Theology*, Kulp.
- *Impressions*, Knapp.

To be written:
- Essay, 500 words or more, theme, "Divine Guidance."

Second Year.

To be studied:
- *Composition and Rhetoric*—First Part, Composition, A. S. Hill or Williams.
- General History—Modern Period; any good text-book as above.
- *Theological Institutes*, Richard Watson, to Part II., Chapter VIII.
Jesus is Coming, W. E. Blackstone.

To be read:
- Wesley's Sermons, Vol. I.
- Life of Christ, James Stalker.
- The Parliamentarian, Neely.

To be written:
- Outline of Wesley's Sermon on Evil Speaking.
- Outline of a sermon preached by the Candidate.

THIRD YEAR.

To be studied:
- Composition and Rhetoric—Second Part, A. S. Hill or Williams.
- Hurst's Church History—to the Reformation Period.
- Smith's Old Testament History.
- Theological Institutes, Richard Watson, Part II., Chapter IX. to end of Chapter XXIV.

To be read:
- Wesley's Sermons, Vol. II.
- Organizing and Building the Sunday-school, Hurlbut.
- Practical Christian Sociology, W. F. Crafts.

To be written:
- Essay of not less than 1000 words, "The Social Teachings of Jesus," or, "The Mission of the Sunday-school."

FOURTH YEAR.

To be studied:
- Hurst's Church History, Reformation Period to the Present Time.
- Theological Institutes, Watson, Part II., Chapter XXV. to end of book.
- Life of Paul, Conybeare and Howson.
To be read:
Auto-biography of Charles D. Finney.

To be written:
Textual sermon of not less than 1500 words, prepared by the Candidate for Ordination.

§ 2. All of these books may be ordered from God's Revivalist Office, Cincinnati, Ohio, or of the Publishers. Second-hand copies of some of them may be had from God's Revivalist Office, also.

§ 3. It is recommended that each State Convention provide for the purchase of a full set of the books, to be held in the custody of the Registrar and loaned out to the Candidates who are unable to purchase them.

SPECIAL ADVICES TO MINISTERS.

¶ 180. John Wesley's "Twelve Rules of a Helper": have perhaps never been excelled as counsel to ministers, whether young or old. These "Rules" are, in part, as follows:

1. Be diligent. Never be unemployed. Never trifle away time; neither spend any more time at any place than is strictly necessary.

2. Be serious. Let your motto be, "Holiness to the Lord." Avoid all lightness, jesting, and foolish talking.

3. Converse sparingly and conduct yourself with prudence in the presence of women. (1 Tim. 5:2.)

(1) Quoted from A Preacher's Manual. Dr. Adam Clarke.
4. Be honest. Keep out of debt; preach your own sermons.
5. Believe evil of no one unless you see it done, take heed how you credit it. Put the best construction on everything.
6. Speak evil of no one; else your words especially will eat as doth a canker; keep your thoughts within your breast till you come to the person concerned.
7. Be courageous. Fear not to rebuke sin to its face and privately as well as in the public congregation.
8. Flee all affectation. A Preacher of the Gospel should regard himself as the servant of all.
9. Be ashamed of nothing but sin. Let your industry as well as your humility commend itself to all.
10. Be punctual. Do everything exactly at the time; and keep our Covenant, not as a heavy duty but for conscience’ sake.
11. You have nothing to do but to save souls: therefore spend and be spent in this work: and go always not only to those who want you, but to those who need you most.
12. It is not your business to preach merely a certain number of times, or take care of this or that Church; but to save as many souls as you can: to bring as many sinners as you possibly can to repentance, and with all your power to build them up in “holiness, without which no man shall see the Lord.”

§ 181. Adam Clarke, the Commentator, in “A Letter to a Preacher,” makes many exceedingly pertinent observations, which we summarize herewith:

“Concerning a Choice of Texts.—Never take a text which you do not fully understand. Remember
you are called not only to explain the things of God but also the words of God. Seldom take a very short text. Never take a text out of its setting, but always give the meaning intended by the Holy Spirit. Beware of allegorizing on one side and literalizing on the other.

"Concerning Your Behavior in the Pulpit and Mode of Conducting the Public Service.—Go from your knees to the service. Be careful how you say things to make your congregation laugh. Never assume an air of importance while in the pulpit. Avoid fantastic attitudes. Endeavor to gain the attention of your congregation. You are a witness for God and are bound to tell the “truth, the whole truth and nothing but the truth.” Keep your eyes closed while you pray. Read your text distinctly and begin to speak about the middle of your voice. Be sure to have the matter of your text well arranged in your own mind before you come into the pulpit. Preach Jesus Christ. Never ape any person however prominent he may be for piety or ministerial ability.

"Concerning Your Behavior in Your Circuit or Place Where You Exercise Your Ministry.—Never disappoint a place. Be punctual in getting in proper time to the place where you are to be entertained. Do not make a whole family wait upon you. Never leave any place you visit without reading a portion of the Scripture and praying with the family. Take heed that while you avoid levity on the one hand you fall not into sour godliness on the other. Tell your secret trials and temptations to very few. Never go in debt for food, clothes, or anything else: it is no sin to die in a ditch through hunger or cold: but it is a crime to go in
debt when there is not the fullest prospect of being able to pay. Get a genuine friend whenever you can. Beware of forming hasty friendships.

"Concerning Your Behavior in the House Where You Lodge.—On your arrival, get as speedily as possible to private prayer. Show yourself satisfied with everything you receive. Be punctual at meals and rise when called. Be not nice in your food. Give the family where you lodge as little trouble as possible. Keep your room in so orderly manner that everything will have its place and that even your absence will testify to the regularity of your habits. Go out as little as possible to eat and drink. Go not from house to house.

"Concerning the Cultivation of Your Mind.—Pray much, read much, write much. Have always some essay, dissertation (1 Luke 10:7), etc., upon the anvil; and be sure you finish whatever you undertake. Read the Bible regularly through at least once in the year; and take down in order every text you think you have light sufficient to preach from. Always carry a New Testament about you. No man can fully explain the Bible who has not a general acquaintance with the most important sciences and arts. There are multitudes of texts in that blessed Book which no man can explain who has not a tolerable knowledge of history, chronology, geography, astronomy, anatomy and chemistry. Illiterate piety may be useful in exhorting sinners to return to God, but it certainly cannot, without immediate inspiration, explain and apply the deep things of God. I think it of great consequence to a Preacher of the Gospel to be able to read the Old and New Covenants of his God in those languages in which they were originally given. The indolent
preacher is soon known by his preaching: he has little or no variety. That knowledge which has for its object God and His works can never rob you of your religion nor deprive you of your simplicity; but, on the contrary, will be a powerful means of increasing both.”

§ 182. All of our Ordained Ministers are exhorted to pursue the Course of Study provided in this Manual unless they have already finished equivalent studies.

§ 183. Every one of our ministers should have in his library for ready reference the little pamphlet by Rev. Geo. B. Kulp, entitled “Pastoral Theology,” price ten cents.

Additional Suggestions.

§ 184, § 1. Let our Covenant be the subject of frequent expository exhortations.
§ 2. Systematic giving will never receive proper attention from our people unless clearly and frequently enunciated from the pulpit.
§ 3. Special days, such as Christmas, New Years, Easter, etc., should be made the occasion for appropriate discourses.
§ 4. Decency and cleanliness must not only be practiced by the preacher, but inculcated in his public preaching.
§ 5. Congregational singing should receive careful attention. It should be lively, spiritual and varied as to selection.
§ 6. Be careful whom you permit to occupy your pulpit when you are absent. Every Preacher should control his pulpit.
§ 7. Frequent sermons to the children are of great value.
§ 8. The Pastor must not neglect his Sunday-school.

§ 9. When children are converted they should have their own meetings and should receive special instruction so that they will grow up not only good Christians, but also good Apostolic Holiness Christians.

¶ 185. Constant emphasis should be placed upon the fact that young men and women are needed for the Gospel ministry and for missionary and deaconess work. To this end the Pastor should seek not only to enlist the services of those whom God has specially called and gifted for these offices, but to recommend their attendance at some one of our best holiness schools that they may obtain the requisite training.

¶ 186. The Pastor should have the general oversight of all preachers and deaconesses engaged in local work, and whenever possible he shall secure opportunities for them to exercise their gifts. He can do this by establishing prayer-meetings, Sunday-schools and preaching points in adjacent communities. Cottage prayer-meetings among his own members may also be established in this way.

¶ 187. § 1. Let the Pastors use great care that the Church Records may be in the hands of competent persons and that they may be kept neatly and accurately.

§ 2. All Church papers should likewise be cared for.

§ 3. The Pastors will greatly aid the gathering of statistics and other reports by exhorting the Church Officers to have them in readiness at the proper time.

¶ 188. Pastors will receive large returns in good
done by circulating our Manual among their members. A copy should be in every home. They should also constitute themselves agents for our holiness literature such as the books and periodicals published by God's Revivalist Office, The Apostolic Messenger Office, etc.

CHAPTER XI.

DEACONESSES AND DEACONESS WORK.

§ 189. We affirm that as God has called some to the work of ministering His Word, so has He also placed His peculiar approval, in innumerable instances, upon the setting apart of women for labor in the interest of the souls and bodies of the poor, the afflicted, and for other necessary services in the various departments of Home and Foreign Missions.

§ 190. Any sister may be licensed for Deaconess Work in the same general manner as Candidates are Licensed to Preach the Gospel. (§ 144.)

§ 191. After her License, she shall report quarterly to the State Superintendent and with her third Quarterly Report she shall enclose such a Recommendation from the Local Advisory Board of the Church with which she is connected, as that ordered for all Ministers (§ 156), except that it shall be on a blank especially provided for that purpose by the State Secretary, said blanks to be furnished by the General Secretary.

§ 192. The Examining Board of the State Organization where her name is held, shall have the same general oversight of her Examinations and study, as in the case of Licensed Ministers, and at the end of three years after her License, she shall be reported upon by the Board of Examiners to the State Convention with Recommendation for or against her.
Ordination, which Recommendation shall receive primary consideration in deciding as to whether it shall be granted or refused. Her Ordination shall, in general, be conducted exactly as though she were to be ordained to the Ministry of the Gospel, except that she shall be set apart for Deaconess Work according to the Form provided in our Manual. (Part II. ¶ 211.)

COURSE OF STUDY FOR LICENSED DEACONESES.

¶ 193. Preliminary examination of the Candidate in reading, writing and spelling.

FIRST YEAR.

To be studied:
- Elementary English—Any modern text-book, such as Harvey, Maxwell, etc.
- General History—Ancient and Mediaeval, any modern text-book, such as Myers, Barnes, and Swinton.
- Christian Perfection, John Wesley.

To be read:
- Ministry of Healing, Gordon.
- Impressions, Knapp.

SECOND YEAR.

To be studied:
- Composition and Rhetoric — First Part, Composition, A. S. Hill or Williams.
- General History, Modern, any good text-book such as those by Myers, Barnes, Swinton, etc.
- Field’s Christian Theology.

To be read:
- Life of Jesus, Stalker.
- Jesus is Coming, Blackstone.
To be studied:

*Composition and Rhetoric*—Second Part, A. S. Hill or Williams.

*Compendium of Church History*, Zenos.

*Text-book of Nursing*, Weeks-Shaw.

To be read:

*Practical Christian Sociology*, W. F. Crafts.

*Organizing and Building the Sunday-school*, Hurbut.

**NOTE.**

For the best method to procure these books, see ¶ 179.

¶ 194. It is suggested that Candidates for Ordination as Deaconesses and all who are now in the active Work shall read the Advices to Ministers heretofore provided in this Manual.

**CHAPTER XII.**

**FOREIGN MISSIONS.**

¶ 195. We urge upon our Ministers and upon the Members of our Churches that they pray earnestly for all our Missionaries on the various fields, that God may sustain them in every trying hour and use them to speedily evangelize the people to whom they are sent. Let us not forget that Pentecost produces an immense interest in missionary work and seeks to answer its own prayers by an open pocket-book.

¶ 196. Let all our funds be sent directly to the Treasurer of the General Missionary Board of the Apostolic Holiness Church, God's Revivalist Office, Cincinnati, Ohio.
§ 197. The Missionary Board of the International Apostolic Holiness Church shall be composed of seven members of the said Church by the General Council.

§ 198. Duties of the Board.
§ 1. To appoint a Superintendent for the Field.
§ 2. To examine all Candidates. Accepted Candidates must receive the approval of the Superintendent on the Field before being sent.
§ 3. To take the responsibility for all financial obligations, such as: fare to the field, support, furloughs ordered by the Board or Superintendent, or in the purchasing of property, improvements on same or in any extension of the work which would involve indebtedness. The Missionary Board, under Counsel of the Superintendent on the Field, shall fix the allowances of the Missionaries.
§ 4. To appoint a General Secretary.

§ 199. Duties of the General Secretary.
§ 1. To inform himself of Foreign Work by visiting Fields where we may have work or where the Board may send him, and he shall be given such powers as the Board may deem necessary.
§ 2. To represent Foreign Work in all our Churches at home.
§ 3. To prepare literature, under the direction of the Board, for use in our Churches, informing and inspiring them regarding our Mission Fields.
§ 4. All actions of the Secretary are subject to the approval of the Board.
§ 5. He is to be supported out of the General Missionary Fund.
§ 6. He is to keep and submit a report of all monies collected, or disbursed, to the Treasurer.

§ 1. The Superintendents of Foreign Fields shall be appointed by the Foreign Missionary Board of the International Apostolic Holiness Church and shall hold office until the naming of their successors.

§ 2. They shall have general oversight of the work of the Field to which they are sent.

§ 3. The Home Board shall appoint two male missionaries, who have been on the Field not less than two years, to act with the Superintendent on the Field as a Council of three in all matters relating to the placing of missionaries, opening up new stations, the purchase of property and the governing of the natives.

§ 4. He shall dispense to the missionaries the monthly allowance provided by the Home Board, on the first of each month.

§ 5. He shall call a Conference once a year for ten days to which all the missionaries are expected to come for counsel, fellowship and prayer.

§ 6. The Superintendent shall neither purchase nor dispose of property, nor make improvements above the sum of five hundred dollars without the consent of the Home Board, nor in any wise shall he involve the Home Board or the Mission on the Field in any indebtedness without the full consent of the said Board.

§ 7. The allowances of missionaries shall be fixed at not less than $60.00 per month for husband and wife, an extra allowance of $100.00 per year shall be made for each child under five years of age, and $180 per year for each child between the ages of five and sixteen. (Children not supported above the age of sixteen.) This regulation shall be limited to the support of four children only in each family. Gifts of money other than Christmas and birthday offer-
ings and from relatives, shall be handed in to the Mission Treasurer to apply on the allowance of said person.

§ 201. Rules Concerning Outgoing Missionaries.

Qualifications:
§ 1. Spirituality. They shall be saved, sanctified and established.
§ 2. Ability. They must know how to teach the Word of God systematically.
§ 3. Experience in home work. They must have had at least two years of practical experience.
§ 4. Adaptability. Are they willing to fit in anywhere and to obey the Superintendent on the Field?
§ 5. Social relations. Are they engaged to be or have they been married? Have they been divorced and if so is the other person still living? Are they in debt or under obligations to their relatives?
§ 6. Age. They should be between twenty-one and thirty, but this rule should be flexibly applied.

§ 202. Miscellaneous.
§ 1. Length of Time on the Field. A year's furlough shall be granted missionaries at the end of seven years in the mission work. Their full allowance shall be given them while in the homeland, and they shall be under the jurisdiction of the Home Board while there. The Board shall have charge of their itinerary in conducting meetings, camps, Church Conventions, etc.
§ 2. No missionary other than the Superintendent shall make personal appeals through letters or periodicals for personal needs or for the Work without the approval of the Superintendent.
§ 3. Any Missionary leaving our Church, having been on the Field for less than five years, shall reimburse the Board for his expenses from home to
his place of labor, and it shall be optional with the Board as to whether it shall call home any Missionary that is inefficient.

§ 4. Single Missionaries shall be on the field for at least two years and have a working knowledge of the language and the approval of the Superintendent and Home Board before getting married. (This rule is inserted for the purpose of preventing undue financial obligations falling upon the Board.)

§ 5. Couples must be married at least one year before being sent out as Missionaries.

¶ 203. All Missionaries of the Apostolic Holiness Church must be endorsed to the General Superintendent of the International Apostolic Holiness Church, by the Superintendent of the Missionary Field, and no missionary certificate shall be renewed without such endorsement. Any Missionary not thus endorsed may have the right of appeal to the General Council.
Part Two.

RITUAL.

¶ 204. Marriage Ceremony.

We are assembled in the presence of God and these witnesses to unite these persons in Holy Matrimony, an honorable estate, instituted of God in the time of man’s innocency, declared by the Lord to be honorable among all men; to be entered upon reverently, and in the fear of the Lord; therefore, if any among you know any reasons why these persons should not be thus united, speak now, or forever after hold your peace.

(To the man.) Wilt thou have this woman to be thy wedded wife, to live together after
God's ordinance in the holy estate of matrimony? Wilt thou love, honor, comfort, cherish, and forsaking all others, keep thee only unto her, so long as ye both shall live?

Ans. I will.

(To the woman.) Wilt thou have this man to be thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love, honor, comfort, cherish, and forsaking all others, keep thee only unto him so long as ye both shall live?

Ans. I will.

(To the man.) You will please take the lady by right hand.

Forasmuch as N—— and N—— have consented together in holy wedlock, by the joining of hands in the presence of God and these witnesses, I therefore pronounce them husband and wife, in the name of God the Father, the Son, and the Holy Ghost, Whom God hath joined together let not man put asunder.

Prayer:

May the blessing of the Triune God rest upon this husband and wife. Grant unto them Thy presence and guidance along the pathway of life, and grace to fulfill Thy thought concerning their lives. Grant unto them, and this
company a place hereafter at the Marriage Supper of the Lamb, and unto Thee will we ascribe the praise, the honor, and glory now and evermore, through Jesus Christ. Amen.

§ 205. Baptism.

Let the minister read John 3:1-8.

Prayer.

Let the candidate be questioned as follows:

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not be led by them?

Ans. I renounce them all.

Dost thou believe in God the Father, and in Jesus Christ, His Son, our Lord; in the Holy Ghost, and in the Church of God in general; the remission of sins, the resurrection of the body, and everlasting life after death?

Ans. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Ans. This is my desire.

Wilt thou obediently keep God's holy commandments, and walk in the same daily?

Ans. I will so do, God being my helper.

The minister asking the name of the candidate, shall baptize him, saying:
N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Repeat the Lord's Prayer, closing with extemporary prayer.

¶ 206. Baptism of Children.

Where parents so desire, let baptism be administered, using the following form:


Then shall the minister take the child into his hands and say to the parents:

Name this child.

And then naming it after them, he shall baptize it, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Lord's Prayer be repeated, closing with extemporary prayer.

¶ 207. Consecration of Children.

(When parents desire to consecrate their children, the following form may be used.)

Read from Mark 10:13-16; Matthew 18:1-6.

After the reading let there be prayer as follows:

Almighty God, we here and now dedicate this child unto Thee, praying that he (or she)
may be endued with heavenly virtues, taught by Thy Holy Spirit, nourished by Thy Word, kept by Divine Grace and everlastingly rewarded through Thy eternal mercies. In the name of Thy Son, Jesus Christ, our Lord and Savior. Amen.

Be pleased, O God, to grant unto this child an understanding mind. May Thy providence lead him (or her) through the dangers, temptations and ignorance of youth; may he (or she) never run into folly nor into the evils of unbridled appetite; may he (or she) be led to serve Thee faithfully, so that, when he (or she) has glorified Thee in his (or her) generation and has served Thy cause on earth, he (or she) may be received into Thy eternal kingdom. Through Jesus Christ our Lord. Amen.

Benediction, (2 Cor. 13:14.)

¶ 208. Sacrament of the Lord's Supper.

No person shall be admitted to the Lord's Supper who is guilty of any practice for which we would exclude a member of our Church.


Prayer of consecration, extemporary.

Then let the people be invited to partake, and as the bread is delivered, let him say:
The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat in remembrance that Christ died for thee, and feed on Him in thine heart by faith, and with thanksgiving.

As the cup is delivered, let the minister say:

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thou thankful.

In closing, let the people unite with the minister in repeating the Lord's Prayer, to be followed by dismissal as follows:

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be among you and remain with you always. Amen.

§ 209. Burial of the Dead.

In the house or at the church let some of the following Scriptures be read:

"I am the resurrection, and the life: he that believeth on me, though he were dead, yet
shall he live: and whosoever liveth and believeth in me shall never die." (John 11: 25, 26.)

"I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another." (Job 19: 25-27.)

"We brought nothing into the world, and it is certain that we can carry nothing out."

"The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (1 Tim. 6: 7. Job 1: 21.)

"Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest men to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth." (Psa. 90: 1-6.)
Other appropriate selections will be found in Psa. 39, 1 Cor. 15:41-58, 2 Cor. 5:1-10, 1 Thess. 4:13-18 and Rev. 21:21-27.

For the death of a child the following Scriptures may be read: Mark 10:13-16, Matthew 18:1-6, 10; 2 Sam. 12:16-23.

At the grave, as the body is laid away, let the minister say:

As it hath pleased the All-wise God to take the departed unto Himself, we commit this body to the grave, looking for the coming of our Lord Jesus Christ, when He shall burst the bands of death and gather to Himself in the skies, to the Marriage Supper of the Lamb, all those who have made a covenant with Him by sacrifice. Even so, Lord Jesus, come quickly.

May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.

¶ 210. FORM OF ORDINATION.

As the congregation enters let the Council of Ordination take their places on the platform.

Candidates for Ordination shall be seated before the altar.

Singing: “A Charge to Keep I Have.”
Prayer by a member of the Council.

Singing: “Rock of Ages.”

Scripture Lessons:
1 Timothy 3rd chapter.
2 Timothy 4th chapter, 1st to 8th verses.
Titus 3rd chapter.

Charge to the candidates, and sermon on the call and work of the ministry. Candidates shall then kneel at the altar, and while prayer is being offered, the members of the Council shall severally lay their hands on the head of each candidate, after which the General Superintendent (or one authorized to act in his place) shall place the Bible in the hand of the candidate, saying: “Take thou authority to preach the Word of God, and to administer the sacraments, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.”

Doxology and Benediction.

§ 211. Form of Ordination of Deaconesses.

Singing: “Take My Life and Let It Be.”
Prayer.
Singing: “Rescue the Perishing.”
Address to the Candidates.
Questions:
Do you believe that you are called of God to do the work of a Deaconess?
Do you promise to faithfully perform the duties of this office as taught in the Word of God?

Will you strive to represent your Lord and Master wherever you are needed, and to go where you are needed the most?

The minister in charge shall then lead in prayer, candidates kneeling at the altar, after which he shall take the candidate by the hand, and say:

Thou art admitted to the office of Deaconess in the Church of God in the name of the Father, and of the Son, and of the Holy Ghost.

*Doxology and Benediction.*
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1914

Ministers and Deaconesses of the International Apostolic Holiness Church.

INDIANA.

ORDAINED.

Boothe, James.................... Jacksonville, Ind.
Bowman, Miss Hester............ East Enterprise, Ind.
Carroll, J. H..................... Newton Stewart, Ind.
Cochran, H. W................... East Enterprise, Ind.
Coffman, Hulbert............... West Terre Haute, Ind.
Compton, M. V................... Orleans, Ind.
Crider, W. J..................... Orleans, Ind.
Davis, Earl..................... R. R. No. 9, Greenfield, Ind.
Davis, Mrs. Earl................ R. R. No. 9, Greenfield, Ind.
Driskell, C. S................... Orleans, Ind.
Garrigus, Samuel............... South Wabash, Ind.
Allen, Louis .................... Newton Stewart, Ind.
Booth, Roscoe .................. Jasonville, Ind.
Bowman, T. H. .................. Crystal, Ind.
Clark, George .................. Mitchell, Ind.
DeWitt, Clarence ............... West Fork, Ind.
Douglas, James ................ West Terre Haute, Ind.
Eddington, Aquilla ............. Jasonville, Ind.
Kenner, G. W. .................. Bloomfield, Ind.
McNeely, Guernsey ............. Deputy, Ind.
Panter, Jacob .................. Wickeff, Ind.
Snody, Frank ................... Jasonville, Ind.
Sweeder, Hans .................. Addyston, 0.
Wheeldon, R. S. ................ West Terre Haute, Ind.
White, Grant ................... Madison, Ind.
Williams, G. E. ................. West Terre Haute, Ind.
Winney, Jesse .................. Terre Haute, Ind.
KENTUCKY.
ORDAINED.

Baynum, J. A. ................................ Mentor, Ky.
Duncan, Wm. .................................. Cannonsburg, Ky.
Finney, Beatrice .................................. Lockwood, Ky.
Finney, Nannie .................................. Lockwood, Ky.
Fleming, Bona .................................. Willard, Ky.
Fleming, John .................................. Ashland, Ky.
Godbey, Wm. B. .................................. Perryville, Ky.
Hillman, Wm. .................................. Smokey Valley, Ky.
Hollingsworth, L. H. .............................. Wilmore, Ky.
Miller, Julius .................................. Willard, Ky.
Miller, Grace .................................. Willard, Ky.
Saunders, P. J. .................................. Covington, Ky.
Saunders, Sarah .................................. Covington, Ky.
Tolle, A. O. .................................. Maysville, Ky.
Wallace, J. H. .................................. Rowland, Ky.
Wells, A. B. .................................. Olave Hill, Ky.
Winkler, Wm. .................................. Ashland, Ky.

LICENSED.

Bishop, Thomas .................................. Newport, Ky.
Black, Ollie .................................. Buchanan, Ky.
Bowling, Leonard ........................................ Partlow, Ky.
Calleban, Marlon ........................................ Lemeston, Ky.
Deal, Wm. .................................................. Ashland, Ky.
Gilbert, C. C. ............................................. Mayaville, Ky.
Goodman, Wm. ............................................ Olive Hill, Ky.
Jessec, J. W. .............................................. Wesleyville, Ky.
McClain, Chess ............................................. Jacktown, Ky.
McClain, Martha ........................................... 1839 Lee St., Covington, Ky.
McKellup, Alfred ......................................... Vanceburg, Ky.
McKinney, John ............................................. Vanceburg, Ky.
Oney, Edward ............................................. Smokey Valley, Ky.
Parsons, Albert C. ........................................ Vanceburg, Ky.
Parsons, Arthur ........................................... Vanceburg, Ky.
Picklesimer, Fred .......................................... Vanceburg, Ky.
Polly, Odius ................................................ Jacktown, Ky.
Posey, Warren ............................................. Ashland, Ky.
Savage, May ................................................ Hitchens, Ky.
Savage, Madge ............................................. Hitchens, Ky.
Simons, J. El. .............................................. Palace, Ky.
Sorrell, Henry ............................................. Cedar Grove, Ind.
Sorrell, Bertha ............................................. Cedar Grove, Ind.
Wilcox, Wm. ................................................ Rosedale, Ky.

MARYLAND.

ORDAINED.

Adams, H. P. .............................................. Trappe, Md.
Ashley, W. A. ............................................. Easton, Md.
Bean, P. F. ................................................ Hurlock, Md.
Bean, Mrs. P. F. .......................................... Hurlock, Md.
Blann, A. B. ............................................... Northville, N. Y.
Blann, Melvin ............................................. Trappe, Md.
Brown, Mary L. ........................................... Hillsboro, Md.
Clough, E. R. .............................................. Cambridge, Md.
MANUAL OF THE I. A. H. C.

Greens, P. H. .................. Brooms Island, Md.
Helshy, G. L.......................... Denton, Md.
Hoffman, Rev. Jacob
60th St., North of Baltimore, Philadelphia, Pa.
Mills, S. L.................................. Cambridge, Md.
Mitchell, Mrs. Bessie ................. Greensboro, Md.
Olsen, Henry J.......................... 1801 Saratoga St., Baltimore, Md.
Potter, Chas. T. .................. 43 Spruce St., Norwich, Conn.
Price, A. A. .......... 315 N. Stricker St., Baltimore, Md.
Spencer, H. D. .... 1941 W. Mulberry St., Baltimore, Md.
Trice, T. L. .......................... Denton, Md.
Vickers, W. H. ............. Cambridge, Md.
Wiggins, W. F. ........................ Millington, Md.

LICENSED.

Bafford, Sewell. 2227 W. Fayette St., Baltimore, Md.
Blann, G. T. .... 1801 Saratoga St., Baltimore, Md.
Hope, Coly S. .... Shelltown, Md.
Lowery, Chas. D. 2814 W. Lanvale St., Baltimore, Md.
Lyburn, Henry .. 2227 W. Fayette St., Baltimore, Md.
Slaughter, Amy E. .............. Easton, Md.
Sturgis, Chas. E. ............... Salisbury, Md.
Vickers, Mrs. Lola L. .. Cambridge, Md.

MICHIGAN.

ORDAINED.

Boss, Jacob ...................... Grand Rapids, Mich.
Brown, Emma ........................ Morris, Mich.
Dean, Niama .................. Box 38, Summerville Ga.
Elliott, P. F. ................. 618 Bluff St., Lansing, Mich.
<table>
<thead>
<tr>
<th>Name</th>
<th>City</th>
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<tbody>
<tr>
<td>Ewers, Ella</td>
<td>Owosso, Mich.</td>
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<td>Hatfield, Homer</td>
<td>Saginaw, Mich.</td>
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<td>Jackson, Ham</td>
<td>Jedd, Mich.</td>
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<td>Kulip George B.</td>
<td>Battle Creek, Mich.</td>
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<td>Nelson, Wm. G.</td>
<td>Sentinel, Okla.</td>
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<td>Parker, Sylvia</td>
<td>Summerville, Ga.</td>
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<td>Raymond, Elmore</td>
<td>Portland, Mich.</td>
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<td>Seeley, Alice</td>
<td>Elkton, Mich.</td>
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<td>Shattuck, B. O.</td>
<td>Ellsworth, Mich.</td>
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<td>Spears, Charles</td>
<td>Elkton, Mich.</td>
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<td>Strong, Mrs. J. O.</td>
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<td>Sturk, Willard</td>
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**LICENSED.**

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<tr>
<th>Name</th>
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<tr>
<td>Biernes, William</td>
<td>Battle Creek, Mich.</td>
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<td>Davison, William</td>
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<td>Houghton, George</td>
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<td>Martin, George</td>
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<td>Nease, Orval</td>
<td>Owosso, Mich.</td>
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<td>Quimby, C. O.</td>
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<td>Sturk, John</td>
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<td>Sturk, Willard, Jr.</td>
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<td>Webster, Ernest</td>
<td>Battle Creek, Mich.</td>
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<td>Woodcock, Robert</td>
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DEACONESSES.

Henry, Mrs. El ....................... Grand Rapids, Mich.
Moore, Miss Jesse ................... Grand Rapids, Mich.
Quimby, Mrs. Phoebe ............... Lansing, Mich.

NORTH CAROLINA.

ORDAINED.

Alred, W. J.......................Charlotte, N. C.
Baldwin, M. A...........944 Silver Ave., Greensboro, N. C.
-Biller, Mrs. Minnie G..109 Salem Ave., Roanoke, N. C.
Bull, B. B......................Edgar, N. C.
Compton, L. B. .......53 Atkinson St, Asheville, N. C.
Cooper, Miss Ruth T..............Truy, Va.
Cox, W. R...........900 Silver Ave., Greensboro, N. C.
Cox, Mrs. Jennie D. ....R. F. D. No. 1, Ramseur, N. C.
Cruse, Wm. C...........R. F. D. No. 3, Gold Hill, N. C.
Cruse, Mrs. Wm. C...........R. F. D. No. 3, Gold Hill, N. C.
Holady, M. L......................Greensboro, N. C.
Johnson, C. G...........900 Silver Ave., Greensboro N. C.
Lain, C. A......................High Point, N. C.
Ludwick, C. A....................Gold Hill, N. C.
Milby, Mrs. Allis..............Shackleford, Va.
Nance, J. F......................Edgar, N. C.
Nelson, Samuel S..............Gulford College, N. C.
Park, Mrs. Moosie.900 Silver Ave., Greensboro, N. C.
Peal, L. M......................Box 18, Riner, Va.
Ruth, O. L......................Station A, High Point, N. C.
Shaw, J. E......................Kernersville, N. C.
LICENSSED.

Allred, J. W. .................................. Proximity, N. C.
Andrews, Robert .................................. 900 Silver Ave., Greensboro, N. C.
Balard, J. B. .................................. Albemarle, N. C.
Barger, H. B. .................................. 900 Silver Ave., Greensboro, N. C.
Sirkhead, J. F. .................................. Ashboro, N. C.
Cox, Mrs. W. R. .................................. 900 Silver Ave., Greensboro, N. C.
Duncan, Mrs. Lillian .............................. No. 2, Hartford, N. C.
Gause, Miss Ida .................................. 900 Silver Ave., Greensboro, N. C.
Hick, Miss Alma .................................. 900 Silver Ave., Greensboro, N. C.
Kirkman, Walter .................................. 900 Silver Ave., Greensboro, N. C.
Kirkman, Mrs. Maggie ............................. 900 Silver Ave., Greensboro, N. C.
Park, O. D. .................................. 900 Silver Ave., Greensboro, N. C.
Spencer, T. A. .................................. Riley’s Store, N. C.
Teague, R. C. .................................. 900 Silver Ave., Greensboro, N. C.
Wilson, W. J. .................................. Hillsboro, N. C.

DEACONESSES

Buchanan, Miss Mattie .......................... Care of E. R. Munroe
British P. O., Hong Kong, S. China.
Crouse, Miss Ida .................................. R. F. D. No. 1, Denton, N. C.
Elerick, Miss Mattie ............................. San Jan, Thana Dist., B. B. and C. J. Ry., India.
OHIO.

ORDAINED.

Coleman, John V. ......................... Napoleon, O.
Dean, Wm. S. .......................... Spencerville, O.
Dean, Pearl .......................... Spencerville, O.
Hanna, Elmer .......................... Jerseyville, Ill.
Humphrey, C. O. ........................ 6 Leroy Court, Glencoe, Cincinnati O.

Goleman, John V. ....................... Napoleon, O.
King, O. L. ............................ 221 South Ill. Ave., Wellston, O.
Knapp, John F. ......................... 1810 Young St., Cincinnati, O.
Lockwood, W. A. ........................ South Webster, O.
McNall, Clyde .......................... Lima, O.
Perry, J. N. ............................. Union City, Ind.
Pierce, Phoebe .......................... Botkins, O.
Richter, N. C. .......................... 1630 Hopple St., Cincinnati, O.
Rinearson, Arthur ........................ Rees Heights, S. D.
Slater, Charles .......................... Napoleon, O.
Slater, Mrs. Chas. ........................ Napoleon, O.
Smith, Emerson E. ..................... 1810 Young St., Cincinnati, O.
Standley, M. G. ........................ 1810 Young St., Cincinnati, O.
Standley L. W. .......................... 533 Channing St., Cincinnati, O.
Sylvia, Charles .......................... R. No. 1, Milford, O.
Wills, Lot C. ............................ Wellston, O.
Young, Jno. Oscar ........................ Laurel, Mont.

LICENSED.

Aude, Henry ............................. 1810 Young St., Cincinnati, O.
Banum, Mary E. ........................ Felicity, O.
Brillhart, Clyde ........................ Napoleon, O.
Bourgaize, George ........................ Wellston, O.
Coleman, Mrs. Jno. V. .................... Napoleon, O.
Cork, Mrs. J. J. ........................... Winona, Kans.
Crabtree, John ........................ Fire Brick, O.
Cummins, Vernon ........................ Falmouth, Ky.
Currier, Ernest ........................... Agar, S. D.
Dunkum, Robert ............................ 1810 Young St., Cincinnati, O.
Hanna, Mrs. Elmer ........................ Jerseyville, Ill.
Hill, Charles A. .......................... R. R. No. 3, Athens, O.
Kayser, J. E. ............................... South Webster, O.
Kronk, Lizzie L. ........................... 1639 2d St., Portsmouth, O.
Laird, A. J. ............................... 1810 Young St., Cincinnati, O.
Leach, Harvey .............................. 1810 Young St., Cincinnati, O.
Larsen, Ejnar .............................. Balston Spa, N. Y.
Lockwood, Mrs. W. A. .............. South Webster, O.
McNall, Ralph .............................. Angola, Ind.
Mease, J. H. ............................... 1810 Young St., Cincinnati, O.
Park, Le Rue .............................. 1810 Young St., Cincinnati, O.
Reed, Joseph .............................. 1810 Young St., Cincinnati, O.
Roberts, Lewis ............................. 1810 Young St., Cincinnati O.
Saneholtz, Fred ............................. Napoleon, O.
Saneholtz, Edna ............................. Napoleon, O.
Sharp, Richard R. ....................... Ohio, O.
Simpson, Frank ............................ R. R. No. 3, Box 48, Crooksville, O.
Stukey, Oscar ............................. Port Clinton, O.
Tagg, L. R. ................................. 1810 Young St., Cincinnati, O.
Taylor, Alfred ............................. Newport, Ky.
Voss, John F. ............................. Shellmouth, Manitoba, Canada.
Wade, Lawrence ............................ 1203 Front St., Portsmouth, O.
Young, Mrs. John Oscar ........................ Laurel, Mont.

DEACONESSES.

Font, Ella ............................... 1810 Young St., Cincinnati, O.
Knapp, Mrs. M. W. ........................ 1810 Young St., Cincinnati, O.
Marshall, Agnes ........................... 1810 Young St., Cincinnati, O.
Mitchell, Eva N. ........................... Greer, O.
Standley Mrs. M. G. ........................ 1810 Young St., Cincinnati, O.
West, Elizabeth ........................... 1810 Young St., Cincinnati, O.
WEST VIRGINIA.

ORDAINED.

Cunningham, G. M. ......................................Huntington, W. Va.
Dickens, E. S. ........................................Bald Knob, W. Va.
Hatcher, Madora ........................................Huntington, W. Va.
Nicewander, Tomey ....................................Cooper, W. Va.
Patterson, Rush ........................................Barbourville, W. Va.
Peters, Rice ............................................Bald Knob, W. Va.
Smith, Mary L. 4211 Wallace St., Philadelphia, Pa.
Stanger, T. B. ...........................................Coopers, W. Va.
Trunick, Beany .........................................R. F. D. 120, Clarksburg, W. Va.

LICENSED.

Ash, James M. ...........................................Huntington, W. Va.
Baldwin, Delver .........................................Box 227, Holden, W. Va.
Diston, Frank ............................................Barbourville, W. Va.
Emsley, H. F. ............................................Huntington, W. Va.
Gilbert, B. B. ...........................................Huntington, W. Va.
Hatcher, J. R. ...........................................Louisa, Ky.
MISCELLANEOUS LIST OF APOSTOLIC HOLINESS PREACHERS.

Adjei, Walter D. 
Essikado, Sekeendi, Gold Coast, W. Africa.

Aldrick, James, K. 
Georgiana, Ala.

Blernes, George 
62 Hatfield St., Georgetown, Demarara, British Guiana, S. A.

Blyden, Irene 
Charleston, Nevis, B. W. I.

Chaffin, Victor 
Tokyo, Japan.

Comly, Grace 
Powosse, Ontario, Canada.

Cowman, C. E. 
God's Revivalist Office, Cincinnati, O.

Cowman, Mrs. C. E. 
God's Revivalist Office, Cincinnati, O.

Deglerick, Bertha 
Seattle, Wash.

DeWeerd, Fred 
Humansdorp, Cape Colony, S. Africa.

DeWeerd, Mrs. Fred 
Humansdorp, Cape Colony, S. Africa.

Elcke, J. D. 
Bucyrus, Adams Co., N. D.

Efigier, Jose R. 
18 Santa Alto, Santiago, De Cuba.

Finch Ralph G. 
Port of Spain, Trinidad, B. W. I.

Fuge, Fred T. 
Mehlomnyama, Port Shepstone, Natal, S. Africa.

Fuge, Mrs. Fred T. 
Mehlomnyama, Port Shepstone, Natal, S. Africa.

Gillhoysen, Benj. 
Harriman, Tenn.

Haskell, Louisa 
Huntington, W. Va.

Henderson, W. H. 
2111 13th St., Bakersfield, Cal.
Manuk of the I. A. H. C.

Henderson, Mrs. Hattie 2111 13th St., Bakersfield, Cal.
Hertzler, Vera ........................Tokyo, Japan.
Humble, Herbert ..................Port Union, Ohio
Hutchinson, J. E. ...............Pilot Point, Tex.
Irick, Solomon ....................Box 325, Oklahoma City, Okla.
Irick, Solomon, Jr. ...........Tamassco, Tex.
Jeffries, A. J. .....................Peniel, Tex.
Kilbourne, E. A. ..........................Japan.
Knapp, Miss Ina
Mehlonnyama, Port Shepstone, Natal, S. Africa.
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NOTE: Where there are two numbers following a subject, the two separated by a colon, the first refers to paragraph, the second to section; as “Children, 184:7,” which means paragraph 184, section 7.

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