MANUAL
OF THE
Pilgrim Holiness Church

CONTAINING
Articles of Faith,
Form of Government and Ritual for
Churches; also Location of
Ministers, Etcetera

MOTTO:
In Essentials, Unity; In Non-Essentials, Liberty;
In All Things, Charity.
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PART ONE—HISTORICAL

INTRODUCTION

Section 1, ¶1—In the midst of the prevailing drift of modern Christianity from Bible standards of doctrine and practice there have been numerous organizations providentially raised up in various parts of the world for the conservation and propagation of true Holiness.

¶2—Numbers of these organizations have from time to time found common ground of union and have combined under various denominational names.

¶3—One of these united bodies is the Pilgrim Holiness Church. It is composed of six bodies of people who have been drawn together in the unity of the Spirit because of a similarity of views, not only as to the doctrine of sanctification, but also regarding the blessed hope of the premillennial return of Jesus, and concerning the privilege of healing for the body in answer to the prayer of faith.

¶4—The following is a brief account of the origin of the several organizations now united under the above name.

ORIGIN AND NAME

International Apostolic Holiness Church

Section 2, ¶1—In 1897 the Apostolic Holiness Union was organized in the home of Rev. Martin Wells Knapp, in Cincinnati, Ohio. Rev. Seth C. Rees was
the first General Superintendent. Rev. M. W. Knapp was the first Secretary.

§2—Brother Knapp had already founded a Bible School, a paper called the Revivalist, and a publishing plant in Cincinnati.

§3—Extensive revival work was carried on by the Union, resulting in the formation of many missions, churches, rescue homes and camp meetings, as well as the sending out of missionaries to many foreign lands. Bible Schools were established and papers published at Greensboro, N. C., Owosso, Mich., and other places.

§4—As the work developed it became evident that there was need of a more permanent form of organization than the interdenominational Union provided. This was effected in 1905 and the name was changed to International Apostolic Holiness Union and Churches.

§5—Gradually the interdenominational features of the organization ceased and in 1913 the name was altered to International Apostolic Holiness Church. The Apostolic Messenger, published at Greensboro, became the official paper of the Church.

§6—The Bible School and the Revivalist Publishing plant at Cincinnati, having been left by their founder in the hands of a self-perpetuating board of Trustees, continue on an interdenominational basis.

§7—Rev. George B. Kulp served as General Superintendent for the long period of sixteen and one-half years, until his resignation in 1921. Rev. C. C. Brown, one of the Assistant Superintendents, filled out the unexpired term until the General Assembly of 1922, at which time Rev. Winfred R. Cox was elected General Superintendent of the Home Field and Rev.
Ralph G. Finch, General Superintendent of Foreign Missions.

Holiness Christian Church

Section 3, ¶1—in the year 1882 a work of grace began in Philadelphia, Pa., which proved to be the beginning of what was later known as the Holiness Christian Association. The first Conference was held in connection with the camp meeting at Linwood, Pa., in 1889. At the Conference of 1894 the above name was adopted and Rev. C. W. Ruth was elected Presiding Elder. After the formation of the Indiana Annual Conference, the General Conference, which met in Reading, Pa., adopted the name Holiness Christian Church.

¶2—The work continued to spread until in 1919 there were four Annual Conferences, with missionary work established in Central America. In November, 1919, at the General Assembly held in Cincinnati, Ohio, the Holiness Christian Church united with the International Apostolic Holiness Church. At this time the word Christian was dropped from the former and the word Apostolic from the latter, and the name became the International Holiness Church.

The Pentecostal Rescue Mission

Section 4, ¶1—in 1897, in the city of Binghamton, N. Y., the Pentecostal Rescue Mission was founded. The work spread to other cities where other Missions were established. Camp meeting, orphanage and rescue work was carried on, together with missionary work in Alaska. In 1922 this organization united with the International Holiness Church and became the New York District.
The Pilgrim Church

Section 5, ¶1—In the years 1915-1916, under the ministry of Rev. Seth C. Rees, a great revival of old-time salvation broke out in Pasadena, Calif., in connection with the Nazarene University Church.

¶2—On February 25, 1917, this Church, the third largest in the denomination, was disorganized by action of the District Superintendent, which action was later confirmed by one of the General Superintendents.

¶3—After waiting for three months for the rescinding of the above action over three hundred of those who had thus lost their Church membership, feeling themselves to be “strangers and pilgrims on the earth,” organized the first Pentecost-Pilgrim Church, May 27, 1917.

¶4—The word “Pentecost” was finally discontinued because of its misleading association in the public mind with the modern “Tongues” movement, and the name Pilgrim Church adopted.

¶5—Other Churches sprang up in California, Kansas and Texas which became associated together under the above name. A school, now known as the Pilgrim Bible College, was established in Pasadena, a paper published and a flourishing missionary work carried on in Mexico, also missionaries supported in other foreign lands.

¶6—At the General Assembly of the International Holiness Church, Cincinnati, Ohio, 1922, the Pilgrim Church united with that body. The word International in the name of the former was dropped and the name Pilgrim Holiness Church was chosen as the title of the combined Churches.
The Pentecostal Brethren in Christ
Section 6—In 1924, at the Annual Assembly of the Ohio District of the Pilgrim Holiness Church, a small but loyal band of Holiness people, known as the Pentecostal Brethren in Christ, united with and became a part of the Ohio District.

The People's Mission Church
Section 7—In 1899, at Colorado Springs, Colo., a revival broke out which resulted in the origin of the People's Mission Church. Rev. Wm. H. Lee was the founder and leader of this work until his death in 1919. Many Mission Churches were established in various parts of Colorado and some elsewhere, and a Bible Training School and camp meeting at Colorado Springs. In 1925 this organization united with the Pilgrim Holiness Church and became part of the Colorado and other Districts.

CONCLUSION
Section 8—It has never been the policy of the humble bodies comprising this union of Churches, now known as the Pilgrim Holiness Church, to seek popularity or numbers by compromising what they regard as essential to vital godliness. However, under the blessing of God they now total over 14,400 members, 718 ministers and 418 Churches in the United States, besides 3,660 members, 57 missionaries and 158 native workers in foreign lands.
sacrifice, not only for original guilt, but also for the actual sins of man (4). Christ did truly rise again from the dead and took again His body (5), with all things pertaining to the perfection of man's nature (6), wherewith He ascended into Heaven (7).

(1) Jno. 1:1-3.
(3) 1 Cor. 15:3-6.
(4) Heb. 13:12; 2:9; 2 Cor. 5:18.
(6) Eph. 4:11-13; 1 Jno. 3:2, 3.
(7) Acts 1:9; Eph. 1:20; 4:8; 1 Tim. 3:16.

ARTICLE 3

The Holy Ghost

Section 12—The Holy Ghost, proceeding from the Father and the Son (1), is of one substance, majesty and glory with the Father and the Son, very and eternal God (2).

(1) Jno. 15:26; Acts 2:33; John 16:7.
(2) 1 Jno. 5:7; Acts 5:3, 4.

ARTICLE 4

The Sufficiency of the Holy Scriptures for Salvation

Section 13—The Holy Scriptures contain all things necessary to salvation (1), so that whatsoever is not read therein nor may be proved thereby is not to be required of any man that it should be believed as an article of faith, or to be thought requisite or necessary for salvation (2). In the name of the Holy Scriptures we do understand the canonical books of the Old and New Testaments, commonly received and known as the Bible.

(1) Jno. 15:3; 20:31; 2 Tim. 3:15-17.
(2) Eph. 5:6; 1 Tim. 6:3, 4.
ARTICLE 5
Original or Birth Sin

Section 14—Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.
Rom. 5:12; 14-21; Rom. 8:6-8.

ARTICLE 6
Free Will

Section 15—The condition of man, since the fall of Adam, is such that he cannot turn and prepare himself by his own natural strength and works to faith and calling upon God (1), wherefore we have no power to do good works (2), pleasant and acceptable to God (3), without the grace of God, by Christ, assisting us (4), that we may have a good will and work within us when we have that good will (5).
(2) Isa. 64:6; Heb. 9:11, 12, 15.
(3) Titus 3:5.
(4) 1 Tim. 2:5; Jno. 15:5.
(5) Phil. 2:12, 13.

ARTICLE 7
The Justification of Man

Section 16—We are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ (1), by faith (2), and not for our own works or deservings (3), wherefore that we are justified
by faith only is a most wholesome doctrine and very full of comfort (4).

(1) Rom. 3:24-26; 4:25.
(2) Gen. 15:6; Rom. 3:28; 4:5; 5:1.
(4) Rom. 1:16, 17; 5:1.

ARTICLE 8
Sanctification

Section 17—Entire sanctification is Christ's baptism with the Holy Spirit (1), it is subsequent to regeneration (2), it is for all believers (3), it is an instantaneous experience, received by faith (4), cleansing the heart of the recipient from all sin (5), setting him apart and endowing him with power for the successful accomplishment of all to which he is called (6).

(2) Jno. 17:9-17.
(3) Jno. 17:20; 1 Thess. 4:3, 7; 5:23, 24.
(5) 1 Jno. 1:7, 9; Acts 15:8, 9.

ARTICLE 9
Sin After Justification

Section 18—Not every sin willfully committed after justification is the sin against the Holy Spirit and unpardonable (1); wherefore the grant of repentance is not to be denied to such as fall into sin after justification. After we have received the Holy Ghost we may depart from grace given and fall into sin, and
by the grace of God rise again and amend our lives; and therefore they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent (2).

(1) Matt. 12:31, 32.
(2) Mal. 3:7; Matt. 18:21-22; 1 Jno. 1:9; 2:1.

ARTICLE 10
The Church

Section 19—The Ecclesia, the Church, is composed of the called-out people who have separated themselves from the world and have a living faith in Christ as their personal Saviour (1). Her mission is the proclamation of a Full Gospel at home and abroad (2), including salvation from all sin (3), Divine Healing (4), and the Pre-millennial Coming of Jesus Christ (5). Her field is the world (6).

(1) 2 Cor. 6:17, 18; Rom. 12:2; James 4:4; 1 Jno. 5:19; Heb. 11:6; Rom. 10:10.
(2) Acts 1:8.
(3) Heb. 7:25.
(6) Mark 16:15.

ARTICLE 11
Speaking in the Congregation in Such a Tongue as the People Understand

Section 20, §1—It is a thing plainly repugnant to the Word of God and the custom of the primitive Church to have public prayer therein or to administer the sacraments in a tongue not understood by the people (1).
§2—In sanctification, which is synonymous to and simultaneous with the Baptism with the Holy Ghost and Fire (2), we hold that any teaching which gives to it any other distinction as to its time, or that holds to any particular manifestation, as by the Gift of Tongues, so-called, as proof of this Baptism, is opposed to the explicit Word of God (3), and shall not be tolerated among our people.

(1) 1 Cor. 14:1-40.
(2) Acts 15:8, 9; 1 Pet. 1:22.
(3) 1 Cor. 14:1-40; Rom. 8:9; 1 Cor. 1:30.

ARTICLE 12
The Sacraments

Section 21—Sacraments ordained of Christ are not only badges or tokens of Christian men's profession, but rather they are certain signs of grace and God's good will toward us, by the which He doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in Him. The sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them, and in such only as worthily receive the same they have a wholesome effect or operation; but they that receive them unworthily purchase unto themselves condemnation, as St. Paul saith (1 Cor. 11:29.)

ARTICLE 13
Baptism

Section 22—Baptism is an outward sign of an inward work wrought by the Holy Ghost in the soul. As to the mode, let every one be fully persuaded in his own mind, and no preacher or layman shall insist on any certain mode. The baptism of children shall be retained in the Church.
ARTICLE 14

The Lord's Supper

Section 23—The Supper of the Lord is an ordinance whereby the body and blood of Christ are given, taken and eaten only after a heavenly and spiritual manner and their benefits only accrue to those who, with a clear conscience, partake in faith of the material elements, wine and bread. This sacrament represents our redemption through Christ's blood and our spiritual nourishment through His body (1 Cor. 11:24-29).

ARTICLE 15

Healing

Section 24—We believe and embrace the Scriptural doctrine of healing for the body, and that it is the privilege of every child of God to be healed in answer to the prayer of faith, according to James 5:14, 15; yet we are not to sever our fellowship from, or pass judgment upon those who use other providential means for the restoration of health.

Jas. 5:16; Acts 4:10; Matt. 10:8; Luke 9:2, 10:9; 1 Cor. 12:9, 28; Acts 4:14; Jno. 9:1-34.

ARTICLE 16

The Return of Jesus

Section 25—We believe that the coming of our Lord is to be personal and pre-millennial, also that it is imminent (1). We must distinguish between the Rapture—His coming in the air to receive His saints, which may occur at any moment, and the Revelation
His coming down to earth with His saints (2), which latter will not occur until after the gathering of Israel (3), the manifestation of Antichrist, and other prophesied events (4).

4. 2 Thess. 2:8-10; Rev. 19:20.

ARTICLE 17

Destiny

Section 26, ¶1—Heaven. Everyone that has a saving knowledge of Jesus Christ our Lord, on departing from this life, goes to be in felicity with Him, and will share the eternal glories of His everlasting Kingdom; the fuller rewards and the greater glories, being reserved until the final judgment. (Phil. 1:23, 24; 2 Cor. 5:6, 8, 10; John 14:2, 3; Matt. 25:34, 46.)

¶2—Hell. While the saint goes from the judgment to enjoy eternal bliss, the impenitent sinner is turned away into everlasting condemnation, punishment, and misery. As Heaven is described in the Bible as a place of everlasting happiness, so Hell is described as a place of endless torment, where the worm dieth not and the fire is not quenched. (Matt. 25:41, 46; Luke 13:3; John 8:21, 23; Mark 9:44-48.)
PART THREE—GOVERNMENTAL

Introduction

Reasons for Form of Government

Section 27—¶1—In all God's creation we see the most perfect organization. The stars are all placed in order; the sun and moon have their tabernacles; the whole solar system is a display of God's wonderful arrangement. When we turn to God's dealing directly with man we see the same carefulness for system and order. Look at His government of the Children of Israel: at Sinai laws are given, commandments delivered, and specifications laid out with the most positive command that all things should be done according to the pattern shown in the Mount. When Christ began His work He chose and trained His twelve Apostles and gave them the commandments concerning the Kingdom, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world." (Matt. 28:19, 20).

¶2—The Apostles went forth preaching everywhere and people were converted and sanctified. They organized the saved into congregations which they called Churches, and caused officers to be chosen to look after their spiritual and temporal interests.
The fact that some men have lorded it over God's heritage, and that the Episcopal form of government is a heavy yoke upon many, is not a good or sufficient reason for rejecting or ignoring a simple Scriptural form of Church government. God has had a true people all down the ages, and has in these last days raised up the present Holiness movement to bring back the people to Apostolic power and practices.

Let us humbly follow Christ, our great Leader and Law-giver, and take His Word for our rule of faith and practice. Amen.

(1 Cor. 3:9-11; 2 Cor. 13:10; Matt. 18:15-17; 2 Thess. 3:6; Acts 13:1-3).

CHAPTER 1

General Assembly

Section 28—There shall be a General Assembly composed of all General Officers and members of the General Council and General Boards, District Superintendents, Assistant District Superintendents, District Secretaries, a Ministerial Delegation and a Lay Delegation to be selected at the District Assemblies immediately preceding the General Assembly. The Ministerial Delegation shall be selected at the ratio of one to five from all Ordained and Licensed Ministers and Deaconesses, the same to be chosen from those actively and regularly engaged in the work. The Lay Delegation shall be chosen from the local Churches of each District at a ratio of one to every two hundred members or fractional part thereof, no District to have less than one.

Section 29, ¶1—The General Assembly shall meet
quadrennially on the first Tuesday of September, 7:30 P. M., at such place as may be fixed by the General Assembly.

§2—In case there be need of a special session of the General Assembly between regular sessions, the General Superintendents, with the advice and consent of the General Council, may call such a meeting. Three-fourths of the General Council must sanction the call.

§3—No special session of the General Assembly shall interfere with the meeting of the regular sessions.

§4—The General Superintendents shall state in the call the purpose for the special meeting of the General Assembly, and the deliberations of that body shall be confined to that purpose. All other matters whatsoever shall be reserved for the regular sessions of the General Assembly.

Section 30—The purpose of the General Assembly shall be: To elect General Officers and Boards as hereinafter provided and to report the spiritual, financial, numerical, and educational condition of our Churches; to prayerfully consider plans for the future which will lead to progressive movements along all lines.

Section 31, §1—There shall be a Board of three General Superintendents, two of whom shall represent the Home Field and one the Foreign Field.

§2—They shall be of equal rank and shall counsel together, and shall decide all matters of a legal nature, appointments, the calling of meetings of the General Council and Boards on which they serve, filling vacancies in General Offices not otherwise provided for, and all questions involving the interests
of one or more of the Districts, by a majority vote.

§3—A careful record shall be kept of all its deliberations.

§4—All official acts of the General Superintendents shall be subject to review and revision by the General Assembly.

§5—Each of the General Superintendents shall be paid $2,500.00 annually, with traveling expenses; the support of the General Superintendents of the Home Field to be provided for from the General Treasury, that of the Foreign Missionary Superintendent from the Foreign Missionary Treasury. All money received by them from evangelistic meetings and money from other salaried positions, shall be turned into the General Fund and the General Superintendents shall be remunerated monthly from the Treasury.

§6—In questions of precedence the seniority rule shall prevail.

§7—The General Superintendents shall preside at the General Assemblies and at all Council meetings and shall have chief oversight of the Churches. One of the General Superintendents or one of the Assistants shall attend each District Assembly, and shall direct the establishment of Churches and the affiliation of Ministers in territory outside the bounds of regular District Organizations.

§8—The General Superintendents shall be members of the General Board of Foreign Missions and the General Board of Home Missions, by virtue of their office.

Section 32—There shall be two Assistant General Superintendents, one for the Home and one for the Foreign Field. The Assistant for the Foreign Field
shall be a member of the Board of Foreign Missions, ex-officio.

Section 33—There shall be a General Secretary who shall be custodian of records of the General Assembly. It shall be his duty to make a complete and correct record of the proceedings of the General Assembly and General Council meetings and to see that no part of those records is destroyed unless ordered by the General Assembly, and that the action of the Council and General Assembly be written out in full in long hand with a good and legible handwriting in a book kept for that purpose and filed in his office for reference.

Section 34—There shall be a General Treasurer who shall receive all funds for the support of the Home General Superintendents, the allotted amounts from each District for the General Work in the Home Field, and all offerings made for the expenses of the General Council, and shall keep a correct account of the same and disburse them as directed, reporting to the General Assembly and, when requested, to the General Council. Special offerings, such as Assembly Offerings, may be received and disbursed by the Chairman, but the amount must be reported by him to the Treasurer.

Section 35—There shall be two additional members elected by the General Assembly, who, together with the above named officers, shall constitute the General Council.

Section 36—There shall be a General Board of Foreign Missions (sections 165-173); a General Board of Home Missions (sections 174-175); a General Board of Publication (section 178); a General Board of Education (sections 176-177); a General Board of Trustees (section 179); to-
together with Boards of Bethel Orphan Home, Beulah Rescue Home, Kingswood College and other General Church Schools, (section 181, ¶2); and the Ministerial Benefit Association; a Committee on Church Polity, (section 37, ¶2); also a Transportation Secretary.

Section 37, ¶1—All changes of or additions to this Manual shall be made by a two-thirds vote of the General Assembly, the same having been presented in writing by a District Assembly Delegation or an Assembly Committee.

¶2—Copies of all Memorials to the General Assembly from the District Assemblies shall be sent to the Chairman of the Church Polity Committee immediately after the close of the District Assembly previous to the General Assembly; said Polity Committee shall be a Standing Committee and shall meet two days in advance of the meeting of the General Assembly for the consideration and compilation of such Memorials.

CHAPTER 2

General Council

Section 38—There shall be a General Council consisting of the Board of General Superintendents, the two Assistant General Superintendents, the General Secretary, the General Treasurer, and two additional members; said Council to be elected by ballot at the General Assembly and to serve until the close of the following General Assembly.

Section 39—The Council shall be called together at the direction of the General Superintendents. Six members shall constitute a quorum. Any questions arising within its jurisdiction shall be settled by a two-thirds vote.
Section 40—Among matters referred to it shall be the counsel of local Churches, Pastors, and other workers, such as officers of the District Organizations, and of the Missionary Board. Whenever possible they shall be called upon for the organization of new Churches and for assistance in the conducting of District Assemblies.

Section 41—The General Council shall have supervision over the boundaries of all District Organizations, but from its decisions in these cases, as in all others, appeal may be made to the General Assembly.

Section 42—It shall be the duty of the General Council to settle all matters of dispute arising from the deliberations of the various Boards when satisfying agreements cannot be reached by such Boards.

Section 43—The Council shall act as a Judiciary Committee in the settlement of questions arising from phases of our General Church Polity and Administration which do not properly fall under the head of any of the departments of our Church.

Section 44—When Boards have been elected and appointed by the General Assembly and have failed to function or perform the duties for which they were appointed or elected, it shall then be the duty of the General Council to appoint a new Board or otherwise assume the responsibility of carrying out the desires of the General Assembly.

Section 45—When a vacancy occurs in the General Council by death, by resignation, or by disqualification, the General Council shall have power to appoint a man to fill any such vacancy except that of General Superintendent and Assistant.

CHAPTER 3
District Assemblies

Section 46—in every District there shall be a Dis-
trict Assembly, which shall meet annually and shall consist of the District Council, all Licensed and Ordained Ministers and Deaconesses and Lay Delegates who may be present, whose affiliation is with that particular District Organization. One of the General Superintendents or one of the Assistants shall act as Chairman, or in case of necessity the District Superintendent or his Assistant may be Chairman. Other Pilgrim Holiness Ministers and Deaconesses may be permitted to join in the deliberations and to have a seat within the Assembly bar as advisory members, by special permission of the Assembly.

Section 47—The duties of the District Assembly shall be, in part, as follows: To inquire into and hear written reports concerning the condition of every local Church and Sunday-school within its bounds, said reports to cover, among other items, their spiritual, numerical, financial and progressive standing; to hear reports from each Minister, including the District Superintendent and other District Officers; to formulate in resolutions any desired changes in government, or in the Manual.

Section 48—The District Assembly shall elect a District Superintendent and an Assistant District Superintendent.

Section 49, ¶1—The District Superintendent shall have general oversight of the work throughout his territory. Where Quarterly Meetings are held he or his Assistant shall preside.

¶2—The District Superintendent, in connection with the Secretary, shall renew the Licenses of the candidates who are pursuing the Course of Study, if recommended to do so by the District Assembly.

¶3—He shall also cause to be sent out the Quar-
terly Report Blanks, and when they are returned he shall summarize their contents and, with the report of his own labors, shall forward the same to the General Superintendent. With the Blanks for the Second Quarter he shall mail the Blank required for the recommendation of Pastors, Deaconesses and other Ministers by the Local Advisory Board, and shall, after receiving the Third Quarterly Report from said Pastors, Deaconesses and other Ministers, together with their recommendations, endorse their names to the General Superintendent and Secretary, for renewal of papers for the forthcoming year. (For duties in connection with the supplying of Churches with Pastors, and the recommendation of Ministers, Deaconesses and Licentiates, removing to another District, see sections 104, 94, §3; Section 139).

¶4—It shall be the duty of each District Superintendent to examine the records personally and see that the deeds to all Church property within the bounds of his District, are properly recorded, or have the deeds mailed to him for examination, and send report of his findings to the General Superintendents, giving the name and location of each Church and this information shall be kept on record by the General Superintendents.

¶5—His duty shall also extend to the careful investigation of the support of Pastors and other workers, and to such other matters as may tend to increase the usefulness and spirituality of the Church.

¶6—To this end, he or his assistant shall, without fail, visit each Church within the District, at least twice a year, and the reports there received shall be carefully preserved and filed in his office for future reference.

¶7—At the District Assemblies immediately preced-
ing the General Assembly, let the District Superin-
tendents prepare two lists of all the Ministers and
Deaconesses of their respective Districts, properly
classified, alphabetically arranged, for presentation to
the General Secretary at the General Assembly for
insertion in the Manual and Minutes.
§8—The District Superintendent shall give reasons
for his objection in case of protest in calling a Pastor
from outside the bounds of the District. (Section 101,
§3).

Section 50, ¶1—The District Assembly shall elect
a Secretary, who shall keep a correct record of the
actions of the District Assembly and of all meet-
ings of the District Council and shall perform the
other necessary duties devolving upon him.

¶2—The Secretary shall classify the Ministers of
the District in the Annual Minutes according to their
work, designating whether engaged in pastoral,
evangelistic, educational, or other accredited work.
Said classification shall be made in order that Clergy
Bureaus may be guided in issuing Clergy Certificates.

¶3—Immediately at the close of the District As-
sembly previous to the meeting of the General
Assembly, the District Secretary shall send to the
General Secretary a list of the delegates elected to
the General Assembly; and he shall send to the Chair-
man of the Church Polity Committee a copy of the
Memorials to be presented from the District to the
General Assembly. (Section 37, ¶2).

Section 51—The District Assembly shall elect
a District Treasurer who shall receive all District
funds, and offerings for the expenses of the Dis-
trict Council, keep a correct account of the same
and disburse them as directed, reporting to the
Annual Assembly and, when requested, to the District Council.

Section 52—The District Assembly shall cause to be elected a District Foreign Missionary Board and a District Home Missionary Board, the same to cooperate with the General Boards in promoting the Missionary work of the Church.

Section 53, §1—The District Assembly shall elect an Examining Board of at least three members. One of these Examiners shall hold office for one year, one for two years, and one for three years, each one elected thereafter to serve for three years.

§2—The Examining Board shall examine all candidates for license to preach or to do Deaconess work, as to their proficiency in reading, writing and spelling. It shall also examine them in matters of doctrine, practice, and personal religious experience, ministerial call, evidence thereof, and as to whether any objections might arise from the circumstances of the candidate's personal, family, and business life, and report the result of the same to the District Assembly at the time the candidate's character is under consideration. (Section 133, §1).

§3—It shall examine candidates for renewal of license as Ministers or Deaconesses, or for Ordination, pass on them as to their religious experience and personal character, and report the result of the same to the District Assembly, at the time the candidate's character is under consideration.

Section 54, §1—The District Assembly shall elect an Educational Board of at least three members. One of these shall hold office for one year, one for two years, and one for three years, each one elected thereafter to serve three years.

§2—The Educational Board shall examine all Li-
centiates in the Course of Study leading to Ordination as Ministers or Deaconesses (See Section 148, ¶2), unless they are taking the course or an equivalent course in school or by correspondence.

¶3—Examinations shall be conducted at the time and place of the District Assembly or during the year as may be arranged by the Board.

Section 55—It shall be the duty of the District Assembly to act upon all applications for License to Preach (Section 133, ¶2, 5) or to do Deaconess work; and for Ordination as Ministers (Section 135, ¶2) and as Deaconesses.

Section 56—Licensed and Ordained Ministers of the Pilgrim Holiness Church who give clear evidence of possessing the evangelistic gifts and ability shall be commissioned as regular evangelists and said commission shall be granted by a majority vote of the Assembly of which the applicant is a member. The applicant is to be recommended by the District Council and his credentials are to be signed by the District Superintendent and the District Secretary.

Section 57—There shall be a District Board of Trustees elected by the Annual Assembly. Their duty shall be to hold all District property in trust for the Pilgrim Holiness Church, to attend to all legal matters pertaining to the District, sign all legal papers for loans, money borrowed, renting, selling, and buying property and disposing of proceeds as ordered by the District Council.

Section 58—The District Assembly shall determine the time and place of its next meeting.

Section 59, ¶1—At the District Assembly immediately preceding the General Assembly, Ministerial and Lay Delegates to the General Assembly shall be
elected according to the ratio provided for in Section 28.

\[2\]—All delegates shall pledge themselves to their District Assemblies that they will stay until the close of the General Assembly, unless called home by sickness or death.

Section 60—As there are questions and conditions known to a District work that are not generally known, therefore when outside workers come within the bounds of such Districts, they shall fully recognize the decision of the District Officials in said questions and conditions.

CHAPTER 4

District Councils

Section 61—Each District Organization shall have a Council of not less than seven members, which shall be elected at the Annual Assembly and shall serve through the succeeding year and Assembly.

Section 62—This Council shall consist of the District Superintendent and his Assistant, the Secretary, the Treasurer, and three elective members.

Section 63—The duties of the Council within the District shall be similar to the duties of the General Council over the whole Church, except that its oversight shall be more particular with reference to the individual Churches, Ministers, Deaconesses, and Licentiates within its jurisdiction.

Section 64—It shall encourage the licensing of Spirit-filled and gifted candidates for the Ministry.

Section 65—It shall act upon the recommendation of the District Assembly as to ordaining candidates for the Ministry and for Deaconess Work by appointing
five Ordained Ministers who shall set apart the Licentiate, when he or she has been recommended by the Assembly.

Section 66—It is advised further, that wherever practicable, the Council shall cause the District to be divided for the purpose of holding Quarterly Meetings, and shall cause to be united contiguous preaching points into Circuits, under the charge of competent Pastors.

Section 67—The Council shall assist in planning the work of the District Superintendent, and shall also lend its advice to local Churches in the various problems which arise from their financial and spiritual necessities. It is its duty, likewise, to aid the Pastors in securing an adequate support for the District Superintendent.

Section 68—The District Council shall be called together by the Chairman, and five members may constitute a quorum.

Section 69—When a vacancy occurs in the District Council, it shall have power to fill the vacancy.

CHAPTER 5
Local Churches
Method of Organization

Section 70, §1—Wherever there are at least seven persons who will collectively and individually pledge themselves to take the Word of God as the only and sufficient rule, both of their faith and practice, and to follow the system of doctrines and government laid down in this Manual, they may form a local Pilgrim Holiness Church.

§2—They shall do this by meeting together and sending for any Ordained Minister in regular standing in the Pilgrim Holiness Church, preferably a
General or District Superintendent or another member of the General or District Council, who shall act as temporary Chairman of the meeting until the organization is perfected.

§3—If it is impossible to secure an Ordained Minister, after consultation with the District Superintendent, a Licensed Minister, or any other person authorized by him, may take charge.

Section 71—This organization shall be accomplished as follows:

¶1—The Chairman, after the usual preliminaries, and after earnestly seeking the blessing of the Triune God, shall cause to be read, the following:

(1) Our Object (Section 9).
(2) General Statement of Belief (Sections 10-26).

¶2—Then shall the Chairman say, “All persons giving satisfactory evidence of regeneration by having forsaken and renounced the world, the flesh, and the devil, and by living a consistent Christian life and who desire to become a part of this Pilgrim Holiness Church shall affirmatively answer the following questions:"

¶3—(Here let all the candidates come to the front and each distinctly answer for himself or herself the questions found under “Reception of Members,” Sections 72-73). Then shall the Church Covenant be read and entered upon as provided in Sections 74-76.

¶4—After this shall take place the election of Officers to serve for the balance of the year, until the time specified (Section 84).

¶5—The Officers to be elected at this Meeting shall be as follows: The Clerk, Treasurer, and not more than five Elders and five Deacons, all of whom shall be in the experience of sanctification.

¶6—If there be no men competent to hold the office of Deacon, women may be elected thereto and known
as Deaconesses, whose duties shall be the same as those of Deacon.

§7—Government. The above officers with the Pastor, Assistant Pastor and Sunday School Superintendent shall be the governing officers of the Church and shall constitute the Advisory Board.

§8—With the exception of the Pastor and Assistant Pastor, Ordained and Licensed Ministers and Deaconesses shall have no place on the Advisory Board, unless elected thereto under offices named above.

§9—All persons holding office should be known for their piety, sanctified character and ability for the particular work to which the Church calls them. They should give satisfactory evidence of love for souls and the determination to be useful to their fellowmen. Let all the Officers carefully instruct themselves in their respective duties from the pages of our Manual.

§10—Steps shall also be taken toward securing the service of a Pastor and placing the Church upon a sound financial basis (Sections 104, 90, §1).

§11—The Sunday School shall be organized according to the advices given in the Manual under the subject "Sunday School" (Sections 116-120).

Membership

Reception of Members

Section 72—Any person giving satisfactory evidence of regeneration, by having forsaken and renounced the world, the flesh, and the devil, and living a consistent Christian life, and desiring to be recognized as a member of this Church, shall first be accepted by the Advisory Board; then, in the presence of the Church, affirmatively answer the following questions:

Section 73, ¶1—Dearly beloved, since you ask to be recognized as a member of this Church, it is proper
that you should confess your faith and declare your purpose in the presence of God and these witnesses. Have you forsaken and renounced the devil and all his works? The vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, and do you refuse to be led by them?

¶2—Have you received the witness of God's Spirit to your regeneration?

¶3—Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as he receives light concerning it?

¶4—Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?

¶5—Will you contribute of your means toward the support of the Lord's cause as you are taught by the Word of God?

Church Covenant

Section 74, ¶1—Having been led to repentance toward God and faith in the Lord Jesus Christ as our Savior, we now, in the presence of God, angels, and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

¶2—We promise, by the aid of the Holy Ghost, to shun the paths of sin, and to walk in the ways of righteousness and true holiness all the days of our life.

¶3—We engage not to forsake the assembling of ourselves together, as the manner of some is, but exhorting one another daily, and so much the more as we see the day approaching, to strive together for the advancement of His Kingdom, and for the ma-
tual upbuilding of the saints in holiness, knowledge and comfort.

§4—We agree to contribute liberally and cheerfully to the support of the ministry and expenses of the Church, the relief of the poor and the spread of the Gospel throughout the nations of the earth.

§5—We also engage to maintain family and secret devotion; to endeavor to bring our children early to a saving knowledge of Christ, and to give them a guarded Christian education; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, exemplary in our deportment, and dress according to First Peter 3:3-4: “Whose adorning let it not be that outward adorning of plaiting the hair, and wearing of gold, or putting on of apparel, but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit which is, in the sight of God, of great price.”

§6—To abstain from contracting debts without due care to discharge them; to avoid all tattling, backbiting, evil-speaking and unprofitable and frivolous conversation; to abstain from the sale and use of intoxicating liquors, tobacco and other harmful drugs in all forms; to avoid all places of worldly amusement, such as dances, shows, theatres, horse races, baseball games and places where gambling is indulged in, as well as to shun and have no association with or membership in secret societies and lodges which are oathbound. (2 Cor. 6:14-17.)

§7—We will “remember the Sabbath Day to keep it holy” by doing no worldly business therein, such as buying and selling, and by avoiding all other occupations, pleasures or traveling which can not be consistently engaged in with an eye single to God’s glory.

§8—We further promise to walk together in Christian love and watchfulness, giving and receiving admonition with meekness and affection; to remember
each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feelings and courtesy in speech, and to be mindful of all the rules of our Savior.

Section 75—Do you cheerfully accept the obligations of this covenant?

Section 76—Brethren, these persons, having satisfactorily responded to these questions and covenant, are entitled to recognition as members of this Church. We, therefore, extend to them the right hand of fellowship, promising that we will do all we can to make it easy for them to do right, and hard to do wrong.

Reception of Members by Letter

Section 77—Persons coming from other denominations by letter shall not be received unless fully recommended and shall receive the same examination and be passed upon the same way as all others.

Dismissal and Transfer of Members

Section 78—When persons in good standing desire to unite with some other Evangelical Church, the Advisory Board shall give them a Certificate of Dismissal and Recommendation, signed by the Chairman and the Clerk. (For form of letter of Transfer to another Pilgrim Holiness Church see Appendix.)

Breach of Covenant

Section 79—Members of the Pilgrim Holiness Church, who willfully and repeatedly neglect the means of grace (Rev. 2:11; Acts, 1:8; Isa. 43:10), shall be investigated by the Advisory Board, and if they do not repent and amend, they shall be discontinued; and the Pastor shall make known that they are excluded for breach of Covenant and not for immoral conduct.

Trial and Exclusion of Members

Section 80, ¶1—Whenever sin is openly manifested
by any member, it is to be rebuked, and all who wilfully oppose themselves to the plain requirements of a Christian must, after being Scripturally dealt with without effect, be thrust out as having no part with the disciples of Christ.

¶2—Charges should never be made against anyone until care shall have been given in tenderness, and with much prayer and fasting. When charges are made against a member, they must be in writing and presented to the Advisory Board. In no case shall a charge be entertained unless the accuser is willing to come face to face with the accused, and unless proper means have been used to restore him, according to Matt. 18:15-17. No member shall be expelled without a Scriptural hearing and trial. When all hopes of recovering the offender have disappeared, he may be expelled by a two-thirds vote of the Advisory Board.

¶3—All matters of discipline and manner of procedure shall be left with the Advisory Board. When members are expelled or released, they shall, if possible, be officially notified of such action by the Clerk.

Church Business Meetings

Section 81, ¶1—The Pastor of the Church, or, in the absence or disqualification of the Pastor, any person whom the Meeting may appoint, shall preside over it for the transaction of business. In this connection, let the example of the Apostles be prayerfully followed, who in setting apart men to have charge of the temporal affairs of the Church, saw to it that they were “of honest report, full of the Holy Ghost and wisdom.” (See also in this connection the words of Paul in 1 Tim. 3:3-13.)

¶2—No child under the age of 14 years shall be allowed to vote.

¶3—For order of proceedings in business meetings see Section 187.
The Annual Church Meeting

Section 82—The Annual Church Meeting shall be held 30 days previous to the District Assembly.

Section 83—Matters to be considered at this meeting:

1—There should be a general inquiry as to the particular state of the Church and its members.

2—The Covenant ought to be read and expounded so that the very least may understand its significance and ask themselves whether they are faithfully and honestly observing the solemn promises and vows which they have taken upon themselves in becoming members of the Pilgrim Holiness Church.

3—The Church should also have the reports of the Pastor, Clerk, Treasurer, Sunday School Superintendent, of all the Class Leaders, and from the Young People's Society.

4—Consideration should be given to the financial obligations of the Church to the Pastor and all others for the forthcoming year.

5—Particular attention should be given to what the Church is doing for the support of Home and Foreign Missions.

Section 84—The Annual Church Meeting shall elect a Clerk, Treasurer, Sunday School Superintendent, and not more than five Elders and Five Deacons, or Deaconesses (see Section 73, ¶8). These officers shall be elected by secret ballot. If there be no election on the first ballot, the two names receiving the highest number of votes shall be balloted for on the second ballot. Said officers are to enter upon their duties at once, and hold office until their successors are elected or until they are removed, as provided hereinafter.

For other elections at this meeting, see Sections 90, 92, 93, 94, 96, 97.

Section 85—Clerk. He shall record all proceedings and decisions in Church meetings, and Advisory Board meetings; shall make true entries of the same
in a journal kept for that purpose; shall keep a record of all members; shall record all transfers of memberships; record all baptisms, and have the custody of all record books of all departments of the Church after such books are full or in disuse.

Section 86—Treasurer. He shall have the custody of the finances of the Church, and make disbursements as directed by the Advisory Board; shall keep accurate books of account; shall sign all checks given by the Church, and shall perform such other duties as are usually incidental to the office. Money raised for special objects may be received and disbursed by special committees, providing the Advisory Board so directs.

Section 87—Sunday-School Superintendent. His duties shall be those usually incident to this office and he shall carry out the instructions of the Manual as to the management and work of the Sunday-School.

Section 88—Deacons. They shall aid the Pastor in receiving offerings, preparing for the sacraments, relieving the poor and sick, looking after the widows and orphans, and seek to aid the needy generally.

Section 89—Elders. They shall give special attention to the spiritual interests of all members of the Church, and should feel the responsibility of the oversight of the flock with the Pastor. They should be careful to deal with offenders, according to Matt. 18: 15, 16, 17.

Section 90—Pastor—An Ordained or Licensed Minister may be called to the pastorate of a local Church, or circuit, by a two-thirds vote of all the members of the Church present and voting at the Annual Business Meeting, provided, that said Minister has been nominated to the Church by a three-fourths vote of the local Advisory Board calling him,
His term of office shall continue until the following District Assembly. He may be recalled from year to year.

§2—A Pastor may be dismissed by a majority vote of the Church upon recommendation of a two-thirds vote of the Advisory Board. No Pastor shall be dismissed by a Church between District Assemblies unless his life and character are not in harmony with the Word of God and the Church Manual.

§3—We recommend that each charge support its Pastor and that he devote his entire time to the same; that the Advisory Board meet with the District Superintendent and Pastor and confer together and agree upon a minimum amount for his support, this amount to include food, clothing, books, rents, and unexpected incidentals.

§4—We recommend that each Church calling a Pastor pay transportation charges on household goods and the car fare of the Pastor and his family, and if there be no parsonage that the Advisory Board provide a suitable house for him.

§5—No Pastor shall be called or retained who does not give evidence of the sanctified life and who does not preach and teach our cardinal doctrines as set forth in the Articles of Faith and the Covenant.

Section 91. §1—His special duties are, to faithfully preach the Full Gospel as contained in the Word of God, to administer the sacraments, exercise pastoral oversight, and have the general guidance, under the Holy Spirit, of the religious services, and care for the interests of the congregation.

§2—He shall preside at all the business meetings of the Church, Advisory Board, and Sunday School Board; except as provided elsewhere.
Constant emphasis should be placed upon the fact that young men and women are needed for the Gospel ministry and for missionary and deaconess work. To this end the Pastor should seek not only to enlist the services of those whom God has specially called and gifted for these offices, but to recommend their attendance at some one of our best Holiness schools that they may obtain the requisite training.

The Pastor should have the general oversight of all preachers and deaconesses engaged in local work, and whenever possible he shall secure opportunities for them to exercise their gifts. He can do this by establishing prayer meetings, Sunday-schools and preaching points in adjacent communities. Cottage prayer meetings among his own members may also be established in this way.

Our Pastors should not grant their churches to those claiming to be Missionaries, or raising money for religious work, unless they are members of our Church, or some other straight evangelical Church, and have proper endorsement from their Churches, or from the District Superintendents of our Church where the desired meetings are solicited.

It is further recommended, that all money, or pledges raised at such meetings, held by such Missionaries, or religious workers, as above stated, shall be taken in charge by the local Church Treasurer and sent to the District, or General Missionary Treasurer of our Church, and by him sent to the work specified.

Let the Pastors use great care that the Church Records may be in the hands of competent persons and that they may be kept neatly and acc-
accurately. All Church papers should likewise be cared for.

§7—The Pastors will greatly aid the gathering of statistics and other reports by exhorting the Church Officers to have them in readiness at the proper time.

§8—He shall carefully fulfill all other obligations laid upon him by the Manual in his relations to the District Organization, the General Council and in every other regard whatsoever.

Section 92—Assistant Pastor. He shall co-operate with and assist the Pastor, and shall be called and released in the same manner as a Pastor.

Section 93—In addition to the Superintendent (see Section 85) the Annual Church Meeting shall elect the following Officers of the Sunday-School: Assistant Superintendent, Secretary, Treasurer, and Librarian. The Teachers shall be chosen under the direction of the Advisory Board.

Section 94—The Annual Church Meeting shall elect a Board of Trustees upon nomination of the Pastor, which shall consist of not less than three or more than nine persons who shall be members of the Pilgrim Holiness Church.

Section 95, §1—Their duties shall be to attend to all legal matters pertaining to the Church; sign all papers concerning loans, money borrowed, renting, buying and selling property, and disposing of the proceeds as they are ordered by the Advisory Board, and hold in trust for the Pilgrim Holiness Church all property committed to them.

§2—Said Trustees shall be empowered to execute one or more mortgages on the property of said Church as security for its financial obligations, they
having secured the consent of both the District Superintendent and the General Superintendents of the Home Work.

Section 96—The Annual Church Meeting shall elect one delegate to each Church of fifty members or less and an additional delegate for every additional fifty members or major fraction thereof, to the Annual Meeting of the District Assembly. An Alternate also shall be named, who shall fill the regular Delegate’s place, providing he is unable to be present at the Assembly. The Delegate shall have a paper signed by the Pastor and clerk certifying to his appointment.

Section 97—The Class Meeting Committee should also be appointed at this meeting. (Section 122, §3).

Called Meetings

Section 98—Whenever desired, the Pastor, or in his absence, the Clerk, by the direction of the Advisory Board, or upon petition of a majority of the resident members, may call a Meeting of the Church at any time, by giving weekly notice in the regular Sunday services. A majority of resident members shall constitute a quorum.

District Superintendent’s Meeting

Section 99—The coming of the District Superintendent or his Assistant (section 49 §4) should be well advertised and his visit should be made helpful to all concerned. This end will be best met through at least two services, one of which will be on a week day, the other, if convenient, on the Sabbath. The latter should consist of preaching, testimony, and, if so desired, the Sacraments of Baptism and the Lord’s Supper may be administered. The former service should be a Business Meeting, presided over
by the Superintendent, and consisting, besides him-­self, of the Pastor, the Advisory Board, and all other Officers of the Church. Let the Meeting close with all present on their knees before God, earnestly en­treating Him for grace to aid in future unity and service.

Advisory Board

Section 100—How constituted: The Pastor, As­sistant Pastor, Clerk, Treasurer, Sunday-School Superintendent and not more than five Elders and five Deacons shall be the governing Officers of the Church and shall constitute the Advisory Board.

Section 101—The duties of the Advisory Board shall be as follows:
111—To provide a place of worship.
112—To nominate Pastor and Assistant Pastor and to recommend all changes in Pastors. (Section 90, 111, 112).
113—The Advisory Board shall not nominate a Minister from outside the bounds of the District Or­ganization in which it is located without previous consultation with the District Superintendent; nor shall it call such a Minister over the protest of the Superintendent, together with two other members of the District Council. (Section 49, 118).
114—To supply the pulpit when without a regular Pastor.
115—To collect all finances and disburse the same.
116—To examine candidates for membership and pass on them.
117—To co-operate with the Church and Pastor in providing Class Meetings and Leaders. (Section 122, 113, 114).
118—To attend to all matters pertaining to the gov­
ernment and interests of the Church not otherwise provided for.

§9—For duties relative to Sunday Schools, see Sections 116, 95, and Standing Committees see Section 124.

§10—The Advisory Board shall have power to fill vacancies in the offices of Clerk, Treasurer, Sunday-School Superintendent, Deacons, and Elders, for the balance of the year, at any regular meeting of the Advisory Board. Vacancies in the pastorate may be filled by the Board in conjunction with the Church and the District Superintendent. (Section 90, §1, Section 104).

All other vacancies may be filled at the pleasure of the Board.

§11—The Board shall not permit fairs, festivals, dramatic exercises, or so-called sociables, or anything of like nature to be held in connection with the Church or any department of its work.

§12—The Advisory Board shall recommend candidates for Local Preacher’s License to the District Superintendent; also candidates for License and renewal of License, as Ministers or Deaconesses, to the District Assembly; together with any other duties required of it by this Manual with reference to the Ministry. (Sections 128, §2; 132, §9, §§).

§13—The Advisory Board shall direct the Board of Trustees in attending to all legal matters of the Church according to Section 97, §§.

Section 102, §2—Regular monthly business meetings shall be held and the majority of the Advisory Board shall constitute a quorum. The Secretary or Treasurer shall give an itemized report of all receipts and disbursements.

§2—Special meetings shall be called by the clerk
upon request of the pastor or three members of the Board. No special meetings of the Board shall be called in the absence of the Pastor. All members of the Board must be present or shall have been notified personally, or by mailing a notice to their residence at least forty-eight hours previous to the time set for the meeting.

Special Advises

Section 103—If at any time the Advisory Board should feel the need of counsel, or difficulty should arise in which it feels incompetent to reach the best conclusions, it may refer the same to the District Council. If the latter shall feel the need of assistance, it may turn for it to the General Council.

Section 104—Each local Church shall consult with the District Superintendent in the choosing of its Pastor, and if a Church remain without a Pastor for several months, according to the discretion of the District Superintendent, it shall be the duty of the said Superintendent to supply said Church with a Pastor subject to the approval of its Advisory Board, after due time of trial.

Section 105—Since the Scriptures so plainly teach us that he who preaches the Gospel shall live by the Gospel, and that it is the duty of the Pastor to feed the Flock of God, over which the Holy Spirit has appointed him, and knowing that he can not be at his best in so doing unless he devotes his whole time to it, we therefore emphasize the support of the Pastor as an imperative duty of the Church.

Section 106—Let public free-will offerings be taken each Sunday, or as often as there are preaching services, the Pastor instructing the people to remember that their first financial duty is to their own home
Church, assisting with the necessities there until they are relieved, for the Scriptures plainly say, "But if any provide not for his own and especially for those of his own house, he hath denied the faith and is worse than an infidel."

**Section 107**—Let each Pastor strongly urge his members to tithe their income into the Treasury of the local Church, that all expenses may be paid therefrom. We further urge that the needs of the Pastor receive first consideration.

**Section 108**—We recommend that the Districts take adequate measures to provide their proportionate amount annually for the support of our Home General Superintendents. The money shall be sent to the District Treasurer and he in turn shall forward same to the General Treasurer.

**Section 109**—Be it resolved that all our members tithe their income into the local treasury of the Church in which their respective memberships are held. That 10 per cent. of all gross receipts, with exception of Foreign Missionary money, evangelistic support, and building funds, to be forwarded monthly to the District Treasurers for the support of their District Superintendents, to the amount agreed upon by the District Assemblies; the remainder of the tithe of all Church receipts to be distributed as follows: 55 per cent. for the General Church treasury, 40 per cent. for Home Missions, the remaining 5 per cent. to be used for District expenses. The General Treasurer to distribute monthly as follows: 25 per cent. to Home Missions; 6 per cent. Church Building fund (for new organizations); 20 per cent. Educational Department; 12 per cent to the Orphanage; 10 per cent. to the Rescue Home; 10 per cent. to Publishing Interests; 12 per cent. to the General
Superintendents, and 5 per cent. for General Church expense.

Section 110—Each local Church should carefully regard its relation and duty in connection with the District Organization in which it is located and be subject to the co-operation and advice of its District Superintendent.

Section 111—The sacraments are usually administered by Ordained Ministers, but Licensed Ministers having charge of Congregations, shall have power to do so. Bread and unfermented wine shall be used at the Lord's Supper.

Section 112—In these days of multiplied divorces and great laxity relative to the marriage question, we are fully agreed that none of our preachers shall unite in holy wedlock any who have been divorced.

Section 113—Military warfare and the spirit of it are contrary to the teachings of the New Testament and the Spirit of Jesus Christ, therefore we are opposed to military training and strongly urge our members to refrain from bearing arms in war.

Section 114—We recommend that our local Churches open their doors at least once annually to representatives of our schools, orphanages, and rescue homes in order that our people may be enlightened concerning the good work accomplished by our institutions, and that their needs may be presented to our Churches, at which time an offering shall be taken for their maintenance.

Section 115—We are opposed to organizations, either of labor or of capital, which involve Christians in unscriptural alliances.
The Sunday-School

Section 116—It shall be the duty of the Advisory Board of the Church to maintain a Sunday-school, for the purpose of teaching the Holy Scriptures and leading the pupils to a saving knowledge of Christ.

Section 117—As the Church, in all ages has been mainly dependent on its children for its future, we admonish our people to give due diligence that, like our Savior's precept concerning the Sabbath, the Sunday-school may be regarded for the children and not the children for the Sunday-school. Let it be the constant aim of every pastor to so co-operate with the Sunday-school that it may prove, under God, the greatest agency of the Church outside the regular preaching services.

Section 118. §1—The Sunday-school Board, of which the Pastor shall be the regular Chairman, and which shall consist of himself, the Sunday-school Superintendent, the Assistant Superintendent, Secretary, Treasurer, Librarian and Teachers of the School, shall have direct oversight of the same. (For manner of election see Section 93).

§2—No person shall hold office or teach who is not in the experience of entire sanctification, or who does not teach the cardinal doctrines of our Church.

Section 119—We recommend that all our Sunday-schools shall use the Sunday school literature to be procured at the Pilgrim Holiness Advocate Office, Cincinnati, Ohio.

Section 120—Because of the pernicious and trashy books which are being so freely circulated, every Sunday School should provide a library of books suitable to the youthful understanding. Such books should be purchased as will point toward the highest
possible success, not from a worldly standpoint, but in helpful service to our fellowmen and perfect love toward God.

Young People's Society

Section 121, ¶1—The young people's organization of the Pilgrim Holiness Church shall be called the Pilgrim Holiness Young People's Society.

¶2—Object. The object of the local organization shall be to build up its young people in Christian character, to instruct them in the doctrines of the Church, and to bring about the salvation of the young people of the community. All meetings of this organization shall be strictly religious and spiritual.

¶3—Membership. The membership of this organization shall be divided into three classes—Active, Associate and Honorary. (a) Active members shall be between the ages of 12 and 35 years and members of the Pilgrim Holiness Church. (b) Associate members shall be those who are between the ages of 12 and 35 years who are Christians, but not members of the Pilgrim Holiness Church. (c) Honorary members shall be Christian people above the age of 35 years, who desire to be affiliated with the organization. (d) Only active members have a right to vote or hold office in the organization.

¶4—Officers of the Local Organization, with their Pastor, shall constitute the Local Executive Council. The officers shall be the President, Vice President, Secretary, Treasurer and the Pastor. The President shall be nominated by the Local Church Board, and all the work of the organization shall conform to the Manual of the Pilgrim Holiness Church.
¶5—This organization shall not hold any meetings that are not strictly religious and spiritual. All social meetings for visiting and feasting are prohibited.

¶6—Dismissal of Members. As long as a member of the Pilgrim Holiness Young People's Society is in good standing with the local Church they shall not be dismissed from the organization.

¶7—There shall not be any organization of the Young People without the consent of the majority of the Advisory Board of the Church.

¶8—At any time the Pilgrim Holiness Young People's Society fails to live up to the rules of their Constitution the Advisory Board of the Church has the right to discontinue the organization.

Class Meetings and Leaders

Section, 122, ¶1—Perhaps no better means was ever devised to maintain the vital spirituality of our Churches than the Classmeeting. In it an experienced Christian has the spiritual charge of others, as a rule less established than himself, and is thereby able to give an individual oversight, as a brother and friend.

¶2—Ordinarily, in such classes, there should not be less than six or more than ten or twelve. The officers can best judge whether their Church is of sufficient size to make its formation into Classes justifiable.

¶3—It is suggested that the Pastor name a committee of three, at the Annual Church Meeting, of which he shall be the Chairman, who shall go over the roll of membership and form the entire Church into Classes. On the first Sunday of the New Year, let these classes be announced, with their various members, from the pulpit. In order that all the mem-
bers of the Church may benefit by such a system, this method should be repeated every year, and no one may remain in the same class for more than one year at a time.

¶4—The Leader should be elected by the Class once each year and this election should be either sustained or overruled by special action at the ensuing Meeting of the Advisory Board. The Leader must be possessed of all the other qualifications required for any office in the Church, and should be a person of sound judgment, practical piety, blameless example, and truly devoted to God. It would also often be useful and serve as a means of holding the Class together, if an Assistant to the Leader, a Secretary, and a Treasurer, could be elected. Let the meetings be once each week, if possible, or at the farthest, once a month.

¶5—At these meetings let the advice of Paul be held in regard that all things may be done “decently and in order.” Let the Scriptures be read, and let the Leader tenderly, and without harshness, carefully inquire into the spiritual state of every member. Should it become evident at any time that a Leader is using his Office to criticise or condemn the weak and erring, or to gather information of a personal and private nature, let the complaint be made to the Advisory Board, and if it be sustained, let the offending Leader be removed as well as rebuked.

¶6—If the Class meeting is allowed to become a Society for mutual admiration, it had best be reformed or disbanded, but if it continues a veritable storm center of Holy Ghost power, in which revivals are prayed down and men and women are led to higher heights and deeper depths in God, then will the Church of which it is a part feel the dynamic
impetus of its energy and the benediction of its united and mutual godliness.

Advises Concerning Leaders

Section 123, §1—Let no one be elected a Leader who is thought to be careless of our Covenant and the obligations imposed therein. A Leader should be an example to the Flock of Christ, and if it be known that a candidate for this office is a divorced person, and who is living in a state of wedlock with another party, or who is married to a divorced person of such state, or vain in his attire, or in debt to such a degree as to cause stumbling, or that he is boastful, haughty, overbearing, or otherwise un-Christlike in his temper or behavior, let the Class and the Advisory Board alike see that he is not elected, or if elected that he be speedily removed.

§2—The Leader should take care that the meetings do not "drag," and that they are lively and helpful. He should encourage everyone to have a part in the leadership of the meeting, thus bringing out and developing the individual character of each member. It shall be his duty to visit each family represented in his Class, at least once a quarter, and at the Annual Church Meeting and the Superintendent's Meeting, to make a report of his labors. Should he observe that any in his Class are walking disorderly, or are in need of temporal assistance, or of prayers on account of sickness, let him report the same at once to the Pastor, and also, if required, to the Advisory Board at its Monthly Meeting.

Standing Committees

Section 124—The following Committees shall be nominated by the Pastor and confirmed by the Advisory Board at each Annual Meeting.


\[1\] Auditing. They shall examine the books of parties who handle money belonging to the Church, in any of its departments, and make their report in writing to the Advisory Board at the Annual Meeting.

\[2\] Records. This Committee shall examine the record books of all Church and Sunday-school officers and report thereon to the Advisory Board at the Annual Meeting.

\[3\] Missions. They shall work in harmony with the District and General Missionary Boards to arrange, in conjunction with the Pastor, for Missionary Meetings; they shall distribute our missionary literature and shall report at the District Superintendent's Meeting, the amounts given by the people of the charge to our Missions, so far as they may have been able to ascertain the exact or approximate figures.

Section 125—The number of persons on each Committee shall be determined by the Advisory Board.

Section 126—The Advisory Board shall have the power to change or dismiss Members of Standing Committees when, after prayer, and earnestly seeking God's will, the members thereof shall deem that it is best.

CHAPTER 6

The Ministry

Section 127—We assert our belief that God has especially called some to devote their time and talents entirely to His peculiar service, and that human ordination is simply our recognition of that which has already been conferred by the Divine Head of the Church. To prevent the many and grievous evils which arise from thrusting forth the
unestablished and the mistaken, we feel that this office must be safeguarded by carefully testing the candidates therefor, as well as by causing them to be trained in the knowledge of the truth as it is in Christ Jesus.

Local Preachers

Section 128, ¶1—A Local Preacher's License shall be issued to such as have a call for local Church work. A license shall also be granted to those called to the regular Ministry and shall be held for two years previous to the granting of License as a Minister by the District Assembly, except as provided in Section 133, ¶ 3.

¶2—This license shall be furnished by the General Secretary, but issued by the District Superintendent, upon the recommendation of the local Advisory Board in counsel with the District Superintendent.

Section 129—Said Local Worker shall be under the personal supervision of the resident Pastor, who shall secure openings for him where possible.

Section 130—If a difficulty should arise between a Local Preacher and the Church or resident Pastor, it shall not be carried beyond the jurisdiction of the District Superintendent.

Section 131, ¶1—The Local Preacher shall not have authority to solemnize marriages, or to administer the sacraments; neither shall he (or she) have either voice or vote in any District or General Assembly nor in any local Advisory Board unless elected thereto, but shall not be debarred from doing evangelistic work if there is an opening.

¶2—Local Preachers shall make a report of their work to the local Church each quarter.
§3—If a Local Preacher shall do supply work as Pastor of a local organized work, he shall make a report of the same to the District Assembly in which his Congregation is represented.

Licensed Ministers

Section 132—Any brother or sister presenting a recommendation from the local Church of which he or she is a member, certifying to his or her holy character and conversation, as well as spiritual gifts and calling may be recommended by the District Council to the District Assembly for License to Preach.

Section 133, ¶1—Before granting this License a report shall be heard from the Examining Board, as provided under Section 53, ¶2.

¶2—Such License shall not be granted over the protest of the Examining Board, except by consent of three-fourths of all the Delegates present at the Annual Assembly. In case of a favorable report License shall be granted on a simple majority.

¶3—No person shall be recommended to the Annual District Assembly for license as a Minister until such party shall have served two years as a local Preacher. Exception to this rule may be made in the case of a person who has satisfactorily passed the Examining Board and has been recommended by them to preach.

¶4—Candidates for license who do not reside within the bounds of any District Organization shall confer with one of the General Superintendents, or with one of the Assistant Superintendents, and shall be referred by them to the most convenient District Assembly.
§5—License shall be granted by the District Assembly and shall be signed by the Presiding General Superintendent, the General Secretary, the District Superintendent and Secretary. It may be renewed each year upon the passage of the licentiate's character and the report from the Examining Board as to his or her gifts and growth in grace (Section 53, ¶3), and from the Educational Board as to his or her progress in the course of study (Section 54, ¶2). For course of study see Sections 148-151.

§6—Careful attention will be given to doctrine, and no unorthodox and unscriptural teaching will be passed unchallenged, either by the Examining or Educational Boards or the Principals of our Schools.

Ordained Ministers

Section 134—The Licentiate who has held his license at least three years and has successfully completed the required Course of Study, shall be eligible for ordination as a Minister of the Gospel.

Section 135, ¶1—In recommending a candidate for ordination, the District Assembly shall hear: (1) the report of the Examining Board as to the candidate's religious experience and personal character (Section 53, ¶3); (2) the report of the Educational Board on his (or her) standing in the Course of Study (Section 54, ¶2); (3) the candidate's personal testimony; (4) any recommendation from the District Council regarding him.

¶2—The report of the Boards having been received by the Assembly, the said Assembly shall earnestly seek the Divine guidance, waiting upon God in prayer; then, if the Assembly so order, it shall recommend the candidate for ordination to the District
Council, which shall appoint a body of at least five Ministers, that by the laying on of hands and by prayer he may be set apart for the work whereunto God has called him.

§3—No candidate for ordination shall be ordained until said candidate shall have held license to preach for three years, unless the District Council deems it wise to ordain before three years expire.

Section 136—Certificates of Ordination shall be issued and shall bear the signatures of at least five Ordained Ministers who have had part therein. (Section 65.)

Rules Governing Pilgrim Holiness Ministers

Section 137—All Licensed or Ordained Ministers, whether acting as Pastors or otherwise or without regular employment, shall make a quarterly report to the District Superintendent of the Assembly with which they are allied, said report to be made out on blanks sent out by the District Secretary, and furnished by the General Secretary.

§2—With the third quarterly report each Minister shall mail the District Superintendent the recommendation from the local Advisory Board required for the renewal of credentials. (Section 49, §3).

Section 138—If any Licensed Minister or Deaconess shall fail for three successive quarters to forward his or her report to the District Superintendent, the latter shall make an investigation, and if no reasonable cause shall be found for his or her failure, as above mentioned, the District Superintendent shall be justified in refusing to endorse the said Minister or Deaconess to the General Superintendent for the renewal of papers.
Section 139—Any Ordained or Licensed Minister of the Pilgrim Holiness Church interfering with the work of, or influencing anyone against any Pastor, shall be answerable to the District Council. Should the offender be a member of another District the offended shall make charges to his District Council, they in turn to the Council of the District of which the offender is a member.

Section 140—All Pilgrim Holiness Preachers shall place their Church letter in some local Church within sixty days after receiving the same, and if they fail to do so their letter becomes void. Each Pastor shall become a member of the Church or one of the Churches which he serves, and such membership shall move automatically when he moves to another charge.

Section 141—No Minister shall entertain a pastoral call from a Church within the bounds of a District Assembly other than the one with which he is connected, except by agreement with the General Superintendent in concurrence with the District Superintendent of the District in which the Church is located.

Section 142—Every Minister shall be duly registered with the Secretary of some District Council, preferably that nearest to his own location, and if he shall permanently enter the bounds of any other District Organization, he shall present a letter from his own District President or Secretary, certifying to his standing, and thereafter be acknowledged as a member thereof.

Section 143—We refuse to license or ordain any Preacher or Deaconess who has been divorced from one companion and has married another without the former having died; and furthermore we refuse to
recognize the credentials of Ministers to whom the above would apply when they come to us from other denominations.

Ministers From Other Evangelical Churches

Section 144—Ordained Ministers from other Evangelical Churches, desiring to unite with us, may be admitted, receiving due credit for their standing, provided that they publicly assent to our Beliefs, Practices and System of Government, are able to give evidence of holy character and a sanctified experience, and have pursued a Course of Study at least equal to the one prescribed for our Ministers.

Dismissal and Trial of a Minister

Section 145—Papers may not be refused to any Minister in good standing who desires to enter another Evangelical Denomination.

Section 146—When charges are brought against a Minister and it is necessary that he be tried, he shall be brought before the District Council of the District of which he is a member, the charges to be made in writing. One copy of said charge shall be given to the Chairman and one copy given to the accused. If the accused thinks he is not fairly dealt with he may appeal to the General Council.

The Course of Study

Section 147—Men of this world demand the trained mind as well as the willing heart. In offering ourselves to the service of the Gospel Ministry, we should not be less diligent, that we may show ourselves “approved unto God, workmen that need not to be ashamed.”
Section 148, ¶1—Habits of study, together with Biblical and other knowledge secured through them, are invaluable to the Ministers of our Church. Therefore, to promote the same the General Assembly has provided a Course of Study for Licentiates.

¶2—Every Licentiate shall immediately enter upon the provided Course of Study and pursue the same until completed. To this end said Licentiate shall place himself or herself under the direction of the District Educational Board, which has charge of this work (see section 54, ¶2), unless this course or its equivalent is taken in School.

¶3—The General Assembly requests our denominational school at Kingswood, Ky., to incorporate in its curriculum the Course of Study outlined in our Manual, or its equivalent (the Bible being given the pre-eminence). Also that this School incorporate in its curriculum a Correspondence Course of Study based upon this Course.

Section 149, ¶1—The Licentiate pursuing the Course of Study may enter upon his work at once and examinations will be given at the Annual Assembly or during the year, except to those attending school. A yearly report of the amount of work completed each year by the Licentiates attending our schools will be sent by the Principals to the Chairman of the Educational Board of their District preceding its Annual Assembly. Yearly reports of all Licentiates will be a factor in deciding upon their fitness for advancement.

¶2—The passing grade of any study shall not be less than an average of 70 per cent.

¶3—When the Course of Study is completed if taken in school a certificate of standing from the
faculty of the School shall be given to each candidate. This certificate shall be presented for consideration in deciding upon the fitness of the candidate for ordination.

¶4—While no candidate for License may be ordained in less than three years, except as heretofore provided (section 135, ¶3), yet if any candidate is able to show that he has covered all or a part of the Course of Study, he shall receive credit for the work which he has done. But if he shows a diploma from one of our Bible Schools or from a Theological Seminary, or from a College, he must likewise present the outline of the course which he has followed, that it may be made plain as to the exact character of the work which he has done. Let no one be passed upon who has not covered the equivalent of every subject represented in the Course of Study.

Preliminary Examination for License

Section 150—This shall be in reading, writing and spelling as heretofore provided, and also to ascertain the standing of the candidates in the Studies of the Course.

Section 151—Outline of Course of Study

First Year

Books to be Studied:
1. Bible—Pent. and Hist. Books (Studied with help of Sell's "Bible Study Books").
2. English—(Any standard text in Grammar, selected by the District.)
3. Teacher Training Lessons—Hurlbut.
4. Bible Doctrines—William M. Smith (or Padddington).
Reading Course:
1. Wesley's "Plain Account of Christian Perfection."
2. Philosophy of the Plan of Salvation—Walker.
3. Missionary History—Mason, or other standard text.
4. Pilgrim Holiness Advocate.

Second Year
Books to be Studied:
1. Bible—Poet. and Prophet. Bks. (With Sell's "Bible Study by Bks".)
2. English—(Any standard text on Rhetoric, selected by the District.)
4. Elements of Divinity—Ralston (1st half).
5. Homiletics and Pastoral Theology—Hogg (Part I).

Reading Course:
1. Perfect Love—Wood.
2. Life of Christ—Stalker.
3. The Light of the World—Speer (or some standard text on Comparative Religions selected by the District).
5. Advocate.

Third Year
Books to be Studied:
1. Bible—Gospels, Acts, Epistles (with Sell's "Bible Study by Books.")
3. All About the Bible—Collett.
4. Elements of Divinity—Ralston (2nd half).
5. Hom. and Past Theol.—Hogg (Part II).

Reading Course:
1. Church History—Hurst, Fisher or Zenos.
2. Sociology—Crafts, Towne or other standard text.
5. Advocate.

Section 152—Examinations or equivalent school credits required on books to be studied. Also written statements are required, certifying to the careful reading of books to be read.

Special Advice to Ministers

Section 153—John Wesley’s “Twelve Rules of a Helper” have perhaps never been excelled as counsel to Ministers, whether young or old. These “Rules” are, in part, as follows:
1. Be diligent. Never be unemployed. Never trifle away time; neither spend any more time at any place than is strictly necessary.
2. Be serious. Let your motto be: “Holiness to the Lord.” Avoid all lightness, jesting and foolish talking.
3. Converse sparingly and conduct yourself with prudence in the presence of women. (1 Tim. 5:2.)
4. Be honest. Keep out of debt; preach your own sermons.
5. Believe evil of no one unless you see it done; take heed how you credit it. Put the best construction on everything.
6. Speak evil of no one: else your words especially will eat as doth a canker: keep your thoughts within your breast till you come to the person concerned.
7. Be courageous. Fear not to rebuke sin to its face and privately as well as in the public congregation.
8. Flee all affectation. A Preacher of the Gospel should regard himself as the servant of all.
9. Be ashamed of nothing but sin. Let your industry, as well as your humility, commend itself to all.
10. Be punctual. Do everything exactly at the time; and keep your Covenant, not as a heavy duty, but for conscience sake.
11. You have nothing to do but to save souls; therefore spend and be spent in this work; and go always not only to those who want you, but to those who need you most.
12. It is not your business to preach merely a certain number of times, or take care of this or that Church; but to save as many souls as you can; to bring as many sinners as you possibly can to repentance, and with all your power to build them up in "holiness, without which no man shall see the Lord".

Section 154—Adam Clarke, the Commentator, in "A Letter to a Preacher," makes many exceedingly pertinent observations, which we summarize herewith:

†1—"Concerning Choice of Texts.—Never take a text which you do not fully understand. Remember you are called not only to explain the things of God, but also the words of God. Seldom take a very short text. Never take a text out of its setting, but
always give the meaning intended by the Holy Spirit. Beware of allegorizing on one side and literalizing on the other.

§2—"Concerning Your Behavior in the Pulpit and Mode of Conducting the Public Service.—Go from your knees to the service. Be careful how you say things to make your congregation laugh. Never assume an air of importance while in the pulpit. Avoid fantastic attitudes. Endeavor to gain the attention of your congregation. You are a witness for God and are bound to tell the 'truth, the whole truth and nothing but the truth.' Keep your eyes closed while you pray. Read your text distinctly and begin to speak about the middle of your voice. Be sure to have the matter of your text well arranged in your own mind before you come into the pulpit. Preach Jesus Christ. Never ape any person, however prominent he may be for piety or ministerial ability.

§3—"Concerning Your Behavior on Your Circuit or at the Place Where You Exercise Your Ministry.—Never disappoint a place. Be punctual in getting in proper time to the place where you are to be entertained. Do not make the whole family wait upon you. Never leave any place you visit without reading a portion of the Scripture and praying with the family. Take heed that while you avoid levity on the one hand you fall not into sour godliness on the other. Tell your secret trials and temptations to very few. Never go in debt for food, clothes or anything else; it is no sin to die in a ditch through hunger or cold; but it is a crime to go in debt when there is not the fullest prospect of being able to pay. Get a genuine friend whenever you can. Beware of forming hasty friendships.

§4—"Concerning Your Behavior in the House
Where You Lodge.—On your arrival, get as speedily as possible to private prayer. Show yourself satisfied with everything you receive. Be punctual at meals and rise when called. Be not nice in your food. Give the family where you lodge as little trouble as possible. Keep your room in such an orderly manner that everything will have its place and that even your absence will testify to the regularity of your habits. Go out as little as possible to eat and drink. Go not from house to house. (Luke 10:7).

§5—“Concerning the Cultivation of Your Mind.—Pray much, read much, write much. Have always some essay, dissertation or similar work, upon the anvil; and be sure you finish whatever you undertake. Read the Bible regularly through at least once in the year; and take down in order every text you think you have light sufficient to preach from. Always carry a New Testament with you. No man can fully explain the Bible who has not a general acquaintance with the most important sciences and arts. There are multitudes of texts in that blessed Book which no man can explain who has not a tolerable knowledge of history, chronology, geography, astronomy, anatomy and chemistry. Illiterate piety may be useful in exhorting sinners to return to God, but it certainly cannot, without immediate inspiration, explain and apply the deep things of God. I think it of great consequence to a Preacher of the Gospel to be able to read the Old and New Covenants of his God in those languages in which they were originally given. The indolent preacher is soon known by his preaching: he has little or no variety. That knowledge which has for its object God and His works can never rob you of your religion nor de-
prive you of your simplicity; but, on the contrary, will be a powerful means of increasing both."

**Section 155**—All of our Ordained Ministers are exhorted to pursue the Course of Study provided in this Manual unless they have already finished equivalent studies.

**Section 156**—We recommend the reading of the little pamphlet by Rev. George B. Kulp, entitled "Pastoral Theology."

**Additional Suggestions**

**Section 157, ¶1**—Let our Covenant be the subject of frequent expository exhortations.

¶2—Systematic giving will never receive proper attention from the people unless clearly and frequently enunciated from the pulpit.

¶3—Special days, such as Christmas, New Year's, Easter, etc., should be made the occasion for appropriate discourses.

¶4—Decency and cleanliness must not only be practiced by the Preacher, but inculcated in his public preaching.

¶5—Congregational singing should receive careful attention. It should be lively, spiritual and varied as to selection.

¶6—Be careful whom you permit to occupy your pulpit when you are absent. Every Preacher should control his pulpit.

¶7—Frequent sermons to the children are of great value.

¶8—The Pastor must not neglect his Sunday School.

¶9—When children are converted they should have
their own meetings and should receive special instruc-
tion so that they will grow up not only good
Christians, but also good Pilgrim Holiness Christians.

§10—Pastors will receive large returns in good
done by circulating our Manual among their mem-
bers. A copy should be in every home. They should
also constitute themselves agents for our holiness lit-
erature such as the books and periodicals to be proc-
cured at The Pilgrim Holiness Advocate Office, 1505
Elm Street, Cincinnati, Ohio.

CHAPTER 7

Deaconesses and Deaconess Work

Section 158—We affirm that as God has called
some to the work of ministering His Word, so has
He also placed His peculiar approval, in numberless
instances, upon the setting apart of women for labor
in the interest of the souls and bodies of the poor,
the afflicted, and for other necessary services in the
various departments of Home and Foreign Missions.

Section 159—Any sister may be licensed for Dea-
coness Work in the same general manner as candi-
dates are Licensed to Preach the Gospel (sections
132-133).

Section 160—After her License, she shall report
quarterly to the District Superintendent and with her
third Quarterly Report she shall enclose such a Rec-
ommendation from the local Advisory Board of the
Church with which she is connected, as that ordered
for all Ministers (sections 137-49, § 3), except that it
shall be on a blank especially provided for that pur-
pose by the District Secretary, said blanks to be
furnished by the General Secretary.

Section 161—The candidate for License to Deacon-
ess work shall be examined by the Examining Board, according to section 53, §2. In the Course of Study she shall be under the direction of the District Educational Board (section 54, §2), as in the case of Licensed Ministers, and after being Licensed for three years, she shall be reported to the District Assembly, with Recommendation for or against her Ordination, which Recommendation shall receive primary consideration in deciding as to whether it shall be granted or refused. Her Ordination shall, in general, be conducted exactly as though she were to be ordained to the Ministry of the Gospel, except that she shall be set apart for Deaconess Work, according to the Form provided in our Manual (section 196).

Course of Study for Licensed Deaconesses

Section 162—(1) A preliminary examination of the candidate in reading, writing and spelling shall be required before the granting of License.
(2) For Ordination as Deaconess the following Course of Study (section 164), or its equivalent to be provided by the District Council.

Section 163—It is suggested that candidates for Ordination as Deaconesses and all who are now in the active work shall read the Advices to Ministers heretofore provided in this Manual.

Section 164—Outline of Course

First Year
Books to be Studied:
1. Bible—Pent. and Historical Books (with Sell’s “Bible Study by Books”).
2. Teacher Training Lessons—Hurlbut.
Second Year

Books to be Studied:
1. Bible—Gospels, Acts and Epistles (with Sells "Bible Study by Books").
2. All About the Bible—Collett.
3. Modern Methods in Nursing, or Red Cross Course.

Reading Course:
2. Missionary History—Mason or other standard text.
4. Advocate.

CHAPTER 8

Foreign Missions

Section 165—The General Foreign Missionary Board—This Board shall consist of nine members, including the three General Superintendents, and the Assistant General Superintendent of Foreign Missions, and five additional members, to be elected by the General Assembly on one ballot. The candidates shall be nominated by the District Delegations in the General Assembly. Each District Delegation shall be allowed to nominate one candidate who is a member of the Pilgrim Holiness Church, with a missionary spirit, having proved himself interested.
and informed in missionary work. The candidates may not necessarily be chosen from their own Districts. No returned missionary home on furlough shall be placed on the Missionary Board.

Section 166—Duties of the General Foreign Missionary Board—§1—To appoint Superintendents for the Fields.

§2—To examine and approve all candidates. Accepted candidates must receive the approval of the Superintendents on the Field before being sent.

§3—To take the responsibility for all financial obligations, such as: fare to the field, support, furloughs ordered by the Board or in the purchasing of property, improvements on same or in any extension of the work which would involve indebtedness. The Missionary Board, under counsel of the Superintendents on the Fields shall fix the allowances of all Missionaries on the Field.

Section 167—Duties of the General Superintendent of Foreign Missions—§1—He shall visit the Fields when necessary and consult with the Field Superintendents and Missionaries relative to needs of the Fields, and after such consultation in conjunction with the Field Superintendents and Missionaries shall take such action as may be deemed necessary for the welfare of the work.

§2—He shall visit the District Annual Assemblies and District Camp Meetings for the purpose of formulating plans for the furthering of our missionary interests.

§3—He shall preside over all meetings of the Foreign Missionary Board. In the event that neither he nor either of the Home General Superintendents shall be present his Assistant shall preside over the
meetings of the Board and do business in their absence.

§4—He shall visit or send a representative to each of our local Churches at least once a year and such methods shall be presented for raising funds for Foreign Missions as he and the General Foreign Missionary Board may adopt. All money or pledges raised at such meetings shall be taken in charge by the local Church Treasurer and by him forwarded to the District Missionary Treasurer, who will in turn send it to the General Treasurer of the Foreign Missionary Board.

Section 165—Duties of Field Superintendents—§1—
The Superintendents of Foreign Work shall be appointed at the first meeting of the Board after each General Assembly.

§2—They shall have general oversight of the work on the Field to which they are sent and in conjunction with the General Superintendent of Missions shall have charge of all matters relating to the placing of Missionaries, opening up new stations, the purchasing of property and the governing of the native Church.

§3—They shall dispense to the missionaries the monthly allowance as provided and specified by the General Foreign Missionary Board.

§4—They shall examine the records personally and see that the deeds of all Church property within the bounds of their respective Districts are properly recorded, or have the deeds mailed to them for examination, and send report of their findings to the General Missionary Superintendent, giving the name and location of each Church, and this information shall be kept on record by the General Superintendent.
Section 169—Allowance of Missionaries—The allowance of Missionaries shall be fixed at not less than $60.00 per month for husband and wife, an extra allowance of $100.00 per year shall be made for each child under five years of age, and $180.00 per year for each child between the ages of five and sixteen. (Children not supported above the age of sixteen). This regulation shall be limited to the support of four children only in each family. Gifts of money other than Christmas and birthday offerings and from relatives, shall be handed in to the Mission Treasurer to apply on the allowance of said person.

Section 170—Rules Concerning Outgoing Missionaries’ Qualifications.

§1—Spirituality. They shall be saved, sanctified wholly, and established.

§2—Ability. They must know how to teach the Word of God systematically.

§3—Experience. They must have had at least two years of practical experience in home work.

§4—Adaptability. Are they willing to fit in anywhere and to obey the Superintendent on the Field?

§5—Social Relations. Are they engaged to be or have they been married? Have they been divorced, and if so is the other person still living? Are they in debt or under obligations to their relatives?

§6—Age. They should be between twenty-one and thirty but this rule should be flexibly applied.

Section 171—Miscellaneous—Length of Time on the Field. A year’s furlough shall be granted missionaries at the end of five years in the mission work. Their full allowance shall be given them while in the homeland, and they shall be under the jurisdiction of the General Superintendent of Foreign
Missions while there. The General Superintendent of Foreign Missions shall have charge of their itinerary in conducting meetings, camps, Church Conventions, etc.

12—No Missionary shall make personal appeals through letters or periodicals for personal needs or for the Work without the approval of the General Superintendent of Foreign Missions.

13—Any Missionary leaving our Church, having been on the field for less than five years, shall reimburse the Board for his expenses from home to his place of labor. It shall be optional with the Board as to whether it shall call home any Missionary that is inefficient.

Section 172—All Missionaries of the Pilgrim Holiness Church must be endorsed to the General Superintendents of the Pilgrim Holiness Church by the General Superintendent of Missions, and no missionary certificate shall be renewed without such endorsement. Any Missionary not thus endorsed may have the right to appeal to the General Council.

Section 173—Let all our Foreign Missionary Funds be sent to the District Foreign Missionary Treasurer, designating clearly to which Field it is desired they should go, otherwise they will go to a General Foreign Missionary Fund. The District Foreign Missionary Treasurer will forward all such funds to the General Foreign Missionary Treasurer, with information where the donors wish them to be placed.

CHAPTER 9
Home Missions

Section 174—The General Board of Home Missions shall consist of seven members, including the
three General Superintendents and four elective members. Each candidate shall be nominated by the District Delegation of the General Assembly, each District being allowed to nominate one candidate.

§2—They shall take measures to promote the extension of our work in the Home Field, and shall have authority to work wherever they consider Home Missionary work needed, regardless of the number of membership in the District.

Section 175—§1—Each District shall elect a Home Missionary Board for the promotion of Missionary work within the District. The General and District Boards shall co-operate together in this work.

§2—Each District Board shall report in July of each year to the General Home Missionary Board and these reports, together with that of the General Home Missionary Board shall be summarized and given at the General Assembly.

§3—we recommend that each District raise a fund for home missions, take care of its own missionary interests as far as possible, and send specified amounts of this home missionary fund to the General Home Missionary Board. (See Section 109.)

§4—in view of the fact that in many places there are colored communities neglected by our Church, it is urged that our Church put on a special campaign to organize and establish our work among them.

CHAPTER 10

General Board of Education

Section 176—There shall be a General Board of Education consisting of seven members elected by the General Assembly. Each candidate shall be
nominated by the District Delegations, each Delegation being allowed to nominate one candidate.

Section 177, ¶1—The General Board of Education shall have general charge of the educational interests of the Pilgrim Holiness Church.

¶2—It shall advise the individual educational institutions in matters of buildings, location, and general business policy. It may recommend the disposal of any of them whenever in its judgment the highest educational interests of the denomination will be conserved by so doing. It shall pass upon plans for the merging of two or more schools or the creating of any new schools, and upon proposals concerning change of location of any school.

¶3—It has the authority to assign the territory to be considered as patronizing territory by the respective schools; to classify the various institutions as Academies, Junior Colleges, or Colleges; and to pass upon changes in classification.

¶4—It shall establish a central bureau of information and communication for the benefit of teachers and schools.

¶5—It shall have authority to receive and administer the various funds committed to it; to create a general fund for the Board of Education; to create a permanent endowment fund for the schools and to investigate their financial condition, methods and educational standards, and it shall require an annual financial report from each institution.

CHAPTER 11

General Board of Publication

Section 178, ¶1—There shall be a General Board of Publication consisting of seven members elected by
the General Assembly. Each candidate shall be nominated by the District Delegations, each Delegation being allowed to nominate one candidate. Each member shall serve until the adjournment of the next regular session of the General Assembly, or until their successors are elected.

§2—The General Board of Publication, subject to the General Assembly, shall have charge of the publishing interests of the Church and shall raise funds for the establishing, equipment and running expenses of a central publishing house, which shall be a repository for our Church paper, our Church and Sunday School literature, for Bibles, books, tracts and Holiness publications and such supplies as our Church shall need and desire to use; said Board to have power to establish a publishing house and to regulate the affairs of the same and make report of its work to the General Assembly.

§3—The General Board of Publication shall have power to suspend the business manager, office manager, or editor for cause to them sufficient, and a time shall be fixed at as early a day as practicable for the investigation of the official conduct of the one accused, due notice of which shall be given by the chairman of the General Publication Board to the General Superintendents, who shall either preside in person or appoint one of the Assistant General Superintendents to preside at the investigation, which shall be before the General Board of Publication, notice of which shall be sent to the address of each member of the Board at least ten days in advance of the time fixed, a majority of whom may remove either of said parties from office in the interval of the General Assembly.
§4—In case a vacancy occurs in either of said offices, it shall be the duty of the Publishing Board, one of the General Superintendents or of the Assistants being present and a majority of those present concurring, to provide as soon as practicable for such vacancy until the next Assembly.

§5—Any vacancies occurring in the Board in the time intervening between General Assemblies shall be filled by the Board, with the approval of the General Superintendents of the Pilgrim Holiness Church, and resignations by and from members of this Board shall be addressed to and filed with the General Superintendents of the Pilgrim Holiness Church.

§6—The seven members of this Board shall constitute the members of the legal corporation known as the Pilgrim Holiness Publishing House. The General Publishing Board shall have the power to make necessary purchases, assume obligations, and perfect a financial plan, to maintain the publication of the Pilgrim Holiness Advocate, the official organ of the Pilgrim Holiness Church, and Sunday School literature.

§7—The “Pilgrim Holiness Advocate” is the result of the merging of the interests of the “Apostolic Messenger,” “A Voice from Canaan,” and other District papers.

§8—All of our Pastors, Evangelists and workers are urged to push our Church Paper by becoming agents for it.

§9—All correspondence relative to subscriptions, etc., should be made with Rev. W. C. Stone, the editor, 1505 Elm Street, corner Fifteenth, Cincinnati, Ohio.
CHAPTER 12

General Board of Trustees

Section 179, ¶1—They shall be elected by the General Assembly and serve during the following quadrennium, or until their successors are elected.

¶2—They shall hold in trust for the Pilgrim Holiness Church all General Church property, adjust themselves to the legal requirements of the various States in which such property is located, so as to function in their official capacity.

¶3—They shall attend to all legal matters pertaining to all General Church property, signing all legal papers concerning loans, borrowing money, renting, buying or selling such property and disposing of the proceeds according to the orders of the General Council.

CHAPTER 13

CHURCH PROPERTY

List of General Church Property

Section 180—Headquarters. The General Church Headquarters, which consists of one-half interest in the property located at Fifteenth and Elm streets, Cincinnati, Ohio, shall be held in trust by the General Board of Trustees elected by the General Assembly. (See section 179.)

Section 181—Other General Church Property. ¶1—The following institutions have been accepted by the General Assembly as General Church property with the understanding that they shall be held in trust for the Pilgrim Holiness Church by the General Board of Trustees: Kingswood Holiness College, Kingswood, Ky.; Greensboro Bible and Liter-
Boards of Directors shall be provided for by the General Assembly, who shall manage the above institutions in the interests and according to the Manual of the Pilgrim Holiness Church; the same to hold office until their successors are elected.

Where state law requires that property be held by local Boards of Trustees, such Boards shall be provided for by the General Assembly, which shall function in conjunction with the General Board of Trustees.

Written reports shall be made by the above Boards of Directors to the General Assembly.

CONVEYANCE OF CHURCH PROPERTY

Grantees of Church Property

Section 182—All grants, conveyances, devices, gifts and assignments, heretofore made, or which shall be hereafter made, in due form of law, of any property, real or personal, shall be made to the duly elected (Local, District or General) Trustees, naming them and their successors in office, followed by these words: In trust for the use and benefit of the ministry and membership of the Pilgrim Holiness Church, in the United States of America, subject to the Manual and usage of said Church, as from time to time revised and authorized.

Grantors of Church Property

Section 183—All grants and conveyances of any
property, real or personal, shall be valid if made by the duly elected (Local, District or General) Trustees of the Pilgrim Holiness Church, in the United States of America, subject to the Manual and usage of said Church, as from time to time revised and authorized. All monies received from any such sales shall not be used or re-invested, except by the written consent of the District or General Council.

**Form for Bequest of Money or Personal Property**

Section 184—I give and bequeath to “The Pilgrim Holiness Church,” a corporation created and existing under and by virtue of the laws of the State of Michigan, the sum of _______ dollars (or if personal property, notes, bonds, etc., describe the same), and the receipt of the treasurer of the said corporation shall be a full and sufficient discharge to my executor for the same.

**Form of a Devise of Land**

Section 185—I give, bequeath and devise to The Pilgrim Holiness Church, a corporation created and existing under and by virtue of the laws of the State of Michigan, the following described lands and premises, viz.: _______, to have and to hold the same, with the privilege and appurtenances unto said corporation, its successors and assigns forever.

**Form of Devise of Residuary Estate or Any Part Thereof**

Section 186—I give, devise and bequeath to The Pilgrim Holiness Church, a corporation created and existing under and by virtue of the laws of the
State of Michigan, all (or some specific part of) the rest, residue or remainder of my estate, real or personal, to have and hold the same, with the privileges and appurtenances, unto said corporation, its successors and assigns forever, and the receipt of the treasurer of said corporation shall be a full and sufficient discharge to my executor for money and personal property.

§1—Note: All property deeded to the Pilgrim Holiness Church should be made to correspond to the form of deed in this Appendix.

§2—No pastor shall proceed to build, repair or buy a meeting house where more than $1,000 is involved until having consulted with the District Superintendent concerning the same.

CHAPTER 14
Rules of Order
Order of Business Meeting

Section 187—
1. Open with song and prayer.
2. Reading of minutes of previous meeting.
3. Reports.
4. Reports of committees.
5. Unfinished business.
7. Applications for membership.
8. Questions of finance, such as pastors' support and incidental expenses.
9. The hearing of any complaints as to members not in good standing.
10. Miscellaneous business.
11. Dismiss with prayer.
188. RULES OF ORDER OF THE GENERAL ASSEMBLY

Organization

Rule 1. When a General Assembly shall have been convened in accordance with the provisions of the Manual, after the Devotional Services, the call of the roll shall be made by the Secretary of the preceding General Assembly in the following manner:

(a) The names of the General Superintendents and those of the Assistant General Superintendents.
(b) The roll of members by Districts. If no absentees, the Secretary shall record all the delegates of that District as present. And, if a quorum is present, proceed to business.
(c) A majority of the enrollment shall constitute a quorum.

Time of Meeting, Recess and Adjournment

Rule 2. After the opening session, the General Assembly shall meet at 8 o'clock A. M. and adjourn at 11:30 o'clock A. M., and reconvene at 1:30, and adjourn at 5 o'clock P. M.; but the General Assembly, at its discretion, may alter the time of meeting, and may adjourn, and fix the time to which it shall adjourn. A recess of ten minutes shall be taken at 10 o'clock A. M., unless otherwise ordered.

The President

Rule 3. The Chairman shall take the chair precisely at the hour to which the General Assembly stood adjourned, and cause the session to be opened by the reading of the Scriptures, singing and prayer.
He shall have the roll called, and if a quorum is present, see that the business of the Assembly proceeds regularly, according to the rules of order, and such other rules and regulations as may be adopted by the General Assembly.

Rule 4. The Chairman shall decide all questions of order, subject to an appeal to the General Assembly. In case of such an appeal, the question shall be taken without debate, except that the president may state the grounds of his decision, and the appellant may state the grounds of his appeal.

Rule 5. The Chairman shall appoint all committees, unless otherwise especially ordered by the Assembly.

Rule 6. On assigning the floor to a member, the Chairman shall distinctly announce the name of the delegate and of the District which he represents.

Order of Business

Rule 7. The regular order of business shall be:

1. Devotional services.
2. Roll call.
3. Reading of the journal of the preceding session, and action thereon.
4. The calling of the roll of the Assembly in alphabetical order, for the presentation of appeals, resolutions, and miscellaneous business for immediate passage.

(a) When a proposition has been presented under the call of Districts, and before the person who introduced the proposition shall speak, the question of consideration may be raised by a member saying: "Mr. Chairman, on that I raise the question of consideration." The question of consideration shall then be put without
debate, and if there is a two-thirds vote against consideration, the proposition shall not be entertained; but if consideration be not denied, the person introducing the proposition may speak to it if it be seconded.

(b) After the person introducing the proposition has spoken, a motion to refer, if made, shall be decided without debate.

(5) Call of standing committees for reports.

(6) Call of special committees for reports.

(7) Call of miscellaneous business.

These calls shall be made in the order herein given, and shall be severally completed before the introduction of other business, except by a formal suspension of the rules. They shall be repeated in the same order, until dispensed with by a formal vote.

Duties and Privileges of Members

Rule 8. When a member is about to speak in debate, or to deliver any matter to the General Assembly, he shall rise and respectfully address the Chair, but shall not proceed until recognized by him. The member must address the Chair from his place.

Rule 9. No member shall be interrupted when speaking except by the President, to call him to order when he departs from the question, or uses personalities, or unbecoming language; but any member may call the attention of the Chair to the subject, when he deems a speaker out of order, and any member may explain when he thinks himself misrepresented.

Rule 10. When a member desires to speak to a question of privilege, he shall briefly state the question; but it shall not be in order for him to proceed
until the Chair shall have decided that it is a privileged question. Questions of privilege are limited to matters relating to the rights and welfare of the individual, as a member or of the whole body, and must be of such an imperative character as to justify the interruption of the regular order.

It shall be the imperative duty of the Chair to require the member who desires to speak to a question of privilege, to state his question of privilege. This having been done, the Chair shall decide whether it shall be allowed; and, if it be allowed, shall hold the member closely to the subject.

Rule 11. No person shall speak more than once on the same question, until every member who chooses to speak shall have spoken; nor shall any member speak more than twice on the same question, nor more than ten minutes at one time, without leave of the General Assembly.

Provided, however, That a committee making a report through its Chairman or one of its members selected by the committee, or by its Chairman, shall be entitled to ten minutes to close the debate.

Motions and Resolutions

Rule 12. Resolutions shall be written and presented in duplicate by the mover. A motion shall be reduced to writing if the Chair or Secretary request it.

Rule 13. All written motions, reports and communications to the General Assembly shall be passed to the Secretary, to be read by him to the General Assembly.

Rule 14. (1) The following motions shall be taken without debate:
(1) To adjourn.
(2) To suspend the rules.
(3) To lay on the table.
(4) To take from the table.
(5) To raise the question of consideration.
(6) To call for the previous question.
(7) To reconsider a non-debatable motion.
(8) To refer under rule 7, section 4, division (b).

Rule 14. (2) When a motion is made and seconded, or a resolution introduced and seconded, or a part presented and read by the Secretary, or stated by the President, it shall be deemed in possession of the Assembly.

Rule 15. No new motion or resolution shall be entertained until the one under consideration has been disposed of, which may be done by adoption or rejection; but one or more of the following motions may be made, and they shall have precedence in the order in which they are given, viz.:

(1) To fix the time to which the General Assembly shall adjourn. (May be amended, substituted, or laid on the table.)
(2) To adjourn.
(3) To take a recess.
(4) To lay on the table.
(5) To order the previous question (cannot be laid on the table).
(6) To postpone to a given time.
(7) To refer.
(8) To substitute.
(9) To amend.
(10) To postpone indefinitely.
Rule 16. Only one amendment to an amendment shall be in order, but then it shall be in order to move a substitute for the main question, and one amendment to the substitute, and if the substitute is accepted, it shall replace the original proposition.

Rule 17. When a vote is about to be taken, any member shall have the right to call for the division of a question, if it be divisible into distinct propositions.

Rule 18. The motion to adjourn shall be taken without debate, and shall always be in order, except
(1) When a member has the floor.
(2) When a question is actually put, or a vote is being taken, or until finally decided.
(3) When a question is pending on sustaining the demand for the previous question.
(4) When a previous question has been called and sustained, and action under it is pending.
(5) When a motion to adjourn has been negatived, and no business or debate has intervened.
(6) When a motion to fix the time to which the General Assembly shall adjourn is pending.

Voting

Rule 19. Every member who is within the bar at the time the question is put shall vote, unless, for special reasons, excused by the General Assembly.

Rule 20. No delegate shall leave the Assembly without the consent of the Assembly.

Rule 21. Voting shall be by the uplifted hand, or may also be taken by ballot, and by “Ayes” and “Noes,” excepting all officers and members of the General Council shall be elected by ballot, without nominations. If a majority of all the votes cast is not received by a single person, the seven persons re-
ceiving the largest vote shall be the nominees, and that at each ballot taken, after the first, the one receiving the lowest number of votes be dropped, until there is an election.

In all matters not specified herein, the proceedings of the General Assembly shall be governed by Common Parliamentary Law.

These rules may be suspended at any time by a vote of three-fourths of the members present and voting.
PART FOUR

RITUAL

189. Marriage Ceremony

(At the day and time appointed for the solemnization of matrimony, the persons to be married—having been qualified according to law—standing together, the man on the right hand and the woman on the left, the minister shall say):

Dearly Beloved: We are gathered together in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy matrimony, which is an honorable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that exists between Christ and His Church; which holy estate Christ adorned and beautified with His presence and first miracle that He wrought in Cana of Galilee, and is commended of St. Paul to be honorable among all men; and, therefore, is not to be entered into unadvisedly, but reverently, discreetly, and in the fear of God.

Into this holy estate these persons present now come to be joined. Therefore, if any can show just cause why they may not lawfully be joined together, let him now speak, or else forever hold his peace.

(And also speaking unto the persons that are to be married, the minister shall say):

I require and charge you both that if either of you know any impediment why you may not be lawfully joined together in matrimony, you do now confess it;
for be ye well assured that as many as are united otherwise than as God's Word doth allow, are not joined together by God, neither is their matrimony lawful.

(If no impediment is alleged, then shall the minister say unto the man):

Wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health, and, forsaking all others, keep thee only unto her so long as ye both shall live?

(The man shall answer):

I will.

(Then shall the minister say unto the woman):

Wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love, honor, and keep him in sickness and in health, and, forsaking all others, keep thee only unto him so long as ye both shall live?

(The woman shall answer):

I will.

(Then shall the minister join their right hands together and say):

Forasmuch as this man and this woman have consented together in holy wedlock and have witnessed the same before God and this company and have declared the same by joining of hands, I pronounce that they are husband and wife, in the name of God the Father, and of the Son, and of the Holy Ghost. Those whom God hath joined together let no man put asunder. Amen.
(Then shall the minister pray thus):

May the blessing of the Triune God rest upon this husband and wife. Grant unto them Thy presence and guidance along the pathway of life, and grace to fulfill Thy thought concerning their lives. Grant unto them and this company a place hereafter at the Marriage Supper of the Lamb. And unto Thee we will ascribe the praise and the honor, and the glory now and evermore, through Jesus Christ. Amen.

196. Baptism

Let the minister read John 3: 1-8.

Prayer.

Let the candidate be questioned as follows:

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not be led by them?

Ans. I renounce them all.

Dost thou believe in God the Father and in Jesus Christ, His Son, our Lord; in the Holy Ghost, and in the Church of God in general; the remission of sins, the resurrection of the body, and everlasting life after death?

Ans. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Ans. This is my desire.

Wilt thou obediently keep God's holy commandments and walk in them daily?

Ans. I will do so, God being my helper.

The minister, asking the name of the candidate, shall baptize him, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.
Repeat the Lord’s Prayer, closing with extemporary prayer.

191. Baptism of Children

Where parents so desire, let baptism be administered, using the following form:


Then shall the minister take the child into his hands and say to the parents:

Name this child.

And then naming it after them, he shall baptize it, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Lord’s Prayer be repeated, closing with extemporary prayer.

192. Dedication of Children

(When parents desire to dedicate their children, the following form may be used:)

Read from Mark 10: 13-16; Matthew 18: 1-6.

After the reading let there be prayed as follows: Almighty God, we here and now dedicate this child unto Thee, praying that he (or she) may be endued with heavenly virtues, taught by Thy Holy Spirit, nourished by Thy Word, kept by Divine Grace and everlastingly rewarded through Thy eternal mercies. In the name of Thy Son, Jesus Christ, our Lord and Savior. Amen.

Be pleased, O God, to grant unto this child an understanding mind. May Thy providence lead him (or her) through the dangers, temptations and ignorance of youth; may he (or she) never run into folly nor into the evils of unbridled appetite; may he (or she)
be led to serve Thee faithfully, so that, when he (or she) has glorified Thee in his (or her) generation and has served Thy cause on earth, he (or she) may be received into Thy eternal kingdom. Through Jesus Christ our Lord. Amen.
Benediction (2 Cor. 13: 14).

193. Sacrament of the Lord's Supper

No person shall be admitted to the Lord's Supper who is guilty of any practice for which we would exclude a member of our Church.


Prayer of consecration, extemporary.

Then let the people be invited to partake, and as the bread is delivered, let him say:

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat in remembrance that Christ died for thee, and feed on Him in thine heart by faith, and with thanksgiving.

As the cup is delivered, let the minister say:

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thou thankful.

In closing, let the people unite with the minister in repeating the Lord's Prayer, to be followed by dismissal as follows:

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. Amen.
194. Burial of the Dead

In the house or at the church let some of the following Scriptures be read:

"I am the resurrection, and the life; he that believeth on Me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die." (John 11: 25, 26.)

"I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another." (Job 19: 25-27.)

"We brought nothing into the world, and it is certain that we can carry nothing out." "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (1 Tim. 6: 7; Job 1: 21.)

"Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest men to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are asleep; in the morning they are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth." (Psa. 90: 1-6.)

Other appropriate selections will be found in Psa. 39; 1 Cor. 15:41-58; 2 Cor. 5:1-10; 1 Thess. 4:13-18; and Rev. 21: 21-27.

For the death of a child the following Scriptures may be read: Mark 10: 13-16; Matthew 18: 1-16, 10; 2 Sam. 12: 16-23.
At the grave, as the body is laid away, let the minister say:
Forasmuch as it hath pleased Almighty God in His wise providence to take out of the world the soul of the departed, we therefore commit ——— body to the ground, earth to earth, ashes to ashes, dust to dust, looking for the coming of our Lord Jesus Christ, when He shall burst the bands of death and gather to Himself in the skies to the marriage supper of the Lamb all those who have made a covenant with Him by sacrifice.
May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.

195. Form for Ordination of Ministers
As the congregation enters let the Council of Ordination take their places on the platform.
Candidates for Ordination shall be seated before the altar.
Singing: “A Charge to Keep I Have.”
Prayer by a member of the Council.
Singing: “Rock of Ages.”
Scripture Lesson:
1 Timothy 3rd chapter.
2 Timothy 4th chapter, 1st to 8th verses.
Titus 3rd chapter.
Charge to the candidates, and sermon on the call and work of the ministry: Candidates shall then kneel at the altar, and while prayer is being offered, the members of the Council shall severally lay their hands on the head of each candidate, after which the General Superintendent (or one authorized to act in his place) shall place the Bible in the hand of the candidate, saying: “Take thou authority to preach
the Word of God, and to administer the sacraments in the name of God the Father, and of God the Son, and of God the Holy Ghost. Amen."

Doxology and Benediction.

196. Form for Ordination of Deaconesses
Singing: "Take My Life and Let It Be."
Prayer.
Singing: "Rescue the Perishing."
Address to the Candidates.
Questions:
Do you believe that you are called of God to do the work of a Deaconess?
Do you promise to faithfully perform the duties of this office as taught in the Word of God?
Will you strive to represent your Lord and Master wherever you are needed, and to go where you are needed the most?
The minister in charge shall then lead in prayer, candidates kneeling at the altar, after which he shall take the candidate by the hand, and say:
Thou art admitted to the office of Deaconess in the Church of God in the name of the Father, and of the Son, and of the Holy Ghost.
Doxology and Benediction.

197. Form for Dedication of a Church
The following order of service may be used:
1. Singing.
2. Prayer.
4. Scripture Reading.
5. Sermon.
6. Offering.
8. Address to the Congregation:
Dearly beloved, the Scriptures teach us that God is well pleased with those who build temples in His name. We have heard how He filled the temple of Solomon with His glory and how in the second temple He manifested Himself still more gloriously. And the Gospel approves and commends the centurion who built a synagogue for the people. Let us not doubt that He will also favorably approve our purpose of dedicating this place in solemn manner, for the performance of the several offices of religious worship.

For such a dedication we are now assembled; with gratitude, therefore, to Almighty God who has signally blessed His servants in their holy enterprise of erecting this Church, we dedicate it to His service for the reading of the Holy Scriptures, the preaching of the Word of God, the administration of the Holy Sacraments, and for all other exercises of religious worship and service, according to the manual and usages of the Pilgrim Holiness Church. And as the dedication of the temple is vain without the solemn consecration of the worshippers also, I now call upon you all to dedicate yourselves anew to the service of God. To Him let our souls be dedicated that they may be renewed after the image of Christ; to Him let our bodies be dedicated, that we may be fit temples for the indwelling of the Holy Ghost; to Him may our labors and business be dedicated, that their fruit may tend to the glory of His great name and to the advancement of His Kingdom.

9. Address to the Trustees:

Brethren: You have been selected by the Church to hold the honorable and responsible place of trustees of this house of worship now being dedicated to the service of Almighty God. In this office you rep-
resent the Church, and will act on its behalf and for its welfare.

The House of God is sacred; it is God's holy temple, where He is to be worshipped in the beauty of holiness and love; therefore nothing should enter this sacred place that will defile the temple of God.

By your official relation you are vitally interested in this temple. Protect it at all times; preserve it for constant service; improve it as needs arise. As assistants of the pastor, help him to make this a holy place. As representatives of the Church in the community, win men to it, and through it to the Lord Jesus Christ.

In the name of the Holy Trinity I now give this key to the President of the Board of Trustees as the symbol of your authority, to hold this property in trust for God and the Pilgrim Holiness Church. I pray that Christian faith and hope and love may dwell in your hearts, and that the Holy Spirit may be your guide and comforter.

10. Dedicatory Prayer.
11. Doxology.
APPENDIX

198. Form for Church Letter

Date ______________________
To the Clerk of the Pilgrim Holiness Church at ______________________.

This is to certify that ______________________ is a member in good and regular standing in the Pilgrim Holiness Church at ______________________, and in compliance with ______________________ request ______________________ is affectionately recommended to your Church and fellowship.

This letter must be presented within sixty days or it shall become void.

Signed,

______________________________
Clerk.

______________________________
Pastor.
PART FIVE—OFFICIAL

Section 199—General Officers and Boards

GENERAL COUNCIL—1926-1930

General Superintendents
Rev. W. R. Cox, 712 Silver Ave., Greensboro, N. C.
Rev. Seth C. Rees, 1455 Atchison, Pasadena, Calif.
Rev. R. G. Finch (Foreign Missions), Kingswood, Kentucky.

Assistant General Superintendents
Rev. M. G. Standley, 1810 Young St., Cincinnati, O.
Rev. Charles L. Slater (Foreign Missions), Kingswood, Ky.

General Secretary
Rev. W. C. Stone, 1505 Elm St., Cincinnati, O.

General Treasurer
Rev. J. V. Coleman, 1620 Fairfax, Cincinnati, O.

Additional Members of the General Council
Rev. D. C. Shearer, Lawrenceville, Ill.
Rev. A. M. Ewing, 758 S. Columbia St., Frankfort, Ind.

GENERAL BOARDS AND COMMITTEES

General Board of Home Missions
Rev. J. V. Coleman, 1620 Fairfax, Cincinnati, O.
Rev. R. W. Chatfield, 359 W. Freeman St., Frankfort, Ind.
Rev. C. C. Brown, Kingswood, Ky.
Rev. A. H. Wilson, 1746 Fourth St., Rensselaer, N. Y.
Rev. W. R. Cox, 712 Silver Ave., Greensboro, N. C.
Rev. Seth C. Rees, 1455 Atchison, Pasadena, Calif.
Rev. R. G. Finch, Kingswood, Ky.

**General Board of Foreign Missions**

Rev. R. G. Finch, Kingswood, Ky.
Rev. W. R. Cox, 712 Silver Ave., Greensboro N. C.
Rev. Seth C. Rees, 1455 Atchison, Pasadena, Calif.
Rev. Charles Slater, Kingswood, Ky.
Rev. S. M. Stikeleather, Kingswood, Ky.
Rev. V. O. Shattuck, 15365 Ohio Ave., Detroit, Mich.
Rev. H. J. Olsen, Trappe, Maryland
Mrs. M. W. Knapp, 1810 Young St., Cincinnati, O.

**General Board of Publication**

Rev. J. L. Kennett, 33 N. Kilmer St., Dayton, O.
Rev. C. G. Taylor, Kingswood, Ky.
Rev. D. C. Shearer, Lawrenceville, Ill.
Rev. A. M. Ewing, 758 S. Columbia St., Frankfort, Ind.
Rev. C. E. Cliff, 907 S. Shiawassee St., Owosso, Mich.

**General Board of Education**

Rev. Walter G. Henschen, 720 Silver Ave., Greensboro, N. C.
Rev. C. G. Taylor, Kingswood, Ky.
Rev. W. L. Surbrook, 1549 N. Hill Ave., Pasadena, Calif.
Rev. W. C. Stone, 1505 Elm St., Cincinnati, O.
Rev. P. W. Thomas, 540 Monument St., Colorado Springs, Colo.
Rev. Harry Hays, Beloit, O.

General Board of Trustees
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Rev. S. M. Stikeleather, Kingswood, Ky.
Rev. J. V. Coleman, 1620 Fairfax, Cincinnati, O.
Rev. C. C. Brown, Kingswood, Ky.
Rev. J. L. Kennett, 33 N. Kilmer St., Dayton, O.

General Board of Directors for Beulah Home
Rev. Melvin F. Pratt, Superintendent, Terre Haute, Ind.
Rev. William Pratt, Assistant Superintendent, Terre Haute, Ind.
Rev. Aaron Hayhurst, 1736 S. 9th St., Terre Haute, Ind.
Mrs. G. Arnold Hodgin, 1475 N. Hill Ave., Pasadena, Calif.
E. R. Stewart, St. Louis, Mo.
Rev. C. M. Slusser, 2036 N. 10th St., Terre Haute, Ind.

General Board of Directors for Bettel Orphan Home
and Kingswood College
Rev. J. Wisner, Kingswood, Ky.
Rev. C. G. Taylor, Kingswood, Ky.
Rev. C. C. Brown, Kingswood, Ky.
Rev. S. M. Stikeleather, Kingswood, Ky.
Rev. Elmor Hanna, Kingswood, Ky.
Rev. Charles L. Slater, Kingswood, Ky.
Rev. R. G. Finch, Kingswood, Ky.

Committee on Manual and Minutes
Rev. W. C. Stone, 1505 Elm St., Cincinnati, O., chairman; Rev. W. R. Cox, Rev. J. V. Coleman, Rev. A. M. Ewing.

General Statistician
Rev. J. O. Emrick, 29 Cypress Ave., Columbus, O.

Committee on Church Polity
Rev. A. M. Ewing, 758 S. Columbia St., Frankfort, Ind.
Rev. D. C. Shearer, Lawrenceville, Ill.
Rev. Walter H. Adams, 1594 Whitefield Road, Pasadena, Calif.
Rev. C. G. Taylor, Kingswood, Ky.
Rev. W. E. Posey, 36 Corwin St., Battle Creek, Mich.
Rev. O. L. Ruth, High Point, N. C.
Rev. J. L. Kennett, 33 N. Kilmer St., Dayton, O.

General Transportation Secretary
Rev. B. H. Waddell, 1314 Scott Boulevard, Covington, Ky.

Ministerial Benefit Association Board
Rev. A. M. Ewing, 758 S. Columbia St., Frankfort, Ind.
Rev. Pearl Dean, 1714 S. 10th St., Terre Haute, Ind.
Rev. E. W. Wright, Box 131, Terre Haute, Ind.
Rev. D. C. Shearer, Lawrenceville, Ill.
Rev. Charles L. Slater, Kingswood, Ky.
Rev. Alma Shearer, Lawrenceville, Ill.
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PART SIX—MINISTERIAL
Section 200

MINISTERS AND DEACONESSES OF THE PILGRIM HOLINESS CHURCH

CALIFORNIA DISTRICT

Ordained Ministers

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams</td>
<td>Walter H., 1594 Whitefield Road, Pasadena, Calif.</td>
</tr>
<tr>
<td>Andrews</td>
<td>Mrs. Lillie, 129 N. Wellington St., Los Angeles, Calif.</td>
</tr>
<tr>
<td>Augsberry</td>
<td>A. C., 1549 N. Hill Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Augsberry</td>
<td>Mrs. A. C., 1549 N. Hill Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Blake</td>
<td>H. L., 1129 N. Mentor, Pasadena, Calif.</td>
</tr>
<tr>
<td>Buoy</td>
<td>Lewis I., Elsinore, Calif.</td>
</tr>
<tr>
<td>Carrithers</td>
<td>Walter S., 460 N. Second St., Fresno, Calif.</td>
</tr>
<tr>
<td>Coleman</td>
<td>J. P., 1299 Bresce Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Dauel</td>
<td>C. H., 4025 Cherokee Ave., San Diego, Calif.</td>
</tr>
<tr>
<td>Dugdale</td>
<td>A. H., Etiwanda, Calif.</td>
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<tr>
<td>Friske</td>
<td>Mary Grace, 1547 N. Hill Ave., Pasadena, Calif.</td>
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<tr>
<td>Galloway</td>
<td>E. E., 115 N. Pixley, Orange, Calif.</td>
</tr>
<tr>
<td>Galloway</td>
<td>W. W., University Park, Ia., Box 13.</td>
</tr>
<tr>
<td>Gardiner</td>
<td>J. R., 1548 N. Hill Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Grout</td>
<td>D. T., 1600 N. Hill Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Hodgin</td>
<td>G. A., 1475 N. Hill Ave., Pasadena Calif.</td>
</tr>
<tr>
<td>Hodgin</td>
<td>Mrs. G. A., 1475 N. Hill Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Kilbourne</td>
<td>Edwin L., 53 La Cresta Court, Los Angeles, Calif.</td>
</tr>
<tr>
<td>Kilbourne</td>
<td>Hazel, 53 La Cresta Court, Los Angeles, Calif.</td>
</tr>
<tr>
<td>Lane</td>
<td>J. Preston, 1290 Bresce Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Lane</td>
<td>Mrs. J. Preston, 1290 Bresce Ave., Pasadena, Calif.</td>
</tr>
<tr>
<td>Metcalfe</td>
<td>Dwight F., Kaibara, Tamba, Japan.</td>
</tr>
<tr>
<td>Miner</td>
<td>W. R., 1480 Broadway, San Diego, Calif.</td>
</tr>
<tr>
<td>Murphree</td>
<td>J. A., P. O. Box 998, San Bernardino, Calif.</td>
</tr>
<tr>
<td>Norton</td>
<td>F. J., Upland, Calif.</td>
</tr>
<tr>
<td>Norton</td>
<td>Mrs. F. J., Upland, Calif.</td>
</tr>
<tr>
<td>Phillips</td>
<td>Wm. Roy, 400 E. Belgrave, Huntington Park, Calif.</td>
</tr>
</tbody>
</table>
Pound, Jean E., Box 1485, Shanghai, China.
Reed, C. H., 6554 Mesa Ave., Los Angeles, Calif.
Rees, Seth C., 1455 Atchison, Pasadena, Calif.
Rees, Mrs. Seth C., 1455 Atchison, Pasadena, Calif.
Rees, Paul S., 1455 Atchison, Pasadena, Calif.
Robbins, Reees H., 1636 N. Sierra Bonita, Pasadena, Calif.
Romero, Juan, 942 N. Wilson, Pasadena, Calif.
Scofield, G. H., National City, Calif.
Sickler, O. R., 1549 N. Hill Ave., Pasadena, Calif.
Smith, L. G., 1300 N. Hill Ave., Pasadena, Calif.
Smith, Charles E., Alta Loma, Calif.
Sottero, Francisco, Apdo. 326, San Luis Potosi, Mexico.
Sottero, Mrs. Nettie, 1547 N. Hill Ave., Pasadena, Calif.
Sparks, J. P., Milano, Texas.
Steelhead, Ralph V., Route No. 1, Box 100, Placentia, Calif.
Steelhead, Mrs. Ralph V., Route No. 1, Box 100, Placentia, Calif.
Stone, Christopher, 1150 Wesley Ave., Pasadena, Calif.
Straub, U. C., Newberg, Oregon.
Surbrook, Walter, 1549 N. Hill Ave., Pasadena, Calif.
Troyer, W. L., 1544 N. Hill Ave., Pasadena, Calif.
Vernon, O. H., Route No. 1, Boise, Idaho.
Vickers, Mrs. Anna M., Tulare, Calif.
Waterman, C. C., 759 N. Orange Grove, Pasadena, Calif.
Waterman, Mrs. C. C., 759 N. Orange Grove, Pasadena, Calif.
Welch, W. A., Rich Grove, Calif.
Wilson, Perry O., 1529 Wesley Ave., Pasadena, Calif.
Wise, George C., 1169 Bresee Ave., Pasadena, Calif.

Licensed Ministers
Andrus, George E., Rosemead, Calif.
Barker, N. R., 1549 N. Hill Ave., Pasadena, Calif.
Brown, L. H., 1549 N. Hill Ave., Pasadena, Calif.
Burnside, George, Edenberg, Texas.
Burnside, Mrs. George, Edenberg, Texas.
Chambers, William, Cucamonga, Calif.
Cooper, Helen, 1547 N. Hill Ave., Pasadena, Calif.
Daues, Mrs. Eva, 4825 Cherokee, San Diego, Calif.
Dixon, E. P., Newberg, Oregon.
Estes, Luther, Brea, Calif.
Gandier, Gene, 1538 N. Hill Ave., Pasadena, Calif.
Goss, Harold, 1549 N. Hill Ave., Pasadena, Calif.
Groui, Gladys, Arlington, Texas.
Henry, Frank, 1549 N. Hill Ave., Pasadena, Calif.
Hocking, Ruth, 1299 Wesley Ave., Pasadena, Calif.
Hutchings, Leroy, 3856 Reed Ave., San Diego, Calif.
Kincaid, Edna, 1910½ S. E St., Tacoma, Washington.
McCordy, Kennis, 1549 N. Hill Ave., Pasadena, Calif.
Stives, James, Route No. 3, Fullerton, Calif.
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Story, R. K., 1549 N. Hill Ave., Pasadena, Calif.
Yoder, F. H., 225 W. Foothill Blvd., Altadena, Calif.

Licensed Deaconesses
Bucey, Mrs. Rhoda, Elsinor, Calif.
Hurt, Mrs. Mary, Fresno, Calif.
Evans, Mrs. Flora, 1227 N. Sierra Bonita, Pasadena, Calif.
Hollowell, Mrs. E. J., 400 McBride Ave., Los Angeles, Calif.
Jacobson, Mrs. Margaret, 1500 Erle St., Pasadena, Calif.
Miller, Mrs. L. K., 1324 Ricker St., Los Angeles, Calif.

Ordained Ministers
Scogin, Mrs. Florence, 1547 N. Hill Ave., Pasadena, Calif.
Yorba, Mrs. Victorine, 1662 Asbury Drive, Pasadena, Calif.

COLORADO DISTRICT

Ordained Ministers
Denney, Jessie B., Colorado Springs, Colo.
Doll, John J., Lamar, Colo.
Douthit, Noah, Weldon, Colo.
Duncan, A. E., Scott City, Kans.
Duncan, Mrs. A. E., Scott City, Kans.
Edwards, J. C., Rocky Ford, Colo.
Haines, Herbert, Monte Vista, Colo.
Haines, Mrs. Mildred, Monte Vista, Colo.
Henschen, Walter G., Greensboro, N. Carolina.
Henschen, Mrs. Walter G., Greensboro, N. Carolina.
Luscombe, Charles, Colorado Springs, Colo.
McCarty, R. H., Pueblo, Colo.
Myers, C. J., Wichita, Kans.
Morgan, O. A., S19 E. 8th St., Hutchinson, Kans.
Petersen, Hidwig, Wichita, Kans.
Pulliam, E. L., Center, Colo.
Reynolds, D. W., Hartman, Colo.
Ruby, W. L., Colorado Springs, Colo.
Sharp, L. D., Colorado Springs, Colo.
Thomas, P. W., Colorado Springs, Colo.

Licensed Ministers
Boddy, W. J., Denver, Colo.
Covert, Harry L., Deer Trail, Colo.
Doll, Mrs. John J., Lamar, Colo.
Garrison, Ralph, Haines, Colo.
Ingersoll, Chester, South Rout, Lamar, Colo.
Ingersoll, Mrs. Maude, South Rout, Lamar, Colo.
Konkel, Thomas E., Lycan, Colo.
Konkel, Mrs. Alma, Lycan, Colo.
Morgan, Floyd, Hutchinson, Kans.
Miller, L. E., Deer Trail, Colo.
Palmer, G. L., Bristol, Colo.
Porter, A. E., Colorado Springs, Colo.
Ripper, C. Harold, Arma, Colo.
Shambaugh, Miss S. M., Bellevue, Colo.
Steele, J. J., Pueblo, Colo.
Steele, Mrs. J. J., Pueblo, Colo.
Stockham, Otto W., Fort Wayne, Indiana.
Wilson, Bobbye, Erick, Okla.
Young, Charles B., Denver, Colo.

**Ordained Deaconesses**
Luscombe, Mrs. Charles, Colorado Springs, Colo.

**Licensed Deaconesses**
Allen, Mary S., General Hospital, Denver, Colo.
Hess, Mrs. C. A., Colorado Springs, Colo.
McCarty, Mrs. Edna L., Pueblo, Colo.
Morgan, Mrs. O. A., Hutchinson, Kans.
Pulliam, Mrs. E. L., Center, Colo.
Ruby, Mrs. W. L., Colorado Springs, Colo.
Thomas, Mrs. W. W., Colorado Springs, Colo.

**EASTERN DISTRICT**

**Ordained Ministers**
Adams, H. P., Trappe, Md.
Adams, S. Lewis, Denton, Md.
Aldred, E. G., Cambridge, Md.
Bean, P. F., Cambridge, Md.
Bean, Mrs. P. F., Cambridge, Md.
Clough, E. R., Dover, Del.
Covington, J. W., Hurlock, Md.
Garrett, Mary P., Crisfield, Md.
Hoffman, Jacob, 61st St. and Cobbs Creek, Philadelphia, Pa.
Hoffman, Mrs. Etta G., 61st St. and Cobbs Creek, Philadelphia, Pa.
Hope, C. S., Delmar, Del.
Martic, W. T., Denton, Md.
Mills, S. L., Cambridge, Md.
Mitchell, Mrs. Bessie, Dover, Del.
Morris, E. J., Deltaville, Va.
Moore, Mrs. E. J., Deltaville, Va.
Musser, E. O., Centreville, Md.
Olsen, H. J., Trappe, Md.
Olsen, Mrs. H. J., Trappe, Md.
Potters, Chas. T., 45 Spruce St., Norwich, Conn.
Robertson, Kimball, Attleboro, Mass.
Schellhouse, C. W., Milford, Del.
Slaughter, Amy, Easton, Md.
Trice, T. L., Denton, Md.
Vickers, W. H., Cambridge, Md.
Wiggins, W. F., Millington, Md.
Licensed Ministers
Badger, L. F., Meares, Va.
Culver, George, Denton, Md.
Gwynn, I. A., 577 South St., Roslindale, Mass.
Hope, Stanley, Delmar, Del.
Lowry, Merrill, Wachaprague, Va.
McLane, Miss, Salisbury, Md.
Meares, Winifred, Trappe, Md.
Meekins, F. G., Cambridge, Md.
Mitchell, Willard, Dover, Del.
Ornett, Avery, Trappe, Md.
Parker, Mayme O., Cambridge, Md.
Price, John H., Choptank, Md.
Wiggins, Mrs. W. F., Millington, Md.
Wingate, Lewis, Cambridge, Md.

Ordained Deaconesses
Musser, Mrs. Clara A., Centreville, Md.
Rose, Mrs. I. M., Centreville, Md.
Stradley, Mrs. A. M., Easton, Md.

IDAHO-WASHINGTON DISTRICT

Ordained Ministers
Bates, E. E., 1103 3rd St., Coeur d' Alene, Idaho.
Deaderick, Bertha, San Francisco, Calif.
Garner, Ida G., 2676 Morningside St., Pasadena, Calif.
Gault, O. F., 1701 Seventh St., Coeur d' Alene, Idaho.
Henry, J. E., Box 291, Shelburne, Ontario, Canada.
Thiele, W. E., 1810 Young St., Cincinnati, Ohio.
Thomas, Lelia, Rathdrum, Idaho.

Licensed Ministers
Busch, J. B., Kent, Wash.
Calhoon, C. C., Athol, Idaho.

ILLINOIS-MISSOURI DISTRICT

Ordained Ministers
Adams, Harry, Walkerton, Ind.
Auxier, Miriam, Carlinville, Ill.
Basset, H. M., Dow, Ill.
Bradley, Roy, Mattoon, Ill.
Breen, C. C., Charleston, Ill.
Canary, A. D., Neoga, Ill.
Connelly, C. E., 1201 Armstrong St., St. Louis, Mo.
Connelly, Mrs. C. S., 1201 Armstrong St., St. Louis, Mo.
Deardorff, Vada, R. R. 1, Ava, Mo.
Dice, Mary, R. R. 1, Ava, Mo.
Hall, W. M., Charleston, Ill.
Kelley, J. R., Tulsa, Okla.
Lacey, S. E., 1333 Franklin Ave., St. Louis, Mo.
Meeks, A. E., Shapur Patoree, Darbhanga District, Bihar, India.
Meeks, Chloe, Shapur Patoree, Darbhanga District, Bihar, India.
Myers, O. C., 2023 Washington St., Chicago, Ill.
Myers, Mrs. Mary V., 2023 Washington St., Chicago, Illinois.
Pendry, E. L., Olivet, Ill.
Pratt, W. H., R. R. F., Box 86, Terre Haute, Ind.
Quillian, Lucy, R. R. 1, Ava, Mo.
Redd, R. D., Detroit, Mich.
Rice, Mattie B., Onarga, Ill.
Rousch, Pearl, Robinson, Ill.
Shaffer, Otis, Martinsville, Ill.
Shearer, D. C., 809 Lexington St., Lawrenceville, Ill.
Shearer, Mrs. Alma, 862 Lexington St., Lawrenceville, Illinois.
Shull, F. A., Merom, Ind.
Smith, Plem, 1232 S. Second St., Terre Haute, Ind.
Snyder, Minnie, Carlinville, Ill.
Wheeldon, R. S., R. R. 2, Marshall, Ill.

Licensed Nurses
Andrews, F. E., Osgood, Ind.
Athey, Edna.
Belta, Roy, Oblong, Ill.
Breedlove, Fred, Route No. 5, Seymour, Mo.
Brinton, Thomas L
Catez, W. E., Greneux, Ill.
Cullers, Ina, 2081 N. Pierce St., Springfield, Mo.
Cleaver, Roland, Robinson, Ill.
Halpen, Lucy, Greenville, Ill.
Head, Mrs. Alice, 369 N. Jackson, Robinson, Ill.
Heinlein, A. B., Seymour, Mo.
Ingram, Lyman, Murdock, Ill.
Kearns, Henry, Oblong, Ill.
Kline, Columbia, R. R. No. 1, Ava, Mo.
Maness, S. W., 1228 Morrison Ave., St. Louis, Mo.
McCullough, Harold, Greenup, Ill.
McKain, Guy, Waymansville, Ind.
Medsker, Lizzie, Martinsville, Ill.
Mobley, Robert, Springfield, Mo.
Raymoed, Brother, Casey, Ill.
Seago, Raymond, 4th and Munroe Sts., Charleston, Ill.
Seago, Mrs. Grace, 4th and Munroe Sts., Charleston, Illinois.
Shaffer, Alvin, Mattoon, Ill.
Shaffer, Myra, Mattoon, Ill.
Smith, Etta, Mattoon, Ill.
Smith, George, Casey, Ill.
Winney, Jesse, Terre Haute, Ind.

**Licensed Deaconess**
Shea, Laura, R. R. F., Box 86, Terre Haute, Ind.

**INDIANA DISTRICT**

**Ordained Ministers**
Adams, W. S., Seelyville, Ind.
Akers, Joe, Reselville, Ind.
Allen, Nora, Frankfort, Ind.
Anderson, John, 115 Asher St., Lafayette, Ind.
Baughman, Retta, 1341 W. 13th St., Muncie, Ind.
Beitzel, Charles, Africa.
Beitzel, Mary E., Africa.
Bogue, W. G., Frankfort, Ind.
Bolton, Mary, Rising Sun, Ind.
Bowman, Lulu, Thornwood, Ind.
Boyles, E. C., 15 Tate St., Lawrenceburg, Ind.
Bradley, W. E., Lake Wales, Fla.
Bradley, Elsie, Lake Wales, Fla.
Carroll, John, R. R. 2, Plainville, Ind.
Chamberlain, G. W., 1724 S. Market St., Kokomo, Ind.
Chatfield, R. W., 359 W. Freeman St., Frankfort, Ind.
Clark, John W., Frankfort, Ind.
Clem, E. J., 1337 S. Waugh St., Kokomo, Ind.
Coleman, Myrtle, Coalmont, Ind.
Cole, E. H., 423 E. New York St., Columbus, Ind.
Crider, W. J., 4004 Halman St., Terre Haute, Ind.
Crowder, Ernest, 131 Washington St., French Lick, Ind.
Cruiser, J. H., 301 Murlin St., Bicknell, Ind.
Davis, E. E., 404 Union St., Delphi, Ind.
Davis, Gertrude, 464 Union St., Delphi, Ind.
Dean, W. S., 1714 S. 10th St., Terre Haute, Ind.
Dean, Pearl, 1714 S. 10th St., Terre Haute, Ind.
Donovan, Jack, 1905 S. First St., Frankfort, Ind.
Douglass, James, 667 N. Olive St., Sullivan, Ind.
Dunkleburger, Hattie, 301 Maple St., Three Oaks, Mich.
Dye, J. C, Bedford, Ind.
Eacret, J. O., 1423 Cruft St., Indianapolis, Ind.
Edwards, Frank, 639 E. G. St., Marion, Ind.
Ewing, A. M., 758 S. Columbia St., Frankfort, Ind.
Faidley, Elmer L., Shoals, Ind.
Force, L. C., Amboy, Ind.
Fortner, D. D., 308 W. Second St., Madison, Ind.
Fouts, C. A., Wabash, Ind.
Fouts, Lily, Wabash, Ind.
Franklin, Ida, 2417 South St., Sheboygan, Wisconsin.
Frye, W. A., 2871 N. Gale St., Indianapolis, Ind.
Fugett, W. H., Wabash, Ind.
Glispy, Joseph, 526 N. Delaware, Indianapolis, Ind.
Glispy, Kate, 520 N. Delaware, Indianapolis, Ind.
Golts, Howard E., North St., Kokomo, Ind.
Golts, Lee, Elwood, Ind., R. R. 5.
Grosbirt, G. W., Orleans, Ind.
Guyer, P. D., Mooresville, Ind.
Halt, E. V., 1114 Eagle St., Terre Haute, Ind.
Harrington, Lydia, 1896 North Hill Ave., Pasadena, California.
Hart, Alice, 317 Oak St., Terre Haute, Ind.
Hayhurst, Jesse, 2518 Jefferson St., Terre Haute, Ind.
Hayhurst, Aaron, 1736 S. 8th St., Terre Haute, Ind.
Hinds, W. F., Elwood, Ind.
Hines, Anna, 427 W. 32nd St., Anderson, Ind.
Hoff, George, S. 23rd St., Elwood, Ind.
Inman, Katherine, 2532 Wabash Ave., Terre Haute, Ind.
Jester, Clarence, 1967 N. Tacoma Ave., Indianapolis, Ind.
Jewell, W. S., 602 N. State St., Sullivan, Ind.
Johnson, Fred, 15 Keller St., Evansville, Ind.
Kendall, Charles, Wabash, Ind.
Ketchum, W. E., 379 Sheridan St., Greenburg, Ind.
Klopfenstein, Elmer, 117 W. Ash St., Lebanon, Ind.
Lewis, Augusta, Kingswood, Ky.
McCord, Wilbert, Muncie, Ind.
McQueen, Arthur, Westport, Ind.
Middleton, G. C., 758 S. First St., Frankfort, Ind.
Mitchell, L. R., Upland, Ind.
Montgomery, Area, Lafayette, Ind.
Moore, Rush, Jasonville, Ind.
Moore, Sam, Wabash, Ind.
Morris, J. F., Frankfort, Ind.
Newton, Glen, S. Second St., Frankfort, Ind.
Parr, Ruby, Coalmont, Ind.
Pratt, M. F., R. R. F, Box 86, Terre Haute, Ind.
Pursley, James, 2616 Central Ave., Anderson, Ind.
Rasmussen, A. E., Bost, India.
Rasmussen, Distina, Bost, India.
Reese, O. W., West Indies.
Reese, Ida, West Indies.
Rhodes, E. C. N. Maple St., Tipton, Ind.
Rhodes, Lucinda, N. Maple St., Tipton, Ind.
Rice, Will P., Indianapolis, Ind.
Rogers, J. Frank, 1281 Crauf St., Indianapolis, Ind.
Runnels, Perry, New Carlisle, Ind.
Schoeff, Edward, Muncie, Ind., Whiteley, 1507 Highland Ave.
Schoody, E. A., 2210 N. Tabert Ave., Indianapolis, Ind.
Senn, W. P., 2902 8th Ave., Evansville, Ind.
Shepherd, Harry, Greenwood, Ind.
Shrock, E. P., 1317 Liberty St., Logansport, Ind.
Siberal, J. E., 305 Langley St., Indianapolis, Ind.
Slusser, Charles, 2035 N. 14th St., Terre Haute, Ind.
Smith, R. H., 815 N. 11th St., Richmond, Ind.
Snow, D. E., 123 W. 24th St., Anderson, Ind.
Snow, Clarence, 1327 N. Ave., Newcastle, Ind.
Spear, Charles, New Carlisle, Ind.
Sotter, Edith Starnes, Indiana.
Thomas, Belle, Kingswood, Ky.
Wade, E. V., Tyner, Ind.
Ward, Deborah, Fulton, Ind.
Wheeler, Frank, Lawrenceburg, Ind.
White, Cora, Box 134, Bloomington, Ind.
Williams, John, R. R. 9, Greenfield, Ind.
Wright, E. W., Box 131, Terre Haute, Ind.

Licensed Ministers
Baker, L. S., Hartsville, Ind.
Baker, Iva, S. Jay St., Kokomo, Ind.
Bennett, Bessie, 2605 Arleth St., Terre Haute, Ind.
Burris, Ray, R. R. 4, Logansport, Ind.
Carter, Hasue, 1309 13th St., Lafayette, Ind.
Clymer, Pearl, Elwood, Ind.
Collins, Myrtle, Oden, Ind.
Cox, Frank, Frankfort, Ind.
Deckard, Oscar, Michigantown, Ind.
Dodge, Elwood, Anderson, Ind.
Eakins, Frank, Elwood, Ind.
Ellis, Roy, Delphi, Ind.
Felsburg, Richard, College Corner, Ohio.
Golins, Floyd, 356 N. East St., Tipton, Ind.
Golins, Christina, Elwood, Ind., R. R. 5.
Graham, John, Kokomo, Ind.
Hall, Stephen M., Shelbyville, Ind.
Harris, Arthur, Indianapolis, Ind.
Hass, Crawford, Shelbyville, Ind.
Henderson, Estella, Shebogran, Wisconson.
Hibbard, Thomas, Indianapolis, Ind.
Hovner, James, 1609 Columbia Ave, Connersville, Ind.
Hughes, C. A., Farmland, Ind.
Jeffers, Anges, 600 Grove St., Evansville, Ind.
Klepfer, Kyra, 342 East Baker St., Bloomington, Ill.
Lewis, Loyd, North Vernon, Ind.
Lounsberry, Viola, Terre Haute, Ind.
McCartney, Lucile, Muncie, Ind.
McCone, Clyde, N. 15th St., Elwood, Ind.
McGinnis, Wilbur, 1146 46th St., Indianapolis, Ind.
McHenry, Charles, R. R. 1, Dupont, Ind.
McNeal, Aaron, 862 Bond St., Indianapolis, Ind.
Moore, W. A., English, Ind.
Morris, Clarence C., 1121 Dayton St., Cincinnati, O.
Myers, Fred, Thornstown, Ind.
Payton, John, Lafayette, Ind.
Porter, Francis, R. R. 4, Loogootee, Ind.
Rich, Frieda, Columbus, Ind., R. R. 7.
Richardsen, Richard, Huntington, Ind.
Schaeck, Dorsey, 1524 W. 7th St., Muncie, Ind.
Schoeff, Bertha, 1507 Highlwood Ave., Muncie, Ind.
Schwing, Adam, Lawrenceburg, Ind.
Scott, Ada, R. R., Elwood, Ind.
Shaw, Maude, 1185 W. Adams St., Los Angeles, Cali.
Shipley, Lulu, 1315 W. 9th St., Muncie, Ind.
Simmons, Mabel, R. R. 9, Box 11a, Kokomo, Ind.
Spears, Virginia, New Carlisle, Ind.
Stennings, Thomas, R. R. 4, Loogootee, Ind.
Thornburg, George, Walkerton, Ind.
Trotzke, Edith, R. R. B, Terre Haute, Ind.
Walters, Paul, 1339 Jefferson St., Marion, Ind.
Weaver, Minnie, 1728 Meridian St., Anderson, Ind.
York, Seymour, 1789½ Madison Ave., Anderson, Ind.

**Ordained Deaconesses**
Allen, Cora, India.
Bibler, Emma, 2703 Boots St., Marion, Ind.
Nogle, Martha, Andrews, Ind.
Titus, Miss Clyde, 265 Citizens Bank Building, Evansville, Ind.

**Licensed Deaconesses**
Brady, Alice, 2311 Fulton Ave., Evansville, Ind.
Donovan, Rose, 1306 S. First St., Frankfort, Ind.
Jacobs, Pearl, 438 N. Jefferson St., Indianapolis, Ind.
Moser, Bertha, Berne, Ind., R. R. 1.

**KANSAS DISTRICT**
(Eastern Kansas Division)

**Ordained Ministers**
Beecher, J. Howard, 519 W. Bridge St., Humboldt, Kansas
Brockman, Ben, Ozark, Ark.
Brockman, Mrs. C. A., Ozark, Ark.
Fortner, Harley J., Wellington, Kansas.
McCranken, N. L., Milan, Kansas.
Roper, Inez L., Hutchinson, Kansas.
Roper, J. Paul, Hutchinson, Kansas.
Rubicam, George E., Paola, Kansas.
Boitler, Harry L., India.
Waddell, Lloyd, Fredonia, Kansas.
Webster, W. J. Caldwell, Idaho.

Licensed Ministers
Beecher, Mrs. Crystal, Paola, Kansas.
Busby, Howard K., Fall River, Kansas.
Clarey, J. W., Fredonia, Kansas.
Hahn, Glenn, Osawatomie, Kansas.
Hahn, Carl J., Osawatomie, Kansas.
Jones, Bertha L., Freeport, Kansas.
Mathews, Merritt, Fredonia, Kansas.
Slate, Guy, Fredonia, Kansas.
Smith, Ralph, R. 3, Lincoln, Kansas.
Upshaw, Leroy, Fredonia, Kansas.

Ordained Deaconesses
Umbarger, Mrs. S. H., Severy, Kansas.

Licensed Deaconesses
Bean, Ruth H., Terre Haute, Ind.
Cooper, Mrs. E. A., Pasadena, California.
Justice, Mrs. Elsie, Fall River, Kansas.
Webster, O. J., Caldwell, Idaho.

(Western Kansas Division)

Ordained Ministers
Armstrong, W. W., Rexford, Kansas.
Berggreen, Mrs. C. F., Monument, Kansas.
Cork, J. J., Colby, Kansas.
Cork, Mrs. J. J., Colby, Kansas.

Licensed Ministers
Close, D. R., Colby, Kansas.
Cortner, R. W., Goodland, Kansas.
Crall, Mrs. James, Oakley, Kansas.
Gafford, Charles, Goodland, Kansas.
Gafford, E. A., Goodland, Kansas.
Gross, R. A., Bird City, Kansas.
Jones, Wilma
Mix, J. H., Bigbow, Kansas.
Mix, Mrs. J. H., Bigbow, Kansas.
Neeser, A. N., Ulysses, Kansas.
Wing, Frank, Scott City, Kansas.
<table>
<thead>
<tr>
<th>Name</th>
<th>City, State</th>
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<tbody>
<tr>
<td>Ally, G. W.</td>
<td>Warfield, Ky</td>
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<tr>
<td>Anthony, Cary A.</td>
<td>Kingswood, Ky</td>
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<tr>
<td>Baynum, J. C.</td>
<td>Rock Camp, W. Va</td>
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<tr>
<td>Bevington, G. C.</td>
<td>Tujunga, Calif.</td>
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<tr>
<td>Black, J. O.</td>
<td>Ashland, Ky</td>
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<tr>
<td>Bowling, Leonard</td>
<td>Hitchins, Ky</td>
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<tr>
<td>Brown, C. C.</td>
<td>Kingswood, Ky</td>
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<td>Brown, Mrs. C. C.</td>
<td>Kingswood, Ky</td>
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<tr>
<td>Carroll, J. P.</td>
<td>Soldier, Ky</td>
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<tr>
<td>Cassidy, J. C.</td>
<td>Ingalls, Ind.</td>
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<tr>
<td>DePoe, Charles</td>
<td>Huntington, W. Va</td>
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<td>Dutasey, Earl</td>
<td>Ashland, Ky</td>
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<td>Duncan, Wm.</td>
<td>Ashland, Ky</td>
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<td>Eckland, Nettie</td>
<td>Kingswood, Ky</td>
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<td>Edmond, J. Bryan</td>
<td>Unity Sta., Ashland, Ky</td>
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<td>Finch, Ralph G.</td>
<td>Kingswood, Ky</td>
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<td>Forrhee, Claudie</td>
<td>Kingswood, Ky</td>
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<td>Goodman W. F.</td>
<td>Kingswood, Ky</td>
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<td>Hanna, Elmor</td>
<td>Kingswood, Ky</td>
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<td>Higgs, A. R.</td>
<td>Guatemala City, C. A.</td>
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<td>Higgs, Mrs. A. R.</td>
<td>Guatemala City, C. A.</td>
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<td>Hiles, L. C.</td>
<td>British Guiana, S. A.</td>
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<td>Hiles, Mrs. L. C.</td>
<td>British Guiana, S. A.</td>
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<td>Holbrook, O. C.</td>
<td>Gregoryville, Ky</td>
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<td>Johnson, J. Thomas</td>
<td>Kingswood, Ky</td>
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<td>Keller, J. Orvan</td>
<td>Carrolton, Ky</td>
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<td>Loomis, J. E.</td>
<td>17 Alberta St., Ludlow, Ky</td>
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<tr>
<td>Lucas, H. R.</td>
<td>Hitchins, Ky</td>
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<td>Maddox, R. E.</td>
<td>Route 4, Flemingburg, Ky</td>
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<td>McCune, O. F.</td>
<td>Kingswood, Ky</td>
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<td>McNurlin, John</td>
<td>Ashland, Ky</td>
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<tr>
<td>Perry, A. M.</td>
<td>Skyler Park, Cincinnati, Ohio</td>
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<tr>
<td>Phillips Ovada</td>
<td>Flat Rock, Ky</td>
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<tr>
<td>Price, A. A.</td>
<td>1942 Russell St., Covington, Ky</td>
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<td>Qualls, E. P.</td>
<td>Ashland, Ky</td>
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<td>Simpson, Garmond</td>
<td>Olive Hill, Ky</td>
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<tr>
<td>Slater, C. L.</td>
<td>Kingswood, Ky</td>
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<tr>
<td>Slater, Mrs. C. L.</td>
<td>Kingswood, Ky</td>
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<tr>
<td>Smith, J. A.</td>
<td>Colorado Springs, Colo.</td>
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<tr>
<td>Snapp, H. C.</td>
<td>Barterville, Ky</td>
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<td>Stikeleather, S. M.</td>
<td>Kingswood, Ky</td>
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<tr>
<td>Taylor, C. G.</td>
<td>Kingswood, Ky</td>
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<tr>
<td>Waddell, B. H.</td>
<td>13/4 Scott Blvd., Covington, Ky</td>
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<td>Waddell, James</td>
<td>Cynthia, Ky</td>
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<tr>
<td>Wellman, G. L.</td>
<td>Louisville, Ky</td>
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<tr>
<td>Wilcox, Wm.</td>
<td>Rosedale, Ky</td>
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<tr>
<td>Williams, Pleenie</td>
<td>Mayaville, Ky</td>
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<tr>
<td>Williams, Mrs. Pleenie</td>
<td>Mayaville, Ky</td>
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<tr>
<td>Williams, L. A.</td>
<td>4704 Victory Ave., Covington, Ky</td>
</tr>
<tr>
<td>Wireman, C. L.</td>
<td>2108 Crescent Blvd., Middletown, Ohio</td>
</tr>
</tbody>
</table>
Licensed Ministers

Adams, L. S., Kingswood, Ky.
Armstrong, Chester, Grain, Ky.
Baynum, Sallie, 846 Banklick St., Covington, Ky.
Bishop, Thos., 17 Alberta St., Ludlow, Ky.
Bishop, Thomas, 1853 Cordelia St., Covington, Ky.
Brown, Frank E., Kingswood, Ky.
Brown, H. N., Route 4, Williamstown, Ky.
Buffington, Frank, Box 264, Newport, Ky.
Creamer, C. C., Kingswood, Ky.
Dawn, Mrs. Kennie, Clinton, Tenn.
Duggins, C. W., Kingswood, Ky.
Estes, J. Lennie, Soldier, Ky.
Everett, Stella, Kingswood, Ky.
Gibbs, R., Madison, Ind.
Hamilton, J. D., Inez, Ky.
Hanna, Mrs. Elmor, Kingswood, Ky.
Howell, Floyd, Crittenden, Ky.
Jesse, J. W., Wesleyville, Ky.
Kelly, Harley, Unity, Ky.
Koon, Mary, 810 Young St., Cincinnati, Ohio.
Leadingham, Everett, Rush, Ky.
Lee, J. E., Kingswood, Ky.
Lowe, Bennie F., Normal, Ky.
McCune, Mrs. O. F., Kingswood, Ky.
McDavid, J. M., Ashland, Ky.
Musser, Denver, Calhoun, Ky.
Perry, E. A., Warfield, Ky.
Posey, Curtis, Ashland, Ky.
Roberts, E. R., Jatty, Ky.
Shade, H. M., Kingswood, Ky.
Simpson, Mrs. Gusie, Olive Hill, Ky.
Thompson, Grace, Kingswood, Ky.
Tucker, James, Maysville, Ky.
Williams, Mrs. L. A. 4701 Victory Ave., Covington, Ky.

Ordained Deaconesses

Bierens, Mrs. George, Kingswood, Ky.
Johnson, Mrs. J. Thomas, Kingswood, Ky.

Licensed Deaconesses

Bishop, Mrs. Cecil, Palmyra, Ky.
Clark, Mrs. Carrie, Ashland, Ky.
Crance, Mrs. Virgie, Ashland, Ky.
Duncan, Mrs. Floyd E., 204 Pike St., Covington, Ky.
Emmons, Lola B., Mayville, Ky.
Fanning, Martha, Prestonsburg, Ky.
Holly, America, Trace, Ky.
Keller, Zelma, Carrollton, Ky.
Kelly, Lucy, Ashland, Ky.
MICHIGAN DISTRICT

Ordained Ministers

Boone, E., Hastings, Michigan.
Brown, Mrs. Emma E., 1841 E. Fulton St., Grand Rapids, Mich.
Churchford, Nellie, Holland, Mich.
Cliff, Charles E., 307 S. Shiawassee St., Owosso, Mich.
Curry, C. G., University Park, Iowa.
Dafoe, H. N., 947 Leland St., Flint, Mich.
Dehmar, Sophia, Merrill, Mich.
Doehring, Augusta, Merril, Mich.
Earley, M. F., Owosso, Mich.
Evans, G. F.
Fischer, A. F., Detroit, Mich.
Forbes, Claudia, Owosso, Mich.
Haines, Paul E., Seoul, Korea.
Harmon, F. H., Ola, Mich.
Hendrickson, Mrs. Ford, South America.
Hendrickson, Ford, South America.
Hettfeld, Homer, Owosso, Mich.
Hoos, T. H., Sault S., Marie, Mich.
Hoos, Mrs. T. H., Sault St., Marie, Mich.
Kolbbaum, Bertha, Detroit, Mich.
Kraatz, Bernard, Merrill, Mich.
Kritzer, A., Muskegon, Mich.
Kulp, George E., University Ave., Battle Creek, Mich.
Lamb, Grace, Kingswood, Ky.
Louda, George, Croswell, Mich.
Louda, Mrs. George, Croswell, Mich.
Manker, B. E., Ellsworth, Mich.
Posey, W. E., 36 Corwin St., Battle Creek, Mich.
Posey, Madge S., 36 Corwin St., Battle Creek, Mich.
Reed, W. E., Port Shepstone, Natal, S. Africa.
Shattuck, B. O., 15335 S. Ohio Ave., Detroit, Mich.
Strong, J. E., Battle Creek, Mich.
Strong, Mrs. J. E., Battle Creek, Mich.
Sturk, L. W., Owosso, Mich.
Sturk, J. D., 430 Taylor Court, Ionia, Mich.
Thompson, James, Merrill, Mich.
Woodcock, L., Owosso, Mich.
Woods, Mrs. Harry, Seoul, Korea.

Licensed Ministers
Alldaffer, T. G., Jackson, Mich.
Alldaffer, Mrs. T. G., Jackson, Mich.
Brown, Leon F., Chief, Mich.
Cool, Milford, Flint, Mich.
Frink, Mrs. A. M., Lansing, Mich.
Hoos, Alex, California.
Joppie, Alton S., McKeesport, Pa.
Lambshede, James E., Pawassion, Ont., Canada.
Morningset, Etta, Ann Arbor, Mich.
Morse, F. G., St. Louis, Mich.
Swanson, James, Schomberg, Mich.
Thomas, George F., Flint, Mich.
Wickstrom, Odin, Fence, Wis.

Ordained Deaconesses
Earley, Mrs. M. F., Owosso, Mich.
Elliott, Mrs. P. F., Owosso, Mich.
Haines, Mrs. Paul, Korea.
Kridler, Hilda, Muskegon, Mich.
Reed, Mrs. W. E., Natal, S. Africa.

Licensed Deaconesses
Davidson, Mrs. Wm., Lansing, Mich.
Elliott, Mrs. Frank, Lansing, Mich.
Ferre, Caroline, Lansing, Mich.
McCormick, Cora, Muskegon, Mich.
Russell, Eunice, Muskegon, Mich.
White, Mary E., Lansing, Mich.

NEBRASKA DISTRICT

Ordained Ministers
Bolender, H. H., Oshkosh, Nebr.
Campbell, Jack, Haigler, Nebr.
Coleman, C. C., Miller, Nebr.
Edwards, John, Oshkosh, Nebr.
McCarty, C. W., Madrid, Nebr.
Merritts, R. G., Oshkosh, Nebr.
Miller, J. B., Wausota, Nebr.
Monroe, J. A., 4628 Capitol Ave., Omaha, Nebr.
Reed, Edwin W., Eustis, Nebr.
Sharp, R. R., Oshkosh, Nebr.
Sharp, Mrs. E. R., Oshkosh, Nebr.
Treesdell, G. E., Cozad, Nebr.

**Licensed Ministers**

Bolender, Mrs. C. H., Oshkosh, Nebr.
Christ, Roy, Oshkosh, Nebr.
Drown, Walter, Lisco, Nebr.
Eikhoff, Wm., Lewellen, Nebr.
Eynsart, Ada, Wauneta, Nebr.
Hartman, G. E., Hillside, Nebr.
Henry, Muri, Madrid, Nebr.
McCarty, Mrs. C. W., Madrid, Nebr.
Miller, L. E., Lisco, Nebr.
Porterfield, G. A., Haigler, Nebr.
Rickard, V. D., Julesburg, Colo.
Smith, Wilma, Wauneta, Nebr.
Withuhn, Charles, Madrid, Nebr.

**Licensed Deaconesses**

Coleman, Mrs. C. C., Millner, Nebr.
Hixon, Mrs. Florence, Wauneta, Nebr.
Reed, Mrs. Edwin W., Eustis, Nebr.

**NEW YORK DISTRICT**

**Ordained Ministers**

Bailey, C. H., 862 Third Ave., North Troy, N. Y.
Blatt, M. R., R. D., Johnson City, N. Y.
Blatt, A. E., Northville, N. Y.
Bennett, S. H., 118 Union St., Johnson City, N. Y.
Berg, Mary, 168 River St., Troy, N. Y.
Bergwer, Augusta, 422 Fourth Ave., Troy, N. Y.
Felter, H. 1., Brinston, N. Y.
Frazier, Delbert, Wells, N. Y.
Grady, Walter, 442 North Perry St., Johnstown, N. Y.
Hamlin, Verna, 14 Clifford St., Binghamton, N. Y.
Ham, Jasper, 60 View St., Oneonta, N. Y.
Lawrence, Lea, B. D. 1, Central Bridge, N. Y.
Payne, George L., 6 Euclid Ave., Schenectady, N. Y.
Shafer, Arthur, 10 Oakley Ave., Monticello, N. Y.
Sharp, Oscar, R. D., Middleburg, N. Y.
Shoemaker, Henry, Valdez, Alaska.
Slocomb, W. A., Afton, N. Y.
Simmons, S. W., 120 Division St., Amsterdam, N. Y.
Sweeney, W. H., Vermontville, N. Y.
Tompkins, S. S., R. D., Afton, N. Y.
Twining, Harry, R. D., Prattsville, N. Y.
Vanoss, W. J. C., 12 Academy Place, Gloversville, N. Y.
Wilson, A. H., 1746 Fourth St., Rensselaer, N. Y.
Wilson, D. E., Bangor, N. Y.
Wilson, Ethel, Bangor, N. Y.
Wilson, Loren, Newman, N. Y.
Young, Alvin, Northville, N. Y.

Licensed Ministers
Pridgen, Mrs. C. F., 529 State St., Binghamton, N. Y.
Shafer, Helena, 10 Oakley Ave., Monticello, N. Y.
Shoemaker, Irene, Valdez, Alaska.

Licensed Deaconesses
Hill, Cora, Pine St., Binghamton, N. Y.
Lawrence, Mrs. Leo, R. D. 1, Central Bridge, N. Y.
Palmatier, Grace, 184 Second St., Albany, N. Y.

Ohio District
Ordained Ministers
Arthur, E. J., R. R. 4, Sydney, O.
Aude, Henry, Rochester, Minn.
Baldwin, Earl, Springfield, O.
Baldwin, Mrs. Earl, Springfield, O.
Barnes, O. W., 402 Carmalt St., Cincinnati, O.
Beamer, M. M., 445 W. Maumee Ave., Napoleon, O.
Blankenship, James, 505 Boal St., Cincinnati, O.
Boatlick, Floyd, Ironton, O.
Browne, W. C., Silver St., Marion, O.
Bradeshaw, Celia, 733 Summit, Defiance, O.
Brown, C. M., 770 Nelson St., Marion, O.
Brown, Mrs. C. M., 770 Nelson St., Marion, O.
Coleman, J. V., 1820 Fairfax Ave., Cincinnati, O.
Coleman, Mrs. J. V., 1620 Fairfax Ave., Cincinnati, O.
Coleman, Paul, 1620 Fairfax Ave., Cincinnati, O.
Connin, E. E., 704 Alton Ave., Defiance, O.
Cowman, Mrs. Chas., Hobart Blvd., Los Angeles, Calif.
Edwards, J. B., Box 13, Elmore, O.
Emrick, J. O., 82 Cypress Ave., Columbus, O.
Fish, C. D., 291 E. Change, Akron, O.
Fuge, Fred T., 209 W. High St., Fostoria, O.
Fuge, Mrs. Fred T., 209 W. High St., Fostoria, O.
Gaddis, Tilden H., 4806 Ravena St., Cincinnati, O.
Haines, A. A., 2829 E. Second St., Dayton, O.
Harmon, Joel, New Carlisle, O.
Hayes, Harry, Beloit, O.
Hill, Inez, R. F. D., Rock Creek, O.
Hill, Charles, 207 Thompson St., Marion, O.
Jeffers, A. V., Jacobsburg, O.
Judy, Oley M., 630 Ewing St., Toledo, O.
Kennett, J. L., 33 N. Kilmer St., Dayton, O.
Lockwood, W. A., Grand Rapids, O.
Luke, Mrs. A. D., 1810 Young St., Cincinnati, O.
Marshall, C. A., Philadelphia, O.
Marah, E. G., 1810 Young St., Cincinnati, O.
McCabe, Mrs. H. W., R. R. No. 2, Jacobsburg, O.
McNall, C. C., Goodland, Kans.
McNall, R. D., Wauseon, O.
Moure, C. C., 247 Cherry St., Cincinnati, O.
Parker, Ira, Cunard, W. Va.
Parkes, L. T., Dupont, O.
Patterson, Charles, 79 Pine St., Wyandotte, Mich.
Kaisch, C. B., Miamisburg, O.
Roberts, L. R., Columbia Ave., Athens, O.
Roberts, Mrs. L. R., Columbia Ave., Athens, O.
Rodway, Charles, 1810 Young St., Cincinnati, O.
Rodway, Mrs. Charles, 1810 Young St., Cincinnati, O.
Sanders, Mrs. F. E., 120 Bank St., Covington, Ky.
Saneholtz, F. C., 6015 Prentice St., Cincinnati, O.
Saneholtz, Helena, 723 Summit St., Defiance, O.
Schell, J. A., 1305 Dayton Ave., Springfield, O.
Schneider, Grace, Shakesfords, Va.
Selbee, Albert, New Boston Sta., Portsmouth, O.
Shepherd, Miss Laura, 1810 Young St., Cincinnati, O.
Siders, James Arcanum, O.
Smith, E. E., Rossburg, O.
Standley, M. G., 1810 Young St., Cincinnati, O.
Stone, W. C., 15th Elm St., Cincinnati, O.
Stuckey, N. O., 723 Walnut St., Nelsonville, O.
Taylor, Alfred, Charleston, Bevis, B. W. I.
Uhrig, H. E., Jackson, O.
Walker, H. C., 728 Columbia St., St. Marys, O.
White, Alice, 1810 Young St., Cincinnati, O.
Wilson, J. A., 211 Nassau, Dayton, O.
Wilson, H. E., Seaman, O.

Licensed Ministers
Banum, Mary, New Richmond, O.
Baumgardner, R. P., Mt. Orab, O.
Bennett, Raymond, West Carrollton, O.
Berry, C. E., 184 N. Guilford Ave., Columbus, O.
Brown, R. D., Gen. Del., Jackson, O.
Bryan, O. E., 301 Vine St., Chillicothe, O.
Caldwell, Floyd, 311 W. 15th St., Cincinnati, O.
Callender, Joe, 2605 Elm St., Cincinnati, O.
Clark, Lizzie, 210 Young St., Cincinnati, O.
Cole, Sylvester, 2136 Hatmaker St., Cincinnati, O.
Corballe, C., 212 Stetson St., Cincinnati, O.
Cottingham, A. G., 2136 Hatmaker St., Cincinnati, O.
Dean, J. L., 54 Dakota Ave., Columbus, O.
Dickinson, W. H., Midland City, O.
Gaylikian, Krikor, 15th and Elm Sta., Cincinnati, O.
Grant, Rose Tieman, 1505 Elm St., Cincinnati, O.
Green, David, Coldwater, O.
Hill, Oliver, 1754 Maringo St., Cincinnati, O.
Holtzapple, Harry, 531 N. Pine St., St. Marys, O.
Huff, Ora A., R. 2, Dayton, O.
Jones, Jimmy, Marion, O.
Keefer, C. H., Laura, O.
Leach, Mrs. Ida, 1615 W. High St., Springfield, O.
McGranor, John, 1414 Monroe St., Johnson Citr, Ill.
Moon, R. A., R. 5, Jamestown, O.
Moon, Elmer, R. 2, Mt. Greb, O.
Osborn, Horrold, 770 Nelson St., Marion, O.
Poe, George, Loveland, O.
Pugh, R. H., R. 3, Athens, O.
Ray, Rufus, Jackson, O.
Rickner, Melvin, 611 Jackson St., Port Clinton, O.
Robinson, L. A., McLuney, O.
Rotroff, C. T., Bowersville, O.
Rutherford, C. A., Goshen, O.
Rutherford, Eila, 760 Poplar St., Nelsonville, O.
Schalis, E. K., Cleveland, O.
Schell, Jacob, R. 4, New Carlisle, O.
Schuman, Ida, Saylor Park Sta., Cincinnati, O.
Shirk, A. F., Jamestown, O.
Smith, C. E., 315 Pindlay St., Dayton, O.
Snider, Jiles, R. 5, New Carlisle, O.
Stroh, Florence, Liberty Centre, O.
Stucky, Mrs. N. O., 710 Walnut St., Nelsonville, O.
Taylor, F. W., 1810 Young St., Cincinnati, O.
Wallace, A. E., Cooksville, O.
Wetsel, B. R., 2231 N. Williams, Columbus, O.
White, Joseph, 370 E. William St., Delaware, O.
Wolfe, Fred, Nelsonville, O.
Zarley, Tom, Columbia Ave., Athens, O.
Zeits, Dale G., Lima, O.

Ordained Deaconesses
Buchanan, Mattie, 1505 Elm St., Cincinnati, O.
Green, Mrs. Ida, 212 Nye Ave., Marion, O.
Kelly Laura, 1819 Young St., Cincinnati, O.
Knapp, Mrs. M. W., 1819 Young St., Cincinnati, O.
Standley, Mrs. M. G., 1819 Young St., Cincinnati, O.

Licensed Deaconesses
Bridgewater, Vera, Athens, O.
Fisher, Margaret, New Richmond, O.
Griffith, Mrs. Mary, Athens, O.
Haskell, Louise, Crown City, O.
Price, Mrs. Clara, 21 Brown Ave., Athens, O.
Putman, Miss Kate, 215 W. Thomas Ave., Ft. Thomas, Kentucky.
Zarley, Mrs. Edith, Columbia St., Cincinnati, O.
### OKLAHOMA DISTRICT

**Ordained Ministers**
- Benjamin, J. Earl, Milan, Kans.
- Bleakley, Belle L., Newkirk, Okla.
- Burge, Eliza, Hopeton, Okla.
- Cocanower, Alice, Gage, Okla.
- Graves, R. G., R. 10, Box 339, Oklahoma City, Okla.
- Guyer, A. E., Miami, Okla.
- Hull, Maggie, Hopeton, Okla.
- Nelson, Grace, Dacoma, Okla.
- Poff, Ethel L., 534½ W. Cleveland, Guthrie, Okla.
- Poff, H. M., Box 14, Newkirk, Okla.
- Van Meter, Sam T., Bethany, Okla.

**Licensed Ministers**
- Baxter, James, Hopeton, Okla.
- Burgess, C. T., Newkirk, Okla.
- Campbell, R. L., Jones, Okla.
- Guyer, Mrs. Anna, Miami, Okla.
- Ott, Mary J., Ames, Okla.
- Todd, Mira, Galena, Okla.
- Williams, Indiana, Newkirk, Okla.

**Ordained Deaconesses**
- Graves, Mrs. R. G., R. 10, Box 339, Oklahoma City, Okla.

**Licensed Deaconesses**
- Campbell, Mrs. R. L., Jones, Okla.
- Poff, Mrs. Lillie M., Box 14, Newkirk, Okla.
- Van Meter, Mrs. Leona, Bethany, Okla.

### ONTARIO DISTRICT

**Ordained Ministers**
- Jackson, H. B., Proton, Ontario, Canada.

**Licensed Ministers**
- Baker, Albert
- Jackson, Joseph
- Jackson, George
- Shaw, Herbert
- White, Miss Florence

### PENNSYLVANIA AND NEW JERSEY DISTRICT

**Ordained Ministers**
- Baker, Floyd, 7 N. Second St., Stroudsburg, Pa.
- Dubendorf, D. W., Sunbury, Pa.
- Ferguson, Mrs. Thomas, 539 Bellefonte Ave., Lock Haven, Pa.
Licensed Ministers

Bubb, W. F., R. F. D. 1, Fishers Ferry, Pa.
Bubb, Mrs. Adlena, R. F. D. 1, Fishers Ferry, Pa.
Chappell, Simon, Lewisburg, Pa.
Cheeseman, Walter, Clayton, N. J.
Deiter, Harold, Cherryville, Pa.
Eldred, Miss Luisa, Binghamton, N. Y.
Ferguson, Thomas, 659 Bellefonte Ave., Lock Haven, Pennsylvania.
Garman, Miss Emma, Laureldale, Pa.
Hatcher, Mrs. Essie, Paulsboro, N. J.
Helby, Mrs. G. L., 420 S. Front St., Milton, Pa.
Hoffman, Harley, Beech Creek, Pa.
Hoffman, Mrs. Harold, Beech Creek, Pa.
Hoffman, Raymond, Oneonta Mills, Pa.
Ketner, Francis, 26 N. Market St., Muncy, Pa.
Key, Mrs. Eleanora B., Port Elizabeth, N. J.
Kresge, Clarence, 372 N. Maxwell St., Allentown, Pa.
Lawfer, W. F., Armbrust, Pa.
Little, Wm., 363 Sixth Ave., North Troy, N. Y.
Marvin, Alton, Fairview St., East Stroudsburg, Pa.
Mease, J. H., Pleasant Valley, Pa.
Neff, Lawrence, Conneeville, Pa.
Price, Don, Armbrust, Pa.
Reichenbaugh, Wm., 1221 Walnut St., Sunbury, Pa.
Ashuck, Frank D., Sunbury, Pa.
Sawdy, Paul, R. S., Sewell, N. J.
Wolfe, J. E., R. I., Fishers Ferry, Pa.
Yoder, Miss Emma, 669 Bellefonte Ave., Lock Haven, Pennsylvania.

**Ordained Deaconesses**

Ives, Mrs. R. W., Bridgetown, Barbadoes, B. W. I.

**Licensed Deaconesses**

Ford, Mrs. Paul, Constant Spring, Jamaica, B. W. I.

Greenewalt, Mrs. H. S., Front St., Milton, Pa.
Lishman, Mrs. Francis, 310 S. Main St., Yeagertown, Pennsylvania.
Moyer, Mrs. Cyrus, Milton, Pa.
Rote, Mrs. Harry, Bellefonte, Pa.
Young, Miss Florence A., E. India.
Zimmerman, Mrs. Mirnie, 1025 Wolverton St., Sunbury, Pa.

**SOUTHERN DISTRICT**

**Ordained Ministers**

Andrews, R. A., Bryson City, N. C.
Baldwin, M. A., 806 Highland Ave., Greensboro, N. C.
Brendle, M. F., Bryson City, N. C.
Brown, C. A., Gibsonville, N. C.
Cox, Winfred R., 713 Silver Ave., Greensboro, N. C.
Cox, Mrs. Winfred R., 713 Silver Ave., Greensboro, N. C.
Creech, W. B., Harmony, N. C.
Cruse, W. C., Gold Hill, N. C.
Cruse, Mrs. W. C., Gold Hill, N. C.
Day, Ina, Ave La Paz Guarda, Guatemala, Central America.
Greeson, P. H., Gold Hill, N. C.
Greeson, Mrs. P. H., Gold Hill, N. C.
Hinshaw, G. P., Ramseur, N. C.
Kenyon, J. T., Asheboro, N. C.
Lain, C. A., High Point, N. C.
Nance, J. E., High Point, N. C.
Ruth, O. L., 719 Hamilton St., High Point, N. C.
Schoombie, G. A., Africa.
Schweitzer, M. H., Burlington, N. C.
Smith, L. B., Spartanburg, S. C.
Shaw, J. E., Troy, N. C.
Spaugh, O. J., Guatemala City, Central America.
Stanley, V. B., Asheboro, N. C.
Surbrook, George W., British Guiana, South America.
Surbrook, Mrs. George W., British Guiana, South America.
Talbert, J. F., Randleman, N. C.
Thompson, P. R., Verona, N. C.
Tormohlen, F. H., 720 Silver Ave., Greensboro, N. C.
Way, W. P., Reidsville N. C.
Ware, Mrs. W. P., Reidsville, N. C.
Way, W. A., 322 Silver Ave., Greensboro, N. C.

Licensed Ministers
Allred, Stanley, Asheville, N. C.
Bingham, Buell, 729 Silver Ave., Greensboro, N. C.
Bingham, Jessie, 720 Silver Ave., Greensboro, N. C.
Birkhead, J. F., Asheboro, N. C.
Blatch, Delmer, C., Greensboro, N. C.
Brown, Clon, Streets, Va.
Carlton, Mrs. Dora, Citra, Fla.
Cooper, F. R., Albemarle, N. C.
Cooper, Mrs. M., Reidsville, N. C.
Eagle, W. C., Salisbury, N. C.
Farrar, R. D., Troy, N. C.
Fulp, J. B., Winston-Salem, N. C.
Gather, O. T., Greensboro, N. C.
Gather, J. R., Whittier, N. C.
Hartman, C. W., Salisbury, N. C.
Hipp, L. H., Bryson City, N. C.
Hutchinson, Neil, Greensboro, N. C.
Kivett, P. C., Greensboro, N. C.
Kivett, Carl, Winston-Salem, N. C.
Lamare, Charlie, Asheboro, N. C.
Lambert, James, 729 Silver Ave., Greensboro, N. C.
McCullouch, H. L., Greensboro, N. C.
Owl, David, Bryson City, N. C.
Rogers, L. H., Asheboro, N. C.
Sawyer, J. W., Sophia, N. C.
Scott, Edna, Mebane, N. C.
Sink, A. R., Randleman, N. C.
Sixemore, A. D., Moorseville, N. C.
Smith, Wray, Hertford, N. C.
Spencer, T. A., High Point, N. C.
Stewart, Leanna, Kingswood, Ky.
Stone, James, Siler City, N. C.
Summer, Mrs. Annie, Burlington, N. C.
Tritten, Robert N., 733 Highland Ave., Greensboro, N. C.
Vaughn, Troy, Winston-Salem, N. C.
Wagoner, R. A., Gold Hill, N. C.
Walker, J. N., Winston-Salem, N. C.
Webster, John, Mebane, N. C.
Wilson, W. J., West Durham, N. C.
Winslow, Clarence, Greensboro, N. C.
York, F. R., Snow Camp, N. C.
### Orained Deaconesses

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Duncan, Mrs.</td>
<td>Kingswood, Ky.</td>
</tr>
<tr>
<td>Hampton, Ida</td>
<td>Gold Hill, N. C.</td>
</tr>
<tr>
<td>Maldwin</td>
<td>Albermarle, N. C.</td>
</tr>
<tr>
<td>Parks, Miss</td>
<td>Seoul, Korea.</td>
</tr>
<tr>
<td>Wright, Mrs.</td>
<td>Liberty, N. C.</td>
</tr>
</tbody>
</table>

### TEXAS DISTRICT

#### Orained Ministers

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson, J. A.</td>
<td>Hamlin, Texas.</td>
</tr>
<tr>
<td>Anderson, Mrs. C.</td>
<td>Louise, Hamlin, TX.</td>
</tr>
<tr>
<td>Cotter</td>
<td>311 Abernathy St., Hillsboro, Texas.</td>
</tr>
<tr>
<td>Honeycut, R. W.</td>
<td>Valley Mills, Texas.</td>
</tr>
<tr>
<td>Nering, Paul</td>
<td>Scottsdale, Arizona.</td>
</tr>
<tr>
<td>Ramsey, F. A.</td>
<td>504 W. Franklin St., Hillaboro, Texas.</td>
</tr>
<tr>
<td>Rice, J. L.</td>
<td>Winchell, Texas.</td>
</tr>
</tbody>
</table>

#### Licensed Ministers

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Honeycut, Jasper</td>
<td>Hillaboro, Texas.</td>
</tr>
<tr>
<td>Hopkins</td>
<td>318 S. Main St., Bonham, Texas.</td>
</tr>
<tr>
<td>Williams</td>
<td>311 Abernathy St., Hillsboro, Texas.</td>
</tr>
</tbody>
</table>

### VIRGINIA DISTRICT

#### Orained Ministers

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Butner, G. H.</td>
<td>601 Nineteenth St., N. W., Roanoke, Va.</td>
</tr>
<tr>
<td>Butner, Mrs. G. H.</td>
<td>601 Nineteenth St., N. W., Roanoke, Va.</td>
</tr>
<tr>
<td>Cooper, Miss</td>
<td>Surry, Va.</td>
</tr>
<tr>
<td>Flexon, R. G.</td>
<td>Shackelfords, Va.</td>
</tr>
<tr>
<td>Hall, Jessie</td>
<td>Copperhill, Va.</td>
</tr>
<tr>
<td>Jones, W. F.</td>
<td>Streets, Va.</td>
</tr>
<tr>
<td>Kirkman, W. C.</td>
<td>Copper Hill, Va.</td>
</tr>
<tr>
<td>Lowry, E. W.</td>
<td>922 Trout St., Staunton, Va.</td>
</tr>
</tbody>
</table>

#### Licensed Ministers

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tbody>
<tr>
<td>Bogan, Otis</td>
<td>Warm Springs, Va.</td>
</tr>
<tr>
<td>Cummings</td>
<td>Shackelfords, Va.</td>
</tr>
<tr>
<td>Gibson, Miss</td>
<td>Staunton, Va.</td>
</tr>
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<td>Phillips, Everett</td>
<td>Staunton, Va.</td>
</tr>
</tbody>
</table>

### Deaconesses

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Honeycut</td>
<td>Mrs. M. L., Hatchell, Texas.</td>
</tr>
</tbody>
</table>
MANUAL OF P. H. C.

Phillippe, Garnet, Staunton, Va.
Phillippe, W. M., Staunton, Va.
Richmond, L. C., Box 428, Route 7, S. Richmond, Va.
Rodgers, Samuel, Shacklefords, Va.
Short, Mrs. J. F., 1814 Staunton Ave., Roanoke, Va.
Van Vranken, Miss Beatrice, Shacklefords, Va.
Wilson, R. T., Shacklefords, Va.

WEST VIRGINIA DISTRICT

Ordained Ministers

Bristol, J. C., 2035 10th Ave., Huntington, W. Va.
Cochran, J. M., Barboursville, W. Va.
DeFoe, Charles E., 1214 Jackson Ave., Huntington, W. Va.
Ensley, Harry F., Bramwell, W. Va.
Hickman, Hattie, Coopers, W. Va.

Licensed Ministers

Bennett, H. S., Fort Gay, W. Va.
Dawson, W. L., Hittman, Ohio.
Evans, Mrs. Bertha, Wayne, W. Va.
Finney, Miss Nannie, Buckhannan, Ky.
Hatcher, J. E., Louisa, Ky.
Hawks, N. W., Ashland, Va.
Holstein, Willie, Huntington, W. Va.
Holstein, Calbert, Huntington, W. Va.
Hutchinson, Cora, Wilkinson, W. Va.
Lawson, Oscar, Whitesville, W. Va.
Merritt, Charles, Barboursville, W. Va.
Ross, R. E., Williamson, W. Va.
Shepherd, Wm., Huntington, W. Va.
Stewart, John W., Rush, Ky.

Ordained Deaconesses

Riggs, Mary, Huntington, W. Va.

Licensed Deaconesses

Barber, Ida, Rawl, W. Va.
Deloney, Mae, Parkersburg, W. Va., R. R. 7.
MISSIONARIES OF THE PILGRIM HOLINESS CHURCH
(These Lists do not include Native Workers)

ALASKA DISTRICT
Mrs. W. H. Shoemaker, Valdez, Alaska.

AFRICA
Main, or Emmanuel Mission District
Rev. G. A. Schoombie, superintendent, Meholannyama, via Shepstone, Natal, South Africa.
Mrs. G. A. Schoombie, Meholannyama, via Shepstone, Natal, South Africa.
Mrs. Cora Allen Reynolds, Meholannyama, via Shepstone, Natal, South Africa.
Rev. Briggs, Meholannyama, via Shepstone, Natal, South Africa.
Mrs. Briggs, Meholannyama, via Shepstone, Natal, South Africa.
Rev. W. A. Greenburg, Meholannyama, via Shepstone, Natal, South Africa.

Swaziland District
Rev. W. E. Reed, superintendent, Stegi, Swaziland, South Africa.
Mrs. W. E. Reed, Stegi, Swaziland, South Africa.

Mt. Frere District
Rev. Chas. W. Rodway, superintendent, Mt. Frere, E. Griqualand, South Africa.
Mrs. Chas. Rodway, Mt. Frere, E. Griqualand, South Africa.

BRITISH WEST INDIES
Antigua District
Rev. O. L. King, superintendent, Box 87, St. Johns, Antigua, B. W. I.
Mrs. O. L. King, Box 87, St. Johns, Antigua, B. W. I.
Miss Iva Taylor, Box 87, St. Johns, Antigua, B. W. I.
Mrs. Jessie Purdy, Dieppe Bay, St. Kitts, B. W. I.

Barbados District
Rev. R. W. Ives, superintendent, Box 59, Bridgetown, Barbados.
Mrs. R. W. Ives, Box 59, Bridgetown, Barbados.
Miss Christena Lowery, Box 59, Bridgetown, Barbados.
Miss Ellen Hurt, Box 59, Bridgetown, Barbados.
Rev. J. W. Craig, Box 59, Bridgetown, Barbados.
Mrs. J. W. Craig, Box 59, Bridgetown, Barbados.

Jamaica District
Rev. Paul D. Ford superintendent, Constant Spring, Jamaica.
Mrs. Paul D. Ford, Constant Spring, Jamaica.
Trinidad District
Rev. O. W. Rees, superintendent, Box 108, Port of Spain, Trinidad.
Mrs. O. W. Rees, Box 108, Port of Spain, Trinidad.

CENTRAL AMERICA DISTRICT
Rev. A. R. Higgs, superintendent, Canton La Paz, Guarda Vieja, Guatemala City, C. A.
Mrs. A. R. Higgs, Canton La Paz, Guarda Vieja, Guatemala City, C. A.
Rev. O. J. Spaugh, Canton La Paz, Guarda Vieja, Guatemala City, C. A.
Mrs. Ina Day Spaugh, Canton La Paz, Guarda Vieja, Guatemala City, C. A.
Miss Marie Stocker, Canton La Paz, Guarda Vieja, Guatemala City, C. A.

SOUTH AMERICA DISTRICT
Rev. L. C. Hiles, superintendent, Box 67, Georgetown Demarara, British Guiana, S. A.
Mrs. L. C. Hiles, Box 67, Georgetown Demarara, British Guiana, S. A.
Rev. Geo. W. Surbrook, Box 67, Georgetown Demarara, British Guiana, S. A.
Mrs. George W. Surbrook, Box 67, Georgetown Demarara, British Guiana, S. A.
Miss Margaret Moyer, Box 67, Georgetown Demarara, British Guiana, S. A.

MEXICO DISTRICT
Mrs. F. H. Soltero, Apartado 320, San Luis, Potosi, S. L. P., Mexico.

INDIA
Benares District
Mrs. A. E. Rassman, Babatpur, Benares, U. P., India.
Mrs. Edith Stearns Solter, Babatpur, Benares, U. P., India.

Jaunpur District
Rev. E. A. Meeks, superintendent, Zafarabad, Jaunpur, U. P., India.
Mrs. E. A. Meeks, Zafarabad, Jaunpur, U. P., India.

MISSIONARIES HOME ON FURLough
Miss Carrie Glick
Miss Edith Ewell
Miss Kreigel

Miss Nella True
Miss Ethel True
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